

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

UMRAH AND HAJJ / PILGRIMAGE

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

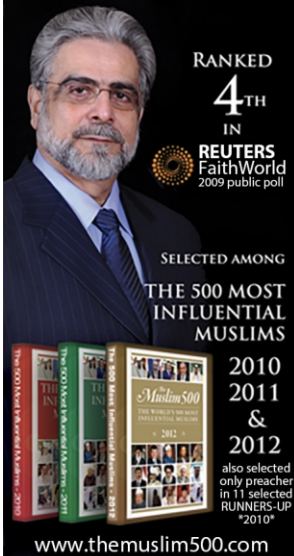
PUBLISHED BY IIPC CANADA, ON 15TH AUGUST 2012.



is a registered trademark of the
International Islamic Propagation Centre Canada

MUHAMMAD SHAIKH

muhammadshaikh.com



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



DONATE NOW

Title: International Islamic Propagation Centre Canada.
7060 McLaughlin Road, Mississauga, ON L5W 1W7,
CANADA.

Bank Name: TD Canada Trust

Account No: 5042218

Transit No: 15972

Canada IBAN: 026009593

(For Donors from USA)

Swift Code: TDOMCATTOR

Institution No: 004

Branch No: 1597

ABA: 026009593

132 Main St South,
Rockwood, ON,
N0B 2K0, CANADA.
1-800-867-0180

IIPC

REGISTER NOW



www.iipccanada.com

info@iipccanada.com



SOCIAL MEDIA NETWORK

YouTube



facebook



Available on the
App Store



ANDROID APP ON
Google play



Instagram



apple tv



androidtv



Roku



amazon fireTV



NVIDIA SHIELD



OTT PLAYER



Podcasts



TIKILIVE



mi Mi Box



Jadoo



Shava



ZAAP TV



wwiTV



maaxTV



RAVO™



CloudTV



About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion.

His lectures are based on Qur'anic textual inflection which serve

to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



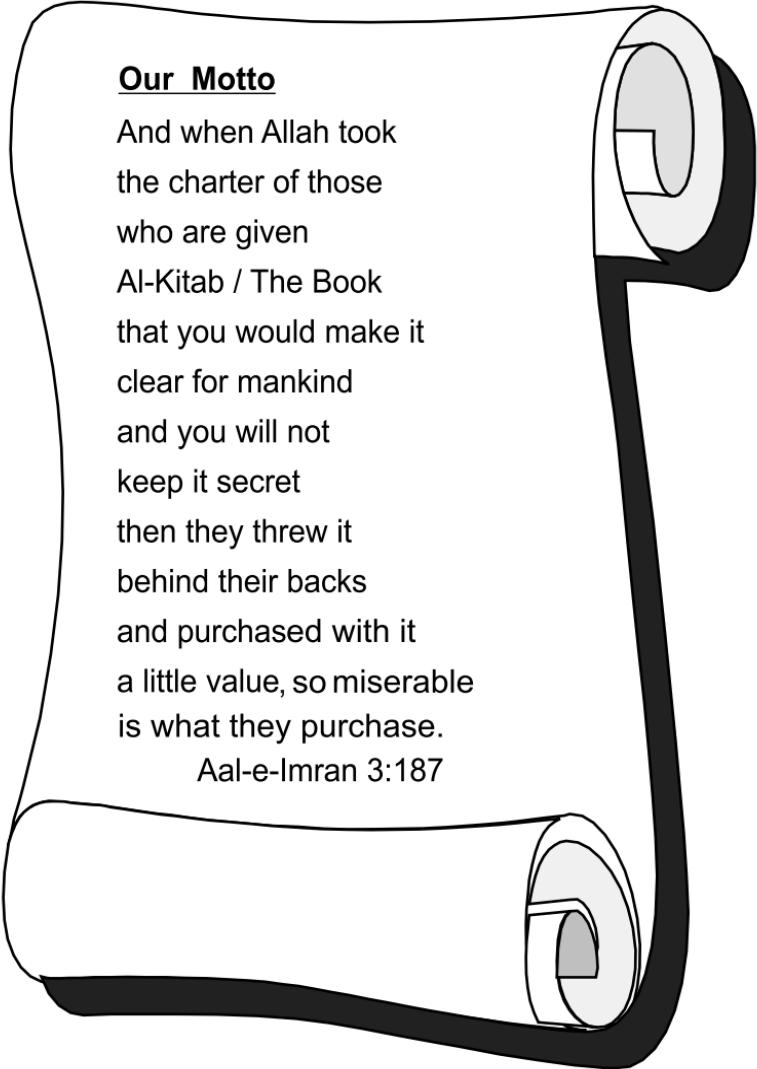
ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

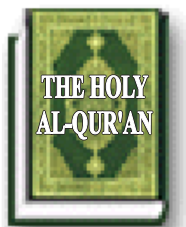
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

AL-HAJJ / THE PILGRIMAGE

It is the short / long journey to Mecca, Mina, Arafat, Muzdalifah & Madina especially for those who undertakes the plea for mercy and guidance from Allah by reasoning, debating, arguing only with our in order to overcome our self carved concept of idols and to defeat our weaknesses and to convince our souls with evidences about Allah the Creator, messengers, angels, the last day and The Book-Al-Quran.

TRIMMING

To accommodate / modify ones view to the prevailing opinion by the Rami / throwing of jamar / pebbles / stones at the self carved idols at Jamarat stones in Mina according to the governing ayaat / signs of Al-Quran.

VOWS

Solemn promise / pledge, personal commitment for / to Allah / God when performing tawaf-e-wida.

There are three types of Hajj

- 1) **HAJJ-E-IFRAD**
- 2) **HAJJ-E-QIRAN**
- 3) **HAJJ-E-TAMATTU**

HAJJ-E-IFRAD

The person who performs Hajj-e-Ifrad is called a Mufrid. Before passing through Miqaat (the place for assuming Ihraam) one will enter in the state of Ihraam and with the niyah of performing Hajj alone. A Mufrid does not combine Umrah with their Hajj. Hajj-e-Ifrad is the only kind of Hajj allowed for the residents of Makkah and the Hills (those who reside between Miqaat and the precincts of Haram) for example Jeddah. The person who is doing Hajj-e-Ifrad have to perform Safa & Marwah after performing tawaf-ul-wida.

HAJJ-E-QIRAN

Literally Qiran means to combine two things. A pilgrim who performs this kind of Hajj combines Hajj and Umrah. After performing Umrah a Qarin (person who is performing Hajj-e-Qiran) will perform Hajj with that same Ihraam. The person who is performing Hajj-e-Qiran is not required to do the Safa & Marwah after performing tawaf-ul-wida.

