بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



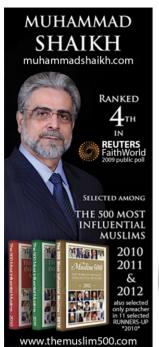
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

CONSOLATION OF PSYCHOLOGICAL HURTS

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



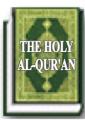


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

<u>Words</u>	<u>Meaning</u>
1. Badness	اَلسَّيتان
2. Soul / Self / Psyche	النفس
3. The Body	بدن
4. The Spirit	روح
5. The Satan	شيطان

AZ-ZUKHRUF 43

36. And whosoever is dim-sighted about the remembrance of the most Gracious, We barter for him a shaitaan / satan so he will be connected for him

اَلْزُخُرُفِ ٤٣

- وَمَنْ يَعُشُعُنْ ذِكْرِالرَّحْمْنِ نُقَيِّضْ لَهُ شَيْظِنًا فَهُو لَهُ قَرِيْنٌ ⊕
- 37. And they will definitely oppose them about the way and they calculate that they are the guided ones.
- ۅؘٳٮۜٞڰؙؗؗؗؗؗؠٝڵؽڝ۠ڗ۠ۏؘٮؘۿؙؠٝۼڹٳڶۺۑؽؚڶۭ ۅؘؿڂڛڹؙۏؚڹؘٳڹۿؙؠٛڗڟۿؙؾۮؙۏڹ۞

QAF 50

16. And without doubt We created human and We know what his soul / self / psyche whispers with it and We are nearer / closer towards him from his jugular vein (which carries deoxygenated blood to the heart).

ق ۵۰

وَلَقَلُ حَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَاتُوسُوسُ بِهِ نَفْسُكَ ﴾ وَنَحْنُ اَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيْدِ ۞

YOUSUF 12

53. And I do not acquit / free my soul / self / psyche.
Surely the soul / self / psyche definitely orders with hurtness / badness except on whom my Lord did mercy. Surely my Lord is Forgiving, Merciful.

يوسف ١٢

ۅۘڝٙٲٳؙؽڗٷؙؽڡٛٚڛؽۧ ٳڹؖٳڵؿؙؙؙؙؙۻٳڮ؆ٵڒ؆ؙؠٳڶۺؙٷٙ؞ٟ ٳڗۜڮٵڒڿڡؙڬڐۣؿ ٳڹۜڔڐؽۼڡؙٛۏ۫ڒڗڿؽؙۄٛ

AL-QIYAMAH 75

2. And no, I swear with the soul / self / psyche of blaming (herself or others).

اَلْقِلْيُةِ ٥٠

ٷۘۘۘۘڒۘٲٟڰٞڛؖٛۄؙ ؠٳڶٮۜٛڣؙڛؚٳڶڷۊٙٳڝؘڎؚڽ

AL-FAJR 89

- 27.O' the satisfied soul / self / psyche.
- 28. Return to your Lord pleased, pleasing.
- 29. So enter in My servants.
- 30. And enter My garden.

اَلْفَجْرِ ٨٩

يَايَّتُهَا النَّفْسُ الْمُطْمَيِنَّةُ ^{تَ}

ٳۯڿڰؽٙٳڮۯڗٟڮ ۯٳۻؚؽڰٞ؆ۯۻۣؾڰٞ۞ٞ

فَادُخُلِي فِي عِلْدِي اللهِ فَا

وَادْخُلِي جَنَّتِي شَ

AL-BAQARA 2

- 155.And definitely We will test / try you with something from the fear and hunger and loss from the wealth and the souls / selves / psyches and the fruits. And give good news to those who are patient / perseverant.
- 156. Those to whom when calamity reaches, they say surely we are for Allah and surely towards Him we are returner.
- 157. They are those on whom are prayers and a mercy from their Lord. And they are those who are guided.

اَلْبَقَرَةٍ ٢

ۅؘڮڬڹٛڵٷؾٞڴڋؠۺؘؽؖڐڞؚڹٵڬۘٷڣ ۅٵڮٛٷ؏ٷؘٮؘڨؙڝڞۭڹٳڵٳػڡؙۅٳڶ ۅٳڵٳڬڡٛۺۅٳڵڟٞڡڔڔ؞ۣٛڹ ۘۅؠۺٚڔٳڶڞؠڔ؞ۣ۫ڹ۞ۨ

الَّذِيْنَ إِذَا آصَابَتْهُمُ مُّصِيْبَةٌ " قَالُوَا إِنَّالِلِهِ وَإِنَّا إِلَيْهِ لِجِعُونَ ۞

> اُولِآكِ عَلَيْهِمْ صَلَوْتُ مِّنْ تَرْبِهِمْ وَرُحْمَةً ۚ وَأُولِآلِكُ هُمُالُمُهُتَكُ وَنَ ۞

AL-HADEED 57

- 22. Nothing reaches from calamity in the earth and nor in your souls / selves / psyches except it is in a book from before that We release / set it free. Surely that is easy over Allah.
- 23. So that you do not grieve over what passed / slipped away from you and you do not rejoice with what He gave you. And Allah does not love every deceitful, boastful.

أُنْحَدِيْدِ ٥٧

مَآأَكَمَابُ مِنْ مُّصِيْبَةٍ ﴿ فِ الْاَرْضِ وَلَافِیۡۤ اَنْفُسِكُمُ اِلَّافِیۡ کِتٰبِ مِّنْ قَبْلِ اَنْ تُبُرُاهَا ۖ اِنَّ ذٰلِكَ عَلَی اللّٰهِ بَیْسِیُرٌ ۚ ۖ

ڔٞڲؽؙڵۘۘڒؾؙٲٮٮۅٝٳۼڵؠؗٙؗؗؗؗؗؗڡٲٵۜڲؙۮ ۅٙڵٳؾڡ۫ٚڔؙۘػۅٛٳۑؠؘٵڷؽػٛۯ ؙؙٷٳڷ۠ۿؙڵٳؽؙڿؚڹؙؙؙؙ۠ٛ۠ػؙڮؙٵڸۣڡٛڿٛۅ۫ڔ[؊]

HOOD 11

- And definitely if We made the mankind to taste the mercy from Us, then We removed it from him, surely he is despairing / hopeless, rejecter.
- 10. And definitely if We made him to taste the blessing after harm touched him, definitely he will say that the hurtness / badness went away from me. Surely he is rejoiceful, boastful.
- 11. Except those who have patience and did corrections. They are those, for them is forgiveness and a great wage / reward.

