بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



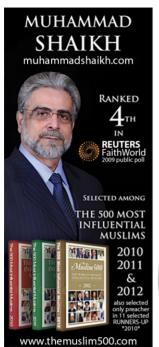
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

GODS & ALLAH

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 9TH NOVEMBER 2008.



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



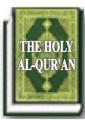


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

What are the false gods and idols that are joined as partners with Allah?

BEWARE OF!		
The idols, false gods and 'partners' that		
are associated with Allah!		
Surah / Ayah No	English	Arabic
NOOH 71:23	LOVE	وَدُّا
AN-NAJM 53:19	WOULD BE IFS AND BUTS	اللَّتَ
AN-NAJM 53:20	ALAS / LONGING	مَنْوتَا
AN-NAJM 53:19	HONOUR	الْعُزْي
AL-FURQAN 25:43	DESIRE	هُوٰي
NOOH 71:23	SEEK AID	^{رود} بر يغ وث
NOOH 71:23	DELAY	رود بر یعوق
NOOH 71:23	VULTURE	نَنُمُّا
NOOH 71:23	TIME / HOUR	سُواعًا
AS-SAFFAT 37:125	HUSBAND	بُعْلًا
AT-TAUBA 9:31	SCHOLARS	آخبار
AT-TAUBA 9:31	TERRORISTS	رُهُبَان
Al-SHUARA 26:23	PHARAOH	فِرْعُون
AL-E-IMRAN 3:45	JESUS & MARY	عِیْسٰی وَمُرْیَکُمُ
FUSSILAT 41:37	SUN & MOON	شهسوقهر
AN-NAHL 16:63	SHAITAAN / SATAN	الشَّيْطُنُ
AL-AHZAB 33:67	CHIEFS & GREAT ONES	سَادَتُنَاوَكُبُرُآءَنَا

ARABIC WORDS USED FOR IDOLS.

تَمَّاثِنُيلَ -الْآوْثَانِ -الْآصْنَامَ -IMAGES/DRAMAS/ FILMS/ALLEGORIES

IDOLS

BELOVED IDOLS

1) WADDA / LOVE

A strong feeling of fondness for another person or combined with sexual attraction.

2) MANNAT / LONGING

A strong feeling or wish of wanting something.

3) HAWA / DESIRE / HOPE

To wish, want or hope strongly.

4) UZZA / HONOUR

The great respect and admiration which people have for a person, country etc. Often publicly expressed.

5) NASR / VULTURE

A person who uses weak and helpless people for his or her own advantage and gain.

6) YA-OOQ / DELAY

To cause to be late or take action slowly.

7) YA-GAUS / AID

Something that provides help or support which makes the process easier and effective.

8) AHBAR / SCHOLARS

The scholars are specialists in any particular branch of study either religious or other studies. People especially take religious scholars as gods due to their knowledge and piety.

9) ROHBAN / TERRORISTS

A person who uses unlawful means and intimidation against people in the pursuit of religious or political interest.

10) FIROUN / PHARAOH

Pharaoh is the most powerful ruler in ancient Egypt. He owned all of the land, made laws and collected taxes. He claimed himself to be the god.

11) ESSA / JESUS & MARY

Essa / Jesus (pbuh) is the messenger of Allah / God and Maryam / Mary (pbuh) is his mother. The Christian world takes Essa / Jesus (pbuh) and Maryam / Mary (pbuh) as gods.

12) SUN & MOON

The sun and the moon are also worshipped as gods in Hindu and Greek mythology.

13) LATT / WOULD BE

- i) Ifs & buts.
- ii) Which one wanted or intended to be, but was not.

14) SUWA / TIME

- i) A continuous measurable past, through the present and into the future.
- ii) Passing of days, months, and years considered as a whole.

15) BAAL / HUSBAND

The husband is taken as gods for the wives according to the Bible and also in the Hindu religion.

16) SHAITAAN / SATAN.

Satan is an evil entity and adversary to man that seduces humans into sin and falsehood.

17) CHIEFS & GREAT ONES.

They are the people who hold top positions religiously and politically and control the masses. People take them as gods because of their control on them.

AN-NAJM 53

- 19. So do you see laat / would be / ifs & buts and uzza / honour.
- <u>ٱلْخَمِيرِي</u> **ؙفَرَءُنِتُمُ اللّٰتَ وَالْعُزِّ**ي ﴿
- 20. And manaat / longing third of the other?
- ومنوة الثَّالِثَةَ الْأَخْرى ٠٠

AL-FURQAN 25

43. Do you see who takes his own hawa / desire as god. What, would you be an advocate over him?

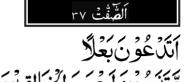


POINT

Ayaat / signs of the Quran mention the names of emotions that human beings serve as false gods?

AS-SAFFAT 37

125.Do you call baal / husband and you leave the best of the creators.

