

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

**WHAT AL-QURAN SAYS ABOUT**

## **HADITH / NARRATION**

**COMPILER: MUHAMMAD SHAIKH**

**#SERVANTOFALLAH #THEQURANMAN**

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**MUHAMMAD  
SHAIKH**  
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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)





## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.





### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187



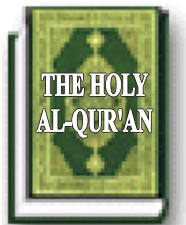
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.



- 1. HADITH / EVENT / INCIDENT / NARRATION**
- 2. AT-TAURAH / THE LAW.**
- 3. SUNNAH / PRACTICE**
- 4. QAUL / SAYING**
- 5. AL-KITAB / THE BOOK**
- 6. AL-QURAN / THE READING**



282.O' you believe! When you attain / reach a judgement amongst each other, with a judgement towards a fixed period of time then write it down.....

.....And take two witnesses from your men, then if there are no two men, then take a man and two women from the witnesses from whom you are pleased, that if one of the two (women) astrays, then the one of the two reminds the other.....

يَا أَيُّهَا الَّذِينَ آمَنُوا  
إِذَا تَدَايَنْتُمْ بِدِينٍ  
إِلَى أَجَلٍ مُّسَمًّى فَاكْتُبُوهُ

-- وَأَسْتَشْهِدُ وَاشْهَيْدَيْنِ  
مِنْ رِّجَالِكُمْ  
فَإِنْ لَّمْ يَكُنَا رَجُلَيْنِ  
فَرَجُلٌ وَامْرَأَتَانِ  
مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَاءِ  
أَنْ تَضِلَّ إِحْدَاهُمَا  
فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى



7. It is He who has revealed Al-Kitab / The Book over you. In it are muhkamat / governing ayaat / signs, they are mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs), so in whose hearts is deviation, then they follow what resembles from it, seeking captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge, they say, we believe with it, all is from the nearness of our Lord. And none remembers except those who possess the core. (i.e. innermost part of anything).

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ  
 مِنْهُ آيَاتٌ مُحْكَمَاتٌ  
 هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ  
 فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ  
 فَيَتَّبِعُونَ مَا تَشَابَهَ  
 مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلَةٍ  
 وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ  
 وَالرَّاسِخُونَ فِي الْعِلْمِ  
 يَقُولُونَ آمَنَّا بِهِ  
 كُلٌّ مِنْ عِنْدِ رَبِّنَا  
 وَمَا يَذْكُرُ إِلَّا الَّذِينَ فِي الْقُلُوبِ



43. And how can they govern you and At-Taurah / The Law is near them, in it is Hukm / Governance of Allah. Then after that, they turn away and they are not with the believers.

وَكَيْفَ يُحْكِمُونَكَ  
وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ  
ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ  
وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ﴿٤٣﴾

## POINTS

**Muhkamat / governing ayaat / signs. All the ayaat / signs which are governing us, they are referred to as At-Taurah / The Law the mother of Al-Kitab / The Book which contains Hukm / Governance of Allah.**  
e.g. establishing the salah / prayer, giving sadqa / charity, performing Hajj / pilgrimage, saum / fasting etc.



23. Allah has revealed the most beautiful hadith / the event a book mutashabiha / resembling, repeating itself. Those who fear from their Lord, their skins shiver from it, then their skins and their hearts soften towards the remembrance of Allah. That is the guidance of Allah, He guides with it whom He wills. And to whom Allah leaves astray, so for him there is no one from guide.

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ  
 كِتَابًا مُتَشَابِهًا مَثَانًى  
 تَقْشَعْرُقُ مِنْهُ جُلُودُ الَّذِينَ  
 يَخْشَوْنَ رَبَّهُمْ  
 ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ  
 إِلَى ذِكْرِ اللَّهِ  
 ذَلِكَ هُدًى اللَّهِ  
 يَهْدِي بِهِ مَنْ يَشَاءُ  
 وَمَنْ يُضِلِلِ اللَّهُ  
 فَمَا لَهُ مِنْ هَادٍ ۝٢٣

## POINTS

**Mutashabehat / resembling (ayaat / signs) all ayaat / signs describing Ahadith / events of all the prophets including Muhammad (pbuh), the seal of the prophets. And all other ahadith / events.**

**Examples are about man (his behavior as believer, hypocrite, associate, rejecter etc), Adam, universe, earth, skies, mountains, jannah / garden, jahannam / hell, qiyamah / resurrection and akhirah / the last day etc.**



**TAHA 20**

99. Like that We relate over you  
from the prophecies that  
without doubt preceded,  
and without doubt  
We gave you remembrance  
from Our nearness.