هُوْدٍ ١١

ۅؘڵؠڹؙٳڎؙڤؙٵٳڵٳۮۺٵڹؘڡؚڹۜٵۯڂۘۘؠڐٞ ؿؙڴؙؙؖٷۼڶؠٵڡؚڹ۫ڰ ٳٮؙٙۜۘ۠۠ٷؽٷؖڛٛڰڡ۠ٷڒ؈

ۅؙؙؙڵؽؙٲۮؙڤٙڬۮؙٮؙۼؠٵٙ ؠۼؙؖڴۻڗٳۼٙڡۺؿؗۮ ڵؽڨ۠ۅؙڵؾۮۿڹٳڶڛۜؾٳػۼڹٚ ٳڹۜۮؙڵڡؘڔڂڞٷٷ۠ڒٞ

ٳؖڰۜٳڷۜڒؽ۬ؽؘڝؘۘڹۯ۠ۅٛٳ ۅؘۼؠڶؙۅٳٳڵڞڸڂؾ ٳٶڷڵؘؘؘؘؘؘؘؘؚٟٟۘٛڷۿؙۄ۫مۜۼڣؚۯٷۨۊٞٳؙؙؙۘڂڒ۠ڲؠؚؽڒ۠ؗ۫۫

AAL-E-IMRAN 3

139.And you do not weaken / loose (hope) and you do not grieve and you will be higher class if you are believers.

140.If a wound touches you so without doubt a wound has touched people with the likeness of it. And these are the days We give in turns between mankind, and so that Allah knows those who believe and He takes witnesses from you. And Allah does not love the oppressors.

172. Those who sought / seek out an answer / responded for Allah and the Messenger from after the wound reached them, among them for those who do good and take guard have a great reward.

ال عِمْرانَ ٢

ۅؙۘڵٳؾٞؠڹؙٷٳۅؘڵٳػٷڒٮٷٳ ۅٳؘڹڗؙۿؙٵڵٳۼڮۏڹ ٳڹڪؙڹؙؿؙۄ۠ڟؙٷ۫ڡؚڹؽڹ؈

ٳڹۘؾؠؙڛۘڛؙڬۿڔڨۯڂ ڡؙڡٞڶؙڡؗۺٳڶڡٞۏؘڡڔڨۯڂ؞ۺڶڬ ۅؾڵڡٛٵڵٳڲٵۿڔؙؙؽٵۅڶؠٵ ؠؽؙڹٳڶڰٳڛٝ ۅؘڸؾۼڶڡٙٳڵڵڰٳڵڮؽڹٳڡٮؙٷٳ ۅؘڽؾؙۜڿڹؘڡڹٛڴۿۺؙۿڵڶٵ۫ ۅؘڸڵ۠۠ۮڮڿؚڣ۠ٳڶڟٚٳؠؙؽڹ۞ٞ

ٱلَّذِيْنَاسُتِّجَابُوُ الِلهِ وَالرَّسُوْلِ مِنُ بَعْدِمَا اَصَابَهُ مُالْقَرْحُ لِلَّذِيْنَ اَحُسَنُوْ امِنْهُ مُوَالْقَوُا اَجُـرُّ عَظِيْمُ شَ

IBRAHEEM 14

22. And the shaitaan / satan said when the order has been completed, surely Allah promised you the promise of truth and I promised you then I opposed you and it was not for me from the authority over you except to call you, so you sought / seek out / answered for me, so vou do not blame me and blame your souls / selves / psyches. I am not with your screams and you are not with my screams. Surely I reject with what you were associating me from before. Surely a painful punishment is for the oppressors.

AAL-E-IMRAN 3

143.And without doubt you were wishing for death from before that you meet it. So without doubt you had seen it and you are viewing it.

ال عِمْرانَ ٣

وَلَقَلُ كُنُتُمُ مِّكَنَّوْنَ الْمُؤَتَ مِنْ قَبُلِ أَنْ تَلْقَوُهُ فَقَلُ رَاكِتُمُ وَهُ وَانْتُمُ تِنْظُرُ وْنَ ﴿

AL-HAJJ 22

15. Whosoever suspects / assumes that Allah will never help him in the world and the hereafter. So he should expand with the means towards the sky. Then he should cut off, then he should view if his machination takes away that which enrages him.



MACHINATION

To devise artfully with evil purpose, plots, trickery, crafty dealing, manipulation, cheating, deceitful strategy and illicit love affair.

AN-NISA 4

78. Wherever you are the death will perceive / catch you and even if you were in erected / lofty towers. And if goodness reaches them they say this is from the nearness of Allah. And if hurt / badness reaches them, they say this is from your nearness. Say all are from the nearness of Allah. Then what is for these people that they are not near enough to understand any event / narration.

اَلدِّسُاءِ ٤

79. Whatever reaches you from goodness then it is from Allah. And whatever reaches you from hurt / badness, then it is from your soul / self / psyche. And We sent you as a messenger for the mankind. And he is enough as a witness with Allah.

مَا اَصَابِكَ مِنُ حَسَنَةٍ فَهِنَ اللهُ وَمَا اَصَابِكَ مِنُ سَيِّعُةٍ فَهِنُ تَفْسِكُ وَارْسَلْنَكَ لِلنَّاسِ رَسُولِا وَكُفَى بِاللهِ شِهِيكًا ۞

AN-NISA 4

64. And We did not send from any messenger except to be obeyed with the permission of Allah. And if surely when they oppressed their souls / selves / psyches, they had come to you then they had sought forgiveness of Allah, and the Messenger would have sought forgiveness for them, definitely they would have found Allah Returning, Merciful.

