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AL-QURAN THE CRITERION



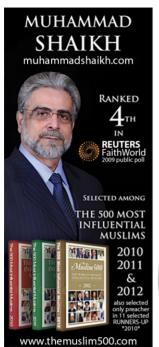
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

AL - QUR'AN / THE READING

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



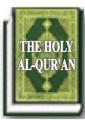


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17

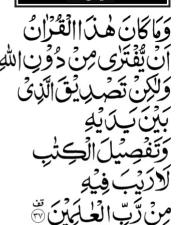


Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and a detail of Al-Kitab / The Book, no doubt in it from the Lord of the worlds.



- 1) AL-QURAN THE READING
- 2) AL-KITAB THE BOOK / THE WRITTEN ONE

AL-WAQIAH 56

77. Surely it is indeed an honorable Quran / Reading .

78. In a hidden kitab / writing.

79. No one can touch it except the purified ones.

80. A revelation from the Lord of the worlds.

الْوَاقِعَةِ ٥٦

ٳٮٚٷڵڠڒٳڹٛڲڔؽ۫ڴؗؗ

فِيُ كِتْبِ مِّكْنُوْنٍ ﴿

وكيكشك إلا المُظَفَّرُون أَن

تَأْزِيْكُ مِنْ رَّبِ الْعُلَمِيْنَ ٨

AL-BUROOJ 85

- 21. But it is a glorious Quran / Reading.
- 22. In a preserved loh / tablet.



بَلْ هُوَقُرْ إِنَّ تِجِيْدٌ اللهِ

فْلُوْجِ مَّحْفُوْظٍ ﴿

HA-MIM 41

44. And if We had made Quran / Reading other than Arabic definitely they would have said. why not its ayaat / signs have been detailed. What "non Arabic" and "Arabic"? Say, It is a guidance and a healing for those who believe. And those who do not believe. there is deafness in their ears. and over them is blindness. they are those who are being called from a distant ¿ place.

فُصِّلَتُ ٤١

ۅؙڵۅ۫ۘۼۼڵڹۿڞ۠ۯٳٮٵٲۼٛڔڝؖٵ ڰؙڡٵٷؙٳڶۅؙڵٳڡؙڝٚڶؾٵڽؾٛٷ ٵٞۼٛڔؿۜٞۅٞۼڒڔڽٞ ڡؙڵؽۊۺڡؘٵٷ ۅٵٮٞڹؽؘڹڵٳؽٷڝؽؙٷؽ ٷٳڐڹؽڹڶٳٷٷٷۿٷڬٷڹ ٳڲؙڹؙٳۮٷڹ؈ٛ۫ڞڴٵؽٷ

AL-BAQARA 2

185.Month of Ramadhan is, in which Al-Quran / The Reading has been revealed a guide for mankind, and the clarifications from the Guidance and (from) the Criterion, so whosoever from you witnessed that month then he should fast in it...

اَلُبُقَرَةِ ٢

شَهُرُرَمِضَانَ الَّذِیِّ ائْزِلَ فِیْدِاَنْعُرُانُ هُسَّی لِلنَّاسِ وَبَیِّنْتِ مِّنَ الْهُلٰی وَانْفُرُ قَانِ فَهَنْ شِهْدَ مِنْكُوالشَّهُرُ وَلْمُصْهُدُ الْ

AL-BAQARA 2

201.And from them are who say O' our Lord, give us in the world good and in the hereafter good and save us from the punishment of the fire.

اَلْبَقَرَةِ ٢

وَمِنْهُمُ مِّنْ يَقُولُ رَبِّنَا أَتِنَا فِي اللَّنْ نَيَا حَسَنَةً وَ فِي الْلَاخِرَةِ حَسَنَةً وَقِنَاعَلَ إِبِ النَّارِ ﴿

AL-QAMAR 54

17. And without doubt We have made Al-Quran / The Reading easy for remembrance, then is there any from the one who remembers?

اَلْقَمَرِ ٤٠

ۅؘۘۘڷڠٙۮؽؾۜۯؘٵڶڠۛۯ۬ٳؽڶؚڸڔٚٙڮٝڔ ڡؘۿڵڡؚؽؙؿؖڒڮڕؚؗؗ

AR-RAHMAN 55

1. (Allah) The most Gracious.

