# بِسْجِلِللهِ الرَّحْمِنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

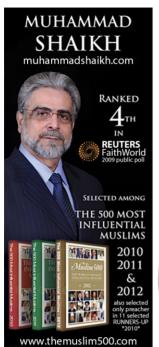
# WHAT AL-QURAN SAYS ABOUT

# THE BOOK

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 16TH DECEMBER 2006.





Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

#### AL-QURAN THE CRITERION

# **About Muhammad Shaikh**



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



## AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

## **Our Motto**

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



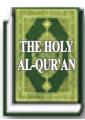


#### READ!

# WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

## JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

# ATTRIBUTES / NAMES OF AL-KITAB / THE BOOK.

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
1	برهائی	THE READING	2:185	الُقُرُان
2	قانون	THE LAW	5:44	التؤرية
3	خوشخبری	THE GOOD NEWS	3:3	الْإِلْجِيْل
4	طکررا طکررا	THE PIECE	21:105	الْزَبُوْر
5	فرقان	THE CRITERION	2:185	الْفُرُقَانِ
6	دليل	THE PROOF	4:174	ٱلْبُرْهَانَّ
7	اختيار	THE AUTHORITY	11:96	ٱلۡسُلۡطِن
8	دانائی	THE WISDOM	2:231	أنجأنة
9	مدایت	GUIDANCE	2:2	قيانه
10	أتزنا	REVELATION	2:185	ئا <u>ز</u> ل
11	متاثر كرنا	INSPIRATION	53:4	وُخيٌ
12	الفاظر بات چیت	SPEECH / WORD	2:75	كالمر
13	أبصيرتين	INSIGHTS	6:104	بَصَآيِرُ
14	نشانيان	SIGNS	2:99	أيات
15	بزرگی	THE GLORIOUS	85:21	العجيد
16	عجيب	AMAZING	72:1	عجِيْث
17	روشنی	THE LIGHT	5:15	النُّوْرُ

# ATTRIBUTES / NAMES OF AL-KITAB / THE BOOK.

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
18	بهترين حادثه	MOST BEAUTIFUL INCIDENT / EVENT	39:23	احْسَنَ الْحَكِرِيْثُ
19	بہترین تعلق	MOST BEAUTIFUL RELATIONSHIP	12:3	آخسن القصص
20	مثاليل	THE EXAMPLES	14:25	الأمنثاك
21	وعظ	THE SERMON	3:138	الْمُوْعِظَةً
22	ياددہانی	THE REMEMBRANCE	15:9	الذِّكُرُ
23	تختیاں	THE TABLETS	7:145	الألواح
24	چک	SHINE	21:48	ۻؚؽۜٳٷ
25	وضاحتیں	CLARIFICATIONS	2:99	بَيِّنْتُ
26	بيغامات	MESSAGES	7:62	رسِلتِ
27	پیشن گوئیاں	THE PROPHECIES	3:44	الكئباء
28	کہا ہوا	THE SAYING	23:68	الْقَوْلُ
29	صفحات	PAGES	98:2	صُحف
30	راسته	WAY	45:18	شرريع
31	الله كاحكم	THE ORDER OF ALLAH	9:48	الْكَمْرِاللهُ
32	سجائی	THE TRUTH	10:35	النحق
33	علم	THE KNOWLEDGE	2:145	العِلْمُ

etc.etc

### YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and an explanation of Al-Kitab / The Book, no doubt in it from the Lord of the worlds.

وَمَاكَانَ هَنَ االْقُرُانُ اَنْ يُّفُتَرٰى مِنْ دُوْنِ اللهِ وَلَكِنُ تَصْدِيْقَ الَّذِي بَيْنَ يَدَيُهِ وَتَفْصِيْلَ الْكِتْبِ لَادَيْبَ فِيْهِ مِنْ رَبِّ الْعُلَمُانَ ﴿

### **AAL-E-IMRAN 3**

7. He is, who has revealed Al-Kitab / The Book over you. In it are muhkamat / governing ayaat / signs. They are mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation, then they follow what resembles from it. seeking its captivation and interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge, they say, "we believe with it. all is from the nearness of our Lord". And no one remembers except those who possess the core. (i.e. innermost part of anything).

