

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

AULIA / PROTECTORS

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

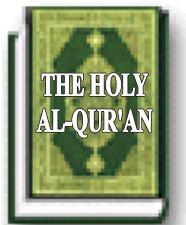
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

257. Allah is Wali / Protector of those who believe. He takes them out from the darkness towards light and those who reject, their aulia / protectors is taghoot (i.e. unjustly harsh, cruelty). They take them out from the light towards the darkness. They are the companions of fire, they will be in it forever.

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا
يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ
وَالَّذِينَ كَفَرُوا أَوْلِيَ لَهُمُ الطَّاغُوتُ
يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ
أُولَٰئِكَ أَصْحَابُ النَّارِ
هُمْ فِيهَا خَالِدُونَ ﴿٢٥٧﴾

122. Is he who was dead, so We make him alive and We made noor / light for him, he walks in people with it is like whose example is in the darkness from which he can never come out? Likewise what they were doing has been made adornment for the rejecters.

أَوْ مَن كَانَ مَيِّتًا فَأَحْيَيْنَاهُ
وَجَعَلْنَا لَهُ نُورًا
يَمْشِي بِهِ فِي النَّاسِ
كَمَن مَّثَلُهُ فِي الظُّلُمَاتِ
لَيْسَ بِخَارِجٍ مِّنْهَا
كَذَٰلِكَ زَيْنٌ لِّلْكَافِرِينَ
مَا كَانُوا يَعْمَلُونَ ﴿١٢٢﴾

55. Surely your Wali / Protector is Allah, and His messenger and those who believe, they are those who establish salah / prayer and give zakah / justification and they are those who bow down.

إِنَّمَا وَلِيُّكُمُ اللَّهُ
وَرَسُولُهُ وَالَّذِينَ آمَنُوا
الَّذِينَ يَقِيمُونَ الصَّلَاةَ
وَيُؤْتُونَ الزَّكَاةَ
وَهُمْ رَاكِعُونَ ﴿٥٥﴾

56. And whosoever makes Allah and His Messenger and those who believe as a Wali / Protector, then surely, they are party of Allah, those who overcome.

وَمَنْ يَتَوَلَّ اللَّهَ وَرَسُولَهُ
وَالَّذِينَ آمَنُوا
فَإِنَّ حِزْبَ اللَّهِ
هُمُ الْغَالِبُونَ ﴿٥٦﴾

71. And the believer men and the believer women are aulia / protectors of one another. They order with the acknowledged / recognized and forbid about the disguised and they establish salah / prayer, and give zakah / justification and obey Allah and His messenger. They are those Allah will have His mercy on them soon. Surely Allah is Mighty, Wise.

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ
بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ
يَأْمُرُونَ بِالْمَعْرُوفِ
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
وَيُقِيمُونَ الصَّلَاةَ
وَيُؤْتُونَ الزَّكَاةَ
وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ ط
أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ ط
إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ٧١

AZ-ZUMAR 39

3. Is not deen / the judgement exclusively for Allah?
And those who take aulia / protectors other than Allah (say) we do not serve them except that they may bring us close towards the nearness of Allah. Surely Allah will govern between them in what they differ in it. Surely Allah does not guide the one who is a liar, rejecter.

الزُّمَرِ ٣٩

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ
وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ
مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَى
إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي
مَا هُمْ فِيهِ يَخْتَلِفُونَ
إِنَّ اللَّهَ لَا يَهْدِي
مَنْ هُوَ كَذِبٌ كَفَّارٌ ③

AL-ANKABOOT 29

41. The example of those who take aulia / protectors other than Allah is like the example of the spider who takes a house. And surely the weakest of houses is definitely the house of the spider, if they know.

الْعَنْكَبُوتِ ٢٩

مَثَلُ الَّذِينَ اتَّخَذُوا
مِنْ دُونِ اللَّهِ أَوْلِيَاءَ
كَمَثَلِ الْعَنْكَبُوتِ
إِذَا خَذَتْ بَيْتًا
وَأَنَّ أَوْهَنَ الْبُيُوتِ
لَبَيْتُ الْعَنْكَبُوتِ
لَوْ كَانُوا يَعْلَمُونَ ④١

YOUNUS 10

18. And they serve other than Allah who neither harm them nor profit them and they say these are our intercessors near Allah. Say do you inform Allah with what He knows not what is in the skies and nor in the earth. Glory to Him and He is high above about what they associate (with Him).