اَلرَّحْمان 👩

الرحمن أ

- 2. He taught Al-Quran / The Reading.
- 3. He created the man.
- 4. He taught him the clarification.

عُلَمُ الْقُرُانَ أَن

خَلَقُ الْاِنْسَانُ الْ

عَلَّمُهُ الْبِيَانَ ٠

AN-NAHL 16

98. Then when you read Al-Quran / The Reading, so seek protection of Allah from the shaitaan / satan, the stoned.

99. Surely he has no authority over those who believe and who put their trust on their Lord.

أَلْخُولُ ١٦

فَاِذَاقَرَأْتَ الْقُرُانَ فَاسْتَعِـ أَبِ اللهِ مِنَ الشَّنِطِنِ الرَّجِـ يُورِ ﴿

اِنَّكُ لَيْسُ لِكُ سُلْطُنُّ عَلَى الَّذِينَ الْمَنُوْلِ وَعَلَى رَبِّهِمْ يَتَوَكَّلُوْنَ ﴿

100.Surely his authority is over those who take him as a protector and those who join partners with Him.

ٳٮؙٛؠۜٵڛؙڶڟٮؙ؋ ۘۼڮؙٵڰڹؽؘؽؾۘٷڰۅٛڹڬ ۅٳڰڔؽؙؽۿۿؠؚ؋ۺؙۺؚۯؙ

AL-ALAQ 96

- 1. Read, with the name of your Lord Who created.
- 2. Created man out of a clot / that clings.
- 3. Read, and your Lord is most honorable.
- 4. He Who taught with the pen.
- 5. He taught man what he knew not.

ٱلْعَلَقِ ٩٦

ٳڨؙۯٳ۫ۑٳڛ۫ڝؚۯؾڸؚؚؚۛۘ ٳڵڒؚؽ۬ڂڰڽۧ۞ۧ

خَلَقَ الْإِنْسَانَ مِنُ عَلَقٍ ﴿

إِقْرَأُورَتُبُكَ الْاَكْرُمُ ﴿

الكذى عَلَّمُ بِإِلْقَكِمِنُ

عَـُلُّمُ الْإِنْسُانَ مَالَمُ يَعْلَمُونُ

AL-QIYAMAH 75

- With it (i.e. Quran) do not move your tongue so that you make haste with it.
- 17. Surely on Us is its collection / accumulation and it's reading.
- 18. So when We read it then follow its reading.
- 19. Then surely on Us is it's clarification.

TAHA 20

114.Allah, the King, the Truth is high (above all). And do not make haste with Al-Quran / The Reading before its inspiration has been completed towards you. And say O' my Lord, increase me in knowledge.

AL-LAIL 92

12. Surely, on Us is indeed the guidance.

اَلْقِلْيَةِ ٥٠

لائْحَرِّكْ يەلِسَانك لِتُعْجُل بِهِ ۞

ٳڹۜٛٵؽؗؽڶڿۼۘۏٷٚۯؙٳڹٷؖ

فَإِذَاقُرُأَنَّهُ فَاتَّبِعْ قُرُانَهُ اللَّهِ

ثُمِّ إِنَّ عَلَيْنَا بَيَانَهُ ۞

r. db

فَتَعْلَى اللهُ الْمَالِكُ الْحُقَّ وَلَا تَعْجُلُ بِالْقُرُّانِ مِنْ قَبْلِ اَنْ يُقْضَى النَّكَ وَحُيُهُ ُ وَقُلْ رَّبِ زِدْنِي عِلْمًا ١٠٠٠

أَتَيْل ١٢

انَّ عَلَيْنَا لَلْهُدِٰ يَ

AL-ISRA 17

89. And without doubt We have inflected (i.e the systematic description of processes in a given language) for mankind in this Al-Quran / The Reading from every example, then the majority of mankind refuse except (with) rejection.

اَلْاِسْرَاءِ ١٧

ۅؙۘۘ۬ٛڡۜۮؘڝٞۯڣٛٮؙٳڸٮۜٛٵۺ ڣ۬ۿڹٵٲڡۛٞۯٳڹ ڡؚڹؙڴؚڸؘؘۜڡؿڸؙ ڣٵؚؽٙٲػٛؿۯؙٳٮؾٵڛٳڷٳڴڡ۠ۏؙۯٳۿ

AL-BAQARA 2

26. Surely Allah is not shy to strike an example of what is the lowest, then what is above it, so those who believe know that is the truth from their Lord, and those who reject say: "What Allah has intended with this example?" With it He strays many with it and He guides many with it, and He does not strays with it except the liberals.

