

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

## WHAT AL-QURAN SAYS ABOUT

# OBSCENITY

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

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SHAIKH**  
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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)





## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.





### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187



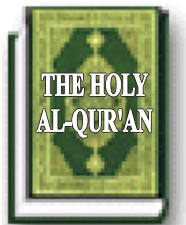
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.



32. And you do not go near fornication / adultery, surely that is an obscenity and a way to badness.

وَلَا تَقْرَبُوا الزَّانِيَ  
إِنَّهُ كَانَ فَاحِشَةً  
وَسَاءَ سَبِيلًا ③٢

22. And you do not marry from women to whom your fathers / ancestors married except without doubt whatever is passed / bygone. Surely it is an obscenity and hateful. And a bad/evil way.

وَلَا تَنْكِحُوا  
مَا نَكَحَ آبَاؤُكُمْ مِنَ النِّسَاءِ  
إِلَّا مَا قَدْ سَلَفُ  
إِنَّهُ كَانَ فَاحِشَةً وَمَقْتًا  
وَسَاءَ سَبِيلًا ②٢

19. Surely those who love to publish / circulate the obscenity in those who believe, for them is a painful punishment in this life and in the hereafter. And Allah knows and you do not know.

إِنَّ الَّذِينَ يُحِبُّونَ  
أَنْ تَشِيعَ الْفَاحِشَةُ  
فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ  
فِي الدُّنْيَا وَالْآخِرَةِ  
وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ①٩

### **OBSCENITY:**

Indecent / shameful acts, fornication, adultery, incest, lewd, lust, homosexuality, pornography etc.



### AAL-E-IMRAN 3

14. Adornment for people is the love of desires from women and sons and heaped-up heaps of gold and silver and marked horses and cattles and cultivated land. That is the enjoyment of worldly life, and the beautiful resort is near Allah.

### الْإِمْرَانِ ٣

زِينِ لِلنَّاسِ حُبُّ الشَّهَوَاتِ  
مِنَ النِّسَاءِ وَالْبَنِينَ  
وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ  
مِنَ الذَّهَبِ وَالْفِضَّةِ  
وَالْخَيْلِ الْمُسَوَّمَةِ  
وَالْأَنْعَامِ وَالْحَرْثِ  
ذَلِكَ مَتَاعُ الدُّنْيَا  
وَاللَّهُ عِنْدَهُ حَسَنُ الْمَبَازِ ١٤

### AN-NAML 27

54. And when Lut / Lot (pbuh) said to his people (i.e. men and women), do you come with the obscenity and you have the insight?

### النَّمْلِ ٢٧

وَلَوْ طَا إِذْ قَالَ لِقَوْمِهِ  
أَتَأْتُونَ الْفَاحِشَةَ  
وَأَنْتُمْ تَبْصُرُونَ ٥٤

55. Surely do you come with sensual desire to men other than women? But you are ignorant people.

أَيُّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً  
مِّنْ دُونِ النِّسَاءِ  
بَلْ أَنْتُمْ قَوْمٌ بِجَهْلُونَ ٥٥

### **SENSUAL:**

Arousing / exciting the senses or appetites,  
worldly materialistic or pertaining to physical sensation.



56. So his people gave no answer except that they said, drive out the followers of Lut / Lot (pbuh) from your city.  
Surely they are people who purify themselves.

فَمَا كَانَ جَوَابَ قَوْمِهِ  
إِلَّا أَنْ قَالُوا أَخْرِجُوهُ  
أَلْ لَّوْطُ مِّنْ قَرْنَيْكُمْ  
إِنَّهُمْ أَنَاسٌ يَّتَطَهَّرُونَ ﴿٥٦﴾

81. They said! 'O' Lut / Lot (pbuh) surely We are the messengers of your Lord, they will never join towards you so travel with your family with the part from the night. And not anyone from you turn back except your wife. Surely it reached her what will reach them. Surely their promise time is the morning. Is not the morning near / close?