يُونُس ١٠

وَيَعْبُدُونَ مِن دُونِ اللَّهِ
مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ
وَيَقُولُونَ هَؤُلَاءِ
شُفَعَاؤُنَا عِنْدَ اللَّهِ
قُلْ أَتَنْبِئُونَ اللَّهَ
بِمَا لَا يَعْلَمُ فِي السَّمَوَاتِ
وَالْأَرْضِ
سُبْحَانَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ ١٨

AZ-ZUMAR 39

44. Say for Allah is the intercession all together. For Him is the kingdom of the skies and the earth. Then you will be returned towards Him.

الزُّمَر ٣٩

قُلْ لِلَّهِ الشَّفَاعَةُ جَمِيعًا
لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ
ثُمَّ إِلَيْهِ تُرْجَعُونَ ٤٤

12. And the rejecters say for those who believe, follow our way and we will bear your faults. And they are not bearers of their faults from anything. Surely they are definite liars.

وَقَالَ الَّذِينَ
كَفَرُوا لِلَّذِينَ آمَنُوا
اتَّبِعُوا سَبِيلَنَا
وَنَحْمِلْ خَطِيئَتَكُمْ
وَمَا هُمْ بِحَامِلِينَ
مِنْ خَطِيئَتِهِمْ مِنْ شَيْءٍ
إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾

13. And definitely they will bear their burdens, and burdens with their own burdens. And on the day of judgement they definitely will be questioned about what they invented.

وَلَيَحْمِلُنَّ أَثْقَالَهُمْ
وَأَنْتَا لَمَعَ أَثْقَالِهِمْ
وَلَيَسْأَلَنَّ يَوْمَ الْقِيَمَةِ
عَمَّا كَانُوا يَفْتَرُونَ ﴿١٣﴾

286. Allah does not give a task to a soul except to her capacity. What she earned is for her and what she has earned is on her. Our Lord, do not catch us if we forgot or we made a mistake. Our Lord and do not load a burden on us like You burdened it on those from before us. Our Lord, and do not burden us with that we do not have the strength with it. And pardon us and forgive us and have mercy on us. You are our Protector, so help us over the people who are the rejecters.

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا
لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ
رَبَّنَا لَا تُؤَاخِذْنَا
إِنْ نَسِينَا أَوْ أَخْطَأْنَا
رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا أَصْرًا
كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا
رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ
وَاعْفُ عَنَّا وَارْحَمْنَا
أَنْتَ مَوْلَانَا
فَاَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

106. And you do not call other than Allah who can neither benefit you nor harm you. So if you did this then surely you will be from the oppressors.

وَلَا تَدْعُ مِنْ دُونِ اللَّهِ
مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ
فَإِنْ فَعَلْتَ
فَأَنْتَ إِذَا مِّنَ الظَّالِمِينَ ﴿١٠٦﴾

107. And if Allah touches you with harm then there is no one who can remove it except Him. And if He intends for you with betterment then there is no one who can withhold His favor. He reaches with it to whomsoever He wills from His servants. And He is the Forgiving, the Merciful.

وَإِنْ يَّمْسُكِ اللَّهُ
بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ
وَإِنْ يُرِدْكَ بِخَيْرٍ
فَلَا رَادَّ لِفَضْلِهِ
يُصِيبُ بِهِ
مَنْ يَشَاءُ مِنْ عِبَادِهِ
وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿١٠٧﴾

AL-MAIDA 5

35. O' you who believe!
Take guard of Allah and
seek the means towards Him
and strive in His way
so that you may prosper.

الْمَائِدَةِ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ
وَجَاهِدُوا فِي سَبِيلِهِ
لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٥﴾

AL-ISRA 17

56. Say, so call on those whom
you claim other than Him (Allah),
so they have no power
to remove harm from you
and nor to change them.