اَلُبَقَرَةِ ٢

اِنَّ اللهُ الاَيْنَتُحْجَ اَنُ يَّضُرِبَ مَثَلًا مَّا بَعُوْضَدُّ فَمَا فَوْقَهَا فَاتَّا النِّنِ يُنَ امْنُوْا فَيَعُلَمُوْنَ اللَّهُ الْحَقُّ مِنُ رَبِّهِمُ فَيَعُلَمُونَ اللَّهُ عَلَىٰ الْمَثَلَامِ مَاذًا الرَّادِ اللَّهُ عَلَىٰ الْمَثَلَامِ يُضِلُّ بِهِ كَثِيرًا وَيُهُدِنُ فَي بِهِ كِثَيْرًا وَمَا نُضِلُ بِهِ كَثِيرًا

AAL-E-IMRAN 3

59. Surely the example of Essa / Jesus (pbuh) in the nearness of Allah is like the example of Adam. He created him from dust then said for him "Be" and he became.

AL-FURQAN 25

33. And they do not come to you with an example except
We had come to you with the truth and with the beautiful explanation.

البِعِمْرِنَ ٣

اِنَّ مَثَلَ عِیْسٰی عِنْکَ اللهِ کَمُثَلِ اُدَمَرُ خَلَقَهُمِنُ ثُرَابِ ثُمَّرَ قَالَ لَهُ کُنُ فَیَکُوْنُ ﴿

أَلْفُرُقَانِ ٢٥

ٷلايأتُوْنك بِمثل الآجِئْنك بالْحُقِّ وَآخْسَنَ تَفْسِنْيرًارُّ

AN-NISA 4

82. Do they not consider / ponder (on) Al-Quran / The Reading, if it had been from other than Allah, they would surely have found in it much discrepancies / contradictions.

اَلنِّسَاءِ ٤

ٳڡؘڰٳؽؾۘۘۘػۘڹۘۘڒؙٷؘؽۘٵڵڠٮؙۯٳؽؖ ۅٙڵٷڲٳؽڔڹۛۼڹ۫ڕۼؽڔٳٮڷٚڡؚ ٷۘڿۮٷٳڣؽۅٳڂٛؾؚڵٳڡٞٵڪؿؚؽڗٳ

AL-ISRA 17

88. Say if the whole of mankind and jinns / shielded ones had gathered together to bring with the likeness of this Al-Quran / The Reading they cannot bring the likeness of it, and even if some of them back for some.

الدِسْراءِ ١٧

قُلُ لَيْنِ اجْتَمَّعَتِ الْانْسُ وَانْجِنُّ عَلَى اَنْ تَأْتُوا بِهِثْلِ هٰذَا الْقُرْانِ لَا يَا تُوْنَ بِهِثْلِهِ وَلُوْكَانَ بَعْضُهُمُ لِبُعْضٍ ظِهْيُرًا ۞ لِبُعْضٍ ظِهْيُرًا ۞

AL-BAQARA 2

- 23. And if you are in doubt from what We have revealed on Our servant, then come with a surah / chapter from its likeness and call your witnesses from other than Allah, if you were truthful.
- 24. So if you cannot do it and you will never be able to do it, then fear the fire whose fuel are people and stones, prepared for the rejecters.

ٱلبُقَرَةِ ٢

ۅٙٳڹٛڮڬٛٮؙٛٛٛؿؙۮڣٛۯؠؙٮۣۭڝٞؠۜٙٵ ٷٛؿٷٳڛؙٷڔۊٟۺڹؙڝؿ۬ڶؚڎ ٷۮٷٛٳۺؙۿػٲٷڰۿؙۺڹٛۮٷڽٵڶڷڮ ٳڬٛػؙؿؙڰٛۯۻڔڣؙؽؘ۞

> ڣٳڹٛڷڎؘڗڣؙۘۼۘۘۘڴؙۏؙٳٷؽؘٛڗؘڡؙٛۼڴؙؙؙؙٳ ڣٵؾٞڡؙۅؙٳٳڵؾٵۯٳڵؿؽ ۅٷٛۯۿٳٳڵؾٵۺۅڶٟڿؚۘڿٵۯٷؖ ٲؙؚۼڰۛٮؙٛڶؚڵڬڣؚڕؠؙڹٛ۞

FUSSILAT 41

26. And those who reject say, listen not to this Al-Quran / The Reading and talk ungrammatically in it so that you may overcome.

