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AL-QURAN THE CRITERION



INTERNATIONAL
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## WHAT AL-QURAN SAYS ABOUT

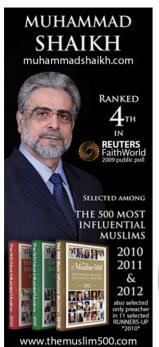
# PROPHECIES OF JESUS PBUH ABOUT HIS LIFEAND DEATH

COMPILER: MUHAMMAD SHAIKH

**#SERVANTOFALLAH #THEQURANMAN** 

PUBLISHED BY IIPC CANADA, ON 9TH OCTOBER 2013.





Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

#### AL-QURAN THE CRITERION

## **About Muhammad Shaikh**



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



## AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

## **Our Motto**

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



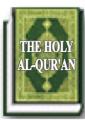


## READ!

# WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

## JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

## ATTRIBUTES OF ESSA / JESUS (PBUH) MENTIONED IN THE QURAN

AAL-E-IMRAN 3:45 Word of Allah / God.

AN-NISA 4:171 Spirit of Allah / God.

MARYAM 19:21 Sign of Allah / God.

MARYAM 19:21 Mercy for mankind from Allah / God.

AAL-E-IMRAN 3:49 Messenger of Allah / God.

MARYAM 19:30 Prophet of Allah / God.

MARYAM 19:30 Servant of Allah / God.

45. When the angels said,
O' Maryam / Mary (pbuh)
surely Allah gives you the
good news of a word from Him,
his name will be Al-Maseeh
Essa / Christ Jesus (pbuh),
the son of Maryam / Mary (pbuh),
honourable in this world
and in the hereafter and from
those who are close ones.

ال عِمْرانَ ٢

اِذْقَالَتِ الْمُلَلَّكُةُ مُمْرُثُمُ إِنَّ اللَّمُ يُنِيِّ مُركِ رِكَلَمْ وَمِنْ الْمُسْنَعُ عِيْسَى ابْنُ مَرْيَمَ اسْمُهُ الْمُسِنِّعُ عِيْسَى ابْنُ مَرْيَمَ وَحِيْمًا فِي اللَّهُ نَيَا وَالْأَخْرَةِ وَمِنَ الْمُقَرِّبِيْنَ فَيْ

47. She said, my Lord how can there be a son for me when no man has touched me? He said, even so Allah creates what He wills.

When He completed the order, then surely He says for it, "Be" then it is.

قالتُرَبِّ الْيُ يُكُونُ لِيُ وَلِكَّ وَلَمْ يُسَسِّنِى بَشَرُّ قال كُنْ الِكِ اللهُ يَخْ لُقُ مَا يَشَاءُ ﴿ إِذَا قَضَى اَمْرًا فَانَمَا يَقُولُ لَهَ كُنُ فَيكُونُ ۞

## ACCORDING TO THE BIBLE, JEWS' AND CHRISTIANS' FAITH

## **JOHN 1:1**

In the beginning was the word and the word was with God and the word was God.

## **GENESIS 1:3**

And God said,"let there be light" and there was light.

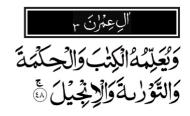
# BIBLICAL CONTRADICTION IN THE GENEALOGY OF JESUS

Of the four Gospel writers, God "inspired" only two of them to record the genealogy of His "son" to make it easy for you to compare the "fathers and grandfathers" of Jesus Christ in both the "inspired" lists, Matthew recorded only 26 ancestors for His "son". But Luke who was also "inspired," gathered up to 41 forefathers for Jesus. The only name common in these two lists between David and Jesus is Joseph and that too is a "supposed" father according to Luke 3:23 (AV). This one name is glaring. You will also easily observe that the lists are grossly contradictory. Could both the lists have emanated from the same source, i.e. God?

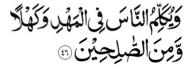
# BIBLICAL CONTRADICTION IN THE GENEALOGY OF JESUS

According to Matthew 1:6-16	According to Luke 3:23-31	
1.SOLOMON 2.ROBOAM 3.ABIA 4.ASA 5.JOSAPHAT 6.JORAM 7.OZIAS 8.JOATHAM 9.ACHAZ 10.EZEKIAS 11.MANASSES 12.AMON 13.JOSIAS 14.JECHNIAS 15.SALATHIEL 16.ZOROBABEL 17.ABIUD 18.ELIAKIM 19.AZOR 20.SADOC 21.ACHIM 22.ELIUD	L	21.SALATHIEL 22.ZOROBABEL 23.RHESA 24.JOANNA 25.JUDA 26.JOSEPH 27.SEMEI 28.MATTATHIAS 29.MAATH 30.NAGGE 31.ESLI 32.NAUM 33.AMOS 34.MATTATHIAS 35.JOSEPH
23.ELEAZAR 24.MATTHAN 25.JOCOB	19.MELCHI 20.NERI	39.MATTHAT 40.HELI
26.JOSEPH JESUS		41.JOSEPH

48. And He (Allah) will teach him (Essa / Jesus pbuh) Al-Kitab / The Book and Al-Hikmah / The Wisdom and At-Taurah / The Law and Al-Injeel / The Good News.