HAJJ-E-TAMATTU

Tamattu literally means to enjoy or take advantage of a facility. A pilgrim who performs Hajj-e-Tamattu combines both Umrah and Hajj. The difference between Hajj-e-Qiran and Hajj-e-Tamattu is that after performing Umrah the Mutamatti (person who performs Hajj-e-Tamattu) relinquishes his / her Ihraam and on the 8th of Dhul Hijjah he / she resumes that Ihraam. The person who is performing the Hajj-e-tamattu have to do the Safa and Marwah after performing tawaf-ul-wida.

MASHAR-AL-HARAAM / FORBIDDEN PLACE OF AWARENESS / CONSCIOUSNESS.

1. MINA

Place of longing / desire. The three jamarat are symbolic manifestations of laat / would be, manat / longing / desire and uzza / honor / respect.

2. MUZDALIFAH

Place of approaching the night.

3. ARAFAT

Place of acquaintances.

Day	Date	Description
1st	8th Zil-hajj	After sunset we travel to Mina & spend a day in the remembrance of Allah.
2nd	9th Zil-hajj	After sunset we travel to Arafat Asr+Zohr prayers joined & qasr / shortened in masjid-e-nimra and remember Allah at sunset and travel to Muzdalifah.
3rd	10th Zil-hajj	In Muzdalifah Isha + Maghrib joined qasr / shortened prayers and collect pebbles and spend the night in remembrance of Allah. After Fajr travelled to Mina and rami / throw the pebbles to the one / the three jamarat and slaughter from the cattle and shave your head and remove the ahram and travel to Makkah Masjid-e-haram / Forbidden mosque.
4th	11th Zil-hajj	To go for tawaf-e-wida before sunset, rami / throw pebble, slaughter from the cattle conditional at the 2nd jamarat.
5th	12th Zil-hajj	Rami / throw pebble, slaughter from the cattle conditional at the 3rd jamarat.

And if we know that we will not be able to slaughter from the cattle or cannot shave the head due to sickness then fast for 3 days in the Hajj and complete remaining seven fasts when you return home. Then on 10th zilhajj after fajar prayers move to Mina and rami / throw pebbles at one of jamarat and shave the head and then remove the Ahram. Then travel to Makkah and do tawaf-ul-wida and return to Mina and rami / throw pebbles at the 2nd and 3rd jamarat.

CONDITION 1

When we know that we cannot slaughter the cattle then we have to fast for three days in the Hajj and complete remaining seven fasts when you return home. Then on 10th zilhaji after Fajar prayer travel from Muzdalifa to Mina, and rami / throw pebbles there on Jamarat, shave the heads and remove the ahraam. Then travel towards Masjid-e-Haraam / Sacred Mosque for performing tawaf-e-wida and do Safah and Marwah and then return to Mina and then rami / throw pebbles on jamarat in remaining two days.

CONDITION 2

If we know that we cannot shave the heads due to sickness or some problem in the head then we have to fast for three days in the Hajj and complete remaining seven fasts when you return home. After Fajar prayer on 10th zilhaji travel from Muzdalifah to Mina and rami / throw pebbles there on Jamarat and slaughter the cattle then remove the ahraam. Then travel towards Masjid-e-Haraam / Sacred Mosque for performing tawaf-e-wida and Safah and Marwah and then return to Mina and rami / throw pebbles on Jamarat in remaining two days.

CONDITION 3

When we know that we cannot shave the head due to sickness or problem in the head and also cannot fast for three days then give charity by feeding ten needy persons same as you feed your family member or clothe them or free the slave or reclusion / solitude.

AT-TAUBA 9

36. Surely the number of the months in the nearness of Allah are twelve months in the book of Allah the day He created the skies and the earth, from those four are sacred / holy / forbidden (Ramadhan, Shawwal, Zeeqaad, Zilhajj). That is the judgement established.....

التَّوْبَةُ ٩

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ
اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ
يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
مِنْهَا أَرْبَعَةٌ حُرُمٌ
ذَلِكَ الدِّينُ الْقَيُّمُ ---

AL-BAQARA 2

194. The sacred / holy / forbidden month is with the sacred / holy / forbidden month and the sanctities have relations requital / compensation.....
(of the months & its don't's)

البَقَرَةُ ٢

الشُّهُرُ الْحَرَامُ بِالشُّهُرِ الْحَرَامِ
وَالْحُرُمَتُ قِصَاصٌ ---

185. Ramadhan is that month in which Al-Quran / the reading is revealed as a guide for mankind, and for the clarifications from the guidance and from the criterion.....

شَهْرُ رَمَضَانَ الَّذِي
أُنْزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ
وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ ----

197. The months of Hajj / pilgrimage are known (Shawwal, Zeeqaad, Zilhajj).....

الْحَجُّ أَشْهُرٌ مَّعْلُومَةٌ ----

AT-TAUBA 9

2. Then make a trip in the earth (for hajj / pilgrimage those who have the means) in four months (Ramadhan, Shawwal, Zeeqaad, Zilhajj) and know that you cannot disable the will of Allah and that surely Allah is the one Who disgraces the rejecters. ①

فَسِيحُوا فِي الْأَرْضِ
أَرْبَعَةَ أَشْهُرٍ
وَأَعْلَمُوا أَنَّكُمْ
غَيْرُ مُعْجِزِي اللَّهِ
وَأَنَّ اللَّهَ مُخْزِي الْكَافِرِينَ ①

AL-BAQARA 2

185. Ramadhan is that month in which Al-Quran / the reading is revealed as a guide for mankind, and for the clarifications from the guidance and from the criterion, so whosoever from you witnesses that month then he should fast in it.....

الْبَقَرَةُ ٢

شَهْرُ رَمَضَانَ الَّذِي
أُنْزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ
وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ
فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ط---

196. And complete Hajj / pilgrimage and umrah / visit for Allah. If you are being restricted so seek what is easy from the gift (i.e. from the cattle) and you do not shave your heads until your gift has reached its place of slaughter. So whosoever is sick from you or with him there is a hurt from his head then you ransom / redemption from fasting or charity or reclusion / solitude. Then when you are secure so who enjoyed with umrah / visit towards Hajj / pilgrimage so seek what is easy from the gift (i.e. from the cattle) then whosoever do not find then fasting for three days in Hajj / pilgrimage and seven when you return. That is complete ten. That is to whom his family is not present at the sacred mosque. And take guard of Allah and know that surely Allah is strong in pursuit.

وَاتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ
فَإِنْ أُحْصِرْتُمْ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
وَلَا تَحْلِقُوا رُءُوسَكُمْ
حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ
فَمَنْ كَانَ مِنْكُمْ مَرِيضًا
أَوْ بِهِ آذَى مِنْ رَأْسِهِ
فَفِدْيَةٌ مِنْ صِيَامٍ
أَوْ صَدَقَةٍ أَوْ نُسُكٍ
فَإِذَا أَمِنْتُمْ
فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
فَمَنْ لَمْ يَجِدْ فَصِيَامُ
ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ
وَسَبْعَةٍ إِذَا رَجَعْتُمْ
تِلْكَ عَشْرَةٌ كَامِلَةٌ
ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ
حَاضِرِي الْمَسْجِدِ الْحَرَامِ
وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ

183. O' you who believe!
Fasting is written over you,
like what was written
over those before you,
that you may take guard.

يَا أَيُّهَا الَّذِينَ آمَنُوا
كُتِبَ عَلَيْكُمُ الصِّيَامُ
كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ
لَعَلَّكُمْ تَتَّقُونَ ﴿١٨٣﴾

5. We sent Moosa / Moses (pbuh)
with our ayaat / signs that
bring out your people from
darkness towards light.
And you remind them of
the days of Allah. Surely
in that are ayaat / signs
for those who are patient,
thankful.

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا
أَن أَخْرِجْ قَوْمَكَ
مِنَ الظُّلُمَاتِ إِلَى النُّورِ
وَذَكِّرْهُمْ بِآيَاتِ اللَّهِ
إِنَّ فِي ذَٰلِكَ لَآيَاتٍ
لِّكُلِّ صَبَّارٍ شَكُورٍ ﴿١٤﴾

184. Days counted / numbered.....

أَيَّامًا مَّعْدُودَاتٍ ---

187. It is lawful for you
to be indecent / to have
obscene talks to your women
in the night of fasts.....

أُحِلَّ لَكُمْ كَيْلَ اللَّيْلِ الْغَيْصَامِ
الرَّفَثُ إِلَى نِسَائِكُمْ ---

142. And We promised
Moosa / Moses (pbuh)
thirty nights and completed
them with ten.
So the appointed time
of his Lord is completed
forty nights.....

وَوَعَدْنَا مُوسَى
ثَلَاثِينَ لَيْلَةً
وَأَتَمَّمْنَا بِعَشْرِ
فَتَمَّ مِيقَاتُ رَبِّهِ
أَرْبَعِينَ لَيْلَةً ---

189. And they ask you about the crescent / the new moon. (i.e. each of 28 divisions of the ecliptic occupied by the moon on successive days). Say they are the timings for mankind and timings of Hajj / pilgrimage... (i.e. Starting and ending of Hajj).

يَسْأَلُونَكَ عَنِ الْاِهْلَةِ
قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ

3. And the permission / proclamation / announcement is granted from Allah and His messenger on the greater day of Hajj / pilgrimage to mankind. Surely Allah and His messenger are exempted from those who associate.....

وَإِذْ أَنْ مِّنَ اللَّهِ وَرَسُولِهِ إِلَى النَّاسِ
يَوْمَ الْحَجِّ الْأَكْبَرِ أَنَّ اللَّهَ بَرِيءٌ
مِّنَ الْمُشْرِكِينَ وَرَسُولُهُ

203. And remember Allah in counted days. So whosoever hastened in two days, so no sin over him. And whosoever delays so no sin over him for the one who takes guard. And take guard of Allah. And know that surely you will be gathered towards Him.

وَادْكُرُوا اللَّهَ فِي أَيَّامٍ مَّعْدُودَاتٍ
فَمَن تَعَجَّلَ فِي يَوْمَيْنِ فَلَا أَثْمَ عَلَيْهِ
وَمَن تَأَخَّرَ فَلَا أَثْمَ عَلَيْهِ لِمَنِ اتَّقَى
وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ

196.then whosoever enjoyed with Umrah / visit towards Hajj / pilgrimage so seek what is easy from the gift (i.e. from the cattle) then whosoever do not find then fasting for three days in Hajj / pilgrimage and seven when you return. That is complete ten. That is to whom his family is not present at the sacred mosque. And take guard of Allah and know that surely Allah is strong in pursuit.

فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
فَمَنْ لَمْ يَجِدْ فَصِيَامُ
ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ
وَسَبْعَةٍ إِذَا رَجَعْتُمْ
تِلْكَ عَشْرَةٌ كَامِلَةٌ
ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ
حَاضِرِي الْمَسْجِدِ الْحَرَامِ
وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ١٩٦

28. That they witness the advantage for them and remember the name of Allah in the days known over that which He has provided them from the cattles. So eat from them and feed the distressed needy person.

لِيَشْهَدُوا مَنَافِعَ لَهُمْ
وَيَذْكُرُوا اسْمَ اللَّهِ
فِي أَيَّامٍ مَّعْلُومَةٍ
عَلَى مَا رَزَقَهُمْ
مِّنْ بَهِيمَةِ الْأَنْعَامِ
فَكُلُوا مِنْهَا وَأَطْعَمُوا
الْبَائِسَ الْفَقِيرَ ٢٨

197. The months of Hajj / pilgrimage are known (Shawwal, Zeeqaad, Zilhajj) so whosoever impose Hajj / pilgrimage (on himself) in them so he should not commit obscenity and do not take liberties (of the do's and don't's) and should not debate in the Hajj / pilgrimage. And what you do from betterment Allah knows it. And take provision, so surely the best of the provision is to take guard and take guard from Me, O' you who possess the core! (those who know the essence / spirit of ayaat / signs).

الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ
فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ
فَلَا رَفْثَ وَلَا فُسُوقَ
وَلَا جِدَالَ فِي الْحَجِّ ط
وَمَا تَعْلَمُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ
وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى
وَاتَّقُونِ يَا أُولِيَ الْأَلْبَابِ ﴿١٩٧﴾

217. They question you about fighting in the sacred / holy / forbidden month (of Ramadhan). Say fighting in it is a big (offence).....

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ
قِتَالٍ فِيهِ
قُلْ قِتَالٌ فِيهِ كَبِيرٌ

95. O' you who believe!
 Do not kill the hunt / prey
 (i.e. to chase or search, catching,
 trapping the prey for the purpose
 of killing) and you are in
 sanctities / pilgrimage garb
 and whosoever from you
 kills it (i.e. hunt) intentionally
 then the reward is like of what
 he killed is from the cattle,
 two equitable from you
 will govern with it that is a gift
 (i.e. likewise from cattle)
 reaches the kabah or
 an atonement is
 (i.e. amendment / correction)
 feeding the needy persons
 or equitable to that is fast,
 so that they taste
 the consequences of his order.
 Allah has pardoned about what
 is past and whosoever returns
 Allah will avenge (inflicting
 punishment as an act of
 retributive justice) from him
 and Allah is Mighty, the One
 Who avenges.

