

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

**BOOK OF ALLAH**

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

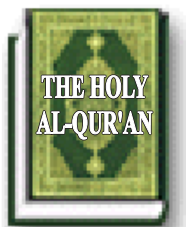
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

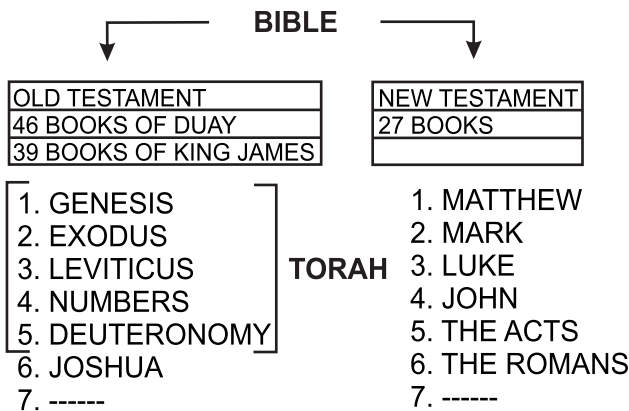
And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

**ACCORDING TO JEWS' & CHRISTIANS' FAITH.**



**BIBLE**

The word bible is derived from the Greek word biblia meaning “books” and refers to the sacred writings of Judaism and Christianity. The Bible consists of two parts. The first part called the Old testament by Christians, consists of the sacred writings of the Jews and was written originally in Hebrew except for some portions in Aramaic. The second part called the New testament by Christians, was composed in Greek and records the story of Jesus and the beginning of Christianity.

## **ACCORDING TO JEWS' & CHRISTIANS' FAITH.**

### **TORAH**

Torah (a Hebrew word meaning “instruction”), in its broader sense refers to the entire body of Jewish teaching incorporated in the Old testament and the Talmud and in later rabbinical commentaries.

Gradually the name was applied to written collections of the priestly decisions most specifically to the written Moses law contained in the first five books of the Bible Genesis, Exodus, Leviticus, Numbers and Deuteronomy also called the Pentateuch - the Torah. In the latter, sense is preserved on scrolls kept in the ark of every synagogue. Reading of the Torah is central to the synagogue service.

## YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and a detail of Al-Kitab / The Book, no doubt in it from the Lord of the worlds.

وَمَا كَانَ هَذَا الْقُرْآنُ  
أَنْ يُفْتَرَى مِنْ دُونِ اللَّهِ  
وَلَكِنْ تَصْدِيقُ الَّذِي  
بَيْنَ يَدَيْهِ  
وَتَفْصِيلَ الْكِتَابِ  
لَا رَيْبَ فِيهِ  
مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

## AL-WAQIAH 56

77. Surely it is indeed an honorable Quran / reading.

إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٧٧﴾

78. In a hidden kitab / writing.

فِي كِتَابٍ مَكْنُونٍ ﴿٧٨﴾

79. No one can touch it except the purified ones.

لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾

80. A revelation from the Lord of the worlds.

تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٨٠﴾

83. And that was Our reasoning  
that We gave to Ibraheem (pbuh)  
(to use) over his people.  
We raise the grades of whom  
We will. Surely your Lord is  
Wise, Knowledgeable.

وَتِلْكَ حُجَّتُنَا  
أَتَيْنَاهَا إِبْرَاهِيمَ عَلَى قَوْمِهِ  
نَرْفَعُ دَرَجَاتٍ مَّنْ نَّشَاءُ  
إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٣﴾

84. And We granted  
Is'haaq (pbuh) and  
Yaqoob (pbuh) for him. We  
guided all and from before  
We guided Nooh (pbuh)  
and from his offsprings  
(We guided) Dawood (pbuh)  
and Sulaiman (pbuh) and  
Ayub (pbuh) and Yusuf (pbuh)  
and Moosa (pbuh) and  
Haroon (pbuh). And likewise  
We reward those who do good.

وَوَهَبْنَا لِهَاقِ اسْحَقَ وَيَعْقُوبَ  
كُلًّا هَدَيْنَا  
وَنُوحًا هَدَيْنَا مِنْ قَبْلُ  
وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ  
وَيُوسُفَ وَمُوسَى وَهَارُونَ  
وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٤﴾

85. And Zakariya (pbuh) and  
Yahya (pbuh) and  
Essa (pbuh) and Ilyas (pbuh).  
All were from those who  
correct (themselves).

وَزَكَرِيَّا وَيَحْيَى وَعِيسَى وَإِيلَاسَ  
كُلٌّ مِّنَ الصَّالِحِينَ ﴿٨٥﴾

86. And Ismail (pbuh) and  
Yasa'a (pbuh) and  
Younus (pbuh) and  
Loot (pbuh). And all,  
We favoured over the worlds.

وَإِسْمَاعِيلَ وَالْيَسَعَ وَيُونُسَ وَلُوطًا  
وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٦﴾

87. And from their  
fathers / ancestors  
and their offspring  
and their brethren  
and We selected them  
and We guided them  
towards the straight path.

وَمِنْ آبَائِهِمْ وَذُرِّيَّتِهِمْ وَإِخْوَانِهِمْ  
وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٨٧﴾

88. That is the guidance of Allah  
He guides with it whom  
He wills from His servants.  
And if they associated about  
them, definitely (it) would  
have failed them in what  
they were doing.

ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ  
مَنْ يَشَاءُ مِنْ عِبَادِهِ  
وَلَوْ أَشْرَكُوا لَحَبَطَ عَنْهُمْ  
مَا كَانُوا يَعْمَلُونَ ﴿٨٨﴾



89. They are those to whom We gave Al-Kitab / The Book and Al-Hukm / The Governance and An-Nubuwah / The Prophecy. So if they reject with it these, so without doubt We will advocate with it to people who will not be the rejecters with it.

أُولَٰئِكَ الَّذِينَ آتَيْنَاهُمُ  
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ  
فَإِنْ يَكْفُرْ بِهَا هَؤُلَاءِ  
فَقَدْ وَكَّلْنَا بِهَا  
قَوْمًا لَّيْسُوا بِهَا بِكَافِرِينَ ﴿٨٩﴾

90. They are those to whom Allah guided, so imitate their guidance. Say, I do not question you of any reward over it, it is not except the remembrance for the worlds.

أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ  
فَبِهِدَاهُمْ أَفْتَدِ ۖ  
قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا ۖ  
إِنْ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ ﴿٩٠﴾

## AL-BAQARA 2

2. That is Al-Kitab / The Book, no doubt in it, a guidance for those who guard.

البقرة ٢

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

## MARYAM 19

56. And remember Idrees (pbuh) in Al-Kitab / The Book. Surely he was a true prophet.

مريم ١٩

وَإِذْ كَرَّمْنَا إِدْرِيسَ إِنَّهُ كَانَ صِدِّيقًا نَّيِّبًا ﴿٥٦﴾

## AZ-ZUMAR 39

69. And the earth shined with the light of its Lord and Al-Kitab / The Book has been placed. And with An-Nabeeyeen / The Prophets and Ash-Shuhada / The Witnessess have been brought forward and (the matter) has been ended between them with the truth, and they will not be oppressed.