**طه ٢٠**

كَذَلِكَ نَقُصُّ عَلَيْكَ  
مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ  
وَقَدْ آتَيْنَاكَ مِنْ لَدُنَّا ذِكْرًا ۚ

**AN-NAZIAAT 79**

15. Did hadith / event of  
Moosa (pbuh) come to you?

**الزُّعْرِ ٧٩**

هَلْ أَتَاكَ  
حَدِيثُ مُوسَى ۖ

**AZ-ZARIYAT 51**

24. Did hadith / event of the  
honorable guest of  
Ibraheem (pbuh) come to you?

**الذُّرِّيَّة ٥١**

هَلْ أَتَاكَ حَدِيثُ  
ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِينَ ۖ

**AL-GHASHIYA 88**

1. Did hadith / event of the  
enveloped / that surrounds  
entirely, come to you?

**الْغَاشِيَةِ ٨٨**

هَلْ أَتَاكَ  
حَدِيثُ الْغَاشِيَةِ ۖ

**YUSUF 12**

6. And likewise your Lord  
selects you (Yusuf pbuh)  
and teaches you from  
the interpretation of  
the ahaadith / events.....

**يُوسُفَ ١٢**

وَكَذَلِكَ يَجْتَبِيكَ رَبُّكَ  
وَيُعَلِّمُكَ مِنْ تَأْوِيلِ الْأَحَادِيثِ --



53. O' those who believe!  
 You do not enter the houses  
 of the prophet except that  
 permission is granted for you  
 towards a meal other than  
 waiting for its preparation,  
 and but when you are invited,  
 then enter and when you  
 had the meal, then disperse  
 and do not be the one who  
 socialize for hadith / an event.  
 Surely that hurts the Prophet,  
 so he is shy from you,  
 and Allah is not shy from  
 the truth. And when you  
 ask them of any commodity  
 so ask them from behind a  
 hijab / veil. That is purer for  
 your hearts and for their hearts.  
 And it is not for you to hurt  
 the Messenger of Allah  
 and that after him, you never  
 ever marry his pairs / wives.  
 Surely that would be big  
 (offence) in the nearness  
 of Allah.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
 لَا تَدْخُلُوا بُيُوتَ النَّبِيِّ  
 إِلَّا أَنْ يُؤْذَنَ لَكُمْ إِلَى طَعَامٍ  
 غَيْرِ نَظِيرٍ لَهُ ۖ إِنَّهُ  
 وَلَكِنْ إِذَا دُعِيتُمْ فَادْخُلُوا  
 فَإِذَا اطْعِمْتُمْ فَأَنْتَشِرُوا  
 وَلَا مُسْتَأْنِسِينَ لِحَدِيثٍ ۖ  
 إِنَّ ذَلِكُمْ كَانَ يُؤْذِي النَّبِيَّ  
 فَيَسْتَحْيِي مِنْكُمْ  
 وَاللَّهُ لَا يَسْتَحْيِي مِنَ الْحَقِّ  
 وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا  
 فَسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ۖ  
 ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ ۚ  
 وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ  
 وَلَا أَنْ تَنْكِحُوا أَزْوَاجَهُ  
 مِنْ بَعْدِهِ أَبَدًا ۚ  
 إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ۝٥٣



6. And from the people, those who purchase amusing / for enjoyment hadith / event, without knowledge, to astray from the way of Allah, and they take it as ridicule, they are those for whom is a humiliating punishment.

7. And when Our ayaat / signs are recited over him, he turns away arrogantly, as if he did not listen to it , as if there is deafness in his ears.  
Then give him the good news with painful punishment.

