

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

**WHAT AL-QURAN SAYS ABOUT**

## **THE BOOK OF MOSES**

**COMPILER: MUHAMMAD SHAIKH**

**#SERVANTOFALLAH #THEQURANMAN**

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SHAIKH**  
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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)





## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.





### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187



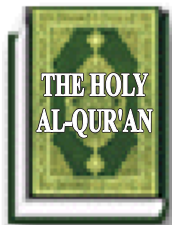
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.



#### TAHA 20

25. He (Moosa pbuh) said  
O' my Lord, expand  
my chest for me.
26. And make my order / task  
easy for me.
27. And open the knot from my  
language. (i.e.translation  
/ clarification of the Quranic  
Arabic spirit).

28. So they understand what I say.

#### طه ٢٠

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ۙ ﴿٢٥﴾

وَيَسِّرْ لِي أَمْرِي ۙ ﴿٢٦﴾

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۙ ﴿٢٧﴾

يَفْقَهُوا قَوْلِي ۙ ﴿٢٨﴾

#### IBRAHEEM 14

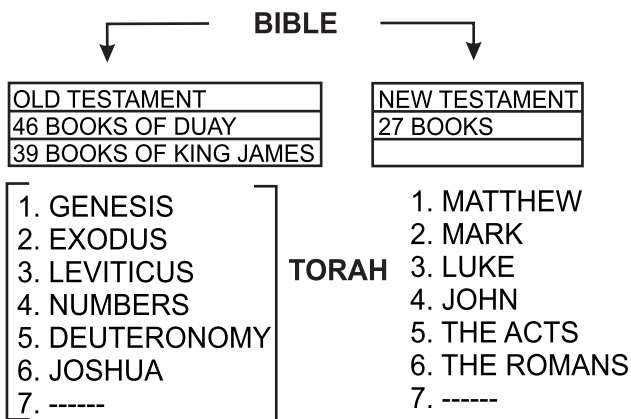
4. And We have not sent  
from a messenger  
to clarify for them except  
with the language of his people  
(i.e. translation / clarification  
of the Quranic Arabic spirit).  
So Allah astrays whom He wills  
and guides whom He wills.  
And He is the Mighty, the Wise.

#### إِبْرَاهِيمَ ١٤

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ  
إِلَّا بِلِسَانِ قَوْمِهِ  
لِيُبَيِّنَ لَهُمْ  
فَيُضِلَّ اللَّهُ مَنْ يَشَاءُ  
وَيَهْدِيَ مَنْ يَشَاءُ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤﴾



## ACCORDING TO JEWS & CHRISTIANS FAITH.



### BIBLE

The word bible is derived from the Greek word biblia meaning “books” and refers to the sacred writings of Judaism and Christianity. The Bible consists of two parts. The first part called the Old Testament by Christians, consists of the sacred writings of the Jews and was written originally in Hebrew except for some portions in Aramaic. The second part called the New Testament by Christians, was composed in Greek and records the story of Jesus and the beginning of Christianity.

### TORAH

Torah (a Hebrew word meaning “instruction”), in its broader sense refers to the entire body of Jewish teaching incorporated in the Old Testament and the Talmud and in later Rabbinical commentaries.

Gradually the name was applied to written collections of the priestly decisions, most specifically to the written Mosaic law contained in the first five books of the Bible Genesis, Exodus, Leviticus, Numbers and Deuteronomy also called the Pentateuch - the Torah. In the latter, sense is preserved on scrolls kept in the ark of every synagogue. Reading of the Torah is central to the synagogue service.



**ATTRIBUTES / NAMES  
OF AL-KITAB / THE BOOK.**

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
1	پڑھائی	THE READING	2:185	الْقُرْآن
2	قانون	THE LAW	5:44	التَّوْرَةِ
3	خوشخبری	THE GOOD NEWS	3:3	الْإِنْجِيلِ
4	ٹکڑا	THE PIECE	21:105	الرُّبُورِ
5	فرقان	THE CRITERION	2:185	الْفُرْقَانِ
6	دلیل	THE PROOF	4:174	الْبُرْهَانِ
7	اختیار	THE AUTHORITY	11:96	السُّلْطَانِ
8	دانائی	THE WISDOM	2:231	الْحِكْمَةِ
9	ہدایت	GUIDANCE	2:2	هُدَايَةٍ
10	اُترنا	REVELATION	2:185	نَزَلَ
11	متاثر کرنا	INSPIRATION	53:4	وَحْيٍ
12	الفاظِ بات چیت	SPEECH / WORD	2:75	كَلَمٍ
13	بصیرت	INSIGHTS	6:104	بَصَائِرُ
14	نشانیوں	SIGNS	2:99	آيَاتٍ
15	بزرگی	THE GLORIOUS	85:21	الْجَبْدُ
16	عجیب	AMAZING	72:1	عَجِيبٌ
17	روشنی	THE LIGHT	5:15	النُّورِ