قَالُوا لَیُوطُ إِنَّا رُسُلُ رَبِّكَ  
لَنْ یَّصِلُوا إِلَیْكَ  
فَأَسْرِ بِأَهْلِكَ  
بِقِطْعٍ مِّنَ اللَّیْلِ  
وَلَا یَلْتَفِتْ مِنْكُمْ أَحَدٌ  
إِلَّا امْرَأَتُكَ  
إِنَّهُ مُصِیْبُهُمَا أَصَابَهُمْ  
إِنَّ مَوْعِدَهُمُ الصُّبْحُ  
أَلَيْسَ الصُّبْحُ بِقَرِیبٍ ﴿٨١﴾



21. And (Aziz / mighty) who purchased him (Yousuf pbuh) from Egypt said to his wife, make his stay honorable for me, may be he will give us benefit or we take him (as) a son. And likewise We gave power for Yousuf (pbuh) in the land. And We teach him from the interpretation of the events. And Allah is dominant over His order but majority of people do not know.

وَقَالَ الَّذِي اشْتَرَاهُ  
مِنْ مِصْرَ لِمَرْأَتِهِ أَكْرِمِي  
مَثْوَاهُ عَسَىٰ أَنْ يَنْفَعَنَا  
أَوْ نَتَّخِذَهُ وَلَدًا ۖ  
وَكَذَٰلِكَ مَكَّنَّا لِيُوسُفَ  
فِي الْأَرْضِ وَلِنُعَلِّمَهُ مِنْ  
تَأْوِيلِ الْأَحَادِيثِ  
وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ  
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾

22. And when he (Yousuf pbuh) reached his full strength / maturity, We gave him governance (to govern) and knowledge. And likewise We reward the good doers.

وَلَمَّا بَلَغَ أَشُدَّهُ  
آتَيْنَاهُ حُكْمًا وَعِلْمًا  
وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٢٢﴾



23. And he (Yousuf pbuh) was in her house and she wanted to explore about his self. And she closed the doors and she said to him, come here. He (Yousuf pbuh) said, (I seek) refuge of Allah. Surely He is my Lord, He kept me in the most beautiful place of stay. Surely the oppressors do not prosper.

وَرَأَوْتَهُ الَّتِي هُوَ فِي بَيْتِهَا  
عَنْ نَفْسِهِ  
وَعَلَّقَتِ الْأَبْوَابَ  
وَقَالَتْ هَيْتَ لَكَ ط  
قَالَ مَعَاذَ اللَّهِ  
إِنَّهُ رَبِّي أَحْسَنَ مَثْوَايَ ط  
إِنَّهُ لَا يَفْلِحُ الظَّالِمُونَ ﴿٢٣﴾

24. And without doubt she took interest with him and he would have taken interest with her, if he (Yousuf pbuh) had not seen the evidence of his Lord. Likewise for We turn away the badness / ill and the obscenity from him. Surely he was from Our sincere servants.

وَلَقَدْ هَمَّتْ بِهِ وَهَمَّ بِهَا  
لَوْلَا أَنْ رَأَى بُرْهَانَ رَبِّهِ ط  
كَذَلِكَ لِنَصْرِفَ عَنْهُ  
السُّوءَ وَالْفَحْشَاءَ ط  
إِنَّهُ مِنْ عِبَادِنَا الْمُخْلَصِينَ ﴿٢٤﴾

### **EXPLORE:**

She wanted to look into him closely to examine, investigate as with a probe to search out his unknown aspects / parts.



15. And those from your women who come with obscenity then take four witnesses from you on them, then if they bear witness so detain / hold them in the houses until the death is complete on them or Allah makes a way (of guidance) for them.

وَالَّتِي يَأْتِيَنَّ الْفَاحِشَةَ  
مِنْ نِّسَائِكُمْ  
فَأُشْتُشْهَدُوا عَلَيْهِنَّ  
أَرْبَعَةً مِنْكُمْ  
فَإِنْ شَهِدُوا  
فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ  
حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ  
أَوْ يُجْعَلَ لِلَّهِ لَهُنَّ سَبِيلًا ﴿١٥﴾

16. And from you if two men comes, (with obscenity) hurt both of them. So if they both repent and correct so avoid hurting about both of them. Surely Allah is Returning, Merciful.

وَالَّذِينَ يَأْتِيْنَهَا مِنْكُمْ  
فَآذُوهُمَا  
فَإِنْ تَابَا وَأَصْلَحَا  
فَاعْرِضْ عَنْهُمَا  
إِنَّ اللَّهَ كَانَ تَوَّابًا رَحِيمًا ﴿١٦﴾

**ACCORDING TO THE BIBLE  
JEWS' & CHRISTIANS' FAITH.**

**LEVITICUS 20:10**

And the man that commit adultery with another man's wife even he that commits adultery with neighbour's wife, the adulterer and the adulteress shall surely be put to death (by stoning).