وَمِنَ النَّاسِ مَن يَشْتَرِي  
لَهُوَ أَحَدِيثٌ  
يُضِلُّ عَنْ سَبِيلِ اللَّهِ  
بِغَيْرِ عِلْمٍ  
وَيَتَّخِذُ هَاهُنَا  
أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ⑥

وَإِذَا تُتْلَىٰ عَلَيْهِ آيَاتُنَا  
وَلَّى مُّسْتَكْبِرًا  
كَأَن لَّمْ يَسْمَعْهَا  
كَأَن فِي أُذُنِهِ وَقْرًا  
فَبَشِّرْهُ بِعَذَابٍ أَلِيمٍ ⑦



38. So I do not divide with what you have the insight
39. And what you do not have the insight.
40. Surely it is the qaul / saying of an honorable messenger.
41. And it is not with the qaul / saying of a shair / poet. Little is what you believe.
42. And (it is) not with the qaul / saying of a kahin / storyteller. Little is what you remember.
43. A revelation from the Lord of the worlds.
44. And if he had said some of the aqwal / sayings on Us.
45. Definitely We have caught from him with the right.
46. Then definitely We would have cut off from his aorta.

فَلَا أَقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

وَمَا هُوَ بِقَوْلِ شَاعِرٍ  
قَلِيلًا مَّا تُوْمِنُونَ ﴿٤١﴾

وَلَا بِقَوْلِ كَاهِنٍ  
قَلِيلًا مَّا تَذْكُرُونَ ﴿٤٢﴾

تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ﴿٤٣﴾

وَلَوْ تَقَوَّلَ عَلَيْنَا  
بَعْضُ الْأَقَاوِيلِ ﴿٤٤﴾

لَا خُذْنَا مِنْهُ بِالْيَمِينِ ﴿٤٥﴾

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ﴿٤٦﴾



21. Surely without doubt for you,  
there is a good pattern  
(to follow) in rasool / messenger  
of Allah, for the one who  
has hope in Allah  
and the last day and  
(he) remembers Allah a lot.

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ  
أُسْوَةٌ حَسَنَةٌ  
لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ  
وَذَكَرَ اللَّهَ كَثِيرًا ۖ

80. Whosoever follows  
the Messenger so without  
doubt he followed Allah / God  
and who will turn back,  
then we have not sent you  
as preserver over them.

مَنْ يُطِيعِ الرَّسُولَ  
فَقَدْ أَطَاعَ اللَّهَ ۚ  
وَمَنْ تَوَلَّى  
فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ۖ



**AL-BAQARA 2**

80. And they said the fire will not touch us except (for) counted days.  
Say, have you taken a promise in the nearness of Allah.....

الْبَقَرَةُ ٢

وَقَالُوا لَنْ نَمَسَّنَا النَّارُ  
إِلَّا أَيَّامًا مَعْدُودَةً  
قُلْ أَتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا ---

111. And they said, they will never enter the garden except who became hood / lenient / Jews or nasara / helpers / Christians.  
That is their desires.  
Say, come with your proof.....

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ  
إِلَّا مَنْ كَانَ هُودًا أَوْ نَصَارَى  
تِلْكَ أَمَانِيُّهُمْ  
قُلْ هَاتُوا بُرْهَانَكُمْ ---

**AL-ANAM 6**

37. And they say why an ayat / sign is not sent over him from his Lord.  
Say, surely Allah is Powerful to reveal an ayah / sign.....

الْأَنْعَامُ ٦

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ  
مِّن رَّبِّهِ  
قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَى  
أَنْ يُنْزِلَ آيَةً ---



28. And when they did an obscenity,  
they said we found  
our fathers / ancestors on it  
and Allah has ordered us with it.  
Say, surely Allah does not  
order with obscenity.....

وَإِذَا فَعَلُوا فَاحِشَةً  
قَالُوا وَجَدْنَا آبَاءَنَا  
وَاللَّهُ أَمَرَنَا بِهَا  
قُلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ ---

203. And when you do not bring  
them with an ayah / sign,  
they said why have you  
not chosen it?  
Say, surely I follow what  
has been inspired to me  
from my Lord.....

وَإِذَا لَمْ تَأْتِهِمْ بِآيَةٍ  
قَالُوا لَوْلَا اجْتَبَيْتَهَا  
قُلْ إِنَّمَا أَتَّبِعُ  
مَا يُوحَىٰ إِلَيَّ مِنْ رَبِّي ---

### POINTS

1. Qaloo / they say  
is mentioned 331 times in Al-Quran.
2. Qul / say  
is mentioned 332 times in Al-Quran.



189. And they question you about the crescent / the new moon.

(i.e. each of 28 divisions of the ecliptic occupied by the moon on successive days).

Say, they are the timings (for working) for mankind and timings of hajj / pilgrimage.....