الْإِسْرَاءِ ١٧

قُلْ ادْعُوا الَّذِينَ
زَعَمْتُمْ مِنْ دُونِهِ
فَلَا يَمْلِكُونَ كَشْفِ
الضَّرَعِ عَنْكُمْ وَلَا تَحْوِيلًا ﴿٥٦﴾

57. They are, whom they call,
they are seeking the means
towards their Lord that who
are the most close ones
and they hope of His mercy
and fear His punishment.
Surely the punishment of
your Lord is something to be
cautious of.

أُولَئِكَ الَّذِينَ يَدْعُونَ
يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ
إِيَّاهُمْ اقْرَبُ
وَيَرْجُونَ رَحْمَتَهُ
وَيَخَافُونَ عَذَابَهُ
إِنَّ عَذَابَ رَبِّكَ
كَانَ مُحْذَرًا ﴿٥٧﴾

AN-NAHL 16

20. And those whom they call other than Allah they have not created anything and they have been created.

النحل ١٦

وَالَّذِينَ يَدْعُونَ
مِنْ دُونِ اللَّهِ
لَا يَخْلُقُونَ شَيْئًا
وَهُمْ يُخْلَقُونَ ٢٠

21. (They are) dead without life and they are not conscious / aware when they will be appointed.

أَمْوَاتٌ غَيْرُ أَحْيَاءٍ
وَمَا يَشْعُرُونَ ٢١
أَيَّانَ يُبْعَثُونَ ٢٢

FATIR 35

22. And the alive and nor the dead are equal. Surely Allah can make to listen whom He wills. And you cannot make them listen who are in the graves.

فاطر ٣٥

وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْأَمْوَاتُ ٢٢
إِنَّ اللَّهَ يُسْمِعُ مَنْ يَشَاءُ ٢٣
وَمَا أَنْتَ بِمُسْمِعٍ مَنْ فِي الْقُبُورِ ٢٤

102. Do the rejecters calculate that they can take My servants as aulia / protectors other than Me? Surely We have prepared the hell for the rejecters as a revelation.

أَفَحَسِبَ الَّذِينَ كَفَرُوا
أَنْ يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءُ
إِنَّا أَعْتَدْنَا جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا ۝١٢

103. Say, Shall We give you the prophecy of the works of the lost ones.

قُلْ هَلْ نُنَبِّئُكُمْ
بِالْأَخْسَرِينَ أَعْمَالًا ۝١٣

104. Those whose efforts went astray in worldly life and they calculate that surely they were making good.

الَّذِينَ ضَلَّ سَعْيُهُمْ
فِي الْحَيَاةِ الدُّنْيَا
وَهُمْ يَحْسِبُونَ أَنَّهُمْ
يُحْسِنُونَ صُنْعًا ۝١٤

105. They are those who rejected with the ayaat / signs of their Lord and the meeting with Him, so their works went in vain, then We will not establish any weight for them on the day of judgement.

أُولَٰئِكَ الَّذِينَ كَفَرُوا
بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ
فَحَبَّطَتْ أَعْمَالَهُمْ
فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزَنًا ۝١٥

106. The hell is their reward with what they rejected and they took My ayaat / signs and My messengers as joke / jest.

ذَٰلِكَ جَزَاءُ مَا كَفَرُوا
وَاتَّخَذُوا آيَاتِي وَرُسُلِي هُزُوًا ۝١٦

17. The day He will gather them and those whom they serve other than Allah so He will say, did you lead My servants astray or they themselves astrayed the way?

وَيَوْمَ يَحْشُرُهُمْ
وَمَا يَعْبُدُونَ مِنْ دُونِ اللَّهِ
فَيَقُولُ أَأَنْتُمْ أَضَلَلْتُمْ عِبَادِي
هَؤُلَاءِ أَمْ هُمْ ضَلُّوا السَّبِيلَ ١٧

18. They will say, glory to You it was not desirable for us that we take from aulia/protectors other than You. And but You gave them and their ancestors commodities until they forgot the remembrance, and they were the people in ruin.

قَالُوا سُبْحَانَكَ مَا كَانَ يَنْبَغِي لَنَا
أَنْ نَتَّخِذَ مِنْ دُونِكَ مِنْ أَوْلِيَاءَ
وَلَكِنْ مَتَّعْتَهُمْ وَآبَاءَهُمْ
حَتَّى نَسُوا الذِّكْرَ
وَكَانُوا قَوْمًا بُورًا ١٨

19. Then without doubt they belied you with what you are saying. So (now) you do not have the ability to avert and nor any help. And whosoever oppresses from you We will make him taste a big punishment.