46. And he will speak to the people in the cradle and (in) maturity. And (he will be) from those who correct (themselves).



- 1- Jesus (pbuh) is referred 83 times as son of man in the Bible.
- 2- Jesus (pbuh) is referred 13 times as a son of god in the Bible.
- 3- The Quran refers Essa / Jesus (pbuh) as a son of Maryam / Mary (pbuh) 23 times.

# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH LUKE 2:21

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

## **MARYAM 19**

- 30. He said, surely I am a servant of Allah. He has given me Al-Kitab / the book and has made me a Prophet.
- 31. And He made me blessed wheresoever I am, and He has given me the testament with salah / prayer and zakah / justification as long as I am alive.
- 32. And has made me kind with my mother and never made me forceful, miserable.



قَالَ إِنِّيُ عَبْكُ اللَّهِ ۗ 'الْنَفِي الْكِتْبُ وَجَعَلَنِي نَبِيًّا ۞

وَّجَعَلَنِیُ مُاہُرِگا آیْن مَاکُنْتُ وَ وَاوْصٰنِی بِالصّالوةِ وَالرُّكُوةِ مَادُمْتُ حَيًّا ﷺ

وَّبُرُّالِوَالِكَرِّيُّ وَلَـُهُ يَخْعَلَنِيُ جَبَّارًاشَقِيًّا ﴿

# ACCORDING TO THE BIBLE AND CHRISTIANS, FAITH John 2:4

And Jesus said to her, "O woman, what have I to do with me? My hour has not yet come."

49. And a messenger towards the children of Israel, that is without doubt I have come to you with an ayah / sign from your Lord. Surely (that) I create for you from the clay, as it was the figure of a bird (flyer) so I breathe in it so it becomes a bird (flyer) with permission of Allah. And I heal the blind and the lepers and I give life to the dead with permission of Allah. And I inform you with what you consume / eat and what you store in your houses. Surely in that is an ayah / sign for you if you are believers.

## ال عِمْرِنَ ٣

## ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH.

## 1 Corinthians 15:14

If Christ has not been raised, then our preaching is in vain, and your faith is in vain.

## AS-SAFF 61

6. And when Essa / Jesus (pbuh) son of Maryam / Mary (pbuh) said O' children of Israel, surely I am a Messenger Of Allah towards you, confirming for what is from At-Taurah / The Law and giver of a good news with the Messenger, He will come after me, whose name is Ahmed / more praiseworthy. So when he came to them with clarifications, they said, this is clear magic.

## اَلصَّفِّ ٢١

ۅٳۮ۬ۊؙڵۘٷؽۣؽٵڹؙؽؙڡۘۯؽۘ ڽڹڹؽۧٳۺڒٳٷؽڶ ٳڹٚٞۯڛؙٷڷٳۺۨۅٳڵؽػٛڎ ڣؽڹۺڒۧٳڔڒڛؙٛۅٛڷٟ ؾٲؿٙڡٮؙٛڹۼۮؠ ڡؙڵؠۜٙٳڿٳۼۿۮڽٳڶؠێڹ۬ؾ ڡؘڵؠۜٙٳڿٳۼۿۮڽٳڶؠێڹؾ ڡٙٵٷٳۿڹٳڛٷڗ۠ۺؠؽڽٛ ؖٵٷٳۿڹٳڛٷڗۺؠؽؿ

## MARYAM 19

33. And salam / peace is on me the day I was born and (peace is on me) the day I will die and (peace is on me) the day I will be appointed alive.

## عُرُلِيمَ ١٩

وَالسَّلْمُ عَلَىٰ يَوْمُ وُلِكَتُّ وَيُوْمُ إَمُوْتُ وَيُوْمَ أَبْعَثُ حَيًّا ﴿

54. And they (rejecters) planned and Allah planned and Allah is the best of the planners.

الرِعِمْرِنَ ٢

ۅٛڡؙػٷٛؖۏۛٳۅؘڡؘػۯٳٮڷ۠ٛ۠ؿ۠ ۅؘٳٮڵ۠ؽؙڂؘؽڒ۠ٳڶؠڵڔؚؽڹؘ۞

felt the rejection from them, he said, who are my helpers towards Allah?
The companions / disciples said we are helpers of Allah.
We believe with Allah and you bear witness that we are Muslims / Submitters.

فَلَپَّآاَكَسَّعِيْسِٰى مِنْهُمُالُكُٰ قَالَمَنَ آنْصَارِیؒ إِلَى اللهِ قَالَ الْحُوارِیُّوْنَ خَنُ انْصَارُاللَّةِ امْنَابِاللَّةِ وَاشْهَ نَهِ نَامُسْلِمُونَ ۞

53. O' our Lord, we believe with what You have revealed and we follow the Messenger, then write us with those who bear witness.

رَتَّبَا اَمَنَّا بِمَا اَنْزَلْتَ وَاتَّبَعُنَا الرَّسُولَ فَاكْتُبْنَامَعَ الشِّهِ بِيْنَ ﴿

# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH ST. MARK 14:50

And they all forsook him and fled.