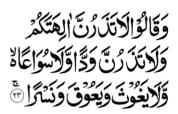


NOOH 71

22. And they planned a great plan.



23. And they said,
dont leave your gods
and do not leave
wadda / love and
not soowa / time / hour
and not yaghoos / seek aid
and not yaooq / delays
and not nasr / vulture.



POINT

How did prophet Ibraheem (pbuh) deal with people who were serving false gods?

AL-ANAM 6

74. And when Ibraheem said to his father Aazar, do you take beloved idols as gods, surely I see you and your people in clear straying.

اَلْاَنْعَامِر ،

ۅٙٳۮ۬ۊٵڶٳڹٝڔۿؚؠؙٛٳۮؠؽۘؗؗؗ؋ٵۯۜڔ ٲٮۘٞؾؙؙؙؚڹؙٲۻٮؘٵٵؙٳڸۿڰٞ ٳڹٚؽٵڔؠڰۅؘڨؘٷڡڮ۬ۻڸٟڸؠٞؠڹڹۣ۞

AS-SAFFAT 37

95. He said, do you serve what you have carved?

الصَّفَّتُ ٢٧

AL-ANKABUT 29

25. And he said,
surely you have taken
idolatry / idols other than Allah
out of mutual love between
yourselves in the life then
on the day of judgement
you shall reject some of you
with some, and curse
some of you of some.
And your abode is the fire,
and for you there will be
no one from the helpers.

ٱلْعَنْكُبُوْتِ ٢٩

وَقَالَ إِنَّهَا الْحَكَنُ تُكُمُ مِّنُ دُونِ اللهِ أَوْثَانًا 'مَّوَدَّةَ اللهُ الْيَاكِيْ فَكَا اللهُ الْيَاكِيْ فَكَا اللهُ الللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الل

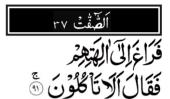
POINT

Why do people take their emotions to the stage of making them into gods?

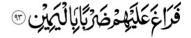
57. And by Allah, I will machinate / devise artfully to your idols after you turn your backs.

AS-SAFFAT 37

91. So he dodged towards their gods, then said, do you not eat?



- 92. What is the matter with you
 - that you do not speak logically.
- 93. Then he dodged over them, striking with the right / correct.



POINT

How does prophet Ibraheem (pbuh) arque with idol worshippers so that they revert to their great one, that is Allah, the one true God?

- 58. So he made them chips / small pieces except Great One for them, so that they turn towards Him.
- 59. They said, who has done this with our gods, surely he must be from the oppressors.
- 60. They said, We have listened a young man mentioning them, for him they say Ibraheem (pbuh).
- 61. They said, Then bring him before the eyes of the people, that they may bear witness.

ٱلْأَنْلِيَآءِ ٢١

ڡٛۻۘۼۘۘػۿؙؗۄ۫ۻ۠ڶڐؙٳٳڷۜٳڲؽۘؖڲؙٳ ڷۿۯ۫ڮػڷۿۯٳڵؽۅؽۯڿؚۼ۠ۏؽۛۨۨ

قَالُوُامَنُ فَعَلَ هٰذَابِالِهُتِنَا إِنَّهُ لَهِنَ الظّٰلِينَ ۞

> ۊؘۘڶٷؙٳڛؘۄۼۘڹٵڡٛڰٙؾڶٛڮۯ۠ۿؙؙٛؖۮ ٮؚ۠ڡٞٵڶؙؙڶڎٙٳڹڒڡؚؽؘؽؙڕڽؖ۫

قَالُوْافَأَتُواٰلِهٖ عَلَى اَعْيُنِ النَّاسِ لَعَلَّهُمُّ يَثِيْمُ كُوْنَ ۞

62. They said, are you the one who has done this with our gods, 'O' Ibraheem (pbuh)?



قَالُوُّاءَ ٱنْتَفَعَلْتَ هٰ ذَا إِلِالْهَتِنَا لِٱلِبْلْهِ يُمُرُّ

63. He said, but He has done it, This is their Great One, So ask / question them if they are logical.

قَالَ بَلْ فَعَلَهُ ﴿ كَبِيْرُهُمْ مُلِأَنُا فَنْغُلُوْهُمْ إِنْ كَانُوْ اِينْطِقُوْنَ ﴿

ACCORDING TO THE GOSPEL OF BARNABAS JEWS AND CHRISTIANS FAITH.

27. Then Said Philip: 'O master, how came it to pass that Abraham's father wished to burn his son?'
Jesus answered: 'One day, Abraham having come to the age of twelve years, his father said to him: "Tomorrow is the festival of all the gods; therefore we shall go to the great temple and bear a present to my god, great Baal. And thou shalt choose for thyself a god, for thou art of age to have a god."

'Abraham answered with guile:

"Willingly, O my father."

And so betimes in the morning they went before every one else to the temple. But Abraham bare beneath his tunic an axe hidden.