**ATTRIBUTES / NAMES  
OF AL-KITAB / THE BOOK.**

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
18	بہترین حادثہ	MOST BEAUTIFUL INCIDENT / EVENT	39:23	أَحْسَنُ الْخَبَرِ
19	بہترین تعلق	MOST BEAUTIFUL RELATIONSHIP	12:3	أَحْسَنُ الْقَصَصِ
20	مثالیں	THE EXAMPLES	14:25	الْأَمْثَالُ
21	وعظ	THE SERMON	3:138	الْمَوْعِظَةُ
22	یاد دہانی	THE REMEMBRANCE	15:9	الذِّكْرُ
23	تختیاں	THE TABLETS	7:145	الْأَلْوَابُ
24	چمک	SHINE	21:48	ضِيَاءٌ
25	وضاحتیں	CLARIFICATIONS	2:99	بَيِّنَاتٌ
26	پیغامات	MESSAGES	7:62	رِسَالَتٌ
27	پیش گوئیاں	THE PROPHECIES	3:44	الْأَنْبَاءُ
28	کہا ہوا	THE SAYING	23:68	الْقَوْلُ
29	صفحات	PAGES	98:2	صُفُوفٌ
30	راستہ	WAY	45:18	شَرِيعَةٌ
31	اللہ کا حکم	THE ORDER OF ALLAH	9:48	الْأَمْرُ مِنَ اللَّهِ
32	سچائی	THE TRUTH	10:35	الْحَقُّ
33	علم	THE KNOWLEDGE	2:145	الْعِلْمُ

etc.etc



37. And this Al-Quran / The Reading is not that can be produced from other than Allah, but it is a confirmation that is between his two hands and a detail of Al-Kitab / The Book, there is no doubt in it, from the Lord of the worlds.

وَمَا كَانَ هَذَا الْقُرْآنُ  
أَنْ يُفْتَرَى مِنْ دُونِ اللَّهِ  
وَلَكِنْ تَصْدِيقَ الَّذِي  
بَيْنَ يَدَيْهِ  
وَتَفْصِيلَ الْكِتَابِ  
لَا رَيْبَ فِيهِ  
مِنْ رَبِّ الْعَالَمِينَ ٣٧



44. Surely, We have revealed  
At-Taurah / The law,  
in it is guidance and light.  
an-nabeeyoon / the prophets  
who submitted governed with it  
for those who are  
hadoo / lenient / jews,  
and rabba-neeon / the lords  
and ahbar / the scholars  
(governed with it), with what  
they were made to seek to  
memorize / preserve from  
Kitab / Book of Allah and  
they were witnesses over it.  
So you do not fear mankind  
and fear Me, and you do not  
purchase My ayaat / signs  
for a little price.  
And whoever does not govern  
with what Allah has revealed  
so they are kafiroom / rejecters.

إِنَّا أَنْزَلْنَا التَّوْرَةَ  
فِيهَا هُدًى وَنُورٌ  
يَحْكُمُ بِهَا النَّبِيُّونَ  
الَّذِينَ اسْلَمُوا لِلَّذِينَ هَادُوا  
وَالرَّبَّنِيُّونَ وَالْأَحْبَارُ  
بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ  
وَكَانُوا عَلَيْهِ شُهَدَاءُ  
فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنَ  
وَلَا تَتَّبِعُوا بِالْبَيِّنَاتِ ثَمَنًا قَلِيلًا  
وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ  
فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾

### POINTS.

1. At-Taurah / The Law is mentioned 18 times in Al-Quran.
2. At-Taurah / The Law contains government / hukum of Allah mentioned in (Al-Maida 5:43).
3. At-Taurah / The Law is a revelation from Allah.
4. At-Taurah / The Law is guidance and light
5. All the nabeeyoon / prophets govern with it including Mohammad (pbuh) since he is the khataman-Nabeeyeen / seal of the prophets. (Ref Al-Ahzab 33:40)
6. If the governnace is not made with At-Taurah / The law as mentioned in the ayaat / verses so people are kafiroom / rejecters.



45. And We have written in it  
 (i.e. At-Taurah / The law)  
 on them,  
 that the soul is with the soul  
 and the eye is with the eye  
 and the nose is with the nose  
 and the ear is with the ear  
 and the tooth is with the tooth  
 and there is a relation of  
 the wounds (i.e. physical  
 injuries or hurt of the feelings).  
 So who gives charity with it  
 then there is an atonement  
 (i.e. amendment ) for him.  
 And whoever does not govern  
 with what Allah has revealed  
 then they are the  
 zalimoon / oppressors.

وَكَتَبْنَا عَلَيْهِمْ فِيهَا  
 أَنَّ النَّفْسَ بِالنَّفْسِ  
 وَالْعَيْنَ بِالْعَيْنِ  
 وَالْأَنْفَ بِالْأَنْفِ  
 وَالْأُذْنَ بِالْأُذُنِ  
 وَالسِّنَّ بِالسِّنِّ  
 وَالْجُرُوحَ قِصَاصًا  
 فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ  
 وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ  
 فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾

51. And remember  
 Moosa / Moses (pbuh)  
 in Al-Kitab / The Book,  
 surely he was devout / sincere  
 and a Messenger, Prophet.

وَاذْكُرْ فِي الْكِتَابِ مُوسَى  
 إِنَّهُ كَانَ مُخْلَصًا  
 وَكَانَ رَسُولًا نَّبِيًّا ﴿٥١﴾



14. And when he (Moses pbuh) attained maturity to his full strength, We gave him governance and knowledge. And likewise We reward those who do good.

وَلَمَّا بَلَغَ أَشُدَّهُ  
وَاسْتَوَىٰ آتَيْنَاهُ حُكْمًا وَعِلْمًا  
وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٤﴾

143. And when Moosa/Moses (pbuh) arrived for Our appointed time, and his Lord spoke to him. He said, O' my Lord show me, that I may look towards You. He said, you can never see Me, but look towards the mountain, if it remains in its place, so you may see Me. Then his Lord threw light for the mountain, He made it crumbled and Moosa / Moses (pbuh) fell down stunned, then when he excelled. He said, glory to You and I return towards You and I am first of the believers.