الزمر ٣٩

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجِئَ عِبَادُ النَّبِيِّنَ وَالشُّهَدَاءُ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٦٩﴾

70. And every nafs / soul / self / psyche has been given in full to what he did and He knows best with what they do.

وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ ﴿٧٠﴾

46. And from those who are hadoo / who became lenient / Jews, misconstrue / distort (misrepresent the true meaning) the words from their places and they say we listened and we disobeyed. And (say) listen other than listening (that is to be listened) and (they say) observe us, twisting with their languages and piercing (to make a way) in the judgement. If only they had said, we listened and we obeyed and listen and (said) look at us that would have been better and more straight for them. And but Allah cursed them with their rejection. Then except few they will not believe.

مِنَ الَّذِينَ هَادُوا  
يُخَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ  
وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا  
وَأَسْمَعُ غَيْرَ مُسْمِعٍ  
وَرَاعِنَالِيَا بِالسِّنِّتِهِمْ  
وَطَعْنَا فِي الدِّينِ  
وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا  
وَأَطَعْنَا وَأَسْمَعُ  
وَأَنْظُرْنَا لَكَانَ  
خَيْرًا لَهُمْ وَأَقْوَمًا  
وَلَكِنْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ  
فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿٤٦﴾

4. Say, do you see what you call other than Allah, show me what they have created from the earth or for them is a share in the skies? Come to me with kitab / a book before this or effects from the knowledge if you are truthful.

قُلْ أَرَأَيْتُمْ قَاتِدُ عُونَ مِنْ دُونِ اللَّهِ  
أُرْوُونِي مَاذَا خَلَقُوا مِنَ الْأَرْضِ  
أَمْ لَهُمْ شِرْكٌ فِي السَّمَوَاتِ  
إِنِّي نَوَيْتُ بِكِتَابٍ مِنْ قَبْلِ هَذَا  
أَوْ أَثَرَةٍ مِنْ عِلْمٍ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٧﴾

22. And from His ayaat / signs is the creation of the skies and the earth and difference of your languages and your colours. Surely in that are ayaat / signs for those who are knowledgeable.

وَمِنْ آيَاتِهِ  
خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ  
وَاجْتَلٰفَ اَلْسِنَتِكُمْ وَالْوٰرِثَكُمُ  
اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّلْعٰلَمِيْنَ ﴿٢٢﴾

7. He (Allah) is who has revealed Al-Kitab / The Book over you. In it are muhkamat / governing ayaat / signs. They are mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation, then they follow what resembles from it, seeking captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge, they say, we believe with it, all is from the nearness of our Lord. And no one remembers except those who possess the core. (i.e. innermost part of anything).

هُوَ الَّذِيْ اَنْزَلَ عَلَيْكَ الْكِتٰبَ  
مِنْهُ اٰيٰتٌ مُّحْكَمٰتٌ  
هُنَّ اُمُّ الْكِتٰبِ وَاٰخَرُ مُشٰبِهٰتٌ  
فَاَمَّا الَّذِيْنَ فِيْ قُلُوْبِهِمْ زَيْغٌ  
فَيَتَّبِعُوْنَ مَا تَشَابَهَ  
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَاْوِيلٍ  
وَمَا يَعْلَمُ تَاْوِيلَهُ اِلَّا اللّٰهُ  
وَالرَّسُوْلُوْنَ فِي الْعِلْمِ  
يَقُوْلُوْنَ اٰمَنَّا بِهِ  
كُلٌّ مِّنْ عِنْدِ رَبِّنَا  
وَمَا يَذْكُرُ اِلَّا اُولُو الْاَلْبَابِ ﴿٧﴾

43. And how can they govern you and At-Taurah / The Law is near them, in it is Hukm / Governance of Allah. Then after that, they turn away and they are not with the believers.

وَكَيْفَ يُحْكُمُونَكَ  
وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ  
ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ  
وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ٤٣

45. And over them We have written in it, that the soul is with the soul and the eye is with the eye and the nose is with the nose and the ear is with the ear and the tooth is with the tooth and the wounds are related. So whosoever gives charity with it then that is a covering for him. And who does not govern with what Allah has revealed, then they are az-zalimoon / the oppressors.

وَكُتِبْنَا عَلَيْهِمْ فِيهَا  
أَنَّ النَّفْسَ بِالنَّفْسِ  
وَالْعَيْنَ بِالْعَيْنِ  
وَالْأَنْفَ بِالْأَنْفِ  
وَالْأُذُنَ بِالْأُذُنِ  
وَاللسنَ بِاللسنِ  
وَالْجُرُوحَ قِصَاصُ  
فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ  
وَمَنْ لَّمْ يُحْكَمْ بِمَا أَنْزَلَ اللَّهُ  
فَأُولَئِكَ هُمُ الظَّالِمُونَ ٤٥

44. Surely, We have revealed At-Taurah / The Law, in it is guidance and light. An-Nabeeyoon / The Prophets who submitted governed with it for those who are hadoo / lenient / Jews, and rabba-neeon / the lords and ahbar / the scholars (governed with it), with what they were made to seek to memorize / preserve from Kitab / Book of Allah and they were witnesses over it. So you do not fear mankind and fear Me, and you do not purchase My ayaat / signs for a little price. And whoever does not govern with what Allah has revealed so they are kafiroon / rejecters.

إِنَّا أَنْزَلْنَا التَّوْرَةَ  
فِيهَا هُدًى وَنُورٌ  
يَحْكُمُ بِهَا النَّبِيُّونَ  
الَّذِينَ اسْلَمُوا لِلَّذِينَ هَادُوا  
وَالرَّبِّيُّونَ وَالْأَحْبَارُ  
بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ  
وَكَانُوا عَلَيْهِ شُهَدَاءُ  
فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنَا  
وَلَا تَشْتَرُوا بِآيَاتِنَا ثَمَنًا قَلِيلًا  
وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ  
فَأُولَئِكَ هُمُ الْكَافِرُونَ ٤٤

5. The example of those who were made to carry At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) then they did not carry it, is like an example of a donkey carrying load with journeys. Bad is the example of the people who belie with the ayaat / signs of Allah. And Allah does not guide the people who are the oppressors.