(i.e. Starting and ending of the hajj)

يَسْأَلُونَكَ عَنِ الْإِهْلَةِ  
قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ ---

215. And they question you, what they should spend, say, what you spend from the betterment.....

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ه  
قُلْ مَا أَنفَقْتُ مِنْ خَيْرٍ ---

217. They question you about fighting in the sacred / holy / forbidden month (of Ramazan and months of Hajj). Say, fighting in it is great (offence).....

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ  
قِتَالٍ فِيهِ  
قُلْ قِتَالٌ فِيهِ كَبِيرٌ ---

219. And they question you about intoxicants and gambling. Say, there is a great sin in both of them.....

يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ  
قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ ---



## AL-BAQARA 2

220. And they question you about the orphans.  
Say, correction is better for them.....

الْبَقَرَةُ ٢  
وَيَسْأَلُونَكَ عَنِ الْيَتَامَىٰ  
قُلْ إِصْلَاحٌ لَهُمْ خَيْرٌ ---

222. And they question you about menstruation.  
Say it is hurt / anxiety.....

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ  
قُلْ هُوَ أَذًى ---

## FUSSILAT 41

43. Nothing is being said for you except what has surely been said for the Messengers from before you.  
Surely your Lord is the one who definitely forgives and is the one who is a painful chaser.

فُصِّلَتْ ٤١  
مَا يُقَالُ لَكَ  
إِلَّا مَا قَدْ قِيلَ  
لِلرُّسُلِ مِنْ قَبْلِكَ  
إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ  
وَذُو عِقَابٍ أَلِيمٍ ٤٣

## POINTS

1. Yas' aloonaka / they question you is mentioned 15 times in Al-Quran.



68. So, did they not ponder the qaul / saying or there has come to them what has not come to fathers / ancestors of their earlier ones?

أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ  
أَمْ جَاءَهُمْ مَا لَمْ يَأْتِ  
أَبَاءَهُمُ الْأَوَّلِينَ ﴿٦٨﴾

69. Or do they not recognize their Messenger, so for him they are disguised.

أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ  
فَهُمْ لَهُ مُنْكَرُونَ ﴿٦٩﴾

## POINTS

### TO RECOGNIZE THE MESSENGER AND THE SAYING.

1. To ponder on the saying of the Messenger of Allah.
2. Nothing is new.



AT-TUR 52

33. Or they say he said it.  
But they do not believe.

الطُّورِ ٥٢

أَمْ يَقُولُونَ تَقَوَّلَهُ  
بَلْ لَا يُؤْمِنُونَ ﴿٣٣﴾

34. Then they should come with  
hadith / event / narration of  
its example if they were truthful.

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ  
إِنْ كَانُوا صَادِقِينَ ﴿٣٤﴾

AL-WAQIAH 56

81. Then with this  
hadith / event / narration  
you are those who flatter?

الْوَاقِعَةِ ٥٦

أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ ﴿٨١﴾

82. And you make your  
sustenance / livelihood that  
you are those who falsify.

وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكْذِبُونَ ﴿٨٢﴾



59. Then are you amazed  
from this hadith / event?

أَفَمِنْ هَذَا الْحَدِيثِ تَعْجَبُونَ ۖ

60. And you laugh and you do  
not cry.

وَتَضْحَكُونَ وَلَا تَبْكُونَ ۖ

61. And you raise the head proudly.

وَأَنْتُمْ سُهُودُونَ ۖ

62. Then prostrate and serve  
for Allah.

فَاسْجُدْ وَاقْبَلْ ۖ وَاللَّهُ عَابِدُهُ ۚ



AL-QALAM 68

44. So leave Me and  
whosoever belies with  
this hadith / event / narration.  
Soon We will gradually come  
from where they do not know.

الْقَلَمِ ٦٨

فَذَرْنِي وَمَنْ يُكَذِّبُ  
بِهَذَا الْحَدِيثِ  
سَنَسْتَدْرِجُهُمْ  
مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾

AL-JASIYAH 45

6. Those are the ayaat / signs  
of Allah, We recite it over you  
with truth, then after  
Allah and His ayaat / signs,  
in which hadith / event / narration  
they believe?