الرعمران ٢

هُوالَّن يُ اَنْزَلَ عَلَيْكَ الْكِتْبَ مِنْهُ الْمِثْ صُحْكَمْتُ هُنَّ اُمَّ الْكِتْبِ وَاحْرُ مُتَشْبِهِ الْمَثْ فَامَّا النَّانِينَ فِي قَلْوْبِهِ مُزَنِغٌ فَكَتَبِعُونَ مَا تَشَابَهُ مِنْهُ الْبَعْوَنَ فِي الْعِلْمِ وَمَا يَعْدُونَ الْمَتَابِةِ كُلُّ مِّنْ عِنْدِرَتِنَا كُلُّ مِنْ عِنْدِرَتِنَا وَمَا يَنْ مِنْ عِنْدِرَتِنَا

### **AL-MAIDA 5**

43. And how can they govern you and At-Taurah / The Law is near them, in it is Hukm / Governance of Allah. Then after that, they turn away and they are not with the believers.



ٷڲؽڣۘڲؙڲؚڮۜؠ۠ٷؘٮؘڮ ۅؘۼؚڹ۫ۘۮۿۄؙٳڶؾٞٷڔٮڎؙ؋ؽۿٵڪڬۄٛٳڛؖ۠ ؿؙڡۜڒؾٷٷؽۻڹؙڹۼ۫ڽؚۮ۬ڸؚڮ ٷڝؘٵٛٷڵڶۣڮؘؠٳڶؠؙٷ۫ڝؚڹؽؽ۞

#### **POINTS**

Muhkamat / Governing ayaat / signs: All the ayaat / signs which are governing us, they are referred as At-Taurah / The Law, the mother of Al-Kitab / The Book which contains Hukm / Governance of Allah. e.g. establishing the salah / prayer, giving sadqa / charity, performing hajj / pilgrimage and saum / fasting etc.

#### **AZ-ZUMAR 39**

23. Allah has revealed the most beautiful hadith / the event a book mutashabiha / resembling, repeating itself. Those who fear from their Lord, their skins shiver from it. Then their skins and their hearts soften towards the remembrance of Allah. That is the guidance of Allah. He guides with it whom He wills. And to whom Allah leaves astray, so for him there is no guide.

اللهُ نَزَّلَ الْحَسَنِ الْحَرِيْدِ كِتْبَاقْتَشَابِهَامِّتَانِيَّ تَقْشُعِرُّمِنْهُ جُلُوْدُ الَّذِيْنَ يَخْشُونَ رَبِّهُمُّ يَخْشُونَ رَبِّهُمُّ اللَّذِكْ اللهِ اللَّذِكْ اللهِ اللَّذِكْ اللهِ كَالِكُ هُلُكَ كَاللهِ كَاللَّهُ مِنْ يَشَاءً وَ فَهَاللَهُ مِنْ هَادٍ ٣

#### **POINTS**

Mutashabehat / resembling (ayaat / signs): All ayaat / signs describing ahadith / events of all the prophets including Muhammad (pbuh) the seal of the prophets and all other ahadith / events.

Examples are, about man (his behavior as a believer, hypocrite, associate, rejector etc), Adam, universe, earth, skies, mountains, jannah / garden, jahannam / hell, qiyamah / resurrection and akhirah / the last day etc.

### **AL-BAQARA 2**

213.Mankind is one ummah / nation, so Allah appointed
Nabeeyeen / Prophets (as) givers of good news and warnings and with them,
He revealed Al-Kitab / The Book with the truth to govern between mankind in what they differed in it. .....



كَانَ النَّاسُ أُمَّةً وَّاحِكَةً ثُ فَبَعَثَ اللَّهُ النَّبِيِّنَ مُبَشِّرِ يُنَ وَمُنَٰ ذِرِيْنَ وَانْزَلَ مَعَهُ مُ الْكِتْبِ بِالْحَقِّ لِيُحُكُمُ بَيْنَ النَّاسِ فِيْهَا اخْتَكَفُوْ الْفِيْدِ ---

#### **POINTS**

- 1. Mankind's psychology is one ummah / nation.
- 2. Al-Kitab / The Book is revealed to all the Prophets.