33. And those who do not find marriage should be chaste (i.e not to involve in unlawful sexual intercourse) until Allah enriches them from His bounty. And from those whom your rights possess who seek the book, so write (the marriage contract) to them if you come to know any betterment in them and give them from the wealth of Allah that He has given to you. And you do not compel your young girls to commit wrong act / prostitution if they intend to be fortified / married, that you seek the width of this worldly life and whosoever compels them, (to commit wrong act / prostitution) then surely Allah is Forgiving, Merciful from after their compulsion.

وَلَيْسَتَعَفِيفَ الَّذِينَ  
لَا يَجِدُونَ نِكَاحًا  
حَتَّى يُغْنِيَهُمُ اللَّهُ مِنْ فَضْلِهِ  
وَالَّذِينَ يَبْتَغُونَ الْكِتَابَ  
مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ  
إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا  
وَأَتَوْهُمْ مِنْ مَالِ اللَّهِ  
الَّذِي آتَاكُمْ  
وَلَا تُكْرِهُوا فَتَيَاتِكُمْ عَلَى الْبِغَاءِ  
إِنْ أَرَدْنَ تَحَصُّنًا  
لَتَبْتَغُوا عَرَضَ الْحَيَاةِ الدُّنْيَا  
وَمَنْ يُكْرِهْنَّ  
فَإِنَّ اللَّهَ مِنْ بَعْدِ إِكْرَاهِهِنَّ  
غَفُورٌ رَحِيمٌ ﴿٣٣﴾



2. The fornicatress and the fornicator, then lash each one of them hundred stripes and the pity is not to take hold of you with both of them in the judgment of Allah if you believe with Allah and the last day. And a party from the believers should witness their punishment.

الزَّانِيَةُ وَالزَّانِي  
فَأَجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا  
مِائَةَ جَلْدَةٍ  
وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ  
فِي دِينِ اللَّهِ إِن كُنتُمْ  
تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَلْيَشْهَدْ عَذَابَهُمَا  
طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ②

3. The fornicator does not marry except a fornicatress or a woman who associates (with Allah). And the fornicatress does not marry except a fornicator or a man who associates (with Allah). And that has been unlawful / forbidden over the believers.

الزَّانِي لَا يَنْكِحُ  
إِلَّا زَانِيَةً أَوْ مُشْرِكَةً  
وَالزَّانِيَةُ لَا يَنْكِحُهَا  
إِلَّا زَانٍ أَوْ مُشْرِكٌ  
وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ③

### **ACCORDING TO THE BIBLE JEWS' & CHRISTIANS' FAITH.**

#### **JOHN 8:4**

They say unto him, master, this woman was taken in adultery, in the very act.

#### **JOHN 8:5,7**

Now Moses in the law commanded us, that such should be stoned but what say you?

So when they continued asking him, he lifted up himself, and said unto them, he that is without sin among you, let him first cast a stone at her.



### AAL-E-IMRAN 3

135. And those when they commit obscenity or oppressed their souls / selves / psyches, they remember Allah then they seek forgiveness for their guilts / sins. And who can forgive guilts / sins except Allah? And they do not persist over what they did and they know.

### الْإِمْرَانِ ٣

وَالَّذِينَ إِذَا فَعَلُوا فَاحِشَةً  
أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ  
فَاسْتَغْفَرُوا لِذُنُوبِهِمْ  
وَمَنْ يَغْفِرُ الذُّنُوبَ إِلَّا اللَّهُ  
وَلَمْ يُصِرُّوا عَلَى مَا فَعَلُوا  
وَهُمْ يَعْلَمُونَ ﴿١٣٥﴾

### AL-ANKABOOT 29

45. Recite what is inspired to you from the book and establish salah / prayer. Surely salah / prayer stops from obscenity and (from) disguised, and definitely the remembrance of Allah is greater and Allah knows what you manufacture.