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا  
وَكَلَّمَهُ رَبُّهُ ۖ قَالَ رَبِّ اَرِنِي  
أَنْظِرْ إِلَيْكَ ۖ قَالَ لَنْ تَرِنِي  
وَلَكِنْ اَنْظِرْ إِلَى الْجَبَلِ  
فَإِنْ اسْتَقَرَّ مَكَانَهُ  
فَسَوْفَ تَرِنِي  
فَلَمَّا تَجَلَّىٰ رَبُّهُ لِلْجَبَلِ  
جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا  
فَلَمَّا أَفَاقَ  
قَالَ سُبْحٰنَكَ تُبْتُ إِلَيْكَ  
وَإِنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٤٣﴾



12. Surely I am your Lord so  
take off both of your shoes.  
Surely you are within  
the holy valley of folds.

إِنِّي أَنَا رَبُّكَ فَاحْلَمْ نَعْلَيْكَ  
إِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ١٢

14. Surely I am Allah,  
there is no god except Me,  
so serve Me,  
and establish salah / prayer  
for My remembrance.

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي  
وَأَقِمِ الصَّلَاةَ لِذِكْرِي ١٤

37. O' our Lord, surely  
I have settled from my  
offsprings within the valley  
which is without cultivation  
near Your sacred house.  
O' our Lord, so that they  
establish salah / prayer.  
So make the hearts of the  
people desirable towards  
them and give them  
sustenance from the fruits  
so that they may be thankful.

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي  
بَوَادٍ غَيْرِ ذِي زَرْعٍ  
عِنْدَ بَيْتِكَ الْمُحَرَّمِ  
رَبَّنَا لِيَقِيمُوا الصَّلَاةَ  
فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ  
تَهْوِي إِلَيْهِمْ  
وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ  
لَعَلَّهُمْ يَشْكُرُونَ ٣٧



### AAL-E-IMRAN 3

96. Surely, the first house placed for people (mankind), surely is that which is with Bakka, blessing and guidance for the worlds.

### آلِ عِمْرَانَ ٣

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ  
لَلَّذِي بِبَكَّةَ مُبَارَكًا  
وَهُدًى وَبُخْرًا ۚ

### AL-BAQARA 2

158. Surely, Safa and Marwah are from the consciousness / awareness of Allah, so whosoever performs hajj / pilgrimage or umrah of the House, it is no offence on him, that he makes rounds by both of them and whosoever voluntarily does betterment so surely Allah is Thankful, Knowledgeable.

### الْبَقَرَةِ ٢

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ  
فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ  
فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا  
وَمَنْ تَطَوَّعَ خَيْرٌ ۚ  
فَأِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ۝



41. And I have manufactured / made you for Myself.

وَاصْطَنَعْتُكَ لِنَفْسِي ۚ ﴿٤١﴾

13. And I have selected you, so listen to what is being inspired.

وَإِنَّا اخْتَرْنَاكَ فَاسْتَمِعْ لِمَا يُوحَىٰ ﴿١٣﴾

144. He (Allah) said,  
O' Moosa / Moses (pbuh),  
surely I have chosen you  
over mankind with  
My risalaat / messages  
and with My kalaam / words.  
So hold fast to what I gave you  
and become of those who  
are thankful.

قَالَ يٰمُوسَىٰ  
إِنِّي اصْطَفَيْتُكَ عَلَى النَّاسِ  
بِرِسَالَتِي وَكَلَامِي ۖ  
فَخُذْ مَا آتَيْتُكَ  
وَكُنْ مِنَ الشَّاكِرِينَ ﴿١٤٤﴾

145. And We wrote for him in  
Alwah / the Tablets, sermon  
from everything and  
explanation for everything.  
So hold fast to it with strength  
and order your people that  
they should hold it beautifully.  
Soon I will show you  
the circles of the liberals.

وَكَتَبْنَا لَهُ فِي الْأَلْوَاحِ  
مِنْ كُلِّ شَيْءٍ مَّوْعِظَةً  
وَتَفْصِيلًا لِّكُلِّ شَيْءٍ ۚ  
فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ  
يَأْخُذُوا بِأَحْسَنِهَا ۖ  
سَأُرِيكُمْ دَارَ الْفَاسِقِينَ ﴿١٤٥﴾



**AL-BUROOJ 85**

21. But it is a glorious Quran.

الْبُرُوجُ ٨٥

بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ﴿٢١﴾

22. In a preserved Loh / Tablet.

فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾

**AL-MOMINOON 23**

49. And without doubt We gave Moosa / Moses (pbuh) Al-Kitab / The Book so that they may be guided.

الْمُؤْمِنُونَ ٢٣

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ  
لَعَلَّهُمْ يَهْتَدُونَ ﴿٤٩﴾

**AL-BAQARA 2**

2. That is Al-Kitab / The Book, no doubt in it, a guidance for those who guard.

البقرة ٢

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ شَيْءٍ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

**AL-AHZAB 33**

21. Without doubt for you there is a good pattern (to follow) in rasool / messenger of Allah for the one who has hope in Allah and the last day and he remembers Allah a lot.

الأحزاب ٣٣

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ  
لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ  
وَذَكَرَ اللَّهَ كَثِيرًا ﴿٢١﴾



154. Then We gave  
Moosa / Moses (pbuh)  
Al-Kitab / The Book  
completely on to the one  
who does good and an  
explanation for everything  
and a guidance and mercy  
so that they may believe with  
the meeting of their Lord.

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا  
عَلَى الَّذِي أَحْسَنَ  
وَتَفْصِيلًا لِّكُلِّ شَيْءٍ  
وَهُدًى وَرَحْمَةً  
لِّعَالَمِهِمْ يَلْقَاءُ رَبَّهُمْ يُؤْمِنُونَ ﴿١٥٤﴾

17. So who is on clarity  
from his Lord and  
a witness recites it from it.  
And from before it is book  
of Moosa / Moses (pbuh),  
a leader and mercy.  
They believe with it  
and whosoever rejects with it  
from the groups so fire is  
his promised place. So you  
do not be in doubt from it.  
Surely it is the truth from  
your Lord but the majority  
of mankind do not believe.