Whereupon, having entered into the temple, as the crowd increased Abraham hid himself behind an idol in a dark part of the temple. His father, when he departed, believed that Abraham had gone home before him, wherefore he did not stay to seek him.

POINT

Barnabas was the disciple of Jesus mentioned in the Bible in Acts 4:36 & Galatians 2:1&9.

ACCORDING TO THE GOSPEL OF BARNABAS JEWS AND CHRISTIANS FAITH.

28. When every one had departed from the temple, the priests closed the temple and went away. Then Abraham took the axe and cut off the feet of all the idols, except the great god Baal. At his feet he placed the axe, amid the ruins which the statues made, for they, through being old and composed of pieces, fell in pieces. Thereupon, Abraham, going forth from the temple, was seen by certain men, who suspected him of having gone to thieve something from the temple. So they laid hold on him, and having arrived at the temple, when they saw their gods so broken in pieces they cried out with lamentation:

"Come quickly, O men, and let us slay him who hath slain our gods!" There ran together there about ten thousand men, with the priests, and questioned Abraham of the reason why he had destroyed their gods. Abraham answered: "Ye are foolish!

Shall then a man slay God?
It is the great God that hath slain them.
See you not that axe which he hath near his feet?
Certain it is that he desireth no fellows."

POINT

If the Qur'an does not mention that Ibraheem (pbuh) physically smashed the stone idols of his people, then what is the source of this belief?

- 64. So they turned towards their souls / selves / psyches and said, surely you, you are the oppressors.
- 65. Then they were turned upside down over their heads (and said) "Without doubt you knew that these (idols / gods) cannot be logical.
- 66. He (Ibraheem pbuh) said, do you then serve besides Allah that they can neither be of any advantage to you nor they do any harm to you in anything.
- 67. Word of contempt / dishonour for you, and for what you serve besides Allah. Then will you not use intellect?

ٱلْأَنْبِيكَآءِ ٢١

فَرَجَعُوَّا إِلَى اَنْفُسِهِمُّ فَقَالُوْآ إِنَّكُمْ اَنْتُمُّالِظُلِمُوْنَ ﴿

تُمَّرُّنُكِسُوُ اعْلَى رُءُ وُسِهُمُ لَقَكُ عَلِيْتَ مَاهَلُوُّ لِآءِ يَنْطِقُونَ ۞

ڡؘۜٵڵٲؿؘٮۼۘڹٛۮۅ۬ڹ ڡؚڹؙۮؙۅٛڹؚۘٳڶڵڡؚ ۘڡٵڶٳؽؘؽؙڡؘٛٷٛڮۯۺٛڲٵۊٞٳٳؽڞ۠ڗ۠ػؙۮ_ؖؗ۫ؗڞ

> ائِ ٱلكُوُّولِهَاتَعُنْبُكُوْنَ مِنْ دُوْنِ اللهِ اَفَلاَتَعُقِلُوْنَ ﴿

POINT

What is the reaction of people when their psychological idols are broken?

AN-NAJM 53



- 21. What! For you, the masculine / male, and for Him the feminine / female.
- 22. That is then an unfair / unjust شينزى شيزاي القالمة المنافع المنا
- 23. They are not except names you have named them, you and your fathers, Allah has not sent down with them from the authority. They follow nothing except conjecture and what the souls / selves desire, and without doubt the guidance has come to them from their Lord.

ٳڹٛۿڮٳڵؖٳٞٲڛؗؠٵڠ ڛػؽ۬ڞؙٷٛۿٵٙٲڬؿ۠ۄؙٷٲؠٵٙٷؙػؙۮ ڡٵٞڬٛۯڮٳۺڮؠۿٳڡۭڹؙۺڵڟڔۣڽ ٳڹؙؾػۜڽؚٷٛڹٳڒؖٳڶڟۜڹ ۅؙٵؿۿؘۅۑٳڵۯ۬ڡؙٛڛٛ ۅؙڬؿؙڶؙؙؙڿٵۼۿؙۮؚڡؚٞڹڗؠڣؚٵؙڶۿؙڶؽ

POINTS

Do the people attribute idols to God, i.e. their feelings which are feminine in nature?

What is the basis of idol worship?

ASH-SHOORA 42

51.It is not for a human that Allah speaks to him, except by inspiration or from behind a veil or He sends a messenger, then he inspires with His permission whatever He wills. Surely He is High, Wise.

اَلشَّوْرٰي ٤٢

وَمَاكَانَ لِبَشَرِ اَنْ يُكِلِّمَهُ اللهُ اِلْآوَحَيَّا اَوْمِنْ وَرَائِ حِجَابٍ اَوْيُرْسِلَ رَسُوْلًا فَيُوْرِي بِإِذْ نِهِ مَا يَشَاءُ الْ اِنَّهُ عَلِيَّ حَكِيْدٌ ﴿

52. And likewise from Our order We have inspired rooh / spirit towards you. You did not have the perception what was the Book and the belief, but We have made it (rooh / spirit) a light, We guide from Our servants with it (rooh / spirit) to whom We will. And surely you guide towards the straight path.