55 And when Allah said. O' Essa / Jesus (pbuh) surly I will mutawaffika / complete you (your soul / self / psyche) and raafiooka / raise vou (in degrees) towards Myself and purify you from those who reject, and I will make those who follow you, superior to those who reject. towards the day of judgement. Then towards Me is vour return. Then I will govern between you, in what you are varying / differing in it.

## ال ِعِمْرِنَ ٢

إِذْقَالُ اللَّهُ لِعِيْسَتَى إِذْ قَالُ اللَّهُ لِعِيْسَتَى وَمُطَرِّرُكُ مِنَ الَّذِيْنَ كَفَرُوْا وَجَاعِلُ الَّذِيْنَ النَّبُعُوْكَ فَوْقَ الَّذِيْنَ كَفَرُوْا إِلَى يُوْمِ الْقِيلَةِ ثُمَّ إِلَى مُرْجِعُكُمْ وَاحْكُمُ مُنِيْنَكُمْ فِيُاكُنْهُمْ فِيْدِ مِحْكُمْ وَاحْكُمُ مُنِيْنَكُمْ

### **AZ-ZUMAR 39**

42. Allah yatawaffa / completes the soul / self / psyche at the time of her death and that (soul / self / psyche) who does not die in its sleep, then He (Allah) holds (soul / self / psyche) whose death completes over it and He sends the other (soul / self / psyche) for an appointed period. Surely in it are ayaat / signs for people who reflect.

## اَلُزُّمَرِ ٣٩

ٱللهُ يَتُوفَى الْأَنْفُسَ حِيْنَ مُوْتِهَا وَالَّتِىٰ لَمْوَتِهَا فَيُحُسِكُ الْآَئِ قَضَى عَلَيْهَا الْهُوْتَ وَيُرْسِلُ الْأَخْرَى الْى اَجْلِ مُّسَتَّىٰ إِنَّى اِنْ فِى ذَٰلِكُ لَاٰيْتٍ لِتَقَوْمِرَ يَتَفَكَّرُوْنَ ﴿

185.Every soul / self / psyche will be a taster of the death...

## البِعِنْرِانَ ٣

## AL-BAQARA 2

253. Those are the Messengers We gave superiority to some of them, over some. From them are those to whom Allah spoke and rafa / He raised some of them in degrees...

## اَلْبَقَرَةِ ٢

تِلْكَ الرُّسُلُ فَضَّلْنَا بَعُضَهُمُ عَلَى بَعُض مِنْهُمُ مِّنُ كُلَّمَ اللَّهُ وَرَفَعَ بَعْضَهُمْ ذَرَجْتٍ ---

### AN-NISA 4

157 And (when Allah completed the soul / self / psyche of Essa / Jesus pbuh) their saving (is that), surely we have killed the Maseeh Essa / Christ Jesus the son of Maryam / Mary (pbuh), Messenger of Allah. And they did not kill him and they did not crucify him and but it was made similar for them ( similarity is that they killed Essa / Jesus pbuh). And surely those who differed in it. definitely they are in doubt from it, (there is) not for them, from any knowledge with it except following the conjecture. And certainly they did not kill him.

158.But (after completing the soul / self / psyche of Essa / Jesus pbuh)
Allah rafa / raised him (in degrees) towards Himself and Allah is Mighty, Wise.

# اَلنِّسَاءِ ،

وِّقُولِهِمُ إِنَّاقَتَلَنَا الْمَسِيْحَ عِيْسَى ابْنَ مَرْيِمَ رَسُولَ الْمَ وَمَاقَتَلُوُهُ وَمَاصَلَبُوهُ وَلَكِنَ شُبِّهَ لَهُمُّرُ وَلِكِنَ شُبِّةً لَهُمُّ لَهُ وَلِكِنَ شُكِّةٍ مِنْ الْحُتَلَفُولُونِيهِ مَالَهُمُ بِهِ مِنْ عِلْمِ مِالَهُمُ بِهِ مِنْ عِلْمِ الْآاتِبَاءَ الطَّنِّ

ۘۘۘۘۘڔؙڶڗؘڣؘۘػؙؙڎؙٳڵؿڋؚ ۅؘڲٳڹؘٳڵۿؙٷؚڔ۬ؽڒٞٳۘػڮؽؠٵٙ

# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH Mark 16:19

So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

## **JOHN 3:13**

No one has ascended into heaven but he who descended from heaven, the son of man.

116.And when Allah said O' Essa / Jesus (pbuh) the son of Maryam / Mary (pbuh). did you say to mankind (that) you take me and my mother as two gods other than Allah? He said, glory to You, never could I say with what I had no right. If I had said such a thing, so definitely You would have known it. You know what is in my soul / self / psyche and I do not know what is in Your soul / self / psyche. Surely You, You are more Knowledgeable of all that is absent.