السِّنَاءِ ٤

وَمَاۤ اُرْسَلْنَامِنُ رَّسُوُلِ الدِّلِيُطَاعَ بِاذْنِاللَّهُ وَلَوَانَهُمُ اِذْظُلُمُوْا اَنْفُسَهُمُ حَاءُوُك فَاسْتَغْفَرُواللَّه وَاسْتَغْفَرُواللَّه لَوَجَدُوااللَّهَ تَوَّالْارْسُوْلُ لَوَجَدُوااللَّهَ تَوَّالْارْسُوْلُ لَوَجَدُوااللَّهَ تَوَّالْارَسُوْلُ

AT-TAUBA 9

40. If you do not help him (i.e the companion) so without doubt Allah helped him when those who rejected expelled him, when they were in the hollow / sinking (condition of the heart). When he the second of the two (i.e the messenger) said to his companion, you do not grieve surely Allah is with us. Then Allah sent down His tranquility / calmness on him and strengthen him with forces you can not see them. And He made the word of those who rejected lower and the word of Allah is that which is higher. And Allah is Mighty, Wise.

التورية ٩

AL-BAQARA 2

186. And when My servants ask you about Me, so surely I am near. I answer the call of the caller when he calls.

Then they should seek answer / respond for Me and should believe with Me that they may become sober.

ٱلۡبَقَرَةِ ٢

ۉٳۮؘٳڛٵۘۘۘۘۘڷڰٶۘۘۘۘۘۘۘۼڔؗؽؙۘؗۼڹۨٞؽٚ ٷٳڹۣٚڡٞڔؙؽؚۘڽٛ ٲؙڿؽڹۘۮٷٷٵڶڰٳ؏ٳۮٳۮٵڬٳڹ ڡؙڶؙؽٮ۫ؾڿؚؽڹٷٳڮٷڵؽٷٝڡؚٮؙٷٳۑؽ ڵۘۘػڰۿؙؙؗۿؙ؉ڗۺؙؙۮؙۏڹ۞

GHAFIR 40

60. And when your Lord said call Me, I will answer / respond for you. Surely those who seek greatness about serving Me. Soon they will enter hell degraded / lowly.

غَافِرِ . ع

ۅؙۘۊؙٵۘڵۯڲؙؙڴۮٳۮ۬ٷٛڔ۬ؽٞ ٳڛٛڮڹڷڮؙڎؙ ٳڽٞٵڷڹؽؽؽۺػڪٛؠؚۯؙۏؽ ۘۼڹٛ؏ؚۘڹٳۮؿ ڛؽۮڂؙٛٷؙؽؘڿۿڒۮڿڔؽ۬ؽ

AL-ANFAL 8

24. O' you who believe! Seek answer / respond for Allah and for the Messenger when He calls you for that He will give you life. And know that Allah surrounds between the man and his heart and surely He is the One towards Whom you will be gathered.

ٱلْأَنْفَالِ ٨

يَايَّهُاالَّذِيْنَ امَنُوا اسْتَجِيْبُوا لِلْهِ وَلِلرَّسُوْلِ إِذَا ذَعَاكُمْ لِمَا يُخْدِيْكُنْ وَاعْلَمُوْااَنَّ اللهَ يَحُوْلُ بَيْنَ الْمَرْءَ وَقَلْبِهِ وَانَّكَ إِلَيْهِ تُحْشُرُونَ ۞

AN-NAHL 16

97. Whosoever does correction, from male or a female and he is a believer then surely We will give him life, a good life. And definitely We will reward them their wages with the best that they were doing.

ٱلنِّحُلِ ١٦

مَنْ عَلَى صَالِحًا مِّنْ ذَكْرِ اَوْ اُنْثَى وَهُوَمُؤْمِنَ فَكَنُحُنِينَّكُهُ حَلُوةً طُيِّبُكُ وَكَنُجُزِينَّهُ مُو اَجُرَهُمُ إِلَاحُسَنِ مَاكُانُوْ اَيْعُمَالُوْنَ سَاكُانُوْ اَيْعُمَالُوْنَ

AL-ANAM 6

122. And is that who is dead, so We gave him life and We made light for him, he walks with it in mankind, like that whose example is in darkness, never to come out from it. Likewise We adorned for the rejecters what they were doing.

الأنعام

ٲۅٛڡؽؗػٳڹؘڡؽؾٵڣٲڂؽؽڬ ۅؙڿۼڶڹٵڵڎڹٷؙڒٳ ؾؠۺؽؠ؋ڣۣٳڵؾٵڛ ڰؠڹٛۺڲٳڿڣٳڵڟ۠ڵؙؙؙۿٮؚ ڵؽؙ؈ۼؚٵڔڿڝٚؠ۬ؠٵ ػڶٳڬۯؙؾۜڶڵؚڵڬۏڔؽڹ ڡٵڰاٷؙٳڽڂۘؠڴۏڹۘ

AN-NISA 4

17. Surely the (acceptance of) repentance is over Allah for those who do badness / hurtness with ignorance then they repent from nearness. Then they are those on whom Allah returns (accept repentance). And Allah is Knowledgeable, Wise.

النِسَاءِ ٤

اِنَّهُ التَّوْبَةُ عَلَى اللَّهِ لِلَّذِيْنَ يَعُكُونَ السُّوْءَ بِجَهَالَةٍ ثُمُّ يَتُوْبُونَ مِنْ قَرِيْبٍ فَاوُلِلْإِكَ يَتُوْبُ اللَّهُ عَلَيْهِمْ لُ وَكَانَ اللَّهُ عَلِيْهًا حَكِيْمًا ۞

AN-NISA 4

18. And there is no repentance for those who do badness / hurtness until when death presents to anyone of them, he says, surely now I repent. And it is not for those who die and they were rejecters. They are those for whom We have prepared a painful punishment.