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ  
ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ  
يَحْمِلُ أَسْفَارًا  
بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ  
كَذَّبُوا بِآيَاتِ اللَّهِ  
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ٥٠

46. And We rhymed the following over their effects with Essa / Jesus (pbuh) the son of Maryam / Mary (pbuh) confirming from At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) that is between his two hands and We gave him Al-Injeel / The Good News in it is guidance and light, and confirming from At-Taurah / The Law (i.e. Hukm / Governance of Allah containing all the governing ayaat / signs), that is between his two hands, and a guidance and sermon for muttaqueen / those who guard.

وَقَفَّيْنَا عَلَىٰ آثَارِهِمْ  
بِعِيسَىٰ ابْنِ مَرْيَمَ  
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ  
مِنَ التَّوْرَةِ  
وَأَتَيْنَاهُ الْإِنجِيلَ  
فِيهِ هُدًى وَنُورٌ  
وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ  
مِنَ التَّوْرَةِ  
وَهُدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ٤٦

47. And Ahlal-Injeel / people of the Good News (that is Muttaqueen / those who guard) should govern with what Allah has revealed in it. And whosoever does not govern with what Allah has revealed, then they are the liberals.

وَلِيَحْكُمَ أَهْلُ الْإِنجِيلِ  
بِمَا أُنزِلَ اللَّهُ فِيهِ  
وَمَن لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ  
فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ٤٧

7. He (Allah) is who has revealed Al-Kitab / The Book over you. In it are muhkamat / governing ayaat / signs. They are mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation, then they follow what resembles from it, seeking captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge, they say, we believe with it, all is from the nearness of our Lord. And no one remembers except those who possess the core. (i.e. innermost part of anything).

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ  
 مِنْهُ آيَاتٌ مُحْكَمَاتٌ  
 هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ  
 فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ  
 فَيَتَّبِعُونَ مَا تَشَابَهَ  
 مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ  
 وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ  
 وَالرَّاسِخُونَ فِي الْعِلْمِ  
 يَقُولُونَ آمَنَّا بِهِ  
 كُلٌّ مِنْ عِنْدِ رَبِّنَا  
 وَمَا يَذْكُرُ إِلَّا الَّذِينَ الْأَلْبَابِ



23. Allah has revealed the most beautiful Al-hadith / the event as a book mutashabiha / resembling, repeating itself. Those who fear from their Lord, their skins shiver from it. Then their skins and their hearts soften towards the remembrance of Allah. That is the guidance of Allah. He guides with it whom He wills . And to whom Allah leaves astray, so for him there is no guide.

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ  
كِتَابًا مُتَشَابِهًا مَثَانِيَ  
تَقْشَعُرُ مِنْهُ جُلُودُ الَّذِينَ  
يَخْشَوْنَ رَبَّهُمْ  
ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ  
إِلَى ذِكْرِ اللَّهِ  
ذَلِكَ هُدَى اللَّهِ  
يَهْدِي بِهِ مَنْ يَشَاءُ  
وَمَنْ يُضِلِلِ اللَّهُ  
فَمَا لَهُ مِنْ هَادٍ ۝٢٣

15. Has the event / narration of Moosa / Moses (pbuh) reached you?

هَلْ أَتَاكَ  
حَدِيثُ مُوسَى ۝١٥

4. Without doubt there is for you the most beautiful pattern in Ibraheem (pbuh) and those with him, when they said to their people surely, we are free from you and from what you serve other than Allah. We have rejected you, and there has appeared between us and between you, enmity and hatred forever, unless you believe with Allah and Him alone except the saying of Ibraheem (pbuh) for his father, certainly I will ask forgiveness for you and I have no authority from Allah in anything for you. O' our Lord, on You we trust, and towards You we depute / represent, and towards You is our determination.

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ  
فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ  
إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُ وَءَامِنُكُمْ  
وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ  
كُفْرًا بَكُمْ وَبِذُنُوبِكُمْ  
الْعَدَاوَةَ وَالْبَغْضَاءَ أَبَدًا  
حَتَّى تَوْمِنُوا بِاللَّهِ وَحْدَهُ  
إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ  
لَا اسْتَغْفِرَنَّ لَكَ  
وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ  
رَبَّنَا عَلَيْكَ تَوَكَّلْنَا  
وَإِلَيْكَ أُنَبِّئُكَ الْفَصِيحُ ④

128. O' our Lord and make both of us Muslims / submitters for You and from our offsprings a Muslim / submitter nation for You. And show us, our places of reclusion (i.e. Mina, Muzdalfa, Arafat) and turn to us, surely You are the Returning, the Merciful.

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ  
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ  
وَإَرِنَا مَنَاسِكَكَ عَلَيْنَا  
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ③٨

AN-NAHL 16

98. When you read  
Al-Quran / The Reading,  
so seek protection of Allah  
from the shaitaan / satan,  
the stoned.

النَّحْل ١٦

فَإِذَا قَرَأْتَ الْقُرْآنَ  
فَأَسْتَعِذْ بِاللَّهِ  
مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

AL-ISRA 17

55. And your Lord knows more  
with whosoever is in the skies  
and the earth.  
And without doubt We gave  
superiority to some prophets  
over some and We gave  
Dawood (pbuh) zaboora / a piece.

الْأَسْرَاءِ ١٧

وَرَبُّكَ أَعْلَمُ  
بِمَن فِي السَّمَوَاتِ  
وَالْأَرْضِ ط  
وَلَقَدْ فَضَّلْنَا  
بَعْضَ النَّبِيِّينَ عَلَى بَعْضٍ  
وَآتَيْنَا دَاوُدَ زَبُورًا ﴿٥٥﴾

253. Those are the Messengers  
 We gave superiority to  
 some of them over some.  
 From them, are those  
 to whom Allah spoke and  
 rafa / raised some of them  
 in degrees. And We gave  
 Essa / Jesus (pbuh) son of  
 Maryam / Mary (pbuh)  
 the clarifications and  
 We strengthened him with  
 the holy spirit. And if Allah  
 wanted they would not have  
 fought from after them,  
 from after the clarifications  
 had come to them,  
 but they differed, so from  
 them are who believed and  
 from them are who rejected.  
 And if Allah wanted  
 they would not have fought.  
 And but Allah does what  
 He wants.

تِلْكَ الرُّسُلُ فَضَّلْنَا  
 بَعْضَهُمْ عَلَى بَعْضٍ  
 مِنْهُمْ مَنْ كَلَّمَ اللَّهُ  
 وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ  
 وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ  
 الْبَيِّنَاتِ  
 وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ  
 وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلَ الَّذِينَ  
 مِنْ بَعْدِهِمْ  
 مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ  
 وَلَكِنْ اخْتَلَفُوا  
 فَمِنْهُمْ مَنْ آمَنَ  
 وَمِنْهُمْ مَنْ كَفَرَ  
 وَلَوْ شَاءَ اللَّهُ مَا اقْتَتَلُوا  
 وَلَكِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ٢٥٣

136. You say, we believe with Allah and what is revealed towards us and what is revealed towards Ibraheem / Abraham (pbuh) and Ismail / Ismael (pbuh) and Ishaq / Isaac (pbuh) and Yaqoob / Jacob (pbuh) and the tribes and what was given to Moosa / Moses (pbuh) and Essa / Jesus (pbuh) and what was given to the prophets from their Lord. We do not differentiate (in the revelation) between anyone from them, and we are muslimoon / submitters for Him.