### الْأَنْكَابُوتِ ٢٩

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ  
وَأَقِمِ الصَّلَاةَ  
إِنَّ الصَّلَاةَ تَنْهَى  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ  
وَلَذِكْرُ اللَّهِ أَكْبَرُ  
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾



17. Surely (to accept) repentance is over Allah for those who do badness / ill with ignorance then they repent from nearness. So they are those over whom Allah (accept) repentance. And Allah is Knowledgeable, Wise.

إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ  
يَعْمَلُونَ السُّوءَ بِجَهَالَةٍ  
ثُمَّ يَتُوبُونَ مِنْ قَرِيبٍ  
فَأُولَٰئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ  
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٧﴾

18. And there is no (acceptances of) repentance for those who do badness / ills until when death presents to anyone of them, he says, surely now I repent, and it is not for (Allah to accept the repentance) those who die and they are rejecters, they are those for whom We have prepared the painful punishment.

وَلَيْسَتِ التَّوْبَةُ لِلَّذِينَ  
يَعْمَلُونَ السَّيِّئَاتِ  
حَتَّىٰ إِذَا حَضَرَ  
أَحَدَهُمُ الْمَوْتُ  
قَالَ إِنِّي تُبْتُ اللَّهَ  
وَلَا الَّذِينَ يَمُوتُونَ  
وَهُمْ كُفَّارٌ  
أُولَٰئِكَ أَعْتَدْنَا لَهُمْ عَذَابًا أَلِيمًا ﴿١٨﴾



10. Allah strikes an example for those who reject the wife of Nooh (pbuh) and the wife of Lut (pbuh). They both were under Our two servants, from our servants who correct themselves. Then they became unfaithful to both of them so they both did not benefit from Allah in anything about themselves and both were told to enter the fire with those who entered.

ضَرَبَ اللَّهُ مَثَلًا لِّلَّذِينَ كَفَرُوا  
 امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ  
 كَانَتَا تَحْتَ عَبْدَيْنِ  
 مِن عِبَادِنَا صَالِحَيْنِ  
 فَخَانَتُهُمَا  
 فَلَمْ يُغْنِيَا عَنْهُمَا مِنَ اللَّهِ شَيْئًا  
 وَقِيلَ ادْخُلَا  
 النَّارَ مَعَ الدَّٰخِلِينَ ﴿١٠﴾

11. And Allah strikes an example for those who believe the wife of pharaoh when she said, O' my Lord! Build for me, a house near You in the garden, and save me from pharaoh and his doing, and save me from the people who are the oppressors.

وَضَرَبَ اللَّهُ مَثَلًا  
 لِّلَّذِينَ آمَنُوا  
 امْرَأَتَ فِرْعَوْنَ  
 إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ  
 بَيْتًا فِي الْجَنَّةِ  
 وَنَجِّنِي مِّنْ فِرْعَوْنَ وَعَمَلِهِ  
 وَنَجِّنِي مِّنَ  
 الْقَوْمِ الظَّالِمِينَ ﴿١١﴾



AT-TAHREEM 66

12. And Maryam / Mary (pbuh)  
the daughter of Imran who  
fortified / guarded her  
gap / private part and  
We breathed into it  
(i.e. gap / private part)  
of Our rooh / spirit and  
she was truthful with  
the words of her Lord  
and His books  
and was from the devotees.

الْأَنْزِيلُ ٦٦

وَمَرْيَمَ ابْنَتَ عِمْرَانَ  
الَّتِي أَحْصَنَتْ فَرْجَهَا  
فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا  
وَصَدَقَتْ بِكَلِمَاتِ رَبِّهَا  
وَكُنْتِ مِنَ الْقَانِتِينَ ۝١٢

AN-NAML 27

- 44.-----  
She (Queen of Saba) said  
O' my Lord,  
surely I have oppressed  
my soul / self / psyche  
and I have submitted with  
Sulaiman (pbuh) for Allah  
the Lord of the worlds.