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ  
وَيَتْلُوهُ شَاهِدٌ مِّنْهُ  
وَمِنْ قَبْلِهِ كُتِبَ مُوسَىٰ  
إِمَامًا وَرَحْمَةً  
أُولَٰئِكَ يُؤْمِنُونَ بِهِ  
وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ  
فَالنَّارُ مَوْعِدُهُ  
فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ  
إِنَّهُ الْحَقُّ مِنْ رَبِّكَ  
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١٧﴾



**AS-SAJDA 32**

23. And without doubt, We gave Moosa / Moses (pbuh) Al-Kitab / The Book so you (Mohammad pbuh) do not be in doubt from receiving it and We made it a guidance for the children of Israel.

**السَّجْدَةُ ٣٢**

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ  
فَلَا تَكُنْ فِي مِرْيَةٍ مِنْ لِقَائِهِ  
وَجَعَلْنَاهُ هُدًى لِبَنِي إِسْرَءِيلَ ﴿٢٣﴾

**MUHAMMAD 47**

2. And those who believe and do corrections and believe with what is being revealed on Muhammad (pbuh). And it is the truth from their Lord. He will cover their ills from them and correct their conditions.

**مُحَمَّدٌ ٤٧**

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ  
وَأَمْنُوا بِمَا نَزَّلَ عَلَى مُحَمَّدٍ  
وَهُوَ الْحَقُّ مِنْ رَبِّهِمْ  
كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ  
وَأَصْلَحَ بَالَهُمْ ﴿٤٧﴾



29. And when We inflect / turn towards you (Muhammad) a group from the jinns / the shielded ones, they listen Al-Quran / The Reading. So when they were in its presence, they said listen quietly. Then when it was completed they turn as warners to their people.

وَإِذْ صَرَّفْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنِّ  
يَسْتَمِعُونَ الْقُرْآنَ  
فَلَمَّا حَضَرُوهُ قَالُوا أَنْصِتُوا  
فَلَمَّا قُضِيَ  
وَلَّوْا إِلَىٰ قَوْمِهِمْ مُّنْذِرِينَ ﴿٢٩﴾

30. They said, 'O' our people, we have listened Kitab / A Book revealed after Moosa / Moses (pbuh) confirming for what is between his two hands, it guides towards the truth and towards a straight way.

قَالُوا يَاقَوْمُنَا إِنَّا سَمِعْنَا كِتَابًا  
أُنْزِلَ مِنْ بَعْدِ مُوسَىٰ  
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ  
يَهْدِي إِلَى الْحَقِّ  
وَأِلَىٰ طَرِيقٍ مُّسْتَقِيمٍ ﴿٣٠﴾

### **Inflect:**

Systematic description of the process in a given topic from the Quran.



### AL-QASAS 28

48. When the truth came to them from Our nearness, they said why is not given similar like what was given to Moosa / Moses (pbuh). And do they not reject with what was given to Moosa / Moses (pbuh) from before. They said these two are magics backing each other. And they said surely we are rejecters of all.

### الْقَصَصِ ٢٨

فَلَمَّا جَاءَهُمْ الْحَقُّ مِنْ عِنْدِنَا  
قَالُوا لَوْلَا أُوتِيَ مِثْلَ  
مَا أُوتِيَ مُوسَىٰ  
أَوْ لَمْ يَكْفُرُوا  
بِمَا أُوتِيَ مُوسَىٰ مِنْ قَبْلُ  
قَالُوا سِحْرَانِ تَظَاهَرَا <sup>بِقُوَّتِهِ</sup>  
وَقَالُوا إِنَّا بِكُمْ لَكَافِرُونَ ﴿٤٨﴾

### AL-AHQAF 46

12. And from before it, book of Moosa / Moses (pbuh) is a leader and mercy. And this Kitab / Book is confirming the Arabic language, so that He warns oppressors and a good news for good doers.

### الْأَحْقَافِ ٤٦

وَمِنْ قَبْلِهِ كِتَابُ مُوسَىٰ إِمَامًا وَرَحْمَةً  
وَهَذَا كِتَابٌ مُصَدِّقٌ لِّسَانِ عَرَبِيًّا  
لِّيُنذِرَ الَّذِينَ ظَلَمُوا  
وَبُشْرَىٰ لِلْمُحْسِنِينَ ﴿١٢﴾

### AL-QASAS 28

49. Say, then come with Kitab / a Book from the nearness of Allah, that which is more in guidance from both of them, I will follow it if you are truthful.

### الْقَصَصِ ٢٨

قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِنْدِ اللَّهِ  
هُوَ أَهْدَىٰ مِنْهُمَا  
أَتَّبِعُهُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٩﴾



156. That you say surely  
Al-Kitab / The Book was  
revealed on the two groups  
from before us and that  
we surely remain unaware  
about their studies.

أَنْ تَقُولُوا إِنَّمَا أُنْزِلَ الْكِتَابُ  
عَلَى طَائِفَتَيْنِ مِنْ قَبْلِنَا  
وَإِنْ كُنَّا عَنْ دِرَاسَتِهِمْ لَغَفِلِينَ ﴿١٥٦﴾

113. And the  
yahood / lenient / jews said  
that nasara / helpers / christians  
are not on anything.  
And the nasara / helpers  
/ christians said that  
the yahood / lenient / jews  
are not on anything.  
And both of them are  
reciting Al-Kitab / The Book.  
Like that those who do not  
know said like their saying.  
So Allah will govern between  
them on the day of judgement  
in what they were differing.