قُولُوا آمَنَّا بِاللَّهِ  
وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ  
إِلَىٰ آبَائِهِمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ  
وَيَعْقُوبَ وَالْأَسْبَاطِ  
وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ  
وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ  
لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ  
وَنَحْنُ لَهُ مُسْلِمُونَ ﴿٣٦﴾

105. And without doubt We wrote in Az-Zaboor / The Piece (that was given to Dawood pbuh) from after the remembrance that surely the inheritors of the earth will be my servants who correct.

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ  
مِنْ بَعْدِ الذِّكْرِ  
أَنَّ الْأَرْضَ يَرثُهَا  
عِبَادِي الصَّالِحُونَ ﴿١٠٥﴾

## AL-ARAF 7

145. And We wrote for him  
in alwah / the tablets  
sermon from everything  
and explanation for everything.  
So hold fast to it with strength  
and order your people  
that they should hold it  
beautifully. Soon I will show  
you the circle of the liberals.

## الْأَعْرَافِ ٧

وَكَتَبْنَا لَهُ فِي الْأَلْوَابِ  
مِنْ كُلِّ شَيْءٍ مَّوْعِظَةً  
وَتَفْصِيلًا لِّكُلِّ شَيْءٍ  
فَخُذْهَا بِقُوَّةٍ  
وَأْمُرْ قَوْمَكَ  
يَاخُذُوا بِأَحْسَنِهَا  
سَآوِرُكُمْ دَارَ الْفَاسِقِينَ ﴿١٤٥﴾

## AL-BUROOJ 85

21. But it is a glorious Quran.

## الْبُرُوجِ ٨٥

بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ﴿٢١﴾

22. In a preserved loh / tablet.

فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾

## ACCORDING TO THE BIBLE & CHRISTIANS' FAITH

### EXODUS 32:19

And as soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain.

#### AL-ISRA 17

88. Say if the whole of the mankind and the jinns / shielded ones had gathered together to bring with the likeness of this Al-Quran / The Reading they can not bring the likeness of it, and even if some of them back for some.

#### الْإِسْرَاءُ ١٧

قُلْ لِّئِنْ اجْتَمَعَتِ الْإِنْسُ وَالْجِنُّ  
عَلَى أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ  
لَا يَأْتُونَ بِمِثْلِهِ وَلَوْ كَانَ بَعْضُهُمْ  
لِبَعْضٍ ظَهِيرًا ﴿٨٨﴾

#### AL-HIJR 15

9. Surely We have revealed the remembrance and definitely We are the preservers of it.

#### الْحِجْرُ ١٥

إِنَّا نَحْنُ نُزِيلُ الذِّكْرَ  
وَأَنَّا لَهُ كَافٍظُونَ ﴿٩﴾

#### AN-NISA 4

82. Do they not consider / ponder Al-Quran / The Reading If it had been from other than Allah, they would surely have found in it much discrepancies / contradictions.

#### النِّسَاءُ ٤

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ  
وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ  
لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

AL-ANBIYA 21

10. Without doubt, We have revealed to you a book, your remembrance is in it. Then do you not use intelligence?

الْأَنْبِيَاءُ ٢١

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ ﴿٢١﴾

AL-QAMAR 54

17. And without doubt We have made Al-Quran / The Reading easy for remembrance, then is there any that will remember?

الْقَمَرِ ٥٤

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿١٧﴾

ABASA 80

11. Nay, surely it is a remembrance.  
12. So whoever willed, remembers it.  
13. In the honorable suhuf / pages.  
14. Raised, purified.  
15. With the hands of those who unveiled (the spirit / essence).  
16. Honourable, righteous.

عَبَسَ ٨٠

كَلَّا إِنَّهَا تَذْكِرَةٌ ﴿١١﴾

فَمَنْ شَاءَ ذَكَرْهُ ﴿١٢﴾

فِي صُحُفٍ مُكَرَّمَةٍ ﴿١٣﴾

مَرْفُوعَةٍ مُطَهَّرَةٍ ﴿١٤﴾

بِأَيْدِي سَفَرَةٍ ﴿١٥﴾

كِرَامٍ بَرَكَةٍ ﴿١٦﴾



**AL-BAYYINAH 98**

2. A Rasool / Messenger from Allah, he recites purified pages.

الْبَيِّنَةِ ١٨

رَسُولٌ مِّنَ اللَّهِ  
يَتْلُوا صُحُفًا مُّطَهَّرَةً ۝٢

3. In them (pages) are established kutub / books / writings.

فِيهَا كُتِبَ قِيمَةٌ ۝٣

**AL-AALAA 87**

18. Surely this is definitely in the earlier As-suhuf / The pages.

الْأَعْلَى ٨٧

إِنَّ هَذَا لَفِي  
الصُّحُفِ الْأُولَى ۝١٨

19. Suhuf / pages of Ibraheem / Abraham (pbuh) and Moosa / Moses (pbuh).

صُحُفِ  
إِبْرَاهِيمَ وَمُوسَى ۝١٩

**ACCORDING TO THE BIBLE OLD TESTAMENT**

Book of Jonah contains 4 chapters and it is only 1 page book.

53. And when We gave Moosa / Moses (pbuh) Al-Kitab / The Book and the criterion that you may be guided.

وَإِذْ أَنْتَبَأْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ  
لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٣﴾

124. And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, Surely I am the Maker of you the Imam / leader for mankind, he said and from my offsprings? He said, My covenant shall not reach the oppressors.

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ  
بِكَلِمَاتٍ فَأَتَمَّهُنَّ  
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا  
قَالَ وَمِنْ ذُرِّيَّتِي  
قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

36. Or has he not been prophesied / been informed with what is in suhuf / pages of Moosa / Moses (pbuh).

أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَى ﴿٣٦﴾

37. And in (suhuf / pages) of Ibraheem (pbuh) who completed.

وَإِبْرَاهِيمَ الَّذِي وَفَّى ﴿٣٧﴾

129. (Ibraheem pbuh and Ismaeel pbuh said),  
O' our Lord ! Appoint in them  
a messenger from them,  
who recites Your ayaat / signs  
over them and who gives  
them the knowledge of  
Al-Kitab / The Book  
and Al-hikmah / The Wisdom  
and justify them. Surely your  
Lord is the Mighty, the Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ  
رَسُولًا مِنْهُمْ  
يَتْلُو عَلَيْهِمْ آيَاتِكَ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّيهِمْ  
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

68. Say, O' Ahlal-Kitab / People of  
the Book ! You are not on  
anything unless you establish  
At-Taurah / The Law and  
Al-Injeel / The Good News  
and what has been revealed  
from your Lord towards you  
And what has been revealed from  
your Lord towards you, definitely  
increases from the majority of  
them in tyranny (i.e. unjustly  
harsh, cruel) and rejection.  
Then you do not grieve over  
the people who are rejecters.