يَا أَيُّهَا الَّذِينَ آمَنُوا
 لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُمٌ
 وَمَنْ قَتَلَهُ مِنْكُمْ مُتَعَمِّدًا
 فَجَزَاءٌ مِّثْلُ مَا قَتَلَ مِنَ النَّعَمِ
 يَحْكُمُ بِهِ ذَوَا عَدْلٍ مِنْكُمْ هَدْيًا
 بِلِغِ الْكَعْبَةِ أَوْ كَفَّارَةٌ
 طَعَامُ مَسْكِينٍ
 أَوْ عَدْلُ ذَلِكَ
 صِيَامًا لِيَذُوقَ وَبَالَ أَمْرِهِ
 عَفَا اللَّهُ عَنْ مَا سَلَفَ
 وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ
 وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ ٩٥

POINTS IN MAIDA 5:89

1. To feed ten miskeen / needy persons on average scale according to your family.
2. Or to clothe ten miskeen / needy persons on average scale according to your family.
3. If you do not find to do so then fast for three days.

DUA / CALL ON A JOURNEY EMBARKING / TRAVELLING.

HOOD 11

41.With the name of Allah
it flows and it anchors / stopped.
Surely my Lord is definitely
Forgiving, Merciful.

هُودٌ ١١

----- بِسْمِ اللَّهِ فَجَرَّهَا وَمُرْسَهَا
إِنَّ رَبِّي لَغَفُورٌ رَحِيمٌ ﴿٤١﴾

AZ-ZUKHRUF 43

13.Glory to Him Who has
subjugated this for us and
we were not the connected
ones to it.

الزُّكْرُوفِ ٤٣

----- سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا
وَمَا كُنَّا لَهُ مُقَرَّنِينَ ﴿١٣﴾

14. And surely towards our Lord
we are turning.

وَأَنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ ﴿١٤﴾

AL-MOMINOON 23

29. And say, O' my Lord,
descend me (to) a blessed
place of descent and
You are the best of those
Who are enable
to descend / disembark.

الْمُؤْمِنُونَ ٢٣

وَقُلْ رَبِّ أَنْزِلْنِي مُنْزَلًا مُّبَرَكًا
وَأَنْتَ خَيْرُ الْمُنْزِلِينَ ﴿٢٩﴾

97. Allah has made the Kabah the sacred / forbidden house an establishment for people and the sacred / forbidden month and the gift / offering and the necklaces / girds. That you should know that Allah has knowledge of what is in the skies and in the earth and that Allah is Knowledgeable with all things.

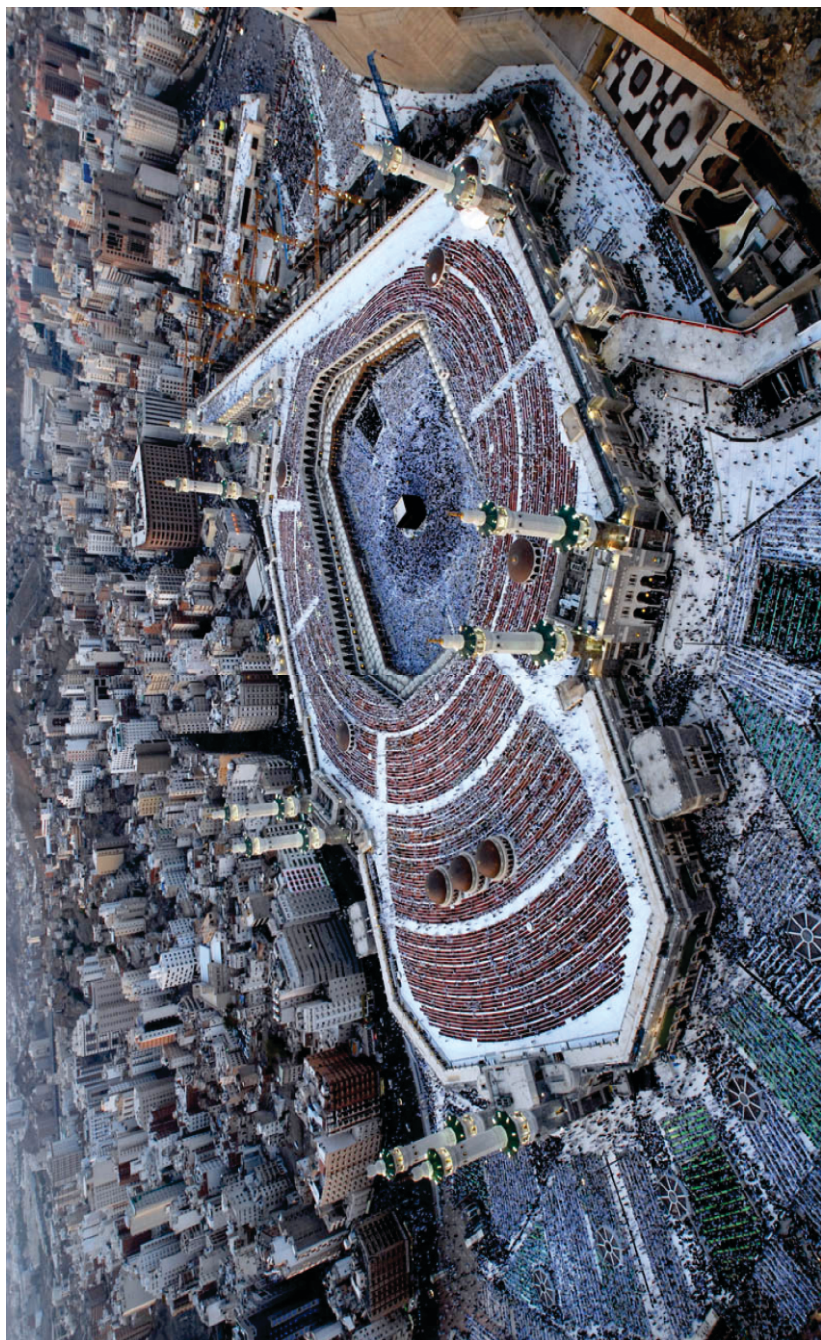
جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ
قِيَمًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ
وَالْهَدْيَ وَالْقَلَائِدَ
ذَلِكَ لَعَلَّكُمْ تَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ
مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ
وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٩٧﴾

96. The first house placed for the people is that with Bakka, blessings and guidance for the worlds.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ
لَلَّذِي بِبَكَّةَ مُبَارَكًا
وَهُدًى لِلْعَالَمِينَ ﴿٩٦﴾

21. (Mossa / Moses pbuh said)
O' my people! Enter in the sacred / holy earth / land which Allah has written for you and you do not retreat / withdraw over your backs then you will turn back as lost ones.