وَقَالَتِ الْيَهُودُ  
لَيْسَتِ النَّصَارَى عَلَى شَيْءٍ  
وَقَالَتِ النَّصَارَى  
لَيْسَتِ الْيَهُودُ عَلَى شَيْءٍ  
وَهُمْ يَتْلُونَ الْكِتَابَ  
كَذَلِكَ قَالَ الَّذِينَ  
لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ  
فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ  
فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾



157.Or you say that if  
 Al-Kitab / The Book was  
 revealed on us, definitely  
 we would have been more  
 guided from them. So  
 without doubt there has  
 come to you a clarity from  
 your Lord and guidance  
 and mercy. So who is more  
 oppressor from the one  
 who belies with  
 ayaat / signs of Allah and  
 dissuades / not persuading  
 about them. Soon We will  
 reward those who  
 dissuades / not persuading  
 about Our ayaat / signs with  
 a severe punishment with  
 what they are  
 dissuading / not persuading.

أَوْ تَقُولُوا لَوْلَا أُنْزِلَ عَلَيْنَا الْكِتَابُ  
 لَكُنَّا أَهْدَىٰ مِنْهُمْ  
 فَقَدْ جَاءَكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ  
 وَهُدًى وَرَحْمَةٌ  
 فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ آيَاتِ اللَّهِ  
 وَصَدَفَ عَنْهَا  
 سَنَجْزِي الَّذِينَ يَصْدِفُونَ عَنْ آيَاتِنَا  
 سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ ﴿١٥٧﴾



91. And they did not evaluate Allah as His true evaluation, when they said Allah has not revealed on any human being from anything. Say, who has revealed Al-Kitab / The Book, that Moosa / Moses (pbuh) came with it? A light and a guidance for mankind. You have made it papers, you show it and you conceal most of it. And He taught you what you know not, neither you nor your ancestors. Say, Allah (has revealed). Then leave them in their wading sports.

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ  
إِذْ قَالُوا مَا أَنْزَلَ اللَّهُ  
عَلَى بَشَرٍ مِّنْ شَيْءٍ  
قُلْ مَنْ أَنْزَلَ الْكِتَابَ  
الَّذِي جَاءَ بِهِ مُوسَى  
نُورًا وَهُدًى لِلنَّاسِ  
جَعَلُونَهُ قَرَاطِيسَ  
تُبَدُّوْنَهَا وَتُخْفُونَ كَثِيرًا  
وَعَلِمْتُمْ مَا لَمْ تَعْلَمُوا أَنْتُمْ  
وَلَا آبَاؤُكُمْ قُلِ اللَّهُ  
ثُمَّ ذَرِهِمْ فِيْ خَوْضِهِمْ يَلْعَبُونَ ﴿٩١﴾

110. And without doubt, We gave Moosa / Moses (pbuh) Al-Kitab / The Book then it was differed in it. And if the word had not preceded from your Lord, definitely it would have finished off (the differences in the book) between them. And surely they are in suspicion from it doubting.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ  
فَاخْتَلَفَ فِيهِ  
وَلَوْ أَنَّا كَلَّمْنَا سَبَقَتْ مِنْ رَبِّكَ  
لَفُضِّى بَيْنَهُمْ  
وَأَنَّهُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿١١٠﴾

### **Wading:**

To walk in water partially immersed.



46. And without doubt We sent Moosa / Moses (pbuh) with Our ayaat / signs towards firoun / pharaoh and his chiefs, so he (Moses pbuh) said surely I am the Messenger from the Lord of the worlds.

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا  
إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ  
فَقَالَ إِنِّي رَسُولُ رَبِّ الْعَالَمِينَ ﴿٤٦﴾

47. When he (Moosa / Moses pbuh) came to them with Our ayaat / signs then they ridiculed from it.

فَلَمَّا جَاءَهُمْ بِآيَاتِنَا  
إِذَا هُمْ مِنْهَا يَضْحَكُونَ ﴿٤٧﴾

48. And We did not show them from the ayat / sign except that was greater than its sister (ayat / sign). And We caught them with the punishment so that they return.

وَمَا نُرِيهِمْ مِنْ آيَةٍ  
إِلَّا هِيَ أَكْبَرُ مِنْ أُخْتِهَا  
وَإِذَا هُمْ بِالْعَذَابِ  
لَعَالَهُمْ يُرْجَعُونَ ﴿٤٨﴾

49. And they said O' magician! call your Lord for us with what He took a pact / covenant with you. Surely we will be guided ones.

وَقَالُوا يَا أَيُّهَا السَّحَرُ ادْعُ لَنَا رَبَّكَ  
بِمَا عَاهَدَ عِنْدَكَ  
إِنَّا لَمُهْتَدُونَ ﴿٤٩﴾



50. So when We removed the punishment from them, then they break (pact/covenant).

فَلَمَّا كَشَفْنَا عَنْهُمْ الْعَذَابَ  
إِذَا هُمْ يَنْكُثُونَ ﴿٥٠﴾

51. And firoun / pharoah called in his people, he said  
O' my people! Is not the kingdom of Egypt for me,  
and the streams that flow underneath me?  
So do you not have sight.

وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ  
قَالَ يَوْمَ الْيُسُ لِي مُلْكُ مِصْرَ  
وَهَذِهِ الْأَنْهَارُ تَجْرِي مِن تَحْتِي  
أَفَلَا تَبْصُرُونَ ﴿٥١﴾

52. Or am I not better than this, who is despised / humiliated and he is not even near to clarify?

أَمْ أَنَا خَيْرٌ مِّنْ هَٰذَا الَّذِي  
هُوَ كَهَيْنٌ ۖ وَلَا يَكَادِيْنِي ﴿٥٢﴾

53. Then why not has he received bracelets from gold or the angels came joining with him?

فَلَوْلَا أُلْقِيَ عَلَيْهِ  
أَسْوَرَةٌ مِّنْ ذَهَبٍ أَوْ جَاءَ مَعَهُ  
الْمَلَائِكَةُ مُقَرَّرِينَ ﴿٥٣﴾



25. When he (Moosa / Moses pbuh) came to them with the truth from Our nearness. They said kill the sons of those who believe with him and shame / keep alive their women. And the machination of the unbelievers is not except in straying.