وَگُذُلِكَ اُوْحُنِنَا النَّكَ رُوْحًامِّنَ اَمْرِنَا مَا كُنْتَ تَذَرِیُ مَا الْحِتْبُ وَلا الْاِیْمَانُ وَلاَنْ جَعَلْنٰهُ نُوْرًا تَهْ بِی بِهِ مَنْ نَشَاءُ مِنْ عِبَادِنَا وَانَّكَ لَتَهُدِیَ الی صِرَاطٍ مُّسْتَقِیْدٍ ﴿

POINT

How Allah communicates with the man?

AL-HIJR 15

Surely We have revealed the zikr / remembrance and surely We are the preservers of it.

آڻِحِجُرِ ١٥

ٳؾؖٵؽڂڽۢٮؙٛڒٛؽؙٵڶڔؚۨۨٚػٞۯ ۅٙٳؾۜٵڮۘ؋ػڂڣڟۅٛؽ۞

AL-ANAM 6

19. Say what thing is greatest evidence, say Allah is a witness between me and you and this Quran is inspired to me to warn all of you with it and to whom it is delivered. Do you surely bear witness that with Allah there are other gods?

Say I do not bear witness.

Say surely He is one God and surely I am exempted from what you associate (i.e. to give partners to Him).

اَلْاَنْعَامِر ٢

قَلَ اَیُّ سَیُ اَلَّهُ اَلَّهُ اَلَّهُ اَلَّهُ اَلَّهُ اَلَّهُ اَلَّهُ اللَّهُ اللْمُعُلِّمُ اللَّهُ الللَّهُ الللْمُوالِي الللْمُولِي الللللْمُ اللَّهُ اللَّهُ اللللْمُ اللللْمُ الللَّهُ الللْمُولُولُولُولُولُولُولُولُولُولُولُ

AS-SAFF 61

5. And when Moosa (pbuh) said to his people, O' my people, why do you hurt me? And without doubt you know that I am the messenger of Allah to you. So when they deviated, Allah deviated their hearts.

And Allah does not guide the people who are fasigeen / liberals.

6. And when Essa / Jesus the son of Maryam / Mary (pbuh) said, O' children of Israel, surely I am a messenger of Allah to you, confirming what is between my two hands from At-Taurah / the law and giving you the good news with the messenger who will come after me whose name will be Ahmed / most praiseworthy. So when he came to them with clarifications they said, this is a clear magic.

ۅؙٳۮ۬ۊؙڵۘٷۺؽٳڹؙڽؙؙۘڡۯڔؘ ڽڹڹؽٙٳڛؗۯٳٷؽڶ ٳڹٚۯڛؙٷڶٳۺٚۅٳڵؽػڎ ڞۜڝڋڦٳڽؠٵ ڣۺۺٞٵڽڔڛٛٷڷٟ ؾٲؿٙڡڹٛۼۮؽ ڡؙڵؠۜٵڿػڽ ڡؘٵٷٛٳۿڶٳڛڂڒؖۺڽڹؿؙ ڡٵٷٛٳۿڶٳڛڂڒۺڽؽڽ

AN-NISA 4

59. O' you who believe! Obey Allah and obey the messenger and obey the one who gives the order from you. So if you have dispute in anything, so return it to Allah and the messenger if you believe with Allah and the last day. That is better and the most beautiful interpretation.

اَلدِّسُاءِ ٤

يَايِّهُا الَّذِينَ امَنُوَّا الْحَيْعُوااللَّهُ وَاللَّهُ وَاللَّهُ وَالْحَيْعُوااللَّهُ وَالْحَيْعُوااللَّهُ وَالرَّسُّولِ فَانُكُمْ وَمِنْكُمْ وَالرَّسُولِ فَانُكُنْتُمُ تُوْمِئُونَ وَالرَّسُولِ وَالدَّوْمِئُونَ وَالدَّسُولِ وَالدَّوْمِئُونَ وَالدَّسُولِ وَالدَّوْمِئُونَ وَالدَّسُولِ وَالدَّوْمِ الْاحْدِرِ وَالدَّوْمِئُونَ وَالدَّوْمِ الْاحْدِرِ وَالدَّوْمِ الْاحْدِرِ وَالدَّوْمِئُونَ وَالدَّوْمِ الْاحْدِرِ وَالدَّوْمِ الْالدَّوْمِ الْوَالدَوْمِ الْوَالدَّوْمِ اللَّهُ وَالدَّوْمِ اللَّهُ وَالدَّوْمُ اللَّهُ وَالدَّوْمِ اللَّهُ وَالدَّوْمِ اللَّهُ وَالدَّوْمُ اللَّهُ وَالدَّوْمِ اللَّهُ وَالدَّوْمِ اللَّهُ وَالدَّوْمُ اللَّهُ وَالدَّوْمُ اللَّهُ وَالدَّوْمُ اللَّهُ وَالدُومُ الْوَلْمُ اللَّهُ وَالْمُؤْمِ الْمُؤْمِ اللْمُؤْمِ اللَّهُ وَالْمُؤْمُ الْمُؤْمِ اللَّهُ وَالْمُؤْمِ اللَّهُ وَالْمُؤْمِ اللَّهُ وَالْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ اللْمُؤْمِ اللْمُؤْمِ اللَّهُ وَالْمُؤْمِ الْمُؤْمِ الْمُؤْمِ اللْمُؤْمُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِمُ الْمُؤْمِ الْمُومُ الْمُؤْمِ الْمُؤْمُ الْمُؤْمِ الْمُؤْ