النَّمْلُ ٢٧

قَالَتْ رَبِّ اِنِّى ظَلَمْتُ نَفْسِى  
وَاسْلَمْتُ مَعَ سُلَيْمَانَ  
لِلّٰهِ رَبِّ الْعَالَمِينَ ۝٤٤



12. O' prophet ! When believing women come to you to have a deal with you over that they will not associate anything with Allah and they will not steal and they will not commit adultery and they will not kill their children and they will not come with a slander / a false charge inventing (for that) which is between their hands and legs and they will not disobey you in that which is known / acknowledged / recognized then have a deal with them and seek for them forgiveness from Allah. Surely Allah is Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ  
 إِذَا جَاءَكَ الْمُؤْمِنَاتُ  
 يُبَايِعُنَكَ عَلَى  
 أَنْ لَا يَشْرِكْنَ بِاللَّهِ شَيْئًا  
 وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ  
 وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ  
 وَلَا يَأْتِينَ بِبُهْتَانٍ يَفْتَرِينَهُ  
 بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ  
 وَلَا يَعْصِيَنَّكَ  
 فِي مَعْرُوفٍ فَبَايِعْهُنَّ  
 وَاسْتَغْفِرْ لَهُنَّ اللَّهُ  
 إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ⑫



52. That is for him (i.e. Aziz / mighty) to know that surely I did not betrayed him with the absent and surely Allah does not guide machination / intrigue of the betrayers.

ذَلِكَ لِيَعْلَمَ أَنِّي  
لَمْ أَخُنْهُ بِالْغَيْبِ  
وَأَنَّ اللَّهَ لَا يَهْدِي  
كَيْدَ الْخَائِبِينَ ﴿٥٢﴾

53. And I do not acquit / free (from) my soul. Surely the soul definitely orders with badness / ill except what my Lord did mercy. Surely my Lord is Forgiving, Merciful.

وَمَا أُبْرِئُ نَفْسِي  
إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ  
إِلَّا مَا رَحِمَ رَبِّي  
إِنَّ رَبِّي غَفُورٌ رَحِيمٌ ﴿٥٣﴾

33. He (Yousuf pbuh) said, O' my Lord! The jail is more loveable towards me from what they invite me towards it and if you do not turn away from me their machination / intrigue I will incline (to youthful pleasure) towards them and I will be from the ignorant ones.

قَالَ رَبِّ السِّجْنُ  
أَحَبُّ إِلَيَّ مِمَّا  
يَدْعُونَنِي إِلَيْهِ  
وَلَا أَتَصَرَّفُ عَنْهُمْ  
كَيْدُهُمْ أَصْبُ إِلَيْهِمْ  
وَأَكُنْ مِنَ الْجَاهِلِينَ ﴿٣٣﴾

### **MACHINATION:**

Machinate means to devise artfully with evil purpose, plots, trickery, crafty dealing, manipulation, cheating, deceitful strategy, illicit love affair.



193. O' our Lord, surely we have listened to the caller, calling for belief that, believe with your Lord so we believed.  
O' our Lord, then forgive for us our guilts / sins and cover about us, our badness / ills and complete us with the righteous.

رَبَّنَا إِنَّا أَسْمِعْنَا  
مُنَادٍ يَأْتِيُنَادِي لِلْإِيمَانِ  
أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا  
رَبَّنَا فَاعْفُ عَنَّا ذُنُوبَنَا  
وَكَفِّرْ عَنَّا سَيِّئَاتِنَا  
وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾

194. O' our Lord, and give us what You promised us over Your messengers and You do not disgrace us on the day of judgement. Surely you do not differ the promise.

رَبَّنَا وَآتِنَا  
مَا وَعَدْتَنَا عَلَى رُسُلِكَ  
وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ  
إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ ﴿١٩٤﴾



## **Questions & Answers**



30. And women in the city said, the wife of Aziz / mighty wanted to explore her youth about his self. Without doubt he had infatuated (foolish love) her in love. Surely We see her in clear astraying.

يُوسُفَ ١٢  
وَقَالَ نِسْوَةٌ فِي الْمَدِينَةِ  
امْرَأَتُ الْعَزِيزِ  
تُرَادُّ فَتَاهَا عَنْ نَفْسِهِ  
قَدْ شَغَفَهَا حُبًّا  
إِنَّا لَنَرَاهَا فِي ضَلَالٍ مُّبِينٍ ﴿٣٠﴾

31. So when she heard their planning she sent towards them and she prepared a couch / sofa for them and she gave to everyone from them a knife and she said (to Yousuf pbuh) come out over them. So when they saw him and they greatened him (i.e. To make someone great) and they cut their hands ( in regret what they had said earlier about Yousuf pbuh before seeing him). And they said Allah forbid us, this is not a human, this is not except an honorable angel.