#### AL-ANAM 6

83. And that was Our reasoning that We gave to Ibraheem (pbuh) (to use) over his people.
We raise the grades of whom We will. Surely your Lord is Wise. Knowledgeable.

ۅٙؿڶڰڂڿؖؾؙؽؙٵٛ ٳؿڹ۠ۿٳۧٳڹڔۿؽۄؘۼڸۊؘۏڡۣڋ ڹۯؙڣؙڂۮڒڂؚؾۭڡٞٮؙٛڹۺٵٷ ٳڹۜۯؾڰڂڮؽۿٷڸؽڰ۞

84. And We granted
Ishaaq (pbuh) and
Yaqoob (pbuh) for him.
We guided all and from before
We guided Nooh (pbuh)
and from his offsprings
(We guided) Dawood (pbuh)
and Sulaiman (pbuh) and
Ayub (pbuh) and Yusuf (pbuh)
and Moosa (pbuh) and
Haroon (pbuh). And likewise
We reward those who do
good.

ۅؙۘۅۿڹڹٵڷڎٙٳۺڂؾۘۅؘؽۼۘڠؙۅؙؖٛڹ ڴڒۜۿڬؽڹٵ ۅؘٮٷ۫ڝٵۿۮؽٵڡڹٛڰڹڷ ۅٛڡڹۮ۠ڗؾؠٙ؋ۮٳۏۮۅؙڛڶؽ۬ڹۅؘٳؠؙ۠ۏؙڹ ۅؙؽۅٛڛؙڡؘۅڡؙۅؙڛؽۅۿۯۅ۫ڹ ۅؙڲڶڸػڹٛڿؚڒؚؽڶ<sup>ڽ</sup>ڠؙڛڹؽڹ۞ۨ

85.And Zakariya (pbuh) and Yahya (pbuh) and Essa (pbuh) and Ilyas (pbuh). All were from those who correct (themselves). ۅؘۯڲڔؾٳۅؘڲۼؙڸؽۅۼؽڶؽۅٳڵؽٳۺ ػ*ڰٷۜڡؚۜڹ*ڶڞ<u>ڸ</u>ۼؽڹ؞ٞ

#### AL-ANAM 6

وَاسْمُعِيْلَ وَالْيَسَعَ وَيُونُسَ وَنُوطًا ﴿
وَكُلَّا فَضَلْنَا عَلَى الْعَلَمِيْنَ ﴿
وَكُلَّا فَضَلْنَا عَلَى الْعَلَمِيْنَ ﴿

86. And Ismail (pbuh) and
Yasa'a (pbuh) and
Younus (pbuh) and
Loot (pbuh). And all,
We favoured over the worlds.

- 87. And from their fathers / ancestors and their offspring and their brethren and We selected them and We guided them towards the straight path.
- 88. That is the guidance of Allah He guides with it whom He wills from His servants.
  And if they associated, definitely (it) would have failed them, whatever they were doing.

وَمِنُ اَبَالِهِهُمْ وَذُرِّلْيَهِمْ وَالْخُوانِهِمْ وَاجْتَبَيْنَاهُمْ وَهُدَيْنِهُمْ وَاجْتَبَيْنَاهُمْ وَهُدَيْنِهُمْ الىصِرَاطِ مُّسُتَقِيْدٍ⊗

> ذلك هُكى اللهِ يَهْدِي بِهِ مُن يَشَاءُ مِن عِبَادِمٌ وَلَوْ اَشْكُوُ الْكَبِطُ عَنْهُمُ مَّا كَانُوْ الْكِيْمِ لُوُن ﴿