AL-MAIDA 5

ٱلْمَائِكَةِ ٥

44. Surely We have revealed At-Taurah / the law (i.e. hukum / the government of Allah containing all the governing ayaat / signs) in it is guidance and light, an-nabeeyoon / the prophets who submitted govern with it for those who are hadoo / jews and rabba-neeoon / the lords and ahbar / the scholars (govern with it), with what they were required to become the hafiz / those who memorize from the book of Allah, and they are witness over it. Then fear not mankind and fear Me and do not purchase My avaat / signs with a little price And who does not govern with what Allah has revealed, then they are kafiroon / rejecters.

DESCRIPTION OF GOD ACCORDING TO THE BIBLE, JEWS & CHRISTIANS FAITH.

JUDGES 1:19 This verse of Bible indicates that god is weak.

HEBREW 12:29 God is fire.

GENESIS 6:6 These verses of the Bible indicate that

MARK 3:5 god is repenting & crying.

ISIAH 63:10

GENESIS 19:3 This verse of Bible indicates that god eats.

GENESIS 18:33 This verse indicates that god walks.

ISIAH 2:21 These verses of the Bible indicate that

PSALMS 91:1,4 god shows his parts & back.

EXODUS 33:20-23

PSALMS 104:3 This verse of Bible indicates that god rides on chariots & flies.

NUMBERS 31:35 This verse of Bible indicates that god shares a virgin with soldiers.

GENESIS 1:9-13 God made the world, get tired

GENESIS 2:1-3 and takes rest.

EXODUS 31:17 God gets tired & takes rest.

HEBREW 12:25-29 This verse of Bible indicates that god roars.

GENESIS 16:1-16 These verses of Bible indicate that god **GENESIS 17:1-19** forgets.

AL-ARAF 7

180.And for Allah are the beautiful names so call Him with them, and leave those who use profanity / disrespect in His names, soon they will be giving penalty for what they are doing.

العقواق م وَلِلْهِ الْاَلْمُ اَلَّا الْحُسْنَى فَادْعُوْهُ بِهِا^ص وَذَرُوا الَّذِي نُنَ يُلْحِدُونَ فِي اَسْمُانِهِ سُمُّوْنَهُ وَنَ مَا كَانَهُ وَالَّهُ مَا لُهُنَ

AL-HASHR 59

22. He is Allah, there is no god except Him. Knower of the absent and the evident. He is the most Gracious, most Merciful.



ۿؘۅؘٳٮؾٷٲڵۮؚؽؙڵٳڷػٳڵۘۘۘؗڰۿۅۧ ۼڶۭۄؙٳڵۼؽؙٮؚؚۘٷٳڶۺۜۿٲۮٷۧ ۿؙۅؙٳڶڒۜڂؙؙؙؙؙٛٛٛ۠۠۠ٷٳڵڗۜڿؚؽ۫ۄؙٛٛ

POINT

How should Muslims call upon Allah? Are people also being disrespectful towards the names of Allah? What should be the behaviour of Muslims towards such people?

AL-HASHR 59

23. He is Allah,
there is no god except Him.
The King, The Holy One,
The Peace, The Believer,
The Guard, The Powerful,
The Forceful, The Greatened.
Glory to Allah, about what
they associate.

هُوَاللَّهُ الَّذِي هُوَاللَّهُ الَّذِي اَلْمُلِكُ الْقُتُّ وْسُ السَّلْمُ الْمُؤْمِنُ الْمُهُيْمِنُ الْعَزْيِزُ الْجُبَّالُ الْمُتَكِيِّرُ سُنْجُحْنَ اللهِ عَمَّا اللَّهِ كُوْنَ ﴿

24. He is Allah, The Creator, The Evolver, The Former / Shaper. For Him are the beautiful names. Whatever is in the skies and in the earth glorifies Him, and He is the Mighty, the Wise. هُوَاللَّهُ الْحُالِقُ الْبَارِئُ الْهُصَوِّرُ لَـهُ الْاَسْبَاءُ الْحُسْنَى لَـ يُسِبِّحُ لَهُ مَافِى السَّلْوٰتِ وَالْاَرْضِ َ وَهُوَالْعَزِيْزُ الْحَكِيْمُ ﴿

POINT

How Allah has described Himself, in His own words, as to who He is?