فَلَمَّا جَاءَهُمْ بِالْحَقِّ  
مِنْ عِنْدِنَا  
قَالُوا اقْتُلُوا أَبْنَاءَ  
الَّذِينَ آمَنُوا مَعَهُ  
وَاسْحَبُوا نِسَاءَهُمْ  
وَمَا كَيْدُ الْكَافِرِينَ  
إِلَّا فِي ضَلَالٍ ٢٥

26. And firoun / pharoah said leave me that I kill Moosa / Moses and he should call his Lord. Surely I fear that he will change your deen / judgement or that he will manifest corruption in the earth.

وَقَالَ فِرْعَوْنُ ذَرُونِي  
أَقْتُلْ مُوسَى وَلْيَدْعُ رَبَّهُ  
إِنِّي أَخَافُ أَنْ يُبَدِّلَ دِينَكُمْ  
أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ الْفُسَادَ ٢٦

27. And Moosa / Moses (pbuh) said surely I seek refuge with my Lord and your Lord from every arrogant, who does not believe with the day of account.

وَقَالَ مُوسَى  
إِنِّي عَذْتُ بِرَبِّي وَرَبِّكُمْ  
مِنْ كُلِّ مُتَكَبِّرٍ لَا  
يُؤْمِنُ بِيَوْمِ الْحِسَابِ ٢٧



88. And Moosa / Moses (pbuh) said O' our Lord, surely You gave firoun / pharoah and his chiefs / councils the adornment and wealth in this worldly life, O' our Lord so that they mislead about Your way. O' our Lord obliterate them on their wealth and make them rigid on their hearts, so they will not believe until they see the painful punishment.

وَقَالَ مُوسَى  
رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَآئِهِ  
زِينَةً وَأَمْوَالًا فِي الْحَيَاةِ الدُّنْيَا  
رَبَّنَا لِيُضِلُّوا عَنْ سَبِيلِكَ  
رَبَّنَا اطْمِسْ عَلَى أَمْوَالِهِمْ  
وَاشْدُدْ عَلَى قُلُوبِهِمْ  
فَلَا يُؤْمِنُوا  
حَتَّى يَرَوُا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

89. He said without doubt your call has been answered so both of you remain steadfast and both of you do not follow the way of those who do not know.

قَالَ قَدْ أُجِيبَتْ دَعْوَتُكُمَا  
فَاسْتَقِيمَا  
وَلَا تَتَّبِعِنَّ سَبِيلَ الَّذِينَ  
لَا يَعْلَمُونَ ﴿٨٩﴾



54. So he (firoun / pharoah) eased out his people so they followed him, surely they became liberal people.

فَاسْتَخَفَّ قَوْمَهُ  
فَاطَاعُوهُ  
إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ ﴿٥٤﴾

55. So when they regretted Us, We took vengeance from them, then We drowned them all together.

فَلَمَّا أَسْفَوْا أَنْتَقَمْنَا مِنْهُمْ  
فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿٥٥﴾

56. So We made them the past and an example for others.

فَجَعَلْنَاهُمْ سَلَفًا  
وَمَثَلًا لِّلْآخِرِينَ ﴿٥٦﴾



<b>SURAH &amp; AYAT NO.s</b>	<b>POINTS DERIVED FROM AYAAT.</b>
MARYAM 19:51	MOSES (PBUH) IS MENTIONED MESSENGER, PROPHET IN THE BOOK.
TAHA 20:39	ALLAH CASTED HIS LOVE ON MOSES (PBUH).
TAHA 20:41	ALLAH MANUFACTURED / MADE MOSES (PBUH) FOR HIS SELF.
TAHA 20:13	ALLAH SELECTED MOSES (PBUH) REFINED.
AS-SAFFAAT 37:120	PEACE BE ON TO MOSES (PBUH).
AL-BAQARA 2:53	ALLAH GAVE MOSES (PBUH) THE BOOK AND THE CRITERION.
AL-AALA 87:19	SUHUF / PAGES GIVEN TO MOSES (PBUH).
AL-ANAM 6:91	BOOK OF MOSES (PBUH) IS LIGHT AND GUIDANCE.
AL-ANAM 6:154	BOOK OF MOSES (PBUH) DETAILED GUIDANCE AND MERCY.
HOOD 11:17	BOOK OF MOSES (PBUH) DETAILED LEADER AND MERCY.
AL-QASAS 28:14	ALLAH GAVE MOSES (PBUH) THE GOVERNMENT AND KNOWLEDGE.

WORD TAURAH IS MENTIONED 18 TIMES IN THE BOOK, BUT NOT WITH MOSES (PBUH).