## ٱلْمَائِلَةِ ٥

وَاذِ قَالَ اللهُ الْحِيْسَى ابْنَ مَرْيَمَ وَانْتَ قُلْتَ لِلنَّاسِ الْحَيْنُ وَفِي وَارُحِّى الْهَيْنِ مِنْ دُوْنِ اللهِ قال سُبُحَانَكَ مَا يَكُونُ لِيَ انَ النَّكُنُتُ قُلْمُ الْكُونُ اللَّهِ النَّكُنُتُ قُلْمُ الْكَانُونِ اللَّهِ وَلَا اعْلَمُ مِافِى نَفْسِكُ الْكَ اَنْتَ عَلَامُ الْفَيُونِ ﴿

117.I never said to them except what You ordered me with it, that is, you serve Allah, my Lord and your Lord. And I was a witness over them while I lived among them. When You tawaffaitani / completed me (my soul / self / psyche) You were the Watcher over them. And You are a Witness over all things.

مَاقُلْتُ لَهُمُ الْآمِاَ اَمُرْتَنِي بِهَ انِ اعْبُدُ واالله رَبِّي وَرَبَّكُمْ وَكُنْتُ عَلَيْهِمُ شَمِينًا امَّادُمْتُ فِيْهِمْ فَلَمَّا تَوْفَيْتَنِي كُنْتَ انْتَ الرَّقِيْبَ عَلَيْمِمْ شَ وَانْتَ عَلَى كُلِّ شَيْءٍ شَمِيدًى

# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH MARK 13:25,26

And the powers in the heavens will be shaken. And then they will see the son of man coming in clouds with great power and glory.

118.If You punish them then surely they are Your servants, and if You forgive them then surely You, You are the Mighty, the Wise.



ٳڹۛٮؙڠؙڬڔؚۜڹۿؙؗؗؗؗۄ۫ۏٳڹۜۿؗؗؗؗٛؗٛٛٛڡٛۼۘٵۮڮٛ ٷٳڹۘؾۼ۬ڣؚۯؙڶۿؙۄؙ ڣٳڹۜڰٲڹ۫ؾٲڵۼڔ۬ؽۣۯؙٳػڲؚؽۿڔؗ

# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH ST. MATTHEW 7:22,23

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name?
And in thy name have cast out devils?
And in thy name done many wonderful works?

And then will I profess unto them, I never knew you; depart from me, ye that work iniquity.

## **AZ-ZUKHRUF 43**

61. And surely he (Essa/Jesus pbuh) is definitely the knowledge for the hour (of the day of judgement). So do not doubt with it and follow Me. This is the straight path.

## AN-NISA 4

159.And there is no one from the people of the Book except, he must believe with it before his (own) death.
And on the day of judgement he (Essa / Jesus pbuh) will be a witness over them.

## **AL-MAIDA 5**

119.Allah said, this is the day (on which) the truthful will profit from their truth. For them are gardens with rivers flowing from beneath it, dwellers therein forever. Allah is pleased with them and they are pleased with Him. That is the great success.

## ٱلزُّخُرُفِ ٢٢

ۅؙٳؾۜڎؙڵڿڵۿڒڵۺٵۼۊؚ ڡٛڵٳؾٮٛڗۯؙؾۜؠۿٵۅٲؾٞؠۼٛۅ۫ڹ ۿۮٳۻۯٳڟؙۺ۠ۺؿڣۣؽ۫ڒٛؖ۫۫۫

## اَلنِّسَاءِ ،

ۅؘٳڹٛ؋ٞڹٛٳۿؚ۬ڶؚٲڵۘڮؾ۬ڹ ٳڵؖڰؙؽٷؙڝڹۜۑ؋ڡۜڮؙڶۘۘۘۘڡۘۅٛؾ؋ؘ ۅؘؽٷۘڡٳڶؚۛۊڸؠۊ ؽػٷؙڹؙۼڶؽ۫ۿؚؚ؞ؙۺؘؠؽڰٳ۞ۧ

## اَلۡمَآعِٰکۡۃِ ہ

قَالَ اللهُ هَٰنَ ايُؤُمِّرَنِفَعُ الصّٰدِقِينَ صِدُ قَهُمُّ الهُ وَجَنَّتُ تَجُرِی مِنْ تَحْتِمَ الْآئَهُرُ خُلِدِیْنَ فِمُا اَکِنَا رَضِی اللهٔ عَنْهُمُ وَرَضُواعَنْهُ ذٰلِكَ الْفَوْزُ الْعَظِیْمُ

72. Without doubt those who rejected said surely Allah, (He is Maseeh / Christ pbuh) the son of Maryam / Mary phuh. And the Maseeh / Christ phuh said O' children of Israel, serve Allah, my Lord and your Lord. Surely he who associates with Allah, so without doubt Allah has forbidden the garden over him and the fire is his abode. And there is not from helpers for the oppressors.

كَتَلُ كَفُرُاكُنِينَ قَالُوَّا إِنَّ اللَّهُ هُوَالْسَيْحُ ابْنُ مُزْدِهُ وَقَالَ الْسَيْحُ لِلْبَنِّ اِسْرًاءِيْلَ اعْبُلُ وااللَّهُ رَبِّي وَرَبَّكُمُّرُ النَّهُ مَنْ يُنْفُرِكُ بِاللَّهِ فَقَلْ حَرَّمُ اللَّهُ عَلَيْهِ الْجَنَّةُ وَمَأْوْلِهُ النَّالُ مِنْ اَنْصَالِ ﴿ وَمَا لِلظّٰ لِمِنْ مِنْ اَنْصَالٍ ﴿

# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH JOHN 10:30-33.