AL-BAQARA 2

255.Allah there is no god except Him. The Living, the ever Established. No slumber / drowsiness can seize Him nor sleep. Whatever is in the skies and in the earth is for Him. Who is there that can intercede in His presence except by His permission? He knows what is in front of them and behind them. And nor shall they encompass of His knowledge except with what He wills. His throne extends over the skies and the earth and He feels no fatique in guarding and preserving both of them, And He is the High, the Supreme.

POINT

How Allah has described Himself, in His own words, as to who He is?

AL-HAJJ 22

5. O' mankind! If you are in doubt about the resurrection. so surely We have created you from dust, then from a sperm, then from a leech, then from created chewed form and other than created (chewed form). So that We clarify for you. And We cause whom We will to rest in the wombs for a stated term, then We bring you out as an infant (child). then you reach your age of full strength. And some of you are completed and some are sent back to the weakest / lowest age, so that they know nothing after having known.

AL-HAJJ 22

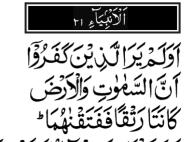
5. And you see the earth extinguished / died out. So when We sent down rain on it, it is stirred / moved and it swelled / increased and grows from every delightful pair.



POINT

Can anyone make the following statement in first person speech? If not, then who is the speaker?

30. Do not the rejecters see that the skies and the earth were joined together, so We split both of them asunder. And We made every living thing from water. Then will they not then believe?



ٵڡؙٚڵٳؽٷ۫ٙڡؚڹؙٷڹؗ

POINTS

- 1. Big bang theory concerning the creation of the universe can be related to a small portion of the ayah / sign that is the skies and the earth were joined together before We split them asunder......
- 2. Who parted the skies and the earth, that the scientists (who are mostly unbelievers) have discovered?
 Who is the speaker in the following statement?
 Can any human being speak in such a manner? If not, then whose words are these?

AL-BAQARA 2

23. And if you are in doubt as to what We have revealed on Our servant, then come with a surah / chapter like it and call your witnesses besides Allah if you are truthful.

اَلۡبَقَرَةٍ ٢

ۅٙٳڹؗػڬٛؾؙڎڔڣٛۯؠ۫ٮؚؚڗؚؠۜٙ؉ٙ ڹڒؙؽٚٵۼڸۘۼڹڔڹٲ ڣٲؿٷٳڛؙۅؙڔڐؚۣڗڹؙۊۺڶؚڰ ۅؙٳۮٷۅؙٲۺؙۿػٲٵٷڰۄؙۺۣڹٛۮۅ۫ڹؚٵڶڵڮ ٳٮؙٛػؙؿؙؿؙؙؙؙڟؚڔۊؠؙڹؘۛۛ۞

24. So if you cannot do it and you will never be able to do it then fear the fire whose fuel are people and stones which is prepared for the rejecters.

ڣٳڹؖڵڎؘؾڣؙۘۘۘۼۘڵۅؙؙٳٷڬٛؾؘڡٛ۬ۼڵٷٛٳ ڣٵؾٞڡؙۅؙٳٳڵؾٵۯٳڵؾؽ ۅٷٷۮۿٳٳڶؾٵڛؙۅڶٟڿؚڿٵۯٷؖ ؙؙۼڰٮؙٛڶؚڵڬڣؚڕؠؙڹٛ۞

AL-ANAM 6

103. No sight can comprehend Him, and He comprehends the sights. And He is Fine, the Acquainted.

الكانعام ٢

لاتُنُ رِكُهُ الْكَبْصَارُ وَهُو يُدُرِكُ الْكَبْصَارَةِ وَهُوَاللَّطِيْفُ الْخَبِيْرُ

104. Without doubt come to you, from your Lord insights. If any one sees, it is for his own soul / self / psyche, and if anyone is blind, so it is over his own soul / self / psyche. And I am not a preserver over you.

قَلْ جَاءَ كُمْرِ بَصَاءِرُمِنُ رَّ بِكُمْنَ فَمَنَ أَبْصَرَ فَلِنَفْسِهِ وَمَنْ عَمِى فَعَلَيْهَا " وَمَا إِنَا عَلَيْكُمْ إِجَفِيْ فِلْ ﴿

POINT

Can Allah be seen by human eyes?

AAL-E-IMRAN 3

31.Say, if you love Allah, then follow me, Allah will love you and forgive you your sins, and Allah is Forgiving, Merciful.