النِسَاءِ ٤

وَلَيُسَتِ التَّوْبَهُ لِلَّنِ يُنَ يَغِمَا وُنَ السَّيِّا اَتِّ حَتَّى اِذَا حَضَرَ اَحَلَ هُمُ الْمُوْثُ قال إِنِّ ثُبْتُ النِّن وَلِا النِّنُ يُنَ يَمُوْتُوْنَ وَهُمُ كُفًا رُّا اوْلِإِكَ اَعْتَلُ نَالَهُ مُ عَنَ ابْا الِيُّا ۞

AZ-ZUMAR 39

53. Say O' my servants!

Those who exceed over their souls / selves / psyches you do not despair from the mercy of Allah.

Surely Allah forgives all guilts together. Surely He is the Forgiving, the Merciful.

الزُّمُر ٣٩

قَالَ لِعِبَادِيَ الَّذِنِيَ اَسْرَفُوْا عَلَى اَنْفُسِهِمْ لاَتَقْنَظُوْامِنَ رَّخِمَةِ اللَّهِ إِنَّ اللهَ يَغْفِرُ النَّ نُوْبَ جَمِيْعًا اللَّهِ انَّكُهُو الْخَفُوْ زَالِةٌ حِيْمُ ۞

54. And deputize towards your Lord and submit for Him from before the punishment comes to you then you will not be helped.

وَانِيْبُوَّا إِلَىٰ رَبِّكُمُّ وَاسْلِمُوْالُكُمِّنُ قَبُلِ إِنْ تَانِيْكُمُّالُعُدَابُ تُمَّلُا تُنْصُرُّونَ تُمَّلُا تُنْصُرُونَ

AZ-ZUMAR 39

55. And follow the best of what has been revealed towards you from your Lord, from before that the punishment comes to you suddenly and you are not conscious.

اَلزُّمُر ٣٩

وَاتِّبِعُوَّا اَحْسَنَ مَا أُنْزِلَ اِلْيَكُمُ مِّنْ رَّبِكُمُّ مِّنْ قَبْلِ إِنْ تَا تِيكُمُّ الْعَذَ ابُ بَغْتَكُ وَانْتُمُّ لَا تَشْعُرُونَ فَ

56. That a soul / self / psyche says, O' alas / sigh to me for what I neglected / wasted in taking side of Allah and I was definitely from those who mocked.

ٱڹٛؾۘڨؙۅؙڶؽڡؙٛۺ۠ۼؖٚڮۺۘۯؿ۬ على مَافَرَّطْتُ فِي جَنْبِ اللهِ وَإِنۡ كُنْتُ لَمِنَ السَّحِرِيْنَ ﴿

57.Or she would say, surely if Allah had guided me definitely I would have been from those who take guard.

ٵۅٛؾڠؙۏٝڶڮۅٛٳػٳۺ۠ڮۿڬ^{ؠڹ}ؽ۬ ڒڲؙڹٛؾؙڡؚڹؘٳڵؙۿؙؾٞڡؚؽ۬ڹؘ۞ۨ

58. Or she would say at the time when she sees the punishment, surely if I had another chance for me then I will be from those who are good doers.

اُوْتَقُوْلُ جِيْنُ تُرَى الْعُنَابُ لُوْاَنَّ لِيْ كَتَّاةً فَاكُوْنُ مِنَ الْمُغْسِنِيْنَ ۚ

AZ-ZUMAR 39

59.But of course without doubt came to you My ayaat / signs, then you belied with it.
And you sought greatness and you were from the rejecters.

60. And on the day of judgement you will see those who belied over Allah, their faces blackened. Is it not in hell a dwelling for those who are proud / haughty.

ٱلزُّمُرِ ٣٩

بىلى قەنىجانىڭ ايتى فىگەبت بھا واستىڭ بۇت وكەنت مىن الىكفىرىئى

ۅؙؽۅٛۘؗؗٛؗؗؗؗؗؗؗۯڶڡٙؽػۊڗۘؽ ٳؾڹڹٙؽػڹۘڹؙٷٳۼڮٳۺٚۅ ۅؙڿؙۅٛۿۿؙۄٛ۫ڞٛۅڐۜڰ۠ ٵؽۺٛڣٛڿۿڹٞۘۮ ڡؙؿؙٛۅؙؽؚڗڵۘۿؙؾڰؠڗؽؽ

FUSSILAT 41

30. Surely those who say our Lord is Allah then they are steadfast the angels descend on them that you do not fear and you do not grieve and have the good news of the garden that you were promised.

فُصِّلُتُ ٤١

اِنَّالَّذِيْنَ قَالُوْارَبُّنَااللهُ ثُخَّالُسُتَقَامُوْا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَلِكَةُ اَلاَّتَخَافُوْاوِلَاتُحُزِئُوْل وَابْشِرُوْالِالْجَنَّةِ الَّذِي كُنْتُوْتُوْعَدُوْنَ ۞

FUSSILAT 41

- 31. We are your aulia / protectors in the worldly life and in the hereafter, and in it for you what your souls / selves / psyches desire and in it for you what you call / ask for.
- 32. A revelation from a Forgiver, Merciful.

نُوْ لَا مِّنْ عَفُوْ رِرِّجِنْمِ شَ

AR-RA'AD 13

28. Those who believe and their hearts get satisfy with the remembrance of Allah. Do not the hearts get satisfy with the remembrance of Allah?

اَلَّتُعُدُ ١٣

ٳۘڷؙڹٛؽڹؗٳؗڡٮؙٷٳ ۅۘؿڟؠڔڽٷٷٛؠۿؠ۬ڔؚڹؚۯؚٳڵڶۊ ٵڒڔڹؚڴؙٳڵڡ ؾڟؠڹڹؙٳڵڠٷڡٛۺ

29. Those who believe and do corrections, goodness is for them and a beautiful place of return.

ٱلَّذِيْنَ امَنُوْاوَعِلُواالصَّلِخَتِ طُوْلِي لَهُمْرُوحُسُنُ مَالٍ

AL-FAJR 89

27.0' the satisfied soul / self / psyche.

28.Return to your Lord pleased, pleasing

29.So enter in My servants.

30.And enter My garden.