I and my Father are one.

Then the Jews took up stones again to stone him.

Jesus answered them, many good works have I showed you from my Father; for which of those works do ye stone me?

The Jews answered him, saying, for a good work we stone thee not; but for blasphemy; and because of that thou being a man, makes thyself God.

73. Without doubt those who said surely Allah / God is third of trinity, rejected. And there is no god except one God. And if they do not stop about what they say, definitely a painful punishment will touch those who rejected amongst them.



# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH 1 JOHN 5:7

For there are three that bear record in heaven, the father, the word, and the holy ghost and these three are one.

### MARYAM 19

- 88. And they said, the most Gracious (Allah) has taken a son.
- 89. Without doubt you have come with a horrible thing.
- 90.(As if)The skies are ready to burst and the earth to split asunder and the mountains (to)fall down in destruction.
- 91. That they call a son for the most Gracious (Allah).
- 92. And it is not the desire for the most Gracious (Allah) that He would take a son.

# مُوْلِيَمَ ١٩

وَقَالُوااتُّخُذَالرَّحْمٰنُ وَلَكَالَّ

لَقَالُ جِعْتُمُ نِتُنَيًّا إِدًّا إِنَّا اللَّهِ

ڰٵڎ۠ٳڵڝؖٙۼۅؙؖؾؙؽڡؙڟڒؽٙڡڹٛۮ ۅؘؿڹٛۺؙڨ۠ٳڵڒۯڞؙ ۅؿڿڗؙٳڮؚڹٳڷۿڴٳ۞

<u>ٱنۡ<عَوۡ اللَّرُحٰۡ نِ وَلَى اللَّهُ</u>

ۅؘۄٳؽؖڹٛۼؽ۬ڸڵڗؙڂۻ ٲڹۘؾۜؿؖڿۮؘۅؙڶڰٲ۞

# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH ROMANS 8:14

For all who are led by the Spirit of God are sons of God.

## **LUKE 11:2**

And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come".

## **JOHN 3:16**

For God so loved the world that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life.

59. Surely the example of
Essa / Jesus (pbuh)
in the nearness of Allah
is like the example of Adam.
He created him from dust
then said for him "be"
then he becomes.

60. The truth is from your Lord so do not be from those who doubt.



اِنَّ مَثَلَ عِيْلَى عِنْدَاللهِ كَمْثَلِ ادْمَرُ خَلَقَةُ مِنْ ثُرَابِ خُلَقَةُ مِنْ ثُرَابِ نُمْرَقَالَ لَهُ كُنْ فَيْكُونُ ﴿

ٵڷٛڂڡٞ۠ڝؙؙۻؗڗؙڗؾۭڬ ڡٞڵٳ؆ػڽؙٛۻۜڶڷۿؙڡٛڗؚۯؽؚؽ؈

# ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH GENESIS 1:3

And God said,"let there be light" and there was light.

61.So whosoever argued in this with you after the knowledge has come to you, then say, come! We call our sons and your sons, and our women and your women, and ourselves and yourselves. Then let us earnestly pray so we make the curse of Allah over the liars.

## ال عِمْرِنَ ٣

فَهُنُ حَاجَكَ فِيُهِ مِنَ بَعُرِهِ مَاجَآءَكَ مِنَ الْعِلْمِ فَقُلُ تَعَالُوْانَكُ عُ ابْنَاءَنَاوَابْنَاءَكُمْ وَنِسَآءَنَاوَنِسَاءُكُمْ وَانْفُسَنَاوَانْفُسَكُهُ ثُمَّ نَبْتِهِلْ فَنَجَعَلْ لَعُنَتَ اللهِ عَلَى الْكُنِ بِنِنَ ۞ عَلَى الْكُنِ بِنِنَ۞

# **Questions and Answers**

45. When the angels said,
O' Maryam / Mary (pbuh)
surely Allah gives you the
good news of a word from Him,
his name will be Al-Maseeh
Essa / Christ Jesus (pbuh),
the son of Maryam / Mary (pbuh),
honourable in this world
and in the hereafter and from
those who are close ones.

الرعمان ٢

إِذْقَالَتِ الْمُلَاكِمَةُ اَمُرْيُمُ إِنَّ اللَّهُ يُكِبَقِّرُكِ إِحْكِارِ وَمِنْهُ الْمُسَيْمُ عِيْسَى ابْنُ مَرْيَمَ اسْمُهُ الْمُسِيمُ عِيْسَى ابْنُ مَرْيَمَ وَجِيهُا فِي النَّهُ نَهَا وَالْأَخِرَةِ وَمِنَ الْمُقَرِّبِيْنَ فَيْ

46. And he will speak to the people in the cradle and (in) maturity. And (he will be) from those who correct (themselves). وَيُكِلِّمُ النَّاسِ فِي الْمَهُدِ وَكَهُ لَا وَيُكِلِّمُ النَّاسِ فِي الْمَهُدِ وَكَهُ لَا وَيَكُمُ لَا وَيَ

47. She said, my Lord how can there be a son for me when no man has touched me? He said, even so Allah creates what He wills. When He completed the order, then surely He says for it, "Be" then it is.