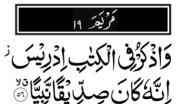
#### AL-ANAM 6

- 89. They are those to whom
  We gave Al-Kitab / The Book
  and Al-Hukm / The Governance
  and An-Nubuwah / The Prophecy.
  So if they reject with it these,
  so without doubt
  We will advocate with it
  to people who will not be
  the rejecters with it.
  - ؙٷڵؠٟػٲڷؙۯؠ۫ؽٵؾؽ۬ؠٚٛؗؠؙٛۿ ڵڪؚڗؙػٲٷڷػؙڬۄٷڶڮ۠ڹٷ ڣٳڹۛؾػڡٛۯؠۿٵۿٷڰٳ ڣڡٞۮؙٷڪٞڶڹٵؠۿٵ ڡٞٷڡٵڷؽڛؙۅٛٳؠۿٵؠؚڬڣڕؽڹ۞
- 90. They are those whom Allah guided, so imitate their guidance. Say, "I do not question you of a reward over it, it is not except, a remembrance for the worlds."

ٲۅڵڵڮٲڷۯؠ۬ؽؘۿٮۘؽٲڛؙؙ۠ؖ ڣؘۿ۪ڵؙٮۿؙۿؙٳڨ۬ؾٮؚٷۨ ڨؙڶڰٚٲڛؙٛػؙڶػۿؘۼڵؽۄٲۻۛڗٳ ٳڹۿۅٳڵٳٚۮٟڴڔؽڶؚڵۼڵؠؘؽؘ

## MARYAM 19

56. And remember Idrees (pbuh) in Al-Kitab / The Book.
Surely he was a true Prophet.



## **POINTS**

- 1. Imitate the guidance which the prophets received.
- 2. Muhammad (pbuh), seal of the prophets is commanded to say, "No reward for this do I ask of you.

  This is no less than a remembrance for the nations."

## Names of Prophets and Messengers in the Quran.

- 1) Ibraheem (pbuh) is mentioned 69 times in the Quran.
- 2) Is'haq (pbuh) is mentioned 17 times in the Quran.
- 3) Yaqoob (pbuh) is mentioned 16 times in the Quran.
- 4) Nooh (pbuh) is mentioned 43 times in the Quran.
- 5) Dawood (pbuh) is mentioned 16 times in the Quran.
- 6) Sulaiman (pbuh) is mentioned 17 times in the Quran.
- 7) Ayub (pbuh) is mentioned 4 times in the Quran.
- 8) Yousuf (pbuh) is mentioned 27 times in the Quran.
- 9) Moosa (pbuh) is mentioned 136 times in the Quran.
- 10) Haroon (pbuh) is mentioned 20 times in the Quran.
- 11) Zakariya (pbuh) is mentioned 7 times in the Quran.
- 12) Yahya (pbuh) is mentioned 5 times in the Quran.
- 13) Essa (pbuh) is mentioned 25 times in the Quran.
- 14) Ilyas (pbuh) is mentioned 3 times in the Quran.
- 15) Ismael (pbuh) is mentioned 12 times in the Quran.
- 16) Yasa (pbuh) is mentioned 2 times in the Quran.
- 17) Younus (pbuh) is mentioned 17 times in the Quran.
- 18) Lut (pbuh) is mentioned 27 times in the Quran.
- 19) Idrees (pbuh) is mentioned 2 times in the Quran.

## Names mentioned as Messengers only.

- 1) Shoaib (pbuh) is mentioned 11 times as Messenger only .
- 2) Hood (pbuh) is mentioned 7 times as Messenger only.
- 3) Saleh (pbuh) is mentioned 8 times as Messenger only .
- 4) Muhammad (pbuh) is mentioned 5 times as Messenger only.

# Names mentioned as neither Prophets nor Messengers.

- 1) Israel mentioned 2 times in the Quran.
- 2) Adam mentioned 25 times in the Quran.
- 3) Zulgarnain mentioned 2 times in the Quran.
- 4) Imran mentioned 3 times in the Quran.
- 5) Taloot mentioned 2 times in the Quran.
- 6) Maryam (pbuh) mentioned 34 times in the Quran.

#### **AL-AHQAAF 46**

4. Say, do you see what you call other than Allah, show me what they have created from the earth or for them is a share in the skies? Come to me with kitab / a book before this or effects from the knowledge if you are truthful.