قُلْ يَا أَهْلَ الْكِتَابِ  
لَسْتُمْ عَلَى شَيْءٍ  
حَتَّى تَقِيُمُوا التَّوْرَةَ وَالْإِنْجِيلَ  
وَمَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ  
وَلَا يَزِيدَنَّ كَثِيرًا مِنْهُمْ  
فَمَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ  
طُغْيَانًا وَكُفْرًا  
فَلَا تَأْسَ  
عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٦٨﴾

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth, (i.e. 1/5th of the ghanim / profit and any amount according to their means) definitely with that for them is garden. They fight in the way of Allah then they kill (their souls/psyches) and get (their souls/psyche) killed. A true promise over Him in At-Taurah / The Law (i.e. Hukm / Governance of Allah containing all the governing ayaat / signs) and Al-Injeel / The Good News (i.e. the confirmation of At-Taurah / The Law and the Moeza / Sermon) and in Al-Quran / The Reading (i.e. the confirmation and explanation of Al-Kitab / The Book).

And who completes his promise than Allah, then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ  
 أَنْفُسَهُمْ وَأَمْوَالَهُمْ  
 بِأَنَّ لَهُمُ الْجَنَّةَ  
 يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ  
 فَيَقْتُلُونَ وَيُقْتَلُونَ  
 وَعَدًّا عَلَيْهِ حَقًّا  
 فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ  
 وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ  
 فَاسْتَبْشِرُوا بِيعْكُمْ الَّذِي  
 بَايَعْتُمْ بِهِ  
 وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١١﴾

186. And when My servants ask you about Me,  
so surely I am near.  
I answer the call of the caller  
when he called me.  
Then they should seek  
answer / response for Me  
and should believe with Me  
that they may become sober.

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي  
فَإِنِّي قَرِيبٌ  
أُجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ  
فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي  
لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾

129. (Ibraheem pbuh and  
Ismaeel pbuh said),  
O' our Lord ! Appoint in them  
a messenger from them, who  
recites Your ayaat / signs  
over them and who gives  
them the knowledge of  
Al-Kitab / The Book  
and Al-Hikmah / The Wisdom  
and justify them. Surely your  
Lord is the Mighty, the Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ  
رَسُولًا مِّنْهُمْ  
يَتْلُو عَلَيْهِمْ آيَاتِكَ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّهِمْ  
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

164. Without doubt Allah has  
favoured over the believers  
when He appointed a Messenger  
from their souls/selves/psyches  
he recites over them His  
ayaat / signs and he justifies  
them and he gives them  
the knowledge of  
Al-Kitab / The Book  
and Al-Hikmah / The Wisdom.  
And from before, definitely  
they were in clear straying.

لَقَدْ مَنَّ اللَّهُ  
عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ  
رَسُولًا مِّنْ أَنفُسِهِمْ  
يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَإِنْ كَانُوا مِن قَبْلُ  
لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

# **Questions & Answers**

### AAL-E-IMRAN 3

144. And Muhammad (pbuh) is not except a Messenger, without doubt the Messengers have passed before him. Then what if he died or killed would you turn over on your heels. And who turns over on his two heels then he can never give loss in anything to Allah. And Allah will soon give reward to those who are thankful.

### الْإِمْرَانِ ٣

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ  
 قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ  
 أَفَإِنْ مَاتَ أَوْ قُتِلَ  
 انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ  
 وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ  
 فَلَنْ يَضُرَّ اللَّهَ شَيْئًا  
 وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾

### AL-AHZAB 33

40. Muhammad (pbuh) was not the father / ancestor from any of your men, and but he is the Messenger of Allah and Seal of the Prophets. And Allah is Knowledgeable with everything.

### الْأَحْزَابِ ٣٣

مَا كَانَ مُحَمَّدٌ  
 أَبًا أَحَدٍ مِنْ رِجَالِكُمْ  
 وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمُ النَّبِيِّينَ  
 وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

Q1. Did Muhammad (pbuh) receive the Quran?

2. And those who believed and who did corrections and believed with what is being revealed on Muhammad (pbuh) and it is the truth from their Lord. He has covered from them their badness and He corrected their condition.

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
وَأَمْنُوا بِمَا نَزَّلَ عَلَىٰ مُحَمَّدٍ  
وَهُوَ الْحَقُّ مِنْ رَبِّهِمْ  
كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ  
وَأَصْلَحَ بَالَهُمْ ②

136. You say, we believe with Allah and what is revealed towards us and what is revealed towards Ibraheem / Abraham (pbuh) and Ismail / Ismael (pbuh) and Ishaq / Isaac (pbuh) and Yaqoob / Jacob (pbuh) and the tribes and what was given to Moosa / Moses (pbuh) and Essa / Jesus (pbuh) and what was given to the prophets from their Lord. We do not differentiate (in the revelation) between anyone from them, and we are muslimoon / submitters for Him.

قُولُوا آمَنَّا بِاللَّهِ  
وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ  
إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ  
وَيَعْقُوبَ وَالْأَسْبَاطِ  
وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ  
وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ  
لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ  
وَنَحْنُ لَهُ مُسْلِمُونَ ③٦



### AS-SAJDA 32

23. And without doubt, We gave Moosa / Moses (pbuh) Al-Kitab / The Book, so you do not be in doubt from meeting / receiving it and We made it a guidance for the children of Israel.

### السَّجْدَةُ ٣٢

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ  
فَلَا تَكُنْ فِي مَرِيَةٍ مِّنْ لِّقَائِهِ  
وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَءِيلَ ﴿٣٢﴾

### AN-NISA 4

69. And whosoever obeys Allah and the Messenger, then they are with those whom Allah blessed over them from the Prophets and the truthful ones and the witnesses and the corrected ones. And they are good in companionship.