<b>SURAH &amp; AYAT NO.s</b>	<b>POINTS DERIVED FROM AYAAT.</b>
AS-SAJDA 32:23	BOOK OF MOSES (PBUH) IS THE GUIDANCE FOR CHILDREN OF ISRAEL.
HOOD 11:96	ALLAH SENT MOSES (PBUH) WITH CLEAR AUTHORITY.
ASH-SHOORA 42:13	MOSES (PBUH) WAS GIVEN THE SAME SHARA / WAY WHICH WAS GIVEN TO NOOH, IBRAHEEM AND ESSA.
AL-ARAF 7:144	ALLAH HAS REFINED MOSES (PBUH) WITH HIS MESSAGES AND WITH HIS WORDS.
AL-ARAF 7:103	ALLAH SENT MOSES (PBUH) WITH HIS AYAAT / SIGNS TOWARDS THE PHAROAH AND HIS CHIEFS.
AL-BAQARA 2:92	ALLAH SENT MOSES (PBUH) WITH CLARIFICATIONS.
IBRAHEEM 14:5	ALLAH SENT MOSES (PBUH) WITH HIS SIGNS TO TAKE OUT THE PEOPLE FROM DARKNESS INTO LIGHT.
AL-AHZAB 33:7	ALLAH TOOK THE COVENANT WITH MOSES (PBUH).
AL-ARAF 7:145	ALLAH WROTE THE SERMON AND DETAIL OF EVERYTHING IN THE TABLET FOR MOSES (PBUH).
AN-NISA 4:164	ALLAH SPOKE TO MOSES (PBUH) DIRECTLY.
MOMINOON 23:45	MOSES (PBUH) HAS BEEN SENT WITH CLEAR SULTAN / AUTHORITY.
AL-ARAF 7:160	WAHI / INSPIRATION.

MOSES (PBUH) NAME IS MENTIONED 136 TIMES IN THE BOOK.



## **Questions and Answers**



20. And when Moses (pbuh) said  
for his people,  
O' my people! Remember  
the blessing of Allah  
on you when He (Allah)  
made prophets in you  
and made you kings  
and He gave you  
what He did not give to  
anyone from the worlds.

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ  
يَقَوْمِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ  
إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ  
وَجَعَلَ لَكُم مُلُوكًا  
وَأَنزَلَ لَكُم مَّا لَمْ يُؤْتِ  
أَحَدًا مِّنَ الْعَالَمِينَ ﴿٢٠﴾

21. O' my people!  
Enter the holy land which  
Allah wrote for you,  
and you do not turn  
on your backs.  
Then you turned losers.

يَقَوْمِ ادْخُلُوا  
الْأَرْضَ الْمُقَدَّسَةَ  
الَّتِي كَتَبَ اللَّهُ لَكُمْ  
وَلَا تَوَلَّوْا عَلَىٰ أَدْبَارِكُمْ  
فَتَنْقَلِبُوا خَاسِرِينَ ﴿٢١﴾

Q1. Did Moses go to the holy land of Jerusalem?



12. Surely I am your Lord  
so take off both of your shoes.  
Surely you are within  
the holy valley of folds.

إِنِّي أَنَا رَبُّكَ فَاحْلَمْ نَعْلَيْكَ  
إِنَّكَ بِالْوَادِ  
الْمُقَدَّسِ طَوًى ١٢

14. Surely I am Allah,  
there is no god except Me,  
so serve Me.  
And establish salah / prayer  
for My remembrance.

إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي  
وَأَقِمِ الصَّلَاةَ لِذِكْرِي ١٤

37. O' our Lord surely I have  
settled from my offsprings  
within the valley which is  
without cultivation near  
Your sacred house.  
O' our Lord that they  
establish salah / prayer.  
So make the hearts  
of the people desirable  
towards them and give them  
sustenance from the fruits  
so that they may be thankful.

رَبَّنَا إِنِّي أَسْكَنْتُ  
مِنْ دُرِّيَّتِي  
بِوَادٍ غَيْرِ ذِي زَرْعٍ  
عِنْدَ بَيْتِكَ الْمُحَرَّمِ  
رَبَّنَا لِيُقِيمُوا الصَّلَاةَ  
فَجْعَلْ أَفِيدَةً مِنَ النَّاسِ  
تَهْوَى إِلَيْهِمْ  
وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ  
لَعَلَّهُمْ يَشْكُرُونَ ٣٧



21. But it is a glorious Quran.

بَلْ هُوَ قُرْآنٌ مَّجِيدٌ ﴿٢١﴾

22. In a Loh / Tablet  
preserved / memorized.

فِي لَوْحٍ مَّحْفُوظٍ ﴿٢٢﴾

91. And they did not evaluate  
Allah as His true evaluation,  
when they said Allah has  
not revealed on any  
human being from anything.  
Say, who has revealed  
Al-Kitab / The Book, that  
Moosa / Moses (pbuh)  
came with it?  
A light and a guidance  
for mankind.  
You have made it papers,  
you show it and you conceal  
most of it. And He taught you  
what you know not,  
neither you nor your ancestors.  
Say, Allah (has revealed).  
Then leave them in their  
wading sports.

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ  
إِذْ قَالُوا مَا أَنْزَلَ اللَّهُ  
عَلَى بَشَرٍ مِّن شَيْءٍ  
قُلْ مَنْ أَنْزَلَ الْكِتَابَ  
الَّذِي جَاءَ بِهِ مُوسَى  
نُورًا وَهُدًى لِلنَّاسِ  
تَجْعَلُونَهُ قَرَاطِيسَ  
يُبَدُّونَهَا وَيُخْفُونَ كَثِيرًا  
وَعَلَّمْتُم مَّا لَمْ تَعْلَمُوا أَنْتُمْ  
وَلَا آبَاؤُكُمْ قُلْ اللَّهُ  
ثُمَّ ذَرَهُمْ فِي خَوْضٍ مَّ يَلْعَبُونَ ﴿٩١﴾

**Q2. If the book of Moses (pbuh) and the book revealed on  
Muhammad (pbuh) same then are there any earlier  
records available which prove that this book  
was on papers?**



7. And if We had revealed on you a book in paper even then they would have touched it with their hands, definitely those who rejected would have definitely said that this is nothing except a clear magic.