يَقُومُوا دُخُلُوا
الْأَرْضَ الْمَقْدَسَةَ
الَّتِي كَتَبَ اللَّهُ لَكُمْ
وَلَا تَوَلَّوْا عَلَى أَدْبَارِكُمْ
فَتَنْقَلِبُوا خَاسِرِينَ ﴿٢١﴾



24. And He (Allah) is Who seized / terminated their hands about you and your hands about them within Mecca from after that He gave you victory over them. And Allah has insight with what you do.

وَهُوَ الَّذِي كَفَّ أَيْدِيَهُمْ عَنْكُمْ
وَأَيْدِيَكُمْ عَنْهُمْ بِطَرْفِ مَكَّةَ
مِنْ بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ
وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٢٤﴾

26. And when We pointed out for Ibraheem (pbuh) the place of the house that you do not associate anything with Me and purify My house for those who go around, and who stand and bow, prostrate.

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ
مَكَانَ الْبَيْتِ
أَنْ لَا تُشْرِكْ بِي شَيْئًا
وَوَطَّئْتُ بَيْتِي لِلطَّائِفِينَ
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ﴿٢٦﴾

27. And you permit / authorize in the mankind with the Hajj / pilgrimage, they will come to you on foot over every lean (that is to incline in feelings / emotions / intellects and actions) they will come from every deep / far mountain highways.

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ
يَأْتُوكَ رِجَالًا
وَعَلَى كُلِّ ضَامِرٍ
يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾

87. And definitely We gave you seven from the repeated and the great Al-Quran / the reading.

وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَثَانِي
وَالْقُرْآنَ الْعَظِيمَ ﴿٨٧﴾

58. And when We said enter in the city, so eat from it from wherever you will comfortably and enter the gate prostrating and say indignity / degradation, We will forgive for you your mistakes / faults. And soon We increase for those who are the good ones.

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ
فَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا
وَادْخُلُوا الْبَابَ سُجَّدًا
وَقُولُوا حِطَّةٌ نَّغْفِرْ لَكُمْ خَطِيئَتَكُمْ
وَسَنَزِيدُ الْمُحْسِنِينَ ﴿٥٨﴾

1. O' you who believe! Complete with knots / contracts. The bovine cattles has been made lawful for you except what has been recited over you is lawful for hunt other than you are in sanctities / pilgrim garb. Surely Allah governs what He intends.

يَا أَيُّهَا الَّذِينَ آمَنُوا
أَوْفُوا بِالْعُقُودِ
أُحِلَّتْ لَكُمْ بَهِيمَةُ الْأَنْعَامِ
إِلَّا مَا يَتْلُو عَلَيْكُمْ
غَيْرِ مُحْلٍ الصَّيْدِ
وَأَنْتُمْ حُرْمٌ
إِنَّ اللَّهَ يَحْكُمُ مَا يُرِيدُ ①

NIAH / INTENTION OF UMRAH WHILE WEARING THE AHRAAM FOR UMRAH / HAJJ.

O' Allah surely I intend to perform Umrah / Hajj, so make it easy for me and accepted from me. And help me over it and make a blessing for me. I propose of Umrah and wear Ahraam with it for Allah most High.

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ
فَيَسِّرْهَا لِي وَتَقَبَّلْهَا مِنِّي
وَاعِنِّي عَلَيْهَا وَبَارِكْ لِي فِيهَا
نَوَيْتُ الْعُمْرَةَ وَأَحْرَمْتُ بِهَا
لِلَّهِ تَعَالَى

(Then prostrate & say Hittatun 3 times which means indignity / degradation). Then pray two nafils at the Ayesha mosque.

DO'S & DON'T'S AFTER WEARING AHRAM

1. Do not commit obscenity.
2. Do not take liberties (of do's & dont's during Umrah / Hajj).
3. Do not debate / dispute / argue.
4. Do not hunt.
5. Do not fight.
6. Provision of betterment & taking guard of Allah.
7. Lean that is to incline in feelings / emotions / intellect actions for Allah.

RECITE TALBIA / ATTENDANCE WHILE PROCEEDING TOWARDS FORBIDDEN MOSQUE.

Definitely I am present O' Allah.
I am present / I am present
there is no associate for You,
I am present. Surely the praise
and the blessings is for You
and the kingdom. There is
no associate for You.

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ ط
لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ ط
إِنَّ الْحَمْدَ وَالنِّعْمَةَ
لَكَ وَالْمُلْكَ ط
لَا شَرِيكَ لَكَ ط

When you enter the gate of Masjid-e-haraam / Forbidden mosque and proceed till the Kabah is visible properly then prostrate and again say 3 times hittatun / dignity / degradation.



DUA / CALL RECITED AT STARTING CORNER OF KABAH.

AL-BAQARA 2

الْبَقَرَةُ ٢

127. And when Ibraheem (pbuh) and Ismaeel (pbuh) raised the foundations / principles from the house, our Lord, accept (the sacrifice) from both of us. Surely You are the Listener, the Knowledgeable. ﴿١٣٧﴾

وَاذِيقْهُمْ اِبْرَاهِمُ الْقَوَاعِدَ
مِنَ الْبَيْتِ وَاِسْمَعِيْلُ ط
رَبَّنَا تَقَبَّلْ مِنَّا
اِنَّكَ اَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

128. O' our Lord, make both of us muslims / submitters for You and from our offsprings muslim / submitter nation for You. And show both of us our places of reclusion (i.e. Mina, Muzdalfa, Arafat) and turn to us, surely You are the Returning, the Merciful. ﴿١٣٨﴾

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ
وَارْزُقْنَا مِنْكَ وَارْزُقْنَا مَنَاسِكَ
اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٣٨﴾

129. O' our Lord appoint in them a messenger from them who will recite Your ayaat / signs on them and he will teach them the book and the wisdom and justify them. Surely You are the Mighty, the Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ
رَسُولًا مِنْهُمْ يَتْلُو آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُزَكِّيهِمْ
اِنَّكَ اَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٣٩﴾

RECLUSION.

A condition where one is cut off or apart from the world for religious obligations. Places of reclusion for Hajj are Mina, Arafat and Muzdalfah.

DUA / CALL RECITED AT SECOND CORNER OF KABAH.

IBRAHEEM 14

40. My Lord, make me one who establish salah / prayer, and also from my offsprings, O' our Lord, You accept my call.

إِبْرَاهِيمَ ١٤

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ
وَمِنْ ذُرِّيَّتِي
رَبَّنَا وَقَبَلْ دُعَاءَ ④٠

41. O' our Lord, have forgiveness for me and for my parents and for the believers when the day of account is established.

رَبَّنَا اغْفِرْ لِي
وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُومُ الْحِسَابُ ④١

ASH-SHUARA 26

78. He Who created me then He guides me.

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ⑦٨

79. And He Who makes me to eat and to drink.

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ⑦٩

80. And when I am sick then He cures / heals me.

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ⑧٠

DUA / CALL RECITED AT THIRD CORNER OF KABAH.