### النِّسَاءُ ٤

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ  
فَأُولَٰئِكَ مَعَ الَّذِينَ  
أَنْعَمَ اللَّهُ عَلَيْهِمْ  
مِّنَ النَّبِيِّينَ وَالصِّدِّيقِينَ  
وَالشُّهَدَاءِ وَالصَّالِحِينَ  
وَحَسَنَ أُولَٰئِكَ رَفِيقًا ﴿٦٩﴾

### AT-TAHREEM 66

1. O' Prophet! Why have you made unlawful that Allah has made lawful for you? You seek pleasures of your wives. And Allah is Forgiving, Merciful

### التَّحْرِيمُ ٦٦

يَا أَيُّهَا النَّبِيُّ  
لِمَ تُحَرِّمُ مَا أَحَلَّ اللَّهُ لَكَ  
تَبْتَغِي مَرْضَاتِ أَزْوَاجِكَ  
وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٦٦﴾

29. Muhammad (pbuh) is the Messenger of Allah and those who are with him, (i.e. the believers) are more stronger over the rejecters, (and) are merciful amongst each other. You see them bowing, prostrating, they seek the bounty and good pleasure from Allah. Their marks / recognition in their faces / personalities is from the effects of prostration. That is their example in At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) and their example in Al-Injeel / The Good News (i.e. the confirmation of At-Taurah / The Law and the Moeza / Sermon) is like sowing of a seed, its shoot comes out then it strengthens, then it becomes thick, then it becomes straight over its stalk, the sowers get amazed for what He (Allah) makes the rejecters furious with them (the believers). Allah has promised to those who believed and did corrections, for them is forgiveness and great wage.

مُحَمَّدٌ رَسُولُ اللَّهِ  
 وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ  
 رُحَمَاءُ بَيْنَهُمْ  
 تَرَاهُمْ رُكَّعًا سُجَّدًا  
 يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا  
 سِيمَاهُمْ فِي وُجُوهِهِمْ  
 مِّنْ أَثَرِ السُّجُودِ  
 ذَٰلِكَ مَثَلُهُمْ فِي التَّوْرَةِ  
 وَمَثَلُهُمْ فِي الْإِنْجِيلِ  
 كَزَرْعٍ أَخْرَجَ شَطْأَهُ  
 فَانْرَدَّهُ فَاسْتَغْلَظَ فَاسْتَوَىٰ عَلَىٰ سَوَاقِهِ  
 يُعْجِبُ الزَّرَّاعَ لِيَغِيْظَ بِهِمُ الْكُفَّارَ  
 وَعَدَ اللَّهُ الَّذِينَ آمَنُوا  
 وَعَمِلُوا الصَّالِحَاتِ  
 مِنْهُمْ مَّغْفِرَةً وَأَجْرًا عَظِيمًا ٢٩

29. And when We inflected / turned towards you (Mohammad pbuh) a group from the jinns / the shielded ones, they listen Al-Quran/The Reading. So when they were in its presence, they said be quiet. Then when it was completed they turned as warners towards their people.

وَاذْصُرْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنَّ  
يَسْتَمِعُونَ الْقُرْآنَ  
فَلَمَّا حَضَرُوهُ قَالُوا أَنْصِتُوا  
فَلَمَّا قُضِيَ  
وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّنْذِرِينَ ﴿٢٩﴾

30. They said, O' our people, surely we have listened Kitab / a Book revealed after Moosa / Moses (pbuh) confirming for what is between his two hands, it guides towards the truth and towards the straight way.

قَالُوا يَاقَوْمُنَا إِنَّا سَمِعْنَا كِتَابًا  
أُنْزِلَ مِنْ بَعْدِ مُوسَىٰ  
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ  
يَهْدِي إِلَى الْحَقِّ  
وَأِلَىٰ طَرِيقٍ مُّسْتَقِيمٍ ﴿٣٠﴾

12. And from before it, book of Moosa / Moses (pbuh) is a leader and mercy. And this Kitab / Book is confirming the Arabic language, so that He warns those who oppressed, and a good news for the good doers.

وَمِن قَبْلِهِ كِتَابُ مُوسَىٰ إِمَامًا وَرَحْمَةً  
وَهَذَا كِتَابٌ مُّصَدِّقٌ لِّسَانًا عَرَبِيًّا  
لِّيُنذِرَ الَّذِينَ ظَلَمُوا  
وَبُشْرَىٰ لِلْمُحْسِنِينَ ﴿٣١﴾

### AL-QASAS 28

48. When the truth came to them from Our nearness, they said why is not given similar like what was given to Moosa / Moses (pbuh). And do they not reject with what was given to Moosa / Moses (pbuh) from before. They said these two are magics backing each other. And they said surely we are rejecters of all.

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا  
قَالُوا لَوْلَا أُوتِيَ مِثْلَ  
مَا أُوتِيَ مُوسَىٰ أَوْ لَمْ يَكْفُرُوا  
بِمَا أُوتِيَ مُوسَىٰ مِنْ قَبْلُ  
قَالُوا سِحْرَانِ تَظَاهَرَا  
وَقَالُوا إِنَّا بِكُلِّ كَفْرُونَ ﴿٤٨﴾

### AL-BAQARA 2

53. And when We gave Moosa / Moses (pbuh) Al-Kitab / The Book and the criterion that you may be guided.

وَإِذْ أَنْتَبِأْنَا مُوسَىٰ الْكِتَابَ وَالْفُرْقَانَ  
لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٣﴾

### AN-NISA 4

82. Do they not consider / ponder Al-Quran / The Reading, if it had been from other than Allah, they would surely have found in it much discrepancies/contradictions.

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ  
وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ  
لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

### AAL-E-IMRAN 3

48. And He (Allah) will teach him (Essa / Jesus pbuh) Al-Kitab / The Book and Al-Hikmah / The Wisdom and At-Taurah / The Law and Al-Injeel / The Good News.

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ  
وَالتَّوْرَةَ وَالْإِنْجِيلَ ﴿٤٨﴾

45. And over them  
 We have written in it,  
 that the soul is with the soul  
 and the eye is with the eye  
 and the nose is with the nose  
 and the ear is with the ear  
 and the tooth is with the tooth  
 and the wounds are related.  
 So whoever gives charity with it  
 then that is a covering for him.  
 And who does not govern  
 with what Allah has revealed,  
 then they are the oppressors.

وَكُتِبْنَا عَلَيْهِمْ فِيهَا  
 أَنَّ النَّفْسَ بِالنَّفْسِ  
 وَالْعَيْنَ بِالْعَيْنِ  
 وَالْأَنْفَ بِالْأَنْفِ  
 وَالْأُذْنَ بِالْأُذُنِ  
 وَالسِّنَّ بِالسِّنِّ ۖ  
 وَالْجُرُوحَ قِصَاصٌ  
 فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَّهُ  
 وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ  
 فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾

Q2. Can we hurt someone if they hurt us?