فَقَدْ كَذَّبْتُمْ بِمَا تَقُولُونَ
فَمَا تَسْتَطِيعُونَ صَرْفًا وَلَا نَصْرًا
وَمَنْ يَظْلِمْ مِنْكُمْ
نُذِقْهُ عَذَابًا كَبِيرًا ١٩

66. The day their faces will be turned upside down in the fire, they will say, Oh! Alas on us! We should have obeyed Allah and we should have obeyed the Messenger.

يَوْمَ تَقَلَّبُ وُجُوهُهُمْ فِي النَّارِ
يَقُولُونَ لَيْتَنَا
أَطَعْنَا اللَّهَ وَأَطَعْنَا الرَّسُولَ ﴿٦٦﴾

67. And they said, O' our Lord, surely we obeyed our sadat / chiefs and our big ones so they misled us from the way.

وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا
سَادَتَنَا وَكُبَرَاءَنَا
فَاضْلَلُونَا السَّبِيلَ ﴿٦٧﴾

68. Our Lord give them double from the punishment and curse them, a big curse.

رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ
وَالْعَنَهُمْ لَعْنًا كَبِيرًا ﴿٦٨﴾

30. Surely those who said,
our Lord is Allah
then they remained steadfast,
the angels descend on them
(saying) you do not fear
and you do not grieve
and have the good news
of the garden that you were
promised.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ
ثُمَّ اسْتَقَامُوا
تَنْزِيلُ عَلَيْهِمُ الْمَلَائِكَةُ
أَلَّا تَخَافُوا وَلَا تَحْزَنُوا
وَأَبَشِرُوا بِالْجَنَّةِ الَّتِي
كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾

31. We are your Aulia / protectors
in this worldly life and
in the last, and for you is
what your souls desire in it
and for you is what
you call in it.

نَحْنُ أَوْلِيُّكُمْ
فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ
وَلَكُمْ فِيهَا مَا تَشْتَهَى أَنْفُسُكُمْ
وَلَكُمْ فِيهَا مَا تَدْعُونَ ﴿٣١﴾

32. A revelation from
Forgiving, Merciful.

نُزُلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿٣٢﴾

Questions & Answers

75. And what is for you that you do not fight in the way of Allah and those who are weak from the men and the women and children, those who say O' our Lord, take us out from this city whose people are oppressors. And make for us a protector from Your nearness and make for us a helper from Your nearness.

وَمَا لَكُمْ لَا تُقَاتِلُونَ فِي سَبِيلِ اللَّهِ
وَالْمُسْتَضْعَفِينَ
مِنَ الرِّجَالِ وَالنِّسَاءِ
وَالْوِلْدَانِ الَّذِينَ يَقُولُونَ
رَبَّنَا أَخْرِجْنَا
مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمُ أَهْلُهَا
وَاجْعَلْ لَّنَا مِنْ لَدُنْكَ وَلِيًّا
وَاجْعَلْ لَّنَا مِنْ لَدُنْكَ نَصِيرًا ٧٥

51. O' you who believe! Do not take yahood / who are lenient / jews and nasara / helpers / christians as protectors. Some of them are protectors of some. And whosoever makes protectors from them then surely they are from them. Surely Allah does not guide the people who are the oppressors.

يَا أَيُّهَا الَّذِينَ آمَنُوا
لَا تَتَّخِذُوا الْيَهُودَ
وَالنَّصَارَىٰ أَوْلِيَاءَ
بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ
وَمَنْ يَتَوَلَّهُمْ مِنكُمْ فَإِنَّهُ مِنْهُمْ
إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ٥١

Q1. Does Allah mention any group of people by name as aulia / protector other than Allah?

255. Allah there is no god except Him. The Living, The Ever Established. No slumber / drowsiness can seize Him, and nor sleep. Whatever is in the skies and whatever in the earth is for Him. Who is there that can intercede in His presence except with His permission? He knows what is in front of them and what is behind them. And they shall not encompass of His knowledge except with what He willed. His throne extends over the skies and the earth and He feels no fatigue in guarding and preserving both of them, and He is the High, the Supreme.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ
الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ
لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ
وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ
إِلَّا بِمَا شَاءَ
وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ
وَلَا يَئُودُهُ حِفْظُهُمَا
وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٥﴾

48. And take guard of the day when no soul /self / psyche can reward about soul /self / psyche in anything and no shafaat / intercession is to be accepted from her and no equitableness is to be taken from her and they will not be helped.