فَلَمَّا سَمِعَتْ بِمَكْرِهِنَّ  
أَرْسَلَتْ إِلَيْهِنَّ  
وَأَعْتَدَتْ لَهُنَّ مُتَكًّا  
وَأَتَتْ كُلَّ وَاحِدَةٍ  
مِّنْهُنَّ سِكِّينًا  
وَقَالَتْ أَخْرِجْ عَلَيْهِنَّ  
فَلَمَّا رَأَيْنَهُ أَكْبَرْنَهُ  
وَقَطَّعْنَ أَيْدِيَهُنَّ  
وَقُلْنَ حَاشَ لِلَّهِ مَا هَذَا بَشَرًا  
إِن هَذَا إِلَّا الْمَلَكُ كَرِيمٌ ﴿٣١﴾

- Q1. We have heard that it is mentioned in Quran that Yousuf (pbuh) was a very handsome man. When the women saw him they cut off their hands. Why did they do it & what is the lesson in it? Can you clarify?



51. He (the king of Egypt) said  
(to the women) what was  
your concern when you  
explored Yousuf (pbuh)  
about his self.

They said Allah forbid us  
we did not know from  
badness / ill over him.

Wife of Aziz / mighty said now  
the truth is manifest / come to light,  
I wanted to explore about his self,  
and surely he is from  
the truthful ones.

قَالَ مَا خَطْبُكُنَّ  
إِذْ رَأَوْدُثُنَّ يُوسُفَ  
عَنْ نَفْسِهِ ط

قُلْنَ حَاشَ لِلَّهِ مَا عَلِمْنَا  
عَلَيْهِ مِنْ سُوْءٍ ط

قَالَتِ امْرَأَتُ الْعَزِيزِ  
الْأُنْ حَصْحَصَ الْحَقُّ ز  
أَنَا رَأَوْدُثُهُ عَنْ نَفْسِهِ  
وَإِنَّهُ لَمِنَ الصّٰدِقِيْنَ ٥١



25. And they both (Yousuf pbuh & wife of Aziz / mighty) raced each other to the door and she tore his shirt from the back and they both found her master / husband near the door, she said what is the reward who wanted to explore your family / wife with badness / ill except that he is imprisoned or a painful punishment.

وَأَسْتَبَقَا الْبَابَ  
وَقَدَّتْ قَمِيصَهُ مِنْ دُبُرٍ  
وَالْفَيَّاسِيَّ دَهَاكَ الْبَابُ  
قَالَتْ مَا جَزَاءُ مَنْ  
أَرَادَ بِأَهْلِكَ سُوءًا  
إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابٌ أَلِيمٌ ٢٥

26. He said she wanted to explore me about myself and a witness bore witness from her family, if his shirt has been torn from the front then she is truthful and he is from the liars.

قَالَ هِيَ رَأَوْدَتْنِي  
عَنْ نَفْسِي  
وَشَهِدَ شَاهِدٌ مِنْ أَهْلِهَا  
إِنْ كَانَ قَمِيصُهُ  
قَدْ مِّنْ قُبُلٍ فَصَدَقَتْ  
وَهُوَ مِنَ الْكَذَّابِينَ ٢٦

**Q2. Are four witnesses eye witnesses or witnesses of evidence?**



27. And if his shirt has been torn  
from the back then she lied  
and he is from the truthful ones.

وَإِنْ كَانَ قَمِيصُهُ  
فَدَّرَ مِنْ دُبُرٍ

فَكَذَبَتْ وَهُوَ مِنَ الصَّادِقِينَ ﴿٢٧﴾

28. So when he (master / husband)  
saw his shirt has been torn  
from the back, he said surely  
it is from your machination / intrigue,  
surely your machination / intrigue  
are great.

فَلَمَّا رَأَى قَمِيصَهُ فَدَّرَ مِنْ دُبُرٍ  
قَالَ إِنَّهُ مِنْ كَيْدِكُنَّ  
إِنَّ كَيْدَكُنَّ عَظِيمٌ ﴿٢٨﴾

29. O' Yousuf (pbuh) avoid  
about this (incident) and  
(O' wife) you seek forgiveness  
for your guilt / sin,  
surely you were from those  
who committed mistakes.