فُطِّلَتُ ١١

ۅؘۘۘڡٞٵڶٳڷڔ۬ؠ۫ؽؘػڡؘٛۯۅٛٳ ٳڒؿٮۘٮؠۼۅٛٳڶؚۿڶٳٳٮڠؙڒٳڹ ۅؙٳڵۼۅٛٳڣؽۅؚڸۼۘڵۘػڋڗۼٛڸڹٛۅٛؽؘ۞

MUHAMMAD 47

24. Do they not consider / ponder (on) Al-Quran / The Reading or on the hearts are its locks?

٤٧ ٧١٤٤

اَفَلايتَكَبَّرُوْنَ الْقُرُانَ الْفُرُانَ الْمُعَلِي قَلُوْبِ اَقْفَالُهَا ﴿

AL-BAQARA 2

7. Allah has put a seal on their hearts and on their listening. And on their insight is a covering. And for them is a great punishment.

ٱلْبَقَرَةِ ٢

ڂػٙؿٙڔٳڵڷػٵڶڨؙڷۅ۫ڔۿؚ؞ٝ ۅؘۼڸڛؗڡ۬ڿۿؚۄٝ ۅؘۼڵؽٲڹڝٳڔۿؚ؞ٝۼۺؘٵۅؘٷٞ ٷۿؿؙٷؙڶٵڣۼڟؚؽ۠ۄ۫۫

AL-ISRA 17

45. And when you read
Al-Quran / The Reading,
We put between you and
between those who do not
believe with the hereafter,
an invisible hijab / veil.

وَإِذَا قَرَاْتَ الْقُرُانَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِيْنَ لِا يُؤْمِنُوْنَ بِالْاحِرَةِ

46. And We put coverings over their hearts that they should understand it and deafness is in their ears. And when you mentioned your Lord, Him alone in Al-Quran / The Reading, they turn on their backs fleeing.

وَجَعَلْنَاعَلَى قُلُوْ بِهِمْ أَكِنَّةً إَنْ يَنْفَقَهُوْهُ وَفِئَ الدَّا نِهِمْ وَقُرًا اللَّهِ الْفُوَّالِ وَحُدَهُ وَإِذَاذَكُرْتَ رَبِّكَ فِي الْقُزُالِ وَحُدَهُ وَلَّوْاعَلَى اَدْبَارِهِمْ مُنْفُوْرًا ۞

AL-FURQAN 25

30. And the Messenger said, O' my Lord, surely, my people took this Al-Quran / The Reading, abandoning it. الفرقان ٢٥

وَقَالَ الرَّسُولُ يُرَبِ إِنَّ قَوْمِى الَّخَانُ وَا هٰذَ االْقُرُّانَ مُهْجُورًا ۞

AL-WAQIAH 56

- 81.Do you then, with this hadith / event / narration, you flatter?
- 82. And you make your sustenance that you falsify (it).

الْوَاقِعَةِ ٥٠

- <u>ٱۏؘؚۿڶٳڶڮڔؽۻؚٲٮٛٚؾؙٛۯ۫ڰ۠ڬۿؚڹؙۏۛؽ</u>
- وَتَجْعَانُونَ رِزْقُكُمُ إِنَّاكُمُ اللَّهُ تُكُونَ ﴿

AL-HADEED 57

16. Has the time arrived for those who believe, that their hearts humble for the remembrance of Allah and what is revealed from the truth. And they should not become like those who are given Al-Kitab / The Book from before, so long period passed over them, then their hearts became hard. And majority from them are fasigoon / liberals.