ASH-SHUARA 26

الشُّعْرَاءُ ٢٦

81. And He will give me death
then He will give me life.

وَالَّذِي يُمَيِّتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾

82. And Whom I hope / wish
that He will forgive me
for my faults / mistakes
on the day of judgement.

وَالَّذِي أَطْمَعُ
أَنْ يَغْفِرَ لِي خَطِيئَتِي
يَوْمَ الدِّينِ ﴿٨٢﴾

83. (Ibraheem pbuh said)
My Lord grant for me
governance and join me with
those who correct themselves.

رَبِّ هَبْ لِي حُكْمًا
وَالْحَقِّنِي بِالصَّالِحِينَ ﴿٨٣﴾

84. And make for me the language
(i.e. translation / clarification
of the Quranic Arabic spirit)
truthful in others.

وَاجْعَلْ لِّي لِسَانَ صِدِّقٍ
فِي الْآخِرِينَ ﴿٨٤﴾

85. And make me from
the inheritors of the garden
of the comforts / ease.

وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

DUA / CALL RECITED AT FOURTH CORNER OF KABAH.

AAL-E-IMRAN 3

8. O' our Lord, do not deviate our hearts after when You guided us and grant for us mercy from Your nearness. Surely you are the one who grant.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا
وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٨﴾

9. O' our Lord, surely you will gather mankind for the day there is no doubt in it. Surely Allah does not differ the promise.

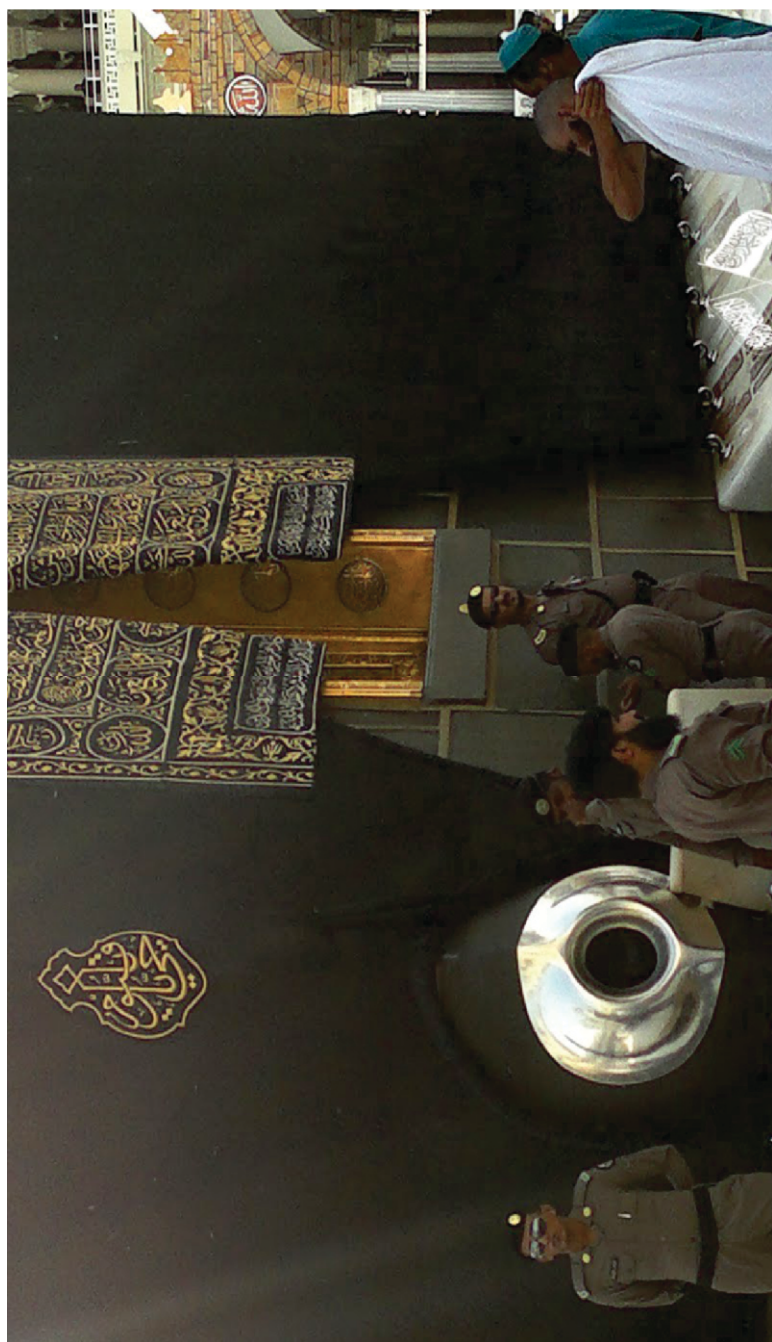
رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ
لِيَوْمٍ لَا رَيْبَ فِيهِ
إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٩﴾

AL-BAQARA 2

201. And from them are who say O' our Lord, give us in the world good and in the hereafter good and save us from the punishment of the fire.

وَمِنْهُمْ مَّنْ يَقُولُ
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
وَّفِي الْآخِرَةِ حَسَنَةً
وَّقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾

AFTER COMPLETING 7 TAWAF STAND BEHIND
THE MUQAM-E-IBRAHEEM AND PRAY TWO NAFILS
THEN PROCEED TO SAFA & RECITE
THE FOLLOWING DUAS / CALLS BETWEEN
SAFA AND MARWAH CONTINUOUSLY.





97. In it are clear ayaat / signs, the standing position of Ibraheem (pbuh). Whosoever enters it attains security. And for Allah is pilgrimage of the house on the people those who can afford the journey to it. And if anyone rejects, so surely Allah is not needful from the worlds.

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ
وَمَنْ دَخَلَهُ كَانَ آمِنًا
وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ
مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا
وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

125. And when We made the house a place of reward and safety for people, and you take from the standing position of Ibraheem (pbuh) the salah / prayer performed. And we took a covenant with Ibraheem (pbuh) and Ismaeel (pbuh) that they should purify My house for those who go around and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ
مَشَابَهًا لِلَّذِينَ
وَاتَّخَذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى
وَعَهَدْنَا إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾



158. Surely, Safa and Marwah are from the consciousness / awareness of Allah, so whosoever perform Hajj / pilgrimage or Umrah of the house, it is no offence on him, that he goes around with them and whosoever voluntarily does betterment so surely Allah is Thankful, Knowledgeable.

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ
فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ
فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا
وَمَنْ تَطَوَّعَ خَيْرًا
فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

37. O' our Lord, surely I have settled from my offsprings within the valley other than that it is without cultivation near Your sacred / forbidden house, O' our Lord, so that they establish salah / prayer. Then make the hearts of the people desirable towards them and give them sustenance from the fruits so that they may be thankful.