وَلَوْ نَزَّلْنَاهُ عَلَيْكَ كِتَابًا فِي قُرْطَاسٍ  
فَلَمَسُوهُ بِأَيْدِيهِمْ  
لَقَالَ الَّذِينَ كَفَرُوا  
إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿٧﴾

44. Surely We have revealed At-Taurah / The Law in it is guidance and light. An-nabeeyoon / the prophets who submitted govern with it for those who are hadoo / lenient / jews and ar-rabba-neeoon / the lords and ahbar / the scholars (governed with it), with what they were made to seek memorize in order to preserve from kitab / the book of Allah and they were witnesses over it. So do not fear mankind and fear Me and do not purchase My ayaat / signs for a little price. And who does not govern with what Allah has revealed, so they are kafiroon / rejecters.

إِنَّا أَنْزَلْنَا التَّوْرَةَ  
فِيهَا هُدًى وَنُورٌ  
يَحْكُمُ بِهَا النَّبِيُّونَ  
الَّذِينَ أَسْلَمُوا الَّذِينَ هَادُوا  
وَالرَّبِّيُّونَ وَالْأَحْبَارُ  
بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ  
وَكَانُوا عَلَيْهِ شُهَدَاءَ  
فَلَا تَخْشَوُا النَّاسَ وَاحْشَوْنَ  
وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا  
وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ  
فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾



5. The example of those who were made to carry At-Taurah / The Law (i.e. hukum / the governance of Allah containing all the governing ayaat / signs) then they did not carry it, is like an example of a donkey carrying journeys. Bad is the example of the people who belie with the ayaat / signs of Allah. And Allah does not guide the people who are oppressors.

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ  
 ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ  
 يَحْمِلُ أَسْفَارًا  
 بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ  
 كَذَّبُوا بِآيَاتِ اللَّهِ  
 وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ٥



15. O' People of The Book!  
 Without doubt Our messenger  
 has come to you.  
 He clarifies for you a lot of  
 from what you were hiding  
 from The Book  
 and he overlooks / pardons  
 about a lot (of it).  
 Without doubt a light and  
 a clear book has come  
 to you from Allah.

يَا أَهْلَ الْكِتَابِ  
 قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ  
 كَثِيرًا مِمَّا كُنْتُمْ تُخْفُونَ  
 مِنَ الْكِتَابِ  
 وَيَعْفُو عَنْ كَثِيرٍ  
 قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ  
 وَكِتَابٌ مُبِينٌ ﴿١٥﴾

- Q3. If the book of Moses (pbuh.) and the book given to  
 Muhammad (pbuh) is same then why has it been  
 revealed again on Muhammad (pbuh)?



43. And how can they govern you and At-Taurah / The Law is near them, in it is hukm / governance of Allah. Then after that they turn away and they are not with the believers.

وَكَيْفَ يُحْكُمُونَكَ  
وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ  
ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ  
وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ٤٣

45. And We have written in it (i.e. At-Taurah / The Law) on them, that the soul is with the soul and the eye is with the eye and the nose is with the nose and the ear is with the ear and the tooth is with the tooth and there is a relation of the wounds (i.e. physical injuries or hurt of the feelings). So who gives charity with it then there is an atonement (i.e. amendment ) for him. And whoever does not govern with what Allah has revealed then they are the oppressors.

وَكُتِبْنَا عَلَيْهِمْ فِيهَا  
أَنَّ النَّفْسَ بِالنَّفْسِ  
وَالْعَيْنَ بِالْعَيْنِ  
وَالْأَنْفَ بِالْأَنْفِ  
وَالْأُذُنَ بِالْأُذُنِ  
وَالسِّنَّ بِالسِّنِّ  
وَالْجُرُوحَ قِصَاصًا  
فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ  
وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ  
فَأُولَئِكَ هُمُ الظَّالِمُونَ ٤٥

**Q4. In Al-Maida 5:45, it says that in At-Taurah / The Law it is written that 'the soul is with the soul' etc. Then, can we say that this is the only verse for At-Taurah / The Law of the book.?**



7. It is He Who has revealed Al-Kitab / The Book over you. In it are muhkamat / governing ayaat / signs. They are the mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation then they follow that resembles from it seeking captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge they say "we believe with it, all is from the nearness of our Lord." And no one remembers except those who possess the core. (i.e. innermost part of anything).

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ  
 مِنْهُ آيَاتٌ مُحْكَمَاتٌ  
 هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ  
 فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ  
 فَيَتَّبِعُونَ مَا تَشَابَهَ  
 مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ  
 وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ  
 وَالرَّاسِخُونَ فِي الْعِلْمِ  
 يَقُولُونَ آمَنَّا بِهِ  
 كُلٌّ مِنْ عِنْدِ رَبِّنَا  
 وَمَا يَذْكُرُ إِلَّا الَّذِينَ فِي الْقُلُوبِ



**AZ-ZUMAR 39**

23. Allah has revealed the most beautiful hadith / the event as a book mutashabiha / resembling, repeating itself. Those who fear from their Lord their skins shiver from it. Then their skins and their hearts soften towards the remembrance of Allah. That is the guidance of Allah. He guides whom He wills with it. And to whom Allah leaves astray so for him there is no one who can guide.

الزُّمَرِ ٣٩

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ  
كِتَابًا مُتَشَابِهًا مَثَانًى  
تَقْشَعُرُ مِنْهُ جُلُودُ الَّذِينَ  
يَخْشَوْنَ رَبَّهُمْ  
ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ  
إِلَى ذِكْرِ اللَّهِ ذَلِكَ هُدَى اللَّهِ  
يَهْدِي بِهِ مَنْ يَشَاءُ  
وَمَنْ يُضِلِلِ اللَّهُ  
فَمَا لَهُ مِنْ هَادٍ ۝٣٣

**AN-NAZIAAT 79**

15. Has hadith / event of Moosa (pbuh) come to you?

الزُّعْتِ ٧٩

هَلْ أَتَاكَ  
حَدِيثُ مُوسَى ۝١٥



# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

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14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

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37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
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# BY : MUHAMMAD SHAIKH

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51. Muslim (1991, 2004)
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