أُنحُدِيْدِ ٥٠

ٱڬۘۄ۫ؽٲڹؚڵؚڷۘۘڹؽڹٵۘڡؙڹؙۏٙۘٙٵ ٳڹٛػؙۺؙۼڡؙؙٷٛڹۿؙؙ ڸڹڬڔٳڵڸۅۯڡٵٮ۬ڒڮۯؽڶڰٷڵ ٷڒؽػؙٛۏؙٷٚٲڰٲۮؽڹٲٷ۫ؿؙۅٳڵڮؿؙ ڡڹڨڹؙڷڣؘڟؙڷ٤ؽڮۿۄؙٝ ڡؙڰڛٮٛڨؙٷؙڹۿۄ۫ٝ ۅؙڲؿؚؽڒۜڡؚڹ۫ۿۏٛڛڠؙۅٛڹ۞

Questions & Answers

AL-ALAQ 96

- Read, with the name of your Lord Who created.
- 2. Created man out of a clot / that clings.
- 3. Read, and your Lord is most honorable.
- 4. He Who taught with the pen.
- 5. He taught man what he knew not.

AL-BAQARA 2

23. And if you are in doubt from what We have revealed on Our servant, then come with a surah / chapter from it's likeness and call your witnesses from other than Allah, if you are truthful.

اَلْعَلَقِ ١٦

ٳڤٞۯٳٝؠٳۺ۫ۄؚۯؾؚڮٛ ڰٚڹؚؽؙڂڰؘؿؘ

حَكَقَ الْإِنْسَانَ مِنْ عَكَقِ أَ

إِقْرَاوَرَتُكِكَ الْاكْرُمُ الْ

الكذى عَلَّمُ بِالْقَكِمِنَّ

عَـُلُّمُ الْإِنْسُانَ مَالَمُ يَعْلَمُنُ

اَلْبُقَرَة ٢

ۅٙٳڹؗڮڬؙؙؙٛٛٛٞٞڠؙڔٝ؋ٛؽؙۯؠؙٮٟڝٞؠۜٵ ٮؙڒٞڸؙڬٵۼڵؠۘۼڹڔٮؘٵ ڡؘٲٷٳڛؙۉڔڗٟڝٞڹؙڝؚؿ۬ڶؚۿ ۅٳۮٷۅٳۺؙۿٮؙٲٷػۿؙڔڞڹۮۉڹؚٵڶڵڡؚ ٳٮؙػؙٮؙؙؿؙٷۻڔۊؠؙؽؘ۞

Q1.We have heard that surah Alaq 96 ayat no 1-5 were the first revelation. What is the sequence or order of revelation of the Quran?

HOOD 11

13. Or they say, he forged it. Say, then come with ten surahs / chapters forged like it, and call whosoever you can from other than Allah if you are truthful.

AL-ISRA 17

106. And We have divided Quran / Reading so that you read it over mankind on intervals and We have revealed it as revelation.

AN-NAHL 16

101.And when We change the place of an ayat / sign with an ayat / sign and Allah knows best with what He reveals, they say, surely you are a forger. But majority of them do not know.

هُوْدٍ ١١

ٱمُمَيُقُوْلُوْنَ افْتَارِيهُ قُلُ فَاتُوْ الْبِعَشْرِسُورِ مِّثْلِهِ مُفْتَرَيْتٍ وَّادْكُوْامَنِ اللَّهِ مِّنُ دُوْنِ اللهِ اِنْ كُنْتُمُوْ صِدِقِيْنَ ﴿

ألِّرِسْراءِ ١٧

ۅؘۘڨٛۯؗٳؽٵڡٞۯڨ۬ڬؙۮڸؾڡٞۯٳؘؘۘ ۼڶؽٳڶؾٵڛۼڶؽؙػڎٟ ٷٮڒؙۯٚڶڂؙڎؾؽ۬ۯؚؽڸڰ۞

ٱلنِّحْيِلِ ١٦

وَإِذَا بَكُ لَنَا أَيَ الْكَالَّا لَكَا مُّكَانَ الْكَلِّا وَاللَّهُ اَعْلَمُ بِهَا يُنَزِّلُ قَالُوُ الِنَّهَ اَنْتُ مُفْتَرِّ بَلِ اَعْتَرُهُمُ لَا يَعْلَمُونَ ﴿

FUSSILAT 41

44. And if We had made it a non Arabic Quran / Reading definitely they would have said, why not its ayaat / signs have been detailed?
What, non Arabic and Arabic?
Say, it (the spirit) is a guidance and a healing for those who believe.
And those who do not believe, there is deafness in their ears and over them is blindness they are those who are being called from a distant