23. Allah has revealed the most beautiful al-hadith / the event a book mutashabiha / resembling, repeating itself. Those who fear from their Lord, their skins shiver from it. Then their skins and their hearts soften towards the remembrance of Allah. That is the guidance of Allah. He guides with it whom He wills. And to whom Allah leaves astray, so for him there is no guide.

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ  
كِتَابًا مُتَشَابِهًا مَثَانًى  
تَقْشَعُرُ مِنْهُ جُلُودُ الَّذِينَ  
يَخْشَوْنَ رَبَّهُمْ  
ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ  
إِلَى ذِكْرِ اللَّهِ  
ذَلِكَ هُدَى اللَّهِ  
يَهْدِي بِهِ مَنْ يَشَاءُ  
وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ۝١٣

16. With it (i.e. Quran) do not move your tongue so that you make haste with it.
17. Surely on Us is its collection / accumulation and it's reading.
18. So when We read it then follow its reading.

لَا تُحَرِّكْ بِهِ لِسَانَكَ  
لَتَعَجَلَ بِهِ ۝١٦  
إِنَّا عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ۝١٧  
فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ ۝١٨

Q3. Is traditional hadith & sunnah of Muhammad (pbuh) necessary to understand the Quran?

125. And when We made the house a place of reward and safety for the people, and you take from the standing position of Ibraheem (pbuh) the salah / prayer performed. And We covenanted to Ibraheem (pbuh) and Ismaeel (pbuh) that both of you purify My house for those who go around and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ  
مَثَابَةً لِّلنَّاسِ وَأَمْنًا  
وَاتَّخَذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى  
وَعَهْدُنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ  
أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ  
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

124. And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, Surely I am the Maker of you the Imam / Leader for mankind, he said and from my offsprings? He said, My covenant shall not reach the oppressors.

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ  
بِكَلِمَاتٍ فَاتَمَمَهَا  
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا  
قَالَ وَمِنْ ذُرِّيَّتِي  
قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

40. O' My Lord, make me one who establishes salah / prayer, and from my offspring, O' our Lord, and You accept my call.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ  
وَمِنْ ذُرِّيَّتِي  
رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾

37. O' our Lord, I have settled from my offsprings with a valley without cultivation, near Your sacred house, O' our Lord, that they establish salah / prayer, then make the hearts of mankind desirous towards them and give them sustenance from the fruits so that they may thank.

رَبَّنَا إِنِّي أَسْكَنْتُ  
مِنْ دُرِّيَّتِي  
بَوَادِي غَيْرِ ذِي زَرْعٍ  
عِنْدَ بَيْتِكَ الْحَرَامِ  
رَبَّنَا لِيَقِمْوا الصَّلَاةَ  
فَاجْعَلْ أَفْئِدَةً مِّنَ النَّاسِ  
تَهْوِي إِلَيْهِمْ  
وَارْزُقْهُمْ مِّنَ الشَّجَرِ  
لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾

- 128.(Ibraheem pbuh and Ismaeel pbuh said), O' our Lord, and make both of us muslim / submitter for you and from our offsprings muslim / submitter nation for You. And show us our places of reclusion and turn to us, surely You are the Returning, the Merciful.

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ  
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ  
وَآرِنَا مَنَاسِكَنا وَتُبْ عَلَيْنَا  
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾



## AL-BAQARA 2

129. (Ibraheem pbuh and Ismaeel pbuh said),  
O' our Lord ! Appoint in them  
a messenger from them,  
who recites Your ayaat / signs  
over them and who gives  
them the knowledge of  
Al-Kitab / The Book and  
Al-Hikmah / The Wisdom  
and justify them. Surely your  
Lord is the Mighty, the Wise.

الْبَقَرَةُ ٢  
رَبَّنَا وَابْعَثْ فِيهِمْ  
رَسُولًا مِنْهُمْ  
يَتْلُو عَلَيْهِمْ آيَاتِكَ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّيهِمْ  
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

## AAL-E-IMRAN 3

95. Say Allah has spoken the truth,  
then follow the millat / religion  
of true Ibraheem (pbuh).  
And he was not from those  
who associate (with Allah).

آلِ عِمْرَانَ ٣  
قُلْ صَدَقَ اللَّهُ  
فَاتَّبِعُوا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا  
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٩٥﴾

48. When the truth came to them from Our nearness, they said why is not given similar like what was given to Moosa / Moses (pbuh). And do they not reject with what was given to Moosa / Moses (pbuh) from before. They said these two are magics backing each other. And they said surely we are rejecters of all.

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا  
قَالُوا لَوْلَا أُوتِيَ مِثْلَ  
مَا أُوتِيَ مُوسَىٰ  
أَوْ لَمْ يَكْفُرُوا  
بِمَا أُوتِيَ مُوسَىٰ مِنْ قَبْلُ  
قَالُوا سِحْرَانِ تَظَاهَرَا  
وَقَالُوا إِنَّا بِكُلِّ كَافِرُونَ ﴿٤٨﴾

49. Say, then come with Kitab / a book from the nearness of Allah, that which is more in guidance from both of them, I will follow it if you are truthful.

قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِنْدِ اللَّهِ  
هُوَ أَهْدَىٰ مِنْهُمَا  
أَتَّبِعُهُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٩﴾

Q4. In Al-Qasas 28:48 which of the two books are mentioned?

6. Soon We will teach you  
so you will not forget.

سُنُقُرُّكَ فَلَا تَنْسَى ٦

Q5.How Quran is easy to remember & understand?

## AL-BAQARA 2

147. The truth is from your Lord,  
then you do not be from  
the doubtful ones.

## الْبَقَرَةُ ٢

أَحَقُّ مِنْ رَبِّكَ  
فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١٤٧﴾

## AL-ISRA 17

81. And say, the truth came and  
the falsehood has perished.  
Surely the falsehood is bound  
to perish.

## الْإِسْرَاءِ ١٧

وَقُلْ جَاءَ الْحَقُّ  
وَزَهَقَ الْبَاطِلُ  
إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ﴿٨١﴾

## AL-ANBIYA 21

18. But We throw with the truth  
over the falsehood,  
so it knocks its brain  
then it perishes.  
And woe for you from  
what you are attributing.

## الْأَنْبِيَاءِ ٢١

بَلْ نَقْذِفُ  
بِالْحَقِّ عَلَى الْبَاطِلِ  
فَيَذَمُّهُ فَإِذَا هُوَ زَاهِقٌ  
وَلَكُمْ أَلْوِيلٌ مِمَّا تَصِفُونَ ﴿١٨﴾

Q6. Does Quran have details of everything.?

187. And when Allah took a covenant with those who were given Al-Kitab / The Book that definitely you will clarify it for mankind and you will not hide it. So they threw it away behind their backs and purchased with it a little price. So, bad is what they bargain / purchase.