ٱلْاَحْقَافِ ٢٦

فَلُ ٱرَءُيْتُهُ قَالَکُ عُوْنَ مِنَ دُوْنِ ا ٱرُوْنِی مَادَا حَلَقُوْامِنَ الْاَرْضِ اَمْ لَهُ مُنْفِرُكُ فِى السَّلْمُوتِ اِیْتُوْنِی بِکِتْبِ مِّنْ قَبْلِ هٰنَ اَ اَوْاَثْرُةٍ مِّنْ عِلْمِ اِنْ کُنْتُهُ صٰ وَیْنَ

#### **POINTS**

- 1. Al Kitab / The Book of Allah has existed in all times.
- 2. Geeta, Avesta, Bible etc or any other religious books are after The Book of Allah.
- 3. Scientific knowledge based on facts (not theories) are always referred as "latest research".

#### **AZ-ZUMAR 39**

69. And the earth shined with the light of its Lord and Al-Kitab / The Book has been placed. And with an- nabeeyeen / the prophets and ash-shuhada / the witnesses have been brought forward and (the matter) has been ended between them with truth, and they will not be oppressed.

وَاشْرَقْتِ الْأَرْضُ بِنُوْرِرَيِّهُ وَوْضِعُ الْكِتْبُ وَحِائَ ءَبِالنَّبِيِّنَ وَالشُّهُكَآءِ وَقُضِى بُدَيْهُمْ بِالْحَقِّ

70. And every nafs / soul / self / psyche has been given in full to what he did and He knows best with what they do.

ۅۘٷڣؚۜؽٮٛػؙڰڷؙٮؙٛڡٛٚڛ؆ڶػۭڶٮۛ ۅۿؙۅؙٲۼٛڶۮڔڽٲؽڣٝۼڵؙۏٛڹ۞۫

#### **POINTS**

- 1. On the day of judgement Al-Kitab / The Book will be placed and just decision will be made.
- 2. Hence this proves Al-Kitab / The Book exists in all times with mankind.
- 3. The Prophets includes Muhammad (pbuh), since he is the seal of the prophets.

  Ref. Al-Ahzab 33:40.

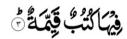
### **AL-BAYYINAH 98**

- Those who reject from Ahlal-kitab / People of the Book and (from those) who associate, will not disconnect until there comes to them bayyinah / the clarification.
- 2. A Rasool / Messenger from Allah, he recites purified pages.
- 3. In them (pages) are established kutub / books / writings.

ٱلْبُرِيِّنَاةِ ١٨

كَمْ بِكُنِ الَّذِيْنَ كَفَرُوْا مِنُ اَهُلِ الْكِتْبِ وَالْمُشْرِكِيْنَ مُنْفَكِدِّنَ حَتَّى تَأْرِيْهُمُ الْبُكِيِّنَةُ كُ

ڒڛؙۘۅٝڮ۠ڡؚؚۜڹؘۘٵۺ۠ۅ ؽؾ۫ڶٷؙٳڞؙ*ڰ*ؙڨٞٵۺ۠ڟۿٙڒڰۧڽٞ



#### **POINTS**

## 1. JOB OF A MESSENGER

- a) To recite purified pages.
- b) In the pages are Kutub / Books.
- 2. Since we know, in the pages are recorded verses of Allah, hence Kutub / Books are referred as ayaat / verses.
- 3. Every Muslim's duty is to follow the Sunnah / Practice of the Messenger and to recite the purified pages.

#### **SABA 34**

43. And when Our bayyinah / clear ayaat / signs are recited over them they said, "this is not, except a man who intends to oppose you about what your ancestors served." And they said, "this is not, except a falsehood invented." And those who rejected, said for the truth when it came to them, "it is not except a clear magic."



44. And We have not given them kutub / books / writings from which they have taken lessons. And We have not sent towards them from a warner before you.

## **POINTS**

- 1. We should identify the reaction of people when the bayyinat ayaat / clear signs are rehearsed to them.
- 2. Their reaction mentioned is due to the fact that they had been studying and believing other books presuming as the books of Allah.

#### **AL-BAQARA 2**

129.O' our Lord! appoint in them a Messenger from them, who recites Your ayaat / signs over them and who gives the knowledge of Al-Kitab / The Book and Al-Hikmah / The Wisdom and justifies them. Surely You are the Mighty, the Wise.