فُصِّلَتُ ١١

ۅؙۘڷۅ۫ۘۼۼڵڹۿٷ۠ۯٳٵٵۼٛؽڲٵ ڷڠٳڶٷؙڶٷڵڎڡؙۻڶؾٛٳؽٮٛٛڎ ٵٛۼٛڔؾ۠ۊۘۼۘۯڽؾ۠ ڡؙڵۿۅڶڷڹؽ۬ٵٷ ۿٮڰؽۊۺؚڡؘٵٷ ۅٵڐڹؽڹڶۮؽٷٛۄٮؙٛۏڹ ٲٷؠڲؙڹؙٳۮٷؽڡؚٛؽڴۿۅۼڵؽؠؠؙۼڲ ٳؙؙؙؙؙؙٚٚٷؽڡؚؽ۫؞ڴٵ۫۫ڹؙۼؽڽ

AL-ISRA 17

place.

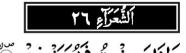
82. And We reveal from
Al-Quran / The Reading
which is healing and mercy
for the believers,
and it does not increase
the oppressors except in loss.

آلاسراء ١٧

وَنُكِرِّ لُمِنَ الْقُرُانِ مَاهُوَشِفَاءُ وَرَحْمَةٌ لِلْمُؤْمِنِيْنَ لِ وَلِا يَزِيْدُ الظّٰلِمِيْنَ الْإِحْسَارًا ۞

ASH-SHUARA 26

80. And when I am sick, He (Allah) heals me.



Q2.If a person is sick, can he recites the ayaat / signs of Al-Quran and get healed?

AL-WAQIAH 56

الْوَاقِعَةِ ٥٠

77. Surely it is indeed an honorable Quran / Reading .

ٳٮۜٞڬڵڠؙۯٳڹٛڲڔؽۣڴؗؗؗؗؗۜ

78. In a hidden kitab / writing.

فِي كِتْبِ مُكْنُونٍ ﴿

79. No one can touch it except purified ones.



80. A revelation from the Lord of the worlds.



Q3. Do we have to perform ablution before touching and reading the Quran?

AL-ANAM 6

19. Say, which thing is greater as evidence. Say Allah, a witness between me and between you and this Quran has been inspired towards me to warn you with it and to whom it is delivered. Do you surely bear witness, that with Allah there are other gods? Say, I do not bear witness, say, surely He is one God and surely I am exempt from what you associate.

(i.e. to give partners to Him).

ألانعام ٦

قُلُ أَيُّ شَيُّ أَكْبُرُ شَهَا دُوَّ فَكُ أَيْ فَكُ أَيْ شَيْ أَكْبُرُ شَهَا دُوَّ فَكُ اللَّهُ فَكُ اللَّهُ فَلَا اللَّهُ وَكَا اللَّهُ وَكَا اللَّهُ وَكَا اللَّهُ وَكَا اللَّهُ اللَّهُ فَكُ أَنْ اللَّهُ اللَّ

MOHAMMAD 47

2. And those who believed and who did corrections and believed with what is being revealed on Muhammad (pbuh) and it is the truth from their Lord. He has covered from them their badness and He corrected their condition.

٤٧ المِنْ عَمْ

ۘۅؘٵڵڔؗؽؙڹؗٳڡۘٮؙؙۏٳۅؙۘۘۼۘڵۅٳٵڵڞ ۅٵڡٮؙٷٳٮڽٵٮؙڒؚڶۘٵۘڵؙڰؾڔ ٷۿۅٳڂؾٞ۠ۻڹڗؾڡؚؚۿ ڰڡٞۯۼڹۿۮڛؾۣٳؾڡؚۿؚ ۅؙٳڞڶڂۘڔٵڶۿۮ۞

Q4.In your lecture you have not quoted any ayat / sign which says that Quran was revealed directly to Muhammad (pbuh), can you clarify this?

AL-FURQAN 25

30. And the Messenger said, O' my Lord, surely, my people took this Al-Quran / The Reading, abandoning it.

أَلْفُرْقَانِ ٢٥

وَقَالَ الرَّسُولُ يُرَتِ إِنَّ قَوْمِي اتَّخَانُ وُا هٰذَ االْقُرُانَ مُهْجُورًا ۚ

AT-TAUBA 9

75. And from them is who took a covenant with Allah that if He has from His bounty, (then) definitely we will give sadqa / charity and definitely we will be of those who correct.