قُلُ إِنْ كُنْتُمُ تُحِبُّبُوْنَ اللهَ فَاتَّبِعُوْ نِي كُخُبِبُكُمُ اللهُ وَيَغُفِرُ لَكُوذُ نُؤْبَكُمْ ا وَاللهُ عَفُوْرٌ رَحِيْمٌ ﴿

32. Say, obey Allah and the messenger. Then if they turn back, then surely Allah does not love the rejecters.

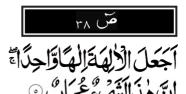
قُلُ اَطِيْعُوااللهُ وَالرَّسُولَ فَانَ تَوَلَّوُا فَانَ اللهُ لَا يُحِبُّ الْكَفِرِيْنَ ۞

POINTS.

- 1. Follow: To copy / imitate as leader / exemplar in guidance.
- 2. Obey : To complete the commands and restrictions, wishes or instructions.

SAAD 38

5. Has he made the gods into one God? Surely this is an amazing thing.



 And the chiefs separated from them that you walk away, (saying) have patience over your gods, Surely this is a thing being intended.

ۯٳؽڟػٙٵڶؠڵۮؙڡؚڹٝۿؙ؞ٝ ٳڹٳڡٛۺؙۅٝٳۅٳۻؠۯۅٝٳۼڵٳٳۿڗؚڲؙۄؖٛ ٳڹۜۿۮٳڵۺؽؙۼ۠ؿ۠ۯٳۮ؆ٞ

 We have never heard of this in the other religion.
 This is nothing except a made up creation / invention.

ڡؙٵڛۼؙٵؠڹٵڣٳڶۑڷۊٳڵڂؚۯۊ۪؞ ٳڹۿؙۮؙٳٳڰٳڂٛؾؚڶڰڰٞ؆ۧ

POINT

What is the reaction of people, when the oneness of Allah is made known to them and they are called to turn away from idol worship?

IBRAHEEM 14

35. And when Ibraheem (pbuh) said, O' my Lord, make this city of peace and security, and keep me and my sons strangers to the serving of idols.

إبرهيم ١٤

وَإِذْقَالَ إِبْرُهِيْمُ رَبِّ اجْعَلْ لِمْدَا الْبِكُدَ امِنَّا وَّاجْنُبْنِي وَبَنِيَّ اَنْ نَّعْبُكُ الْأَصْنَامَ ۚ

36. My Lord, Surely they have led astray majority from the people. He who follows me is surely of me. And who disobeys me, so surely You are the Forgiving, the Merciful.

ۯۘؾؚٳڹۜٛۿؙڹۜ ٳۻٛڵڶڹػؿ۬ؽڒٳڡؚۜڹٳڶؾۜٳۺٙ ڡ۫ؠڹٛۺۼؽ۬ڡؘٳؾۜڎڝڹؚؽٞ ۅؘڡڹؙۼڞؙۏڒؾڿؽۿ۠ ۘٷڹۜڮۼٛڡؙٛۏٛڒؾڿؽؖۿؙ۞

QUESTIONS AND ANSWERS

AR-ROOM 30

22. And from His ayaat / signs is the creation of the skies and the earth, and the difference of your languages and colours. Surely in that are ayaat / signs for those who know.

ٱلرُّوْمِ ٣٠

وَمِنُ الْيَهِ حُنُقُ السَّمُوتِ وَالْاَرْضِ وَاخْتِلَافُ الْسِنَتِكُمُ وَالْوَانِكُمُ إِنَّ فِي ذَٰ لِكَ لَالْيَتِ لِلْعَلِمِيْنَ إِنَّ فِي ذَٰ لِكَ لَالْمِتِ لِلْعَلِمِيْنَ

AL-BAQARA 2

200. So when you completed your places of reclusions (Mina, Arafat & Muzdalifah) then remember Allah like you remember your fathers / ancestors or more stronger in remembrance. Then from the mankind who says O' our Lord give us in the world, and there is nothing in the hereafter for him from the share.

الْبَقَرَةِ ٢

ڣٳۮؘٳڨڂؗؽٮڎؙۄٞڟؙڶڛۘۘۘڴڰؙؠؙٛ ٵۮ۫ۘػۯؙۅٳٳڛ۠ػڮڔڮٞڔڴۿٳ؆ٲٷڴۄ ٲٷٳۺؘػڿػڗؖٳ ڡؚڽڹٵڹؾٳ؈ڡؘڹؾڠۅؙڶ ڒؠؙۜٵٚٳؾٵڣۣٳڶڎؙڹؽٳ ۅؘڡٳڮۮؙؙ۫ؽٳڵڿۯۊؚڡڹڿڵ

Q1. Is it correct to translate the Arabic word Allah into other languages, like God in English and Khuda in Urdu?

AL-ARAF 7

180. And for Allah are the beautiful names so call Him with them, and leave those who use profanity / disrespect in His names. Soon they will be given penalty for what they are doing.