#### **POINTS**

- 1. Prayer or call of Ibraheem (pbuh).
- 2. Muslim's duty is to follow the sunnah / practice of a Messenger.
  - a) Recite Allah's ayaat / signs.
  - b) Teach people the book.
  - c) Teach people the wisdom.
  - d) Justify them.

#### **AL-HADEED 57**

انحبيْدِ ٥٧

16. What, has not the time arrived for those who believe, that their hearts humble for the remembrance of Allah and what is revealed from the truth. And they should not become like those who are given Al-Kitab / The Book from before, so long period passed over them, then their hearts became hard. And majority from them are fasiqoon / liberals.

### **POINTS**

1. If we do not take heed from the message of Allah since the time is passing, so our hearts will become hard and then we will become liberal / who take liberty over the rules, the do's and the don't's.

# **Questions & Answers**

#### **AL-QASAS 28**

48. When the truth came to them from Our nearness, they said why is not given similar as that was given to Moosa / Moses (pbuh). And did they not reject with what was given to Moosa / Moses (pbuh) from before. They said two magics, both backing each other. And they said surely we are rejecters of all.

الْقُصِص ٢٨

فَكَتَّاجَآءَهُمُ الْحُقُّ مِنْ عِنْدِ قَالُوْالُوْلَا اُوْتَى مِثْلُ مَآاُ وْتَى مُوْسَى اَوْلَمُنِكُ فُوْلَ بِهَآاُوْتِى مُوْسَى مِنْ قَبْلُ فَالُوْاسِخُـ لِنِ تَظْهُرًا فَيْ وَقَالُوْالِكُورِنِ تَظْهُرًا فَيْنَ

49. Say, "so come with
Kitab / A Book from the
nearness of Allah, which is
more in guidance from
both of them.
I would follow it if you are
truthful."

قُلُ فَأَنُّوْ إِبِكِتْ مِّنْ عِنْدِ اللهِ هُوَاهُ لَا يَ مِنْهُ مَا اللهِ اَتَّبِعُ مُانَ كُنْتُمُ صِدِقِيْنَ ﴿

Q1. With reference to surah Al Qasas 28 ayat 48 & 49, it seems that there are two books. Clarify this?

## YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and an explanation of Al-Kitab / The Book, no doubt in it from the Lord of the worlds.

#### رو مرر يُونس ١٠

وَيَاكَانَ هَنَ االْقُرُانُ اَنْ يُّفُتَرِي مِنْ دُونِ اللهِ وَلَكِنُ تَصْدِيْقَ الَّذِي بَيْنَ يَكِ يُهِ وَتَفْصِيلَ الْكِتْبِ وَتَفْصِيلَ الْكِتْبِ مِنْ رَّبِ الْعُلَمِيْنَ ﴿

### **AL-BAQARA 2**

79. Then woe for those who write the book with their hands, then they say this is from the nearness of Allah, so that they purchase with it little price.

Then woe for them from what their hands write, and woe for them from what they earn.



Q2. What is the status of the Bible in the light of the Quran?

#### AL-BAQARA 2

183.O' you who believe, fasting is written over you, like that it was written over those before you, that you may take guard.

# ٱلْبُقَرَةِ ٢

ؽؘٲؿ۠ۿٵڵڎؚڹؙؽؗٵڡؘٮؙٛٷٳ ڮؿؙۘڹۘۼۘڶؿػؙٷٳڵڞؚؾٵڡؙڔ ػؠٵػڗؙڹۘۼڶؽٲڵٞۯؚؠؙؽؘڡٟؽ۬ۊؿڸؚػۀ ڵۼۘڷ۠ػؙڎؙڗؾۜڠٷؽ۞ۨ

## AN-NAZIAAT 79

- 15. Has the event / narration of Moosa / Moses (pbuh) reached you?
- 16. When his Lord called him with the sacred valley of folds.
- 17. Go towards pharaoh, surely he has transgressed.
- 18. Then say is it for you towards it, that you justify?