قالتُ رَبِّ اللَّي يَكُونُ لِيُ وَلِكَّ وَلَمْ يَنْسَسُنِيُ بَشَرٌ وَ قَالَ كُنْ الِكِ اللَّهُ يَخْلُقُ مَا يَشَاءُ وَ إِذَا قَطَى اَمُرًا فَا نَمَا يَقُولُ لَهُ كُنْ فَيكُونُ ۞

48. And He (Allah) will teach him (Essa / Jesus pbuh) Al-Kitab / The Book and Al-Hikmah / The Wisdom and At-Taurah / The Law and Al-Injeel / The Good News.

ٷؙؽۼڵؚؠؙؙٞۿؙٲڷڮؚڗ۬ۘڹۘۘۉٳڵڿڬؽڬ ۅؘٳڶؾٷڒٮڎؘٷٳڷٳڿؚٛؽڶ۞

Q1. How do we deduce that Allah / God is referring to Essa / Jesus (pbuh) in Aal-e-Imran 3:48?

الْمَائِلُةِ ٥

110 When Allah said. O' Essa / Jesus (pbuh) son of Marvam/Marv(pbuh). remember My favor over vou and over your mother. When I strengthened you with Rooh-ul-Qudus / the holy spirit. You speak to the mankind in the cradle and in maturity. And when I gave you the knowledge of Al-Kitab / The Book and Al-Hikmah / The Wisdom and At-Taurah / The Law and Al-Injeel / The Good News. And when you create from the clay like figure of the flyer with My permission, so you breathe in it, so it becomes a flver with My permission and you heal the blind and the leper with My permission. And when you take out the dead with Mv permission. And when I restrained / held back Bani Israel / children of Israel about you when you came to them with the clarifications, so those who rejected from them said this is nothing except a clear magic.

Q2. When Essa / Jesus (pbuh) is appointed alive, is it in this world or on the day of judgement?

# ACCORDING TO THE BIBLE AND JEWS' FAITH 2 KINGS 2:11

And as they still went on and talked, behold, a chariot of fire and horses of fire separated the two of them. And Eli'jah went up by a whirlwind into heaven.

## Mathew 17:10-13

And the disciples asked him, "Then why do the scribes say that first Eil'jah must come?"

He replied, "Eli'jah does come, and he is to restore all things;

but I tell you that Eli'jah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands." Then the disciples understood that he was speaking to them of John the Baptist.

Q3. What is the importance of this topic whether Essa / Jesus (pbuh) will come back or not before the day of judgement?

## **AL-BAQARA 2**

253. Those are the Messengers We gave superiority to some of them, over some. From them are those to whom Allah spoke and rafa / He raised some of them in degrees...



Q4. How did Allah/God raise Essa/Jesus (pbuh) in honour?

55. And when Allah said,
O' Essa / Jesus (pbuh)!
Surely I will mutawaffika /
complete you (your soul /
self / psyche) and raafiooka
/ raise you (in degrees)
towards Myself and purify
you from those who reject,
and I will make those who
follow you, superior to those
who reject, towards the day
of judgement. Then towards
Me is your return. Then I will
govern between you, in what
you are varying / differing in it.

## **AS-SAFF 61**

6. And when Essa / Jesus (pbuh) son of Maryam / Mary (pbuh) said O' children of Israel, surely I am a Messenger Of Allah towards you, confirming for what is from At-Taurah / The Law and giver of a good news with the Messenger, He will come after me, whose name is Ahmed / more praise worthy. So when he came to them with clarifications, they said, this is clear magic.

## ال عِمْرانَ ٣

اِذُقَالَ اللهُ يُعِيْسَنَى اِذِّقَالَ اللهُ يُعِيْسَنَى وَمُطَّرِّرُكَ مِنَ الَّذِيْنَ كَفَرُوْا وَجَاعِلُ الَّذِيْنَ التَّبِعُوْكَ فَوْقَ الَّذِيْنَ كَفَرُوَا الْى يَوْمِ الْقِيلَةِ أَ ثُمَّ النَّامُ فِيْدِ حَكُمْ فَاحَكُمُ بَيْنَكُمُ فِيُاكُنْهُمْ فِيْدِ حَكُمْ لَفُونَ ⊚

## اَلْصَفِّ ٦١

ۅۘٳۮ۬ۊٵڶٷؚڛؽٳڹڽؙڡؘۯڮ ڽۘڹۻٛٳڛٛۯٳٷڽڶ ڸڹٚؽٙۯڛؙٷڮٳۺٚۅٳڶؽػؙڎ ڞۜڝڗۊٞٳڽؠٵ ٷؠۺڒٳڔڛٷٳ ؿٲؿٛڡڹٛۼۮۑٳڶؠؾڹؾ ۘۊڵٷٳۿڶۯٳڛٷڒۺڽؿ۠ ۊٵٷٳۿڶۯٳڛٷڒۺڽؿ۠۞

Q5. Who is that prophet who will come in the end of times before the day of judgement?

Continue...