رَبَّنَا إِنِّي أَسْكَنْتُ
مِنْ دَرِّيذٍ
بُؤَادٍ غَيْرِ ذِي زَرْعٍ
عِنْدَ بَيْتِكَ الْمُحَرَّمِ
رَبَّنَا لِيَقِيمُوا الصَّلَاةَ
فَاَجْعَلْ أَفْئِدَةً مِنَ النَّاسِ
تَهْوِي إِلَيْهِمْ
وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ
لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾

36. O' my Lord, surely they have indeed led astray the majority from people, he whosoever follows me then surely he is from me and whosoever disobeys me then surely You are indeed Forgiving, Merciful.

رَبِّ اِنَّهُمْ
اَضَلُّوْا كَثِيْرًا مِّنَ النَّاسِ
فَمَنْ تَبِعْنِيْ فَاِنَّهٗ مِنِّيْ
وَمَنْ عَصَانِيْ
فَاِنَّكَ غَفُوْرٌ رَّحِيْمٌ ﴿٣٦﴾

12. Surely I am your Lord, so take off your shoes. Surely you are within the holy valley of folds.

اِنِّىْ اَنَا رَبُّكَ فَاحْلَعْ نَعْلَيْكَ
اِنَّكَ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٢﴾

13. And I have selected you, so listen to what is being inspired.

وَ اَنَا اخْتَرْتُكَ
فَاَسْمِعْ لِمَا يُوحٰى ﴿١٣﴾

14. Surely I am Allah, there is no god except Me, so serve Me. And establish salah / prayer for My remembrance.

اِنِّىْ اَنَا اللّٰهُ
لَا اِلٰهَ اِلَّا اَنَا
فَاَعْبُدْنِيْ
وَاَقِمِ الصَّلٰوةَ لِيْذْكُرْنِيْ ﴿١٤﴾







SITUATION OF MARYAM (PBUH) WHILE GIVING BIRTH TO JESUS (PBUH).

MARYAM 19

مَرْيَمَ ١٩

22. So she conceived him and she separated with him to a remote place (i.e. distant place in time).

فَحَمَلَتْهُ
فَانتَبَذَتْ بِهِ مَكَانًا قَصِيًّا ②٢

23. So the pains drove her towards the trunk of a palm tree, she said Oh! I wish I had died before this and I was lost, forgotten.

فَاجَاءَهَا الْمَخَاضُ
إِلَى جَذْعِ النَّخْلَةِ
قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ هَذَا
وَكُنْتُ نَسِيًّا مُنْسِيًّا ②٣

24. Then from beneath her he (i.e. spirit / essence) called her, that you do not grieve, without doubt your Lord has made livelihood beneath you.

فَنَادَاهَا مِنْ تَحْتِهَا
أَلَّا تَحْزَنِي
قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ②٤

25. And shake towards you with the trunk of a palm tree, the fresh ripe dates will fall on you.

وَهَزِي إِلَى جَذْعِ النَّخْلَةِ
تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا ②٥

26. So eat (fresh ripe dates) and drink (from the spring) and cool your eyes, then if you see anyone from a human, so say, surely I have dedicated a fast for the most Gracious so I will not speak to any man this day.

فَكُلِي وَاشْرَبِي وَقَرِّي عَيْنًا
فَإِمَّا تَرَيَنَّ مِنَ الْبَشَرِ أَحَدًا
فَقُولِي إِنِّي
نَذَرْتُ لِلرَّحْمَنِ صَوْمًا
فَلَنْ أَكَلِمَ الْيَوْمَ أَنْسِيًّا ②٦



196. And complete Hajj / pilgrimage and umrah / visit for Allah. If you are being restricted so seek what is easy from the gift (i.e. from the cattle) and you do not shave your heads until your gift has reached its place of slaughter. So whosoever is sick from you or with him there is a hurt from his head then you ransom / redemption from fasting or charity or reclusion / solitude. Then when you are secure so who enjoyed with umrah / visit towards Hajj / pilgrimage so seek what is easy from the gift (i.e. from the cattle) then whosoever do not find then fasting for three days in Hajj / pilgrimage and seven when you return. That is complete ten. That is to whom his family is not present at the sacred mosque. And take guard of Allah and know that surely Allah is strong in pursuit.

RECLUSION.

A condition where one is cut off or apart from the world for religious obligations. Places of reclusion for Hajj are Mina, Arafat and Muzdalfah.

وَاتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ
فَإِنْ أُحْصِرْتُمْ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
وَلَا تَحْلِقُوا رُءُوسَكُمْ
حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ
فَمَنْ كَانَ مِنْكُمْ مَرِيضًا
أَوْ بِهِ آذَى مِنْ رَأْسِهِ
فَفِدْيَةٌ مِنْ صِيَامٍ
أَوْ صَدَقَةٍ أَوْ نُسُكٍ
فَإِذَا أَمِنْتُمْ
فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
فَمَنْ لَمْ يَجِدْ فَصِيَامُ
ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ
وَسَبْعَةٍ إِذَا رَجَعْتُمْ
تِلْكَ عَشْرَةٌ كَامِلَةٌ
ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ
حَاضِرِي الْمَسْجِدِ الْحَرَامِ
وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ١٩٦



128. O' our Lord, make both of us muslims / submitters for You and from our offsprings muslim / submitter nation for You. And show both of us our places of reclusion (i.e. Mina, Muzdalfa, Arafat) and turn to us, surely You are the Returning, the Merciful.

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ
وَآرِنَا مَنَاسِكَ نَاوِئُبْ عَلَيْنَا
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

18. And We have made between them and between the cities that We have blessed in them, the obvious cities (Mecca, Mina, Arafat, Muzdalifah & Madina) and We have evaluated the journey/ move / ride in them securely / in security nights and days.

وَجَعَلْنَا بَيْنَهُمْ
وَبَيْنَ الْقُرَى الَّتِي
بَرَكْنَا فِيهَا قُرًى ظَاهِرَةً
وَقَدَرْنَا فِيهَا السَّيْرَ
سَيْرُ وَافِيهَا لِيَالِي وَإِيَّامًا آمِنِينَ ﴿١٨﴾

RECLUSION.

A condition where one is cut off or apart from the world for religious obligations.

Places of reclusion for Hajj are Mina, Arafat and Muzdalfah.

198. It is not an offence over you that you seek bounty from your Lord. So when you overflow from Arafat / acquaintances then remember Allah near the forbidden place of awareness / consciousness and remember Him like what He guided you. And from before this you were definitely from the strayed ones.