AAL-E-IMRAN 3

192.O' our Lord surely whom You will admit into fire then without doubt You disgraced him. And from the oppressors there will be no one from helpers.

اَلْغَجُرِ ٨٩

يَاكِيُّتُهُا النَّفْسُ الْمُطْمَعِنَّةُ 📆

ڒڿۼؖؽٳڮۯؾؚڮ ڒٳۻۣؽڰٞۺۯۻۣؾۜڰٞ۞ٞ

فَادُخُلِي فِي عِلْدِي فَ

وَادْخُلِي جَنَّتِي اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ

ال عِمْرانَ ٢

ۯؠۜڹؙۜٳٛڒۘٷؘڡؙڹؙڽؙڬڿؚڶؚٳڶڬٵۯ ڡؙڡٞڶٳڂؙڒؘؽؾڎ ۅؘڡٵڶؚڵڟٚڶؚڡؚؽؙڹٛڡؚڹ۫ٳڽؙڞٳڕۥ

AAL-E-IMRAN 3

193.O' our Lord, surely we have listened to a caller, he calls for belief that believe with your Lord so we believed. O' our Lord, then forgive for us our guilts / sins and cover us about our badness / hurtness and You complete our lives with the righteous ones.

ال عِمْرِنَ ٣

رَبِّنَا إِنَّنَا سَمِعُنَا مُنَادِ يَّاتِّنَادِ مُ لِلْإِيْمَانِ اَنْ امِنُوْ اِبرَ تِبْكُمُ وَامَنَّا فَاغْفِرُ لِنَادُ نُوْبَنَا وَكَ قِبْرُعَنَا سَيِّاتِنَا وَتُوفَّنَا مَعَ الْاَبْرَارِ ﴿

194.O' our Lord, and give us what You promised us over Your messengers and You do not disgrace us on the day of judgement. Surely You do not differ the promise.

ۯؠۜٞڹؙٵۉٳڗڹٵ ماۅؘۘۘۼڶڗۜؽٵۘۼڸؽڔؙڛؙڸڬ ۅؘڵٲڰڂڂؚڒٵؽۅٛ؋ٳڶڡؚٙڽڶؠڐ ٳڹۜڰڶٳؿؙؙؙۼؙؙڶڡؙٵڵؚؠؠؙۼٵۮ

Questions & Answers

AAL-E-IMRAN 3

118.O' you who believe! You do not take within / inside (unbelievers) from beside yourselves. They will not fail to make you crazy and they like that you suffer. Without doubt hatred has appeared from their mouths and what is hidden in their chest is greater. Without doubt We have clarified for you ayaat / signs if you had intelligence.

ال عِمْرِنَ ٣

ێٲێؠؙٵٲڵڹؽڹٵڡٮؙؙۅٛٳ ڵٲؾؙٞڂڶڰٛٳٮڟؚٲڹڐڝٞڹۮۅٛڹڴڡؙ ڵڒؽٲٷٛڹڴۿڂؘؠٵڴ ۅڎ۠ۅٛٳڡٵۼڹؾٞ۠ۿٚ ڡڹؙٵڣۅٳۿؠۿؖ ڡؘؙؙڡٵؿؙۼ۬ڣؽۻ۠ۮۅؙۯۿؙۿٳؘٛٛٛػٛؠڒ۠ ڡؚڡٵؿؙۼڣؽۻۮۅؙۯۿۿٳؘٛػڹڒ ٳڹٛڴڹؙؿؙٵؘڶڰؙۄؙٵڵٳۑؘ ٳڹٛڴڹؙؿؙۿڗۼؙۛڡؚڶۅؙڹ۞

119.Here you are, you are those who love them and they do not love you and you believe with the book all of it. And when they meet you, they say we believe and when they are alone they bite fingers from anger over you. Say, die with your anger. Surely Allah is Knowledgeable with state of the chests.

ۿٙٲڹٛڎؙۄؙٲۅڵٳٛ ڲؙڹ۠ۅؙٛٮؘڰۿۯۅڵٳڲؚڹؙٞۅٛڹػۿ ۅؾؙۅؙؙڡٷٛڹٵؚڸڬۺػؙڸ؋ۧ ۅٳۮٳڬڰٷڵٷڵٷؙٳڵۄؘڶ؆ٵٙ؋ ۼڵؽػؙۄؙٳڵٳڬڶڡۭڶ؞ڡڹٳڵۼؽڂؚ ڰؙڶؙڡؙۅٛؿٷٳڹۼؽڂؚػؙڎ ٳٮۜٛٳڛ۠ۮۼڵؚؽؙۄٞؽؚۮٳڗؚٵٮڞ۠ڰؙٷ

Q1. What relation we should have with those who are not believers?

AAL-E-IMRAN 3

120.If goodness touches you they get hurt / feel bad and if hurtness / badness reaches you they rejoice with it, and if you have patience and you take guard their machination cannot harm you in anything.

Surely Allah encompasses with what they are doing.

ٳڹٛؾؠٛڛۺۘۘڮٛۄ۫ۘڂڛڹڐؙۺٷٛۿۿ^ۯ ۅٳڹٛؿؙڝڹڬۿڔڛؾۼڐؙؾۜڡٛۯڂۅٛٳؠ ۅٳڹٛؾؙڝؚؗڕٛۅٛٳۅؘؾؾٞۊؙۅٛٳ ڒؽۻڗ۠ػۮػؽڮۿۿۯۺؽٵ ٳڽٵؠڵٚۿڔؠٵڽۼڮؙۮڹڰؙؽڟ؞

Machination:

To devise artfully with evil purpose, plots, trickery, crafty dealing, manipulation, cheating, deceitful strategy and illicit love affair.

AT-TAUBA 9

102.And others have confessed with their sins, they have mixed correct acts and other bad (acts), it may be that Allah will return over them. Surely Allah is Forgiving, Merciful.

103.Take sadqa / the charity
(i.e. any amount according to
the means), from their wealth
so that you purify them
and justify them with it
and pray over them.
Surely your prayer is
a satisfaction for them and
Allah is Listener, Knowledgeable.

104.Do they not know that Allah is
He who accepts the repentance
from His servants and He takes
the sadaqat / the charities
(i.e. 1/5th of the ghanim / profit
and any amount according to
the means from their wealth),
and that Allah is He, Who is
the Returning, the Merciful.

التؤرية ٩

ۅؙٳڂۯۏۘؗۘؗؾٵڠۘڗۘۯڣٛۅٛٳڽڷؙٮؙٛۏٛ؈ؚؚؚ ڿۘڶڟۅؗٳۼٳڒڝٳڮٵ ٷٳڂۯڛؾؚؚڲٵ ۼٮؽٳڵڎٵڹؾٷڹۘۼٷۺػڶؽۿؚڡٝ ٳٮۜٛٳڵڷػؘڠڡؙٛۅ۫ڒػؚڿؽ۫ڴ۫۫

خُذُمِنُ أَمُوالِهِمْ صَكَاقَةً تُطَهِّرُهُمْ وَتُزَكِّيْهِمْ بِهَا وَصَلِّ عَلَيْهِمْ إنَّ صَلْوَتِكَ سَكَنُ تَهُمُّرُ واللهُ سَمِيْعُ عَلِيْهُ ﴿

ٱلَمْرِيعُلَمُّوْٓ النَّالَّالُهُ وَ اللَّهُ اللَّ

Q2. How do we know that the messenger prays for our mistakes and we will be forgiven?

FUSSILAT 41

34. And the goodness and the hurtness / badness are not even.
Repel (hurtness / badness) with that is good.
Then between you and between the one is enmity, surely he will become like a close protector.

فُصِّلَتُ ٤١

وَلِاتَسْتُوى أَلِحُسْنَةُ وَلَا السَّيِّئَةُ الْ اِذْفَةُ بِالَّتِي هِي آخسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَكُ عَلَى اوَةً كَانَّكُ وَلِيَّ حَمِيْكَ كَانَّكُ وَلِيَّ حَمِيْكِ

ASH-SHOORA 42

- 40. And the reward of hurtness / badness is like the hurtness / badness of it. Then whosoever pardons and corrects so his reward is on Allah.

 Surely He does not love the oppressors.
- 41. And definitely whosoever help himself after he has been oppressed, then they are those on whom there is nothing (wrong) from the way.

الشوري ٤٢

ۅؙۘۘۻڒۧٷ۠ٳڛؾػۊٟڛؾؚۜٷۜٞٞؗٞؗؗؗؗٞڡؚؾ۬ٛڵۿٵ ڡٛؠڹٛ؏ڡؘٵۅۘٵۻڶڂ ڡؘٵڿڔؙٷ؏ڮٳۺ۠ؗ ٳٮٞڬڶٳؽؙڿؚڹٞٳڶڟڸؠؙڹ۞

> ۅؙۘڵؠؘڹٳۥڶؾٛڞۯؠؘۼ۬ۮڟڵۄؚ؋ ڡؙٲۅڷڵٟڮؘڡٵۘۼڵؽڣؠ۬ ڡۭٚڹٛڛؘۑؽڸۣڽ۫ ۫۫۫

Q3. How can we defend ourselves from the people so that we do not get hurt, become bad or take revenge due to their action?

ASH-SHOORA 42

42. Surely the (wrong) way is over those who oppress the mankind and without truth they do wrong in the earth. They are those for whom is a painful punishment.

اَلشُّوْرِي ٤٢

اِنْكَاالسَّبِيْكُ عَلَى الَّذِينَ يُظْلِبُوْنَ النَّاسَ وَيُبُغُونَ فِى الْأَرْضِ بِغَيْرِالْحِقَّ وُلِيِّكَ لَهُمْ عَنَابٌ الْبُلْكَ لَهُمْ عَنَابٌ الْبُنَّدُ ﴿

43. And whosoever had patience and forgave, surely that is from the orders of determination.

ۅؙڷؠۜڹٛۻؘۻڔۜۅؙۼڡٛڒ ٳڽۜؗؗؗؗؗؗؗؗۮڸڰڶؠڹٛ ۼۯؚٛڡؚٳڵؖٳؙؙؙؙٛٛڡؙٷڕ۞

AL-MUMTAHINAH 60

1. O' you who believe! You do not take my enemy and your enemy as protectors. You encounter with love towards them. And without doubt they rejected with what came to them from the truth. They expel the Messenger and you, that you believe with Allah your Lord. If you came out striving in My way and desiring My good pleasure. You (seek) with love secretly towards them. And I know more with what you conceal and what you declare. And from you whosoever does it so without doubt he has strayed the even way.

Q4. How can we identify the enemies of Allah? And when they are identified what should be our behaviour with them?

AL-MUMTAHINAH 60

- 7. May be Allah will pour love between you and between those whom you have enmity from them. And Allah is an Evaluator / Powerful. And Allah is Forgiving, Merciful.
- 8. And Allah does not forbid you about those who do not fight (with) you in the judgement and they did not expel you from your circles, that you may be righteous to them and you do justice towards them. Surely Allah loves those who do justice.
- Surely Allah forbids about those who fought (with) you in the judgement and expel you from your circles.
 And they supported over your expulsion so that you turn to them.
 And whosoever turns to them then they are those who are the oppressors.

عَسَى اللهُ أَنْ يَجْعَلَ بَيْنَكُمُر وَبَيْنَ الَّذِينَ عَالاَيْتُمُ وِّنْهُ وَمِّوَدَّةً * وَاللهُ قَدِيْرُ وَاللهُ عَفُوْرٌ رَّحِيْمٌ ﴿

> ڵڒؽڹٛۿٮػؙۿٳۺ۠ۮؙۼڹ۩ۜۮؚؽؽ ڶۄؽڠٵؾڵٷػۮ؈۬ٵڶڐؚؽڹ ۅڬۄؙؽۼؙڔڿۘٷػۿڞۣۮڿٵڔػۿ ٲٮؘٛ۫ۘۘؾۘڔۜٷٛۿؙؗۿؘٷؿؙڨ۫ڛڟۏٙٳٳؽۿؚۣۄٝ ٳڹٛٳۺ۠ڮڲؚۺؙٳڶؠؙڨڛۘڟؚڹؽ۞

ٳٮٞؠٵؽڹ۬ۿٮػؙۿٳۺ۠ۮؙۼڹٲڒؽڹۘ ڡؙؾڵؙٷؽؠؙڣٵڶڔؚۜڽڹ ٷؙڂٛڔڿٛٷؠؙؙڞۨڹۮؚۑٳڔػۿ ۅؙڟۿڒٷٳۼڷ ٳڿ۫ڔٳڿؚڮؙۿٳڽؙٷٷۿۿؙ ٷؙؙؙۻڹؾۘٷڷۿۿ ڡؙٲؙۅڶڵٳڮۿؙۿؙٳڶڟڸؠؙۏڹ۞

AN-NOOR 24

39. And those who rejected, their deeds / works are like a mirage with a plain land. The thirsty calculates it as water. Until when he came to it, he did not find it anything and he found Allah near it. Then He completed his account for him. And Allah is quick in taking the account.

ٱلنُّوْدِ ٢٤

وَالَّذِيْنَ كَفَرُ وَااعْمَالُهُ مُركَسُرَاهِ بِقِيْعُةِ يَخْسَبُهُ الظَّمْاٰنُ مَاءً حَتَّى إِذَا جَاءَهُ وَحَكَ اللهُ عِنْكَهُ وَوَقِّهُ مُ حِسَابَةً الْعِسَابِ قَ وَاللّٰهُ سُرِيْعُ الْحِسَابِ قَ

AN-NAHL 16

96. What is near you will get consumed / exhausted and whatever is near Allah is lasting / remaining. And We will definitely reward to those who have patience, their wage with goodness (with) what they were doing.

ٱلنِّحَالِ ١٦

مَاعِنْكَ كُمْ يَنْفَكُ وَمَاعِنْكَ اللهِ بَاقٍ وَلَنَجْزِينَّ النِّذِينَ صُبَرُ وَ اَجْرَهُمْ مِي حُسَنِ مَا كَانُوْ انْغُمَا وُنَ ﴿

Q5. We have noticed in the world that there are non-muslim communities like Buddhist, Hindus, Sikhs, Christians and Jews etc who do good deeds and works.

What does the Quran say about them?

AT-TAUBA 9

23. O' you who believe! You do not take your fathers / ancestors and your brothers as protectors if they seek to love rejection over belief (i.e. Ad-deen / the judgment of Al-Islam / to attain peace). And whosoever from you takes them as protectors then they are the oppressors.

اَلتُّوْرُيةِ ٩

يَايُّهُا الَّذِيْنَ الْمَنُوْا لَا تَحْيَّنُ وَ الْمَنُوْا لَا تَحْيِّنُ وَ الْمَاءُكُمُ وَاخْوَانَكُمْ الْوُلِيَاءُ اِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيْمَانِ وَمَنْ يَتَوَلَّهُمُّ مِّنْكُمُ فَاولَالِكَ هُمُ الظّلِمُونَ ﴿

24. Say if your fathers / ancestors and your sons and vour brothers and your pairs and your relatives and the wealth to which you are committed and the business in which you fear a slump and the residences in which you are pleased with, are more loving towards you than Allah and His messenger and jihad / to strive in His way then you wait until Allah comes with His order. And Allah does not quide the people who are liberals.

قُلْ إِنْ كَانَ ابَاؤُكُمْ وَابْنَا وُّكُمْ وَازْوَاجُكُمْ وَعَشِيرَتُكُمْ وَازْوَاجُكُمْ وَعَشِيرَتُكُمْ وَازْوَاجُكُمْ وَمِسْكِنُ تُرْضُونَهُ وَمِسْكِنُ تُرْضُونَهَ احَبَ الْيُكُمُّ مِّنَ اللهِ وَرَسُولِهِ وَرَهَا دِفْ سَبِيلِهٖ وَاللّٰهُ لَا يَمُ لِي الْقَوْمَ الْفَسِقِلُمِ وَاللّٰهُ لَا يَمُ لِي الْقَوْمَ الْفَسِقِلُمُ

Q6. In this materialistic world we have love for the material things and love for our parents, children and relatives who are either Non-Muslims or non practicing Muslims. How to have balanced relationship with them as believers?

AL-MUJADALAH 58

22. You will not find people who believe with Allah and the last day, that they love those who transgress Allah and His messenger even if they were their fathers / ancestors or their sons or their brothers or their relatives. They are those on whom Allah wrote the belief in their hearts and strengthen them with the rooh / spirit from Him. And He will enter them in the gardens, the rivers flows from beneath them where they will live in it forever. Allah is pleased about them and they are pleased about Him. They are the party of Allah. Is it not that, surely the party of Allah are those who are successful.

ٱلْمُحَادَلَةِ ٨٥

ڵڒڿۘۘڽؙڰٷۘڡؙٵؿ۠ٷٛڡڹٷڹ ڽٳۺؖۅۘۊٳڵؽٷڡٳڷڒڿڔ ؽۅٳڐۨٷڹڞؙڹػٳڐٳۺ۠ڎۯڔڛٛۅٛڮ ٷۅڴٵٮٛٷٛٳٲڹۼۿؠؙٲٷؙڹڹٵۼۿۮ ٷڸڿۘٷڹۿؠٛڔٷڿۺؽڒڰۿڎ ٷڲڽڂڣؙۿۮۘڿۺ ٷؽڹڂؚڵۿؙۮۘڿۺ ڔۻۣؽٳۺ۠ڰٵٛۿٷڔڞؙۊٵۼڹؙڰ۠ ڔۻؽٳۺڰٵٛۿٷڔڞؙۊٵۼڹؙڰ ٳؙۅؙڷڸڰڿۯ۫ڹٛٲۺۄ ؙ ٳؙۅؙڷڸڰڿۯ۫ڹؙٲۺۄ

AT-TAGHABUN 64

14. O' you who believe! Surely amongst your pairs / wives and your children are enemies for you, so be cautious of them, and if you pardon and shake hands and forgive them then surely Allah is Forgiving, Merciful.

أَلَتَّغَابُنِ ٢٤

ؽٙٳؿۿٵڷڒڹؽ۬ٵؗڡؙٮؙٷٙٳ ٳڹۜڡڹؙٲۯ۫ٷٳڿػؠٛٷٷڷٳڎٟػؠٛ ؙؙۘڡؙڰ۠ڐؙڰڎؙۏڬۮٷۿؙڎۧ ٷٳڹ۫ؾۼڡ۠ٷٳۅػڞڣٛٷۅٳۅؾۼڣڔؙۉ ڣٳڹٞٳۺڮۼڡؙٷڒڗۜڿؚؽؗڗ۠

 Surely your wealth and your children are a captivation. And near Allah is a great reward. ٳڹؠۜٲٲڡؙۘۅٳڷؙۘۘػٛۄؗۅؘٲۉڷٳۮػؠؙٛۏؾۛڹڠؙ ٷڵۺڰۼڹ۫ڵڰٲڿۯۼڟؚؽ۫ۯٛ

AT-TAHREEM 66

10. Allah strikes an example for those who rejected, the wife of Nooh (pbuh) and the wife of Lut / Lot (pbuh). They were under Our two servants, from Our servants the two who corrected. Then they were unfaithful to both of them so they both did not benefit from Allah in anything about themselves and both were told to enter the fire with those who entered.

ٱلتَّخْرِيْمِ ٦٦

ضَرَبَ اللهُ مَثَلًا لِلَّذِيْنَ كَفَرُوا امْرَاتَ نُوْجِ وَامْرَاتَ نُوْطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحَ يُنِ فَكَانَتُهُمَا فَكَمْرُيغُنِيَا عَنْهُمَا مِنَ اللهِ شَيْعًا وَقِيْلُ اذْخُلا النَّارَمَعَ اللهِ خِلْيْنَ

AT-TAHREEM 66

11. And Allah strikes an example for those who believe of the wife of pharaoh when she said, O' my Lord! Build for me, a house near You in the garden, and save me from pharaoh and his doings, and save me from the people who are the oppressors.

ٱلتَّحْرِنِمِ ٦٦

ٷۻڔۘٵؚۺ۠ؗؗڰؗؗٛؗؗؗؗؗڡؾؙڰ۠ ٳۮٚۊؙڵؾ۬ۯۼٷڹٞ ٳۮ۫ۊؙڵؿؙڒڛٵڹڹڸ۬ٷۼٮ۫ۮڮ ؠؽٵڣٵڬڿڹٞۼ ٷؘڿۜؽؙڡؚڹٛڣۯۼۅٛڽؘٶۼؠڮ ٷؙڿڹؽؙڡڹ ٳڶڡٞٷڡؚڔٳڵڟڸؠؽڹؖۨۨ۫ۨ۠۠

12. And Maryam / Mary (pbuh) the daughter of Imran who fortified / guarded her gap / private part and We breathed into it (i.e. gap / private part) of Our rooh / spirit and she was truthful with the words of her Lord and His books and she was from the devout ones.

ۅؙۘۘۘؗؗؗؗؗۄؙۯڮۘۘۘؗۘؗؗۘؗؗۘؗؗۘػٳڹۘٛٮؘٛۘۼؠؙؙٙڔ۬ڹؘ ٳڷؾؚؽٙٳڂڝڹٛڬؙڡٛۯڿۿٳ ڡؙٛڣؙڂؘٮؘٳڣؽۅؚؠڹ۫ڗؙٷڿٮٵ ٷڝؙڰڨٙػۥۭڲڶؠؗۻڗڒؾؚۿٵ ٷؿؙؿۭ؋ٷڰاٮٛٮٛ۫ڡۭڹٳڷڨ۬ڹڗؽڹ

MARYAM 19

47. He (Ibraheem pbuh) said, peace be on to you.
Soon I will seek forgiveness for you from my Lord.
Surely He is affectionate with me.

IBRAHEEM 14

- 40. My Lord, make me one who establishes salah / prayer, and from my offsprings, O' our Lord, and You accept my call.
- 41.O' our Lord, have forgiveness for me and for my parents and for the believers when the day of account is established.

مُرْكِيمَ ١٩

قَالَ سَلَّمُ عَلَيْكَ سَاسَتُغُفِرُ لِكَ رَبِّيْ إِنَّهُ كَانَ بِي حَفِيًّا ۞

إنرهيم ١٤

ۯۜؾؚٵۻٛۼڶڹؽؙؙۘؗٛٛٛٛڡ۠ۊؽؗٙؖؗؗۘؗؗؗؗۄؙڵۊؚؖ ۅؘؙٛڡؚڹٛڎؙڗؚؾۜڗؘؙ ڒؠۜڹٵۅؘٮؘۘڨڹڶؙۮؙٵٙ؞ؚ۞

> ۯۺۜٵۼٛڣۯڔڶ ۅؘڵۅٳڶؚۘۮؾۜۅڶٟڵٷ۠ۄؚ۬ڔڹؽ ؽۅٛؗٛؗؗمؙؽڠٛۅٛؗڞؙٳػؚڛٵؙؙۘۺؙ

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

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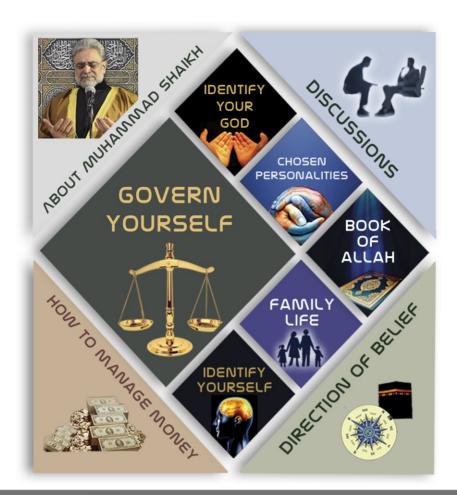
- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
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