يُوسُفُ أَعْرِضْ عَنْ هَذِهِ  
وَاسْتَغْفِرِي لِذَنْبِكِ  
إِنَّكَ كُنْتِ مِنَ الْخَاطِئِينَ ﴿٢٩﴾



34. The men are those who take a stand over the women with what Allah has given the bounty to any one of them over the other and with what they spend from their wealth. So women who correct and who are devout and are preservers for the absent with what Allah has preserved. And those women whom you fear of their jarring / emotional shock then sermon them, and abandon them in the beds and strike them, so if they obey you then do not seek over them a way. Surely Allah is High, Great.

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ  
 بِمَا فَضَّلَ اللَّهُ  
 بَعْضَهُمْ عَلَى بَعْضٍ  
 وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ  
 فَالصَّالِحَاتُ قَانِتَاتٌ  
 حَافِظَاتٌ لِّلْغَيْبِ  
 بِمَا حَفِظَ اللَّهُ  
 وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ  
 فَعِظُوهُنَّ  
 وَاجْعُرُوهُنَّ فِي الْمَضَاجِعِ  
 وَاضْرِبُوهُنَّ فَإِنْ أَطَعْنَكُمْ  
 فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا  
 إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا ﴿٣٤﴾

- Q3. Does the Quran say how the husband should prevent his wife from committing adultery?



282. O' you believe! When you attain or reach a judgement among each other with a judgement towards a fixed period of time then write it down.....

يَا أَيُّهَا الَّذِينَ آمَنُوا  
إِذَا تَدَايَنْتُمْ بِدِينٍ  
إِلَى أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ ---

.....And take two witnesses from your men then if there are no two men then take one man and two women from the witnesses from whom you are pleased, that if one of the two women astrays then the other reminds her.....

--- وَأُتَشْهَدُ وَاشْهَيْدَيْنِ  
مِنْ رِّجَالِكُمْ  
فَإِنْ لَمْ يَكُنَا رَجُلَيْنِ  
فَرَجُلٌ وَامْرَأَتَانِ  
مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ  
أَنَّ تَضِلَّ إِحْدَاهُمَا  
فَتُذَكِّرْ إِحْدَاهُمَا الْآخَرَى ---

**Q4. Can a woman be a single witness to any incident or if she is raped?**



4. And those who throw / put a charge on guarded / married women then they do not come with four witnesses, so flog them with eighty stripes and do not ever accept their witness. And they are the liberals.

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ  
تُمْ كَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ  
فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً  
وَلَا تَقْبَلُوا لَهُمْ شَهَادَةً أَبَدًا  
وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

5. Except those who repent after that and correct themselves, then surely Allah is Forgiving, Merciful.

إِلَّا الَّذِينَ تَابُوا  
مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا  
فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٥﴾

6. And those who throw / put a charge on their wives / pairs and do not have witnesses for them except themselves, so the evidence of them alone is the bearing of witness four times with Allah, surely that he is from the truthful ones.

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ  
وَلَمْ يَكُنْ لَهُمْ شُهَدَاءُ  
إِلَّا أَنْفُسُهُمْ  
فَشَهَادَةُ أَحَدِهِمْ  
أَرْبَعٌ شَهَدَاتٍ بِاللَّهِ  
إِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٦﴾



7. And the (bearing of witness) fifth time that curse of Allah be over him if he is from the liars.

وَالْخَامِسَةُ  
أَنْ لَعَنْتَ اللَّهَ عَلَيْهِ  
إِنْ كَانَ مِنَ الْكَاذِبِينَ ﴿٧﴾

8. And He (Allah) will avert punishment from her if she witnesses four times by bearing witness with Allah, that surely he is from the liars.

وَيُكَدِّرُ وَأَعْنَهَا الْعَذَابَ  
أَنْ تَشْهَدَ  
أَرْبَعَ شَهَدَاتٍ بِاللَّهِ  
إِنَّهُ لَمِنَ الْكَاذِبِينَ ﴿٨﴾

9. And the (bearing of witness) fifth time that the anger of Allah be over her if he (her husband) is from the truthful ones.

وَالْخَامِسَةُ  
أَنْ غَضِبَ اللَّهُ عَلَيْهَا  
إِنْ كَانَ مِنَ الصَّادِقِينَ ﴿٩﴾



# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)



# BY : MUHAMMAD SHAIKH

## KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashir / Human? (2019)

## FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

## HOW TO MANAGE MONEY

- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

## DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)





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