الْجَاثِيَةِ ٤٥

تِلْكَ آيَاتُ اللَّهِ  
نَتْلُوهَا عَلَيْكَ بِالْحَقِّ  
فَبِآيٍ حَدِيثٍ بَعْدَ  
اللَّهِ وَآيَاتِهِ يُؤْمِنُونَ ﴿٦﴾



## **Questions and Answers**



### AAL-E-IMRAN 3

132. And follow Allah and the Messenger so that you receive mercy.

### الْإِنشَاء ٣

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ  
لَعَلَّكُمْ تُرْحَمُونَ ﴿١٣٢﴾

### AN-NISA 4

80. Whosoever follows the Messenger, so without doubt he followed Allah / God and who will turn back, then we have not sent you as a preserver over them.

### الْإِنشَاء ٤

مَنْ يُطِيعِ الرَّسُولَ  
فَقَدْ أَطَاعَ اللَّهَ ۚ  
وَمَنْ تَوَلَّى  
فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ﴿٨٠﴾

### AL-BAQARA 2

183. O' you who believe! Fasting has been written over you, like what was written over those from before you, that you may take guard.

### الْبَقَرَةُ ٢

يَا أَيُّهَا الَّذِينَ آمَنُوا  
كُتِبَ عَلَيْكُمُ الصِّيَامُ  
كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ  
لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾

- Q1. What would you say about, that Prophet does not say of his desire as mentioned in An-Najm 53:3. This indicates that we have to believe in hadith also?



35. O' children of Adam ! Whenever  
the Messengers come to you,  
from you relating  
My ayaat / signs over you,  
so whosoever took guard  
and corrected then there  
is no fear over them  
and they will not grieve.

يٰۤاٰدَمُ  
اِمَّا يٰۤاَتَيْتُكُم رُّسُلًا مِّنْكُمْ  
يَقْضُوْنَ عَلَيْكُمْ اٰتِيًّا  
فَمَنِ اتَّقٰهُ وَاَصْلَحَ  
فَلَا خَوْفٌ عَلَيْهِمْ  
وَلَا هُمْ يَحْزَنُوْنَ ﴿٣٥﴾

1. O' mankind! Take guard of  
your Lord Who created you  
from single soul / self / psyche  
and He created its pair from it,  
and from both of them  
He spread many men and  
women. And take guard of Allah  
whom you question with Him  
and (of) the wombs. Surely Allah  
is the Watcher over you.

يٰۤاَيُّهَا النَّاسُ اتَّقُوا رَبَّ الَّذِي  
خَلَقَكُمْ مِنْ نَفْسٍ وَّاحِدَةٍ  
وَخَلَقَ مِنْهَا زَوْجَهَا  
وَبَثَّ مِنْهُمَا  
رِجَالًا كَثِيْرًا وَّنِسَاءً  
وَاتَّقُوا اللّٰهَ الَّذِي  
تَسْأَلُوْنَ بِهٖ ۙ وَالْاَرْحَامَ  
اِنَّ اللّٰهَ كَانَ عَلٰىكُمْ رَقِيْبًا ﴿١﴾



67. O' Messenger! Balligh / deliver what has been revealed towards you from your Lord. And if you will not do it then you have not ballagta / delivered His message. And Allah makes you innocent / defend from the mankind. Surely Allah does not guide those people who are the rejecters.

يَا أَيُّهَا الرَّسُولُ  
بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ ط  
وَإِنْ لَمْ تَفْعَلْ  
فَمَا بَلَّغْتَ رِسَالَتَهُ ط  
وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ ط  
إِنَّ اللَّهَ لَا يَهْدِي  
الْقَوْمَ الْكَافِرِينَ ﴿٦٧﴾



## AL-BAQARA 2

- 129.O' our Lord! And appoint in them a messenger from them who will recite Your ayaat / signs on them and he will teach them Al-Kitab / The Book and Al-Hikmah / The Wisdom and justifies them. Surely You are The Mighty, The Wise.

الْبَقَرَةُ ٢  
رَبَّنَا وَابْعَثْ فِيهِمْ  
رَسُولًا مِّنْهُمْ  
يَتْلُو عَلَيْهِمْ آيَاتِكَ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّيهِمْ  
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

- 269.He gives Al-Hikmah / The Wisdom to whom He wills, and whosoever is given Al-Hikmah / The Wisdom so without doubt he has been given abundant betterment. And they cannot remember except those who possess the core. (The innermost part of anything or the spirit.)

يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ ۚ  
وَمَنْ يُؤْتَ الْحِكْمَةَ  
فَقَدْ أُوتِيَ خَيْرًا كَثِيرًا  
وَمَا يَذْكُرُ إِلَّا أُولُو الْأَلْبَابِ ﴿٢٦٩﴾

## AAL-E-IMRAN 3

48. And He (Allah) will teach him (Essa / Jesus pbuh) Al-Kitab / The Book and Al-Hikmah / The Wisdom and At-Taurah / The Law and Al-Injeel / The Good News.

آلِ عِمْرَانَ ٣  
وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ  
وَالتَّوْرَةَ وَالْإِنْجِيلَ ﴿٤٨﴾

**Q2.** In Quran it is mentioned that follow Allah and follow His Messenger, does it mean following of Allah is following the Quran and following of the Messenger is following the hadith?



7. Whatever Allah has bestowed (i.e. the 1/5th of the ghanim / profit and any amount according to the means) from the people of the cities over His Messenger, then it (sadaqa / charity) is for Allah / God and for the Rasool / the Messenger and for qurba / the relatives and yatama / the orphans and masakeen / the needy (who are reduced to poverty) and for ibn-e-sabeel / the sons of the way so that it may not be a thing taken in turns / revolves amongst the rich from you and whatever the Messenger gives you, so take it and whatever he forbids you about it, so forbid. And take guard of Allah. Surely Allah is strong in pursuit.

مَا آفَاءَ اللَّهِ عَلَى رَسُولِهِ  
مِنْ أَهْلِ الْقُرَى  
فِلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَى  
وَالْيَتَامَى وَالْمَسْكِينِ  
وَابْنِ السَّبِيلِ  
لِي لَا يَكُونَ دُولَةً  
بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ  
وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ  
وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا  
وَاتَّقُوا اللَّهَ  
إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝

- Q3. There is an ayat in Al-Hashr 59:7, that says whatever the Messenger gives you take it and whatever he forbids, you forbid, so is it not a clear evidence that we should believe in hadith?**



AL-HAAQQA 69

44. And if he had said some of the aqwal / sayings on Us.

الْحَاقَّةُ ٦٩

وَلَوْ تَقَوَّلَ عَلَيْنَا  
بَعْضُ الْأَقَاوِيلِ ٤٤

45. Definitely We would have caught from him with the right.

لَا خَذْنَا مِنْهُ بِالْيَمِينِ ٤٥

46. Then definitely We would have cut off from his aorta.

ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ ٤٦

AL-MOMIOON 23

68. So what, do they not ponder over the qaul / saying or there has come to them what has not come to the fathers / ancestors of their earlier ones?

الْمُؤْمِنُونَ ٢٣

أَفَلَمْ يَدَّبَّرُوا الْقَوْلَ  
أَمْ جَاءَهُمْ مَا لَمْ يَأْتِ  
آبَاءَهُمُ الْأَوَّلِينَ ٦٨

69. Or do they not recognize their Messenger, so for him they are disguised.

أَمْ لَمْ يَعْرِفُوا رَسُولَهُمْ  
فَهُمْ لَهُ مُنْكَرُونَ ٦٩



3. And he does not apply logic from his desire.

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۖ  
 (٣)

4. If it is, then except an inspiration, to which he is being inspired.

إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۖ  
 (٤)

19. Say which thing is greatest evidence. Say Allah, a witness between me and between you and this Quran has been inspired towards me to warn you with it and to whom it is delivered. Do you surely bear witness, that with Allah there are other gods? Say, I do not bear witness, say, surely He is one God and surely I am exempt from what you associate (i.e. to give partners to Him).

قُلْ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً ۖ  
 قُلِ اللَّهُ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ  
 وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ  
 لِأُنذِرَكُمْ بِهِ وَمَنْ بَلَغَ  
 أَئِنَّكُمْ لَتَشْهَدُونَ أَنَّ مَعَ اللَّهِ  
 إِلَهًا أُخَرًا ۖ  
 قُلْ لَا أَشْهَدُ  
 قُلْ إِنَّمَا هُوَ اللَّهُ وَاحِدٌ  
 وَإِنِّى بَرِيءٌ مِّمَّا تُشْرِكُونَ  
 (١٩)

- Q4. In Quran Allah says that the Messenger will give the knowledge of The Book and The Wisdom. Does it not mean that the knowledge of The Book means Quran and the knowledge of The Wisdom means hadith? Does it not mean that we cannot understand the Quran without hadith?**



# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)



# BY : MUHAMMAD SHAIKH

## KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

## FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

## HOW TO MANAGE MONEY

- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

## DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)





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