لَيْسَ عَلَيْكُمْ جُنَاحٌ
أَنْ تَبْتَغُوا فَضْلًا مِّنْ رَبِّكُمْ
فَإِذَا أَفَضْتُمْ مِّنْ عَرَفَاتٍ
فَاذْكُرُوا اللَّهَ عِندَ الْمَشْعَرِ الْحَرَامِ
وَاذْكُرُوا كَمَا هَدَيْتُمْ
وَأَنْ كُنْتُمْ مِّنْ قَبْلِهِ لَمَنِ الضَّالِّينَ ﴿١٩٨﴾

199. Then they overflow from wherever the mankind overflow and seek the forgiveness of Allah. Surely Allah is Forgiving, Merciful.

ثُمَّ أَفِضُوا مِمَّنْ حَيْثُ أَفَاضَ النَّاسُ
وَاسْتَغْفِرُوا اللَّهَ
إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٩٩﴾

ACQUAINTANCES:

A person known to one but not intimacy.

A state of being acquainted of personal knowledge.

MASHAR-AL-HARAAM:

Forbidden place of awareness / consciousness.

MUZDALFAH / PLACE OF NIGHT APPROACH.

East of Mecca-Involve in the religious rites of Hajj. To be aware / conscious of oneself in that night of his own idols while picking of jamarat / pebbles / small stones in order to perform rami / throw at one or the three jamarat with the concept of throwing at his own self carved idols.

MEANING.

MINA: Place of longing / desire. The three jamarat are symbolic manifestations of laa / would be, manat / longing / desire and uzza / honor / respect.

MUZDALFAH: Place of approaching the night.

ARAFAT: Place of acquaintances.

35. When Ibraheem (pbuh) said
O' my Lord, make this city
secure / in security and
make me and my sons
strangers that we serve idols.

وَإِذْ قَالَ إِبْرَاهِيمُ
رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا
وَاجْنُبْنِي وَبَنِيَّ
أَنْ نَعْبُدَ الْأَصْنَامَ ٣٥

30. That is, and whosoever magnifies
the sanctities / prohibitions
of Allah, so for him that is
better in nearness of his Lord.
And the cattles are made
lawful for you except what
is recited over you.
Then from the (self carved)
idols avoid / remove
the dirt / filth and
avoid / remove saying
of the falsehood.

ذَٰلِكَ مَنْ وَعَدَ رَبُّهُ
حُرْمَتِ اللَّهِ
فَهُوَ خَيْرٌ لَهُ عِنْدَ رَبِّهِ
وَأُحِلَّتْ لَكُمْ الْبُحَايَظُ
إِلَّا مَا يُتْلَىٰ عَلَيْكُمْ
فَاجْتَنِبُوا الرِّجْسَ
مِنَ الْأَوْثَانِ
وَاجْتَنِبُوا قَوْلَ الزُّورِ ٣٠

ACQUAINTANCES:

A person known to one but not intimacy.

A state of being acquainted of personal knowledge.

MASHAR-AL-HARAAM:

Forbidden place of awareness / consciousness.

MUZDALFAH / PLACE OF NIGHT APPROACH.

East of Mecca-Involve in the religious rites of Hajj. To be aware
/ conscious of oneself in that night of his own idols while picking
of jamarat / pebbles / small stones in order to perform rami / throw
at one or the three jamarat with the concept of throwing at his
own self carved idols.

19. So do you see laa't / would be / if & but's and uzza / honor. أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ١٩

20. And manaat / longing third of the other? وَمَنْوَةُ الثَّالِثَةِ الْآخَرَىٰ ٢٠

23. And they said, do not leave your gods and do not leave wadda / love and not soowa / time / hour and not yaghoos / seek aid and not yaoqq / delays and not nasr / vulture. وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا ٢٣

73. Without doubt those who reject said surely Allah / God is one of the three in a trinity. And there is no god except one God. And if they did not stop about what they say, definitely a painful punishment will touch the rejecters from them. لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمِمَّنْ إِلَهٌ إِلَّا إِلَهُ وَاحِدٌ وَإِنْ لَّمْ يَتَمَوْا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ٧٣

171.And you do not say three. Stop, it is better for you. Surely Allah is one Allah.... وَلَا تَقُولُوا ثَلَاثَةٌ ۚ إِنَّكُمْ خَيْرٌ أَلَكُمُ الْإِلَهُ إِلَهُ وَاحِدٌ ۚ

BEWARE OF!		
The idols, false gods and ‘partners’ that are associated with Allah!		
Surah / Ayah No	English	Arabic
NOOH 71:23	LOVE	وَدًّا
AN-NAJIM 53:19	WOULD BE IF AND BUTS	اللَّتْ
AN-NAJIM 53:20	ALAS / LONGING	مَنُوءَ
AN-NAJIM 53:19	HONOUR	الْعُزَّى
AL-FURQAN 25:43	DESIRE	هَوًى
NOOH 71:23	SEEK AID	يَعُوْثْ
NOOH 71:23	DELAY	يَعُوْثْ
NOOH 71:23	VULTURE	نَسْرًا
NOOH 71:23	TIME / HOUR	سَوَاعًا
AS-SAFFAT 37:125	HUSBAND	بَعْلًا
AT-TAUBA 9:31	SCHOLARS	أَحْبَارَ
AT-TAUBA 9:31	TERRORISTS	رُهْبَانُ
SHUARA 26:23	PHARAOH	فِرْعَوْنُ
AL-E-IMRAN 3:45	JESUS & MARY	عِيسَى وَمَرْيَمَ
FUSSILAT 41:37	SUN & MOON	شَمْسٍ وَقَمَرٍ
AN-NAHL 16:63	SHAITAAN / SATAN	الشَّيْطَانُ
AL-AHZAB 33:67	CHIEFS & GREAT ONES	سَادَتَنَا وَكِبَرَاءَنَا

AL-ANAM 6

162. Say, surely my prayer and my reclusions (when one is cut off or apart from the worldly activities in religious obligations) and my life and my death are for Allah, the Lord of the worlds.

الْأَنَامُ ٦

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٦٢﴾

163. That there are no associates for Him and I am ordered with that and I am the first of the muslims / submitters.

لَا شَرِيكَ لَهُ
وَبِذَلِكَ أُمِرْتُ
وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿١٦٣﴾

AL-ANFAL 8

17. So you did not kill them but Allah killed them. And you did not rami / throw when you rami / threw but Allah rami / threw. And so that He tests the believers a good trial from Himself. Surely Allah is Listener, Knowledgeable.

الْأَنْفَالُ ٨

فَلَمْ تَقْتُلُوهُمْ
وَلَكِنَّ اللَّهَ قَتَلَهُمْ
وَمَا رَمَيْتَ إِذْ رَمَيْتَ
وَلَكِنَّ اللَّهَ