اَلتَّوْيَةِ ٩

ۇمِنْھُ مُمَّنَ غَهَدَاللهُ كَنْ الله الله الله كَنُصُّدُ قَنَّ وَكَنَكُ وَنَنَّ مِنَ الصَّلِحِيْنَ ﴿

76. Then when He gave them from His bounty, they became stingy with it and turned away and they are those who avoid.

فَكَمَّٱاتْ هُمُّرِّنْ فَضَٰلِهِ بَخِلُوۡابِهٖ وَتَوَلَّوُۤا وَهُمۡ مُّعۡرِضُوۡنَ ₪

Q5.We have been hearing that Muhammad (pbuh) will intercede for muslims. Can you give any reference from the Quran to support this?

AT-TAUBA 9

77. So He put hypocrisy in their hearts towards the day they meet him, with what they broke the promise with Allah what they promised Him and with what they were lying.

اَلتَّوْرِيةِ ٩

فَاعُقَبَهُ مُنفَاقًا فِیْقُلُوْ بِہِہُ اِلٰیٰیُوْمِیٰلُقَوْنك بِمَآا خُلَفُواالله مَاوَعَـٰ لُوْهُ وَ بِمَاڪَانُوْا يَكْذِبُوْنَ∞

78. Did they not know that surely Allah knows their secret and their consultation, and surely Allah is more knowledgeable of the absents.

ٱڵؙڡٛٚۯؽۼؙۘڶؙۘۿؙٷٛٲ ٲؾٞٵۺؗڬؽۼڶڡؙۯڛڗۿؙ ۅؘٮٛڿۅ۠؈ۿؙڡٛ ۅؘٲؾۜٵۺؗڰػڐۮۄؙٳڷۼؙؽۅؙۛڛ

AT-TAUBA 9

79. Those who wink
(i.e. to ignore deliberately as
to avoid the necessity of
taking action) at the volunteers
from the believers
in Sadaqat / charities
(i.e. 1/5th of the ghanim / profit
and any amount according to
the means from their wealth)
and at those who do not find
except their strive, then they
ridicule at them.
Allah ridicules them and
painful punishment is for them.

80. You seek forgiveness for them or you do not seek forgiveness for them, if you seek forgiveness for them seventy times, then Allah will never forgive them.

That is because they rejected with Allah and His Messenger. And Allah does not guide the people who are liberals.

اَلتَّوْرَةِ ٩

اَلَّذِيْنَ يُلْوِزُونَ الْمُطَّوِّعِيْنَ مِنَ الْمُؤْمِدِيْنَ فِي الصَّكَ فَتِ وَالْكِرِيْنَ لَا يَجِكُ وَنَ وَلَلْكُمُهُ مُنَّالًا يَجِكُ وَنَ فَيَسْخَرُ اللهُ مِنْهُ مُرْدِ سَخِرَ اللهُ مِنْهُ مُرْدِ وَلَهُ مُعَالِلًا عَلَى اللهِ مَا اللهُ مِنْهُ مُرْدِ

اِسْتَغُفِرُلَهُمْ اَوْلَاتَسُتَغُفِرُلَهُمْ اِنْ تَسُتَغُفِرُلَهُمْ سَبْعِيْنَ مُرَّةً فَكُنْ يَغْفِرَاللَّهُ لَهُمْ فَكُنْ يَغْفِرَاللَّهُ لَهُمْ والله وَرَسُولِهِ الْقَوْمَ الْفَسِقِيْنَ ﴿ الْقَوْمَ الْفَسِقِيْنَ ﴿

AL-QIYAMAH 75

18. So when We read it then follow its reading.

AL-HAAQQA 69

- 38. So I do not divide with what you have the insight
- 39. And what you do not have the insight.



فَإِذَاقَكُولَنْكُ فَاتَّبِعُ قُوْلَنَكُ اللَّهِ



فَلا القُسِمُ بِهَا تُبْصِرُونَ ﴿

ومالاشم ورُون الله

AL-AALAA 87

6. Soon We will read for you so you do not forget.



سَنُقْرِئُكَ فَلَاتَنْسَى ٥

Q6. How Allah is reading the Quran in surah Qiyamah 75:18?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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