وَاتَّقُوا يَوْمًا لَا تَجْزِي
نَفْسٌ عَنْ نَفْسٍ شَيْئًا
وَلَا يَقْبَلُ مِنْهَا شَفَاعَةً
وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ
وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

Q2. How can a person do shafaat / intercede with the permission of Allah? Clarify this.

116. And when Allah said
 O' Essa / Jesus (pbuh) the
 son of Maryam / Mary (pbuh)
 did you say to mankind that
 you take me and my mother
 as two gods other than Allah?
 He said, glory to You,
 never could I say with what
 I had no right. If I had said
 it, so definitely You would
 have known it. You know what
 is in my soul / self / psyche
 and I do not know what is
 in Your soul / self / psyche.
 Surely You, You are more
 knowledgeable of the absents.

وَإِذْ قَالَ اللَّهُ
 يُعِيسَى ابْنَ مَرْيَمَ
 ءَأَنْتَ قُلْتَ لِلنَّاسِ
 اتَّخِذُونِي
 وَأُمِّيَ إِلَهَيْنِ مِنْ دُونِ اللَّهِ
 قَالَ سُبْحَنَكَ مَا يَكُونُ لِي
 أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقٍّ
 إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ
 تَعْلَمُ مَا فِي نَفْسِي
 وَلَا أَعْلَمُ مَا فِي نَفْسِكَ
 إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ﴿١١٦﴾

117. I never said to them except
 what You ordered me with it,
 that is to serve Allah, my Lord
 and your Lord. And I was
 a witness over them while
 I live among them. Then when
 You tawaffaitani / completed
 me (my soul / self / psyche)
 You were the Watcher over
 them. And You are a Witness
 over all things.

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ
 أَنْ أَعْبُدُ وَاللَّهُ رَبِّي وَرَبُّكُمْ
 وَكُنْتُ عَلَيْهِمْ
 شَهِيدًا أَمَّا دُمْتُ فِيهِمْ
 فَلَمَّا تَوَفَّيْتَنِي
 كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ
 وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾

AL-MAIDA 5

- 118.If You punish them then surely they are Your servants, and if You forgive them then surely You are the Mighty, the Wise.

الْمَائِدَةِ ٥

إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ
وَإِنْ تَغْفِرْ لَهُمْ
فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾

AL-FURQAN 25

30. And the messenger said, O' my Lord, surely, my people took this Al-Quran / the reading, abandoning it.

الْفُرْقَانِ ٢٥

وَقَالَ الرَّسُولُ
يَرْبِّ إِنَّ قَوْمِي اتَّخَذُوا
هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾

51. O' you who believe! Do not take yahood / who are lenient / jews and nasara / helpers / christians as protectors. Some of them are protectors of some. And whosoever makes protectors from them then surely they are from them. Surely Allah does not guide the people who are the oppressors.

يَا أَيُّهَا الَّذِينَ آمَنُوا
لَا تَتَّخِذُوا الْيَهُودَ
وَالنَّصَارَىٰ أَوْلِيَاءَ
بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ
وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ
إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾

155. And definitely We will try you with any thing from the fear and the hunger and loss from the wealth and the souls and the fruits. And give good news to those who have patience.

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ
وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ
وَالْأَنْفُسِ وَالْفُرُثِ
وَبَشِّرِ الصَّابِرِينَ ﴿١٥٥﴾

156. Those to whom when calamity reaches, they say surely we are for Allah and surely towards Him we will return.

الَّذِينَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ
قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٦﴾

157. They are those on whom are prayers from their Lord and mercy. And they are those who are guided ones.

أُولَٰئِكَ عَلَيْهِمْ صَلَوَاتٌ
مِّنْ رَبِّهِمْ وَرَحْمَةٌ
وَأُولَٰئِكَ هُمُ الْمُهْتَدُونَ ﴿١٥٧﴾

Q3. In Al-Baqara 2:155-157, how can we differentiate the trial from Allah and the hurts of our wrong doings?