# اَلنَّزِغْتِ ٧٩

ھَـلُ اَتْكُ حَـلِ يُثُ مُوسِلى ۞

ٳۮٚؽؘٵۮٮۿؙڒۺ۠ڬ ڽؚٳڵۅؘٳۮؚٳڵؠؙٛڡٞڰڛڟۅۜؽ۞ٙ

> ٳۮ۬ۿٮٛٳڶڸ؋ۯ۬ػۅؙڽ ٳٮۜۜٷڟۼؽؗؗؗؗؗ

فَقُلْ هَلْ لَّكَ إِلَى اَنْ تَزَكِّىٰ اللَّهِ

Q3.Can you tell us how many ayaat are mohkamat / governing and how many ayaat are motashabehat / similar?

### **AN-NAZIAAT** 79

19. And I guide you towards your Lord, so you be humble.

اَلنَّزِغْتِ ٧٩

ۅؘٳۿڔؽڬٳڬ ڒ<sub>ٮٙ</sub>ڸؚٷڡؙػؙؿؙۺؽ۞ٞ

20.So he (Moosa pbuh) showed him (pharaoh) the big ayah / sign.

فَارْبِهُ الْأِيْهُ الْحُيْرِي اللهُ الْحُيْرِي اللهُ

### **AL-BAQARA 2**

185.Month of Ramazan is in which Al-Quran / The Reading has been revealed as a guide for mankind, and clarifications from the Guidance and (from) The Criterion, so from you whosoever witnessed that month then he should fast in it...

# ٱلۡبُقَرَةِ ٢

ۺۿۯۯڡؘۘۻؗۘٵڹٲڵڹؽؙ ٲٮٚ۬ڗؚڶڣؽؙٵٞڷٷ۠ۯڽؙ ۿٮٞؽڷؚڵؾٵڛ ۅؘؠؾؚڹؾڝؚٞؽٵڶۿڶؽٷٲڶڡؙٛۯۊٙٳڔ ڡؘؿؙؿ۬ۺڲؘۘؽڝؙڬؙۿٳڶۺۧڰۯؘڡٚڶؿڝ۠ؠۿ

## AR-ROOM 30

22. And from His ayaat / signs is the creation of the skies and the earth and difference of your languages and your colors. Surely in that are definitely ayaat / signs for those who know.

# ٱلرُّوْمِ ٣٠

ۇمِنْ الىتە خَلْقُ السَّلْمُوتِ وَالْاَرْضِ وَاخْتِلَافُ اَلْسِنَتِكُمُ وَالْوَانِكُمُ اِنَّ فِىٰ ذٰلِكَ لَالْتِ لِلْعُلِمِيْنَ ۞

## **ASH-SHUARA 26**

192.And surely it is a revelation from the Lord of the worlds.

اَلشُّعُواءِ ٢٦

وَإِنَّهُ لَتَ نُولِيْكُ رَبِّ الْعُلِّينَ ﴿

193.Revealed with it, is the trustworthy spirit.

نَزُلُ بِهِ الرُّوْحُ الْأَوْمُ الْأُولِينُ ﴿

194.Over your heart so you (Muhammad pbuh) become from the warners.

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِيْنَ ﴿

195. With the clear Arabic language.

بِلِسَانِ عَرَبِيِّ مُّبِيْنِ 💩

196.And surely it is in the earlier pieces.

وَإِنَّ الْأَوْلِينَ اللَّهُ وَكُرُ الْأَوْلِينَ ﴿

Q4.We know that Quran is in Arabic and you said that this book was given to all the prophets. Then what was the language of the prophets e.g Moses pbuh.?

### **IBRAHEEM 14**

4. And We have not sent from a Messenger, except with the language of his people to clarify for them (i.e. translation / clarification of the Quranic Arabic spirit). So Allah astrays whom He wills and guides whom He wills. And He is the Mighty, the Wise.