### **AZ-ZUKHRUF 43**

61. And surely he (Essa/Jesus pbuh) is definitely the knowledge for the hour (of the day of judgement). So do not doubt with it and follow Me. This is the straight path.

## الزخرفِ ٢٢\_\_\_\_

ۅؘٳڹۜڬڵڿڵۿٳۜڵۺٵۘۼۊؚ ڡؙڵٳؾؠؙؾٞۯؙؾۜؠۿٵۅٳؾٛڽؚۼؙۅٝڹ ۿۮٳۻۯٳڟٞؿؙڛٛؾۊؽ۬ؗۯ۠۞

### **AL-MAIDA 5**

117.I never said to them
except what You ordered me
with it, that is, you serve Allah,
my Lord and your Lord.
And I was a witness over
them while I lived among them.
When You tawaffaitani / completed
me (my soul / self / psyche)
You were the Watcher
over them. And You are
a Witness over all things.

## ٱلْمَائِكَةِ ٥

مَاقُلُتُ لَهُمُ الآمَا اَمُرْتَنِي بِهَ اَنِ اعْبُكُ وَاللَّهَ رَبِّي وَرَبِّكُمُّ وَكُنُتُ عَلَيْهِمُ شَهِيئِكَ امَّادُمُتُ فِيهِمُ اللَّهِ مَنْ فَلَمَّا تَوَفَّيَ تَنِي كُنْتَ اَنْتَ الرَّقِيْبَ عَلَيْهِمُ اللَّهِ وَانْتَ عَلَى كُلِّ شَيْءً شَهِيدًا

## **AL-ANAM 6**

116.And if you obey the majority who are in the earth they will astray you about the way of Allah. They do not follow but conjecture and they do nothing except guess work.

## الكانعام ٢

ۅؘٳڹؙؿؙڟٟۼٲػٛؿۘۯ ڡؙڹٛڣۣٲڵٳۯۻ ؽۻڵ۠ۏؙڮۘٸڹٛڛڹؽڸ١ٮڵڡؚ۠ ٳڹٛؾۜؾؖؠۼٷڹٳڵٳڵڟۜڹۜ ۅٳڹۿؙۄ۫ٳڵڰؽڿٛۯۻۅڹ<sup>ۘ</sup>

## YASEEN 36

60. Did I not covenant towards you, O' children of Adam, that you will not serve the shaitaan / satan, surely he is a clear enemy for you.

61. And that to serve Me.

This is the straight path.

يس ٢٦

ٱلمُواعُهُ لَ النَّكُةُ يُكِنِيُّ الْأَكُ اَنُ لَا تَعُبُّلُ وَالشَّيْطُنَّ اِنَّهُ لَكُوْعُكُ وَّمُبِينَ ۚ ﴿ اِنَّهُ لَكُوْعُكُ وَمُبِينِ ۚ ﴿

ٷٙٳڹٵۘۼڹؙؙٛڰٷڹٛ<sup>ٷ</sup> ۿؙڰٳڝؚۯٳڟٞؗؗٞؗؗؗٞٞٞڞؙؾۘۊؚؽؙؗؗؗؗۄٞ

62. And without doubt
he led astray the major
temperament from you.
So do you not use intelligence?

ٷؘڡٞڰ۬ٲۻڷۜڡؚٮ۬ؗػؙ؞ؙڿۑڷۘۘۘٳػؿؙؚؽؙؖؖؗؗۯٳؖؖ ٲڡؙڬؗؗ؞ڗڰٷٷٳؾۼڦؚڶٷؽ۞

### AL-ANAM 6

83. And that was Our reasoning that We gave to Ibraheem (pbuh) (to use) over his people. We raise the grades of whom We will. Surely your Lord is Wise, Knowledgeable.

ٱلْأَنْعَامِر ٢

ۅۘڗڶڰڂڿۜۘؾؙؽؙٵٛ ٳؽڹ۠ۿٳٳٛڹڔۿؽۄؘٷڸۊؘۅڋ ڹۯڡؙۼؙۮۯڂؚؾۭؠؖڽؙٛؾؙۺٵٷ ٳڹۜۯؾڮڪڮؽۿؙٷڶؽۿ

- 84. And We granted for him Is'haq / Isaac (pbuh) and Yaqoob / Jacob (pbuh). We guided all and from before We guided Nooh / Noah (pbuh) and from his offsprings Dawood / David (pbuh) and Sulaiman / Solomon (pbuh) and Ayub / Job (pbuh) and Yusuf / Joseph (pbuh) and Moosa / Moses (pbuh) and Haroon / Aaron (pbuh). And likewise We reward those who do good.
  - وَوْهِبنَالُهُ السَّحْقُ وَيَعَقُوْبُ كُلاَّهُكُ يُنَا وَنُوْحًاهُكُ يُنَامِنُ قَبْلُ وَمِنْ ذُرِّيَّتِهِ دَاوْدُوسُكَمُنُ وَايُوْبُ وَيُوْسُفَ وَمُوسَى وَهُرُونَ وَيُوْسُفَ وَمُوسَى وَهُرُونَ وَيُوْسُفَ وَمُوسَى وَهُرُونَ
- 85. And Zakariya (pbuh) and Yahya / John (pbuh) and Essa / Jesus (pbuh) and Ilyas / Elias (pbuh). All were from those who correct (themselves).
- ۅؙۯؘڲڔؾٳۅؘڲڂؽؗۅؘۅؽڶٮؽۅٙٳڶٞڮٳۺ ٷٷٞۺؚٵڵڞڸ<u>ڂ</u>ٳ۫ؽ۞۠
- 86. And Ismail / Ismael (pbuh) and Yasa / Elisha (pbuh) and Younus / Jonah (pbuh) and Loot / Lot (pbuh). And all, We favoured over the worlds.
- ۅؘٳۺٝڸۼي۫ڶۅؘٳڵؽڛۘػۅؘؽۏۺٛۅۘۏؙۅڟؙٵ ٷػؙڵؚڰٚ؋ۻٞڶڹٵۼڶؽٳڵۼڶڮؽڹ۞