وَلِلهِ الْاَسُمَاءُ الْحُسْنَى فَادْعُوهُ بِهَاص وَذَرُواالَّذِينَ يُلْحِدُونَ فِي اَسْمَا بِهِ سَيْجُذَوْنَ مَاكَانُوايَعْمَا سَيْجُذَوْنَ مَاكَانُوايَعْمَا

AN-NISA 4

اَلدِّسُاءِ ٤

59. O' you who believe! Obey Allah, and obey the messenger and obey the one who gives the order from you, So if you dispute in anything, so return it to Allah and the messenger if you believe in Allah and the last day. That is better and the most beautiful interpretation.

آيَيُهُا الَّذِينَ الْمُنُوَّا الْمُنُوَّا الْمُنُوَّا الْمُنُوَّا الْمُنُوَّا الْمُنُوَّا الْمُنُوَّا الْمُنُولَ وَالْمِنْكُمْ وَالْمَنْكُمْ وَالْمَنْكُمْ وَالْمَنْكُمْ وَالْمَنْكُمْ وَالْمَنْكُمْ وَالْمَنْوَلِ اللّٰهِ وَالرَّسُولِ وَالْمَنْدُولِ اللّٰهِ وَالرَّسُولِ وَالْمَنْدُولِ اللّٰهِ وَالرَّسُولِ اللّٰهِ وَالْمَنْدُولِ وَاللّٰهِ وَاللَّهُ وَاللّٰهِ وَاللّٰهُ وَاللّٰهِ وَاللّٰهُ وَاللّٰهِ وَاللّٰهِ وَاللّٰهُ وَاللّلْهُ وَاللّٰهُ اللّٰهُ وَاللّٰهُ واللّٰهُ وَاللّٰهُ الللّٰهُ وَاللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ وَاللّٰهُ الللّٰهُ الللّٰهُ اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ الللّٰهُ اللللّٰ

Q2. What is the status of the contract or the bond which we sign with any organization or institution in order to serve them where our honesty, integrity, honour and even our life is involved.

Could you clarify this according to the Quran?

Continue...

AT-TAUBA 9

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth (in return) the garden is for them. they fight in the way of Allah and kill (their souls) and get (their souls) killed. A promise on Him in truth in At-Taurah / The law (i.e. hukum / government of Allah comprising all the governing ayaat / signs) and Al-Inieel / The Good News (i.e. the confirmation of the law and the moeza / sermon) and in Al-Quran / The Reading (i.e. the confirmation and explanation of Al-Kitab / The Book). And who can fulfill with his promise than Allah? Then rejoice with your deal that vou bargained with Him. And that is the supreme achievement.

لَّوْرُيْةِ ٩

AL-BAQARA 2

148.And for everyone there is a direction to which he turns. So hasten for betterments. Wherever you are, Allah will bring you all together. Surely Allah has power over everything.



Q3.When Allah can do everything then how can we limit and restrict Allah within His attributes?

AAL-E-IMRAN 3

31. Say, if you love Allah then follow me,
Allah will love you and forgive for you, your sins.
And Allah is Forgiving, Merciful.



فُلُ إِن كُنُتُمُ تِحُبُّون الله فَاتَّبِعُونِ فَيُحُبِبُكُ اللهُ وَيَغُفِرُ لَكُوزُ نُوْبِكُورٌ وَاللهُ عَفُورٌ رَّحِيْمٌ ﴿

Q4. What do you say about our love and respect with the messenger Muhammad (pbuh)?

Continue...

AT-TAUBA 9

24. Say, if your fathers / ancestors and your sons and your brothers and your pairs and vour associates and the wealth to which you are committed, and the business in which you fear a slump. and the residences in which you are pleased, you have more love towards them than Allah and His messenger and jihad / to strive in His way, then you wait until Allah comes with His order. And Allah does not quide who are liberals.

التورية ٩

IBRAHEEM 14

41. O' our Lord, have forgiveness for me and for my parents and for the believers when the day of account is established.

الرهايم ١٤

رَبَّنَااغْفِرْ لِئُ وَلِوَالِدَى وَلِلْمُؤْمِنِيْنَ يَوْمَ يَقُوْمُ الْحِسَابُ أَ

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

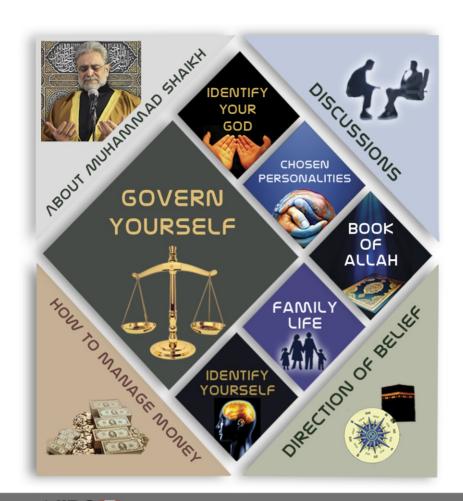
- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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