# إِبْرِهِيْمَ ١٤

وَ مَاۤ اَرۡسُلۡنَا مِنۡ تَسُوۡلِ اِلَّابِلِسَانِ قَوۡمِهٖ الِيُبَيِّنَ لَهُمُرُ فَيُضِلُّ اللهُ مَنۡ يَّشَاءُ وَيُهۡلِ يُ مَنۡ يَّشَاءُ ۖ وَهُوَالۡعَزِيُزُا ۡحَكِيۡمُ ۚ

#### AL-AHZAB 33

40. Muhammad (pbuh) was not the father / ancestor from any of your men and but he is a Messenger of Allah and Seal of the Prophets.

And Allah is Knowledgeable with everything.

ٱلْاَحْتَابِ ٢٣

مَاكَانَ هُحُـُدُّنَّ ٱبَآاَ حَدِيِّرِنَ رِّجَالِكُمُ وَلَاكِنُ رَّسُّولَ اللهِ وَخَاتَمَ النَّبِيِّنَ وَكَانَ اللهُ بِكُلِّ شَيْءٍ عَلِيْهًا ﴿

### **AL-ANBIYA 21**

107.And We have not sent you except a mercy for the worlds.



وَهَاْ اَرْسُلُنْكَ إِلَّارَحْمَةً لِلْعُلِمِيْنَ ﴿

## **AL-QALAM 68**

4. And surely you are on a great moral character.



وَإِنَّكَ لَعَلَىٰ خُائِقٍ عَظِيْمٍ ا

Q5. How do we identify in Al-Baqara 2:129 that Messenger appointed in the soul / self / psyche is Muhammad (pbuh) and not other messengers mentioned in the Quran?

#### **AL-BAQARA 2**

23. And if you are in doubt as to what We have revealed on Our servant, then come with a surah / chapter like it and call your witnesses besides Allah if you are truthful.

# ٱلْبُقَرَةِ ٢

ۅٙٳڹٛڮڬؙڷؙڎڔڣٛۯؠؙٮؚؚؾؚؠۜ؆ ٮؙڒٞؽؙٵۼڸؘۘۘۼڹڔڹؘٳ ڡؙٲٮٷٛٳڛؙۘۅؙۯڐٟڡؚٚڹٞڝؿ۬ڸ؋ ۅؙٳۮۼٛۅؙٳۺؙۿٮؙٳۼػۮڝؚٞڹؙۮۏؚڹٳڵڶؚڡ ٳٮؙٛڲؙٮؙٛؿؙۻڔڣٳ۫ڹٙۛۛ۞

#### **HOOD 11**

13. Or they say he forged it, say come with ten surahs / chapters forged like unto it, and call whomsoever you can other than Allah if you are truthful.

## هُوُدٍ ١١

أُمُ يُقُولُوُنَ افْتُرْبِهُ ۚ قُلُ فَاتُوْ الْبِعَشُرِسُورٍ مِّنْ لَهِ مُفْتَرَبِتٍ وَاذْكُوامَنِ السَّكَطُعْتُمُ مِّنُ دُوْنِ اللهِ إِنْ كُنْتُهُ إِصْدِقِيْنَ ﴿

Q6.If this book is given to all Prophets, so what was the order of revelation?

### AL-ISRA 17

106.And We have divided Quran / Reading so that you read it on mankind on intervals and We have revealed it revealing.

# الإسراء ١٧

ۅؘڨٛؗۯٳٞٵڡٛۯڨٙڶۘڡؙڸؾڨٙۯٳؘۘ ۼڮٳڶؾٵڛۼڶؙٛٛٛٞڡؙڮٛڎٟ ٷٮڒؖڶڬڡؙؾڬ۬ڔ۬ؽٳڰ۞

### **AN-NAHL 16**

101.And when We changed the place of an ayah / sign with an ayah / sign, and Allah knows more with what He reveals, they said, surely you are a forger (fabricator / inventor). But majority of them do not know.

# ٱلنِّحُلِ ١٦

وَإِذَا بَكَ لَنَاۤ الْبِكَّ مُّكَانَ الْبِكَ وَاللَّهُ اَعۡلَمُ بِهَا يُنَزِّلُ قَالُوۡ الِنَّهَ اَنۡتُ مُفۡتَرِ بَلۡ اَعۡثَرُهُمُ لَا يَعۡلَمُوۡنَ ۚ

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- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
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