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ  
الَّذِينَ أُوتُوا الْكِتَابَ  
لَتُبَيِّنُنَّهُ لِلنَّاسِ  
وَلَا تَكْتُمُونَهُ  
فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ  
وَاشْتَرَوْا بِهِ ثَمَنًا قَلِيلًا  
فَبِئْسَ مَا يَشْتَرُونَ ﴿١٨٧﴾

48. And He (Allah) will teach him (Essa / Jesus pbuh) Al-Kitab / The Book, and Al-Hikmah / The Wisdom and At-Taurah / The Law and Al-Injeel / The Good News.

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ  
وَالتَّوْرَةَ وَالْإِنْجِيلَ ﴿٤٨﴾

## AL-BAQARA 2

2. That is Al-Kitab / The Book,  
no doubt in it,  
a guidance for those who guard.

البقرة ٢

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ  
هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

## AS-SAJDA 32

23. And without doubt, We gave  
Moosa / Moses (pbuh)  
Al-Kitab / The Book,  
so you do not be in doubt  
from meeting / receiving it  
and We made it a guidance  
for the children of Israel.

السجدة ٣٢

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ  
فَلَا تَكُن فِي مَرِيَةٍ مِّنْ لِّقَائِهِ  
وَجَعَلْنَاهُ هُدًى لِّبَنِي إِسْرَءِيلَ ﴿٣٢﴾

Q7.How do we purify ourselves ?

### AR-RAHMAN 55

1. (Allah) The most Gracious.

الرَّحْمَنُ ١

2. He (Allah) taught  
Al-Quran / The Reading.

عَلَّمَ الْقُرْآنَ ٢

3. He (Allah) created the man.

خَلَقَ الْإِنْسَانَ ٣

4. He (Allah) taught him  
the clarification.

عَلَّمَهُ الْبَيَانَ ٤

### AL-HAAQQA 69

38. So I do not divide with what  
you have the insight

فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ ٣٨

39. And what you do not have  
the insight.

وَمَا لَا تُبْصِرُونَ ٣٩

40. Surely it is the qaul / saying  
of an honourable Messenger.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ٤٠

Q8. How Allah appoints the messenger in the soul / self  
/ psyche of mankind?

68. Then do they not ponder / consider  
on the qaul / saying or there  
has come to them what  
has not come earlier  
to their fathers / ancestors.

أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ  
أَمْ جَاءَهُمْ مَا لَمْ يَأْتِ  
آبَاءَهُمْ الْأَوَّلِينَ ﴿٦٨﴾

69. Or do they not recognize  
their Messenger so they are  
disguised for him.

أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ  
فَهُمْ لَهُ مُنْكَرُونَ ﴿٦٩﴾

23. Allah has revealed the most  
beautiful Al-hadith / the event  
as a book mutashabiha / resembling,  
repeating itself. Those who  
fear from their Lord, their  
skins shiver from it. Then  
their skins and their hearts  
soften towards the  
remembrance of Allah.  
That is the guidance of Allah.  
He guides with it whom  
He wills. And to whom Allah  
leaves astray, so for him  
there is no guide.

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ  
كِتَابًا مُتَشَابِهًا مَثَانًى  
تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ  
يَخْشَوْنَ رَبَّهُمْ  
ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ  
إِلَى ذِكْرِ اللَّهِ  
ذَلِكَ هُدَى اللَّهِ  
يَهْدِي بِهِ مَنْ يَشَاءُ  
وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٣٣﴾



6. And from the people, those who purchase amusing/enjoyment hadith / event without knowledge to astray from the way of Allah, and they take it as ridicule. They are those for whom is humiliating punishment.

وَمِنَ النَّاسِ مَنُ يَشْتَرِي  
لَهُوَ الْحَدِيثَ  
لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ  
بِغَيْرِ عِلْمٍ  
وَيَتَّخِذَهَا هُزُوًا  
أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ⑥

**ATTRIBUTES / NAMES  
OF AL-KITAB / THE BOOK.**

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
1	پڑھائی	THE READING	2:185	الْقُرْآن
2	قانون	THE LAW	5:44	التَّوْرَةِ
3	خوشخبری	THE GOOD NEWS	3:3	الْإِنْجِيلِ
4	ٹکڑا	THE PIECE	21:105	الرُّبُورِ
5	فرقان	THE CRITERION	2:185	الْفُرْقَانِ
6	دلیل	THE PROOF	4:174	الْبُرْهَانِ
7	اختیار	THE AUTHORITY	11:96	السُّلْطَنِ
8	داناائی	THE WISDOM	2:231	الْحِكْمَةِ
9	ہدایت	GUIDANCE	2:2	هُدَايَةٍ
10	اُترنا	REVELATION	2:185	نَزَلَ
11	متاثر کرنا	INSPIRATION	53:4	وَحْيٍ
12	الفاظِ بات چیت	SPEECH / WORD	2:75	كَلَمٍ
13	بصیرتیں	INSIGHTS	6:104	بَصَائِرُ
14	نشانیوں	SIGNS	2:99	آيَاتٍ
15	بزرگی	THE GLORIOUS	85:21	الْجِيدُ
16	عجیب	AMAZING	72:1	عَجِيبٌ
17	روشنی	THE LIGHT	5:15	النُّورِ

**ATTRIBUTES / NAMES  
OF AL-KITAB / THE BOOK.**

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
18	بہترین حادثہ	MOST BEAUTIFUL INCIDENT / EVENT	39:23	أَحْسَنُ الْوَحْيِ
19	بہترین تعلق	MOST BEAUTIFUL RELATIONSHIP	12:3	أَحْسَنُ الْقَصَصِ
20	مثالیں	THE EXAMPLES	14:25	الْأَمْثَالُ
21	وعظ	THE SERMON	3:138	الْمَوْعِظَةُ
22	یاد دہانی	THE REMEMBRANCE	15:9	الذِّكْرُ
23	تختیاں	THE TABLETS	7:145	الْأَلْوَابُ
24	چمک	SHINE	21:48	ضِيَاءٌ
25	وضاحتیں	CLARIFICATIONS	2:99	بَيِّنَاتٌ
26	پیغامات	MESSAGES	7:62	رِسَالَاتٌ
27	پیش گوئیاں	THE PROPHECIES	3:44	الْأَنْبَاءُ
28	کہا ہوا	THE SAYING	23:68	الْقَوْلُ
29	صفحات	PAGES	98:2	صُفُوفٌ
30	راستہ	WAY	45:18	شَرِيعَةٌ
31	اللہ کا حکم	THE ORDER OF ALLAH	9:48	أَمْرُ اللَّهِ
32	سچائی	THE TRUTH	10:35	الْحَقُّ
33	علم	THE KNOWLEDGE	2:145	الْعِلْمُ

etc.etc

# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

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31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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## KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

## FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

## HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

## DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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