AR-RAHMAN 55

1. (Allah) The most Gracious.
2. He taught
Al-Quran / The Reading.
3. He created man.
4. He taught him the clarification.

الرَّحْمَنُ ٥٥

الرَّحْمَنُ ١

عَلَّمَ الْقُرْآنَ ٢

خَلَقَ الْإِنْسَانَ ٣

عَلَّمَهُ الْبَيَانَ ٤

AL-BAQARA 2

129. (Ibraheem pbuh and Ismaeel pbuh said)
O' our Lord! Appoint in them
a Messenger from them who
will recite Your ayaat / signs
on them and teaches them
Al-Kitab / The Book and
the wisdom and justify them.
Surely You are
the Mighty, the Wise.

الْبَقَرَةُ ٢

رَبَّنَا وَابْعَثْ فِيهِمْ
رَسُولًا مِنْهُمْ
يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُزَكِّيهِمْ
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ١٢٩

Q4. For every subject there must be a teacher to teach the subject. Similarly there should be a teacher of Quran who teaches it. What do you say about it?

94. So if you (Muhammad pbuh) are in doubt from what We have revealed towards you, then ask those who are reading Al-Kitab / The Book from before you. Definitely there has come to you the truth from your Lord, so do not become from the doubtful ones.

فَإِنْ كُنْتُمْ فِي شَكٍّ
مِّمَّا أَنْزَلْنَا إِلَيْكَ فَسْأَلِ الَّذِينَ
يَقْرَءُونَ الْكِتَابَ مِنْ قَبْلِكَ
لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ
فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ٩٤

1. Read, with the name of your Lord Who created.

اقْرَأْ بِاسْمِ رَبِّكَ
الَّذِي خَلَقَ ١

2. Created man from clot / that clings.

خَلَقَ الْإِنْسَانَ
مِنْ عَلَقٍ ٢

3. Read! And your Lord is most Honorable.

اقْرَأْ وَرَبُّكَ الْأَكْرَمُ ٣

4. He Who taught with the pen.

الَّذِي عَلَّمَ بِالْقَلَمِ ٤

5. He taught man what he knew not.

عَلَّمَ الْإِنْسَانَ
مَا لَمْ يَعْلَمْ ٥

98. So when you read the Quran then seek Allah's protection from the shaitaan / satan the stoned.

فَإِذَا قَرَأْتَ الْقُرْآنَ
فَاسْتَعِذْ بِاللَّهِ
مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

99. Surely he has no authority over those who believe and who put their trust on their Lord.

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ
عَلَى الَّذِينَ آمَنُوا
وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٩٩﴾

100. Surely his authority is only over those who take him as protector and those who join partners with Him.

إِنَّمَا سُلْطَانُهُ
عَلَى الَّذِينَ يَتَوَكَّلُونَ
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠٠﴾

17. And without doubt We have made Al-Quran / The Reading easy for remembrance, then is there any from the one who will remember?

الْقَمَرِ ٥٤
وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ
فَهَلْ مِنْ مُدْكِرٍ ﴿١٧﴾

AL-MAIDA 5

35. O' you who believe!
Take guard of Allah and
seek the means towards Him
and strive in His way
so that you may prosper.

الْمَائِدَةِ ٥

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ
وَجَاهِدُوا فِي سَبِيلِهِ
لَعَلَّكُمْ تُفْلِحُونَ ﴿٣٥﴾

AL-ISRA 17

57. They are, whom they call,
they are seeking the means
towards their Lord that who
are the most close ones
and they hope of His mercy
and fear His punishment.
Surely the punishment of
your Lord is something to be
cautious of.

الْإِسْرَاءِ ١٧

أُولَئِكَ الَّذِينَ يَدْعُونَ
يَبْتَغُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةَ
إِيَّاهُمْ اقْرَبُ
وَيَرْجُونَ رَحْمَتَهُ
وَيَخَافُونَ عَذَابَهُ
إِنَّ عَذَابَ رَبِّكَ
كَانَ مُحْذَرًا ﴿٥٧﴾

- Q5. In ISRA 17:57 people are seeking waseela / means
towards Allah through those who are most close ones
in the sight of Allah. Clarify this.

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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