Q6. How is Muhammad (pbuh) the seal of the prophets?

Continue...

#### AL-ANAM 6

- 87. And from their fathers / ancestors and their offspring and their brethren and We selected them and We guided them towards the straight path.
- 88. That is the guidance of Allah He guides with it whom He wills from His servants. And if they associated, definitely (it) would have failed them, whatever they were doing.
- ٷؚمِنْ الْمَانِهِمْ وَذُرِّلْتِهِمُوا خُوَانِهِمْ اِجْتَبَیْنَاهُمْ وَهَدَیْنَاهُمْ الی صداط مُسْتَقِیْه

ذٰلِكَهُكىاشُّوِيَهُ لِئَيْ اِلْكَهُكَاءُ مَنْ يَشَاءُ مِنْ عِبَادِمٌ وَلَوۡ اَشۡرَكُوۡ اِلۡكِبِطُ عَنْهُمۡ مَّاكَانُوۡ اِيۡعِمَـٰ لُوۡنَ ۚ

89. They are those to whom We gave Al-Kitab / The Book and Al-Hukm / The Governance and An-Nubuwah / The Prophecy. So if they reject with it these, so without doubt We will advocate with it the people who will never be rejecters with it.

أُولِيْكِ الَّذِيْنَ اتَيْنَهُمُّرُ الْكِتْبُولُكُلُمُ وَالنَّبُوَّةَ فَإِنْ يَكُفْرُ بِهَا هَوُّلَاءِ فَقَلُ وَكِّلْنَابِهَا قَوْمًا لِنَسُوْ الْمَالِكِفُورِينَ ۞

Continue...

81. And when Allah took covenant from the Prophets of what I gave to you from book and wisdom then came to you a messenger confirming of what is with you, definitely you will believe with it and definitely you will help him. He said, have you agreed / accepted and have held onto my load? They said, we have agreed / accepted. He said, then be a witness, and I am with you from the witnesses.

## ال عِمْرِنَ ٢

وَإِذَ اَحَنَ اللهُ مِنْتَاقَ النَّبِتِنَ لَمَا اتَنْتُكُمُ مِنْ اللهُ مِنْتَاقَ النَّبِتِنَ لَمَا اتَنْتُكُمُ وَكُنُوكَ تُمُصَرِّقٌ قالَ ءَا قُرُرْتُمُ وَاحَنْ تُمْوَلَىٰ ذَلِكُمْ اصْرِیْ وَاحَنْ تُمْوَلِىٰ ذَلِكُمْ اصْرِیْ فَ وَانَامَعَكُمُ مِّنَ اللهِ الْفَهِدِيْنَ ﴿

#### **AL-AHZAB 33**

40. Muhammad (pbuh) was not the father / ancestor from any of your men and but a Messenger of Allah and seal of the prophets.
And Allah is Knowledgeable with everything.

## ٱلْاَحْذَابِ ٢٣

مَاكِانَ مُحُكِّمَّكُ ٱبَآاَ حَدِيرِّنْ تِجَالِكُهُ وَلاَكِنْ تُسُولُ اللهِ وَخَاتُمُ النَّبِينَ وَكَانَ اللهُ بِكُلِّ شَيْءٍ عَلِيْهًا فَ

## WHAT AL-QURAN SAYS ABOUT

#### ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

#### DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

#### **IDENTIFY YOUR GOD**

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

#### CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

#### BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

## BY: MUHAMMAD SHAIKH

#### KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

#### FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

#### HOW TO MANAGE MONEY

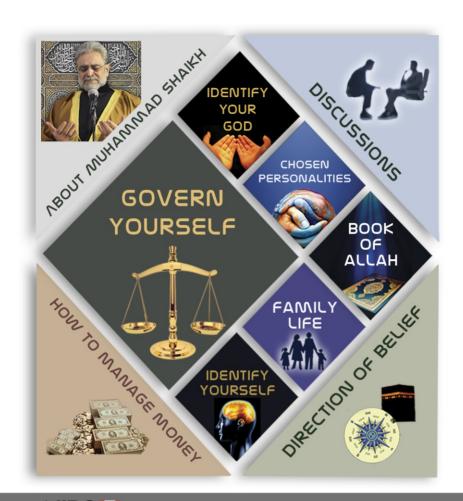
- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

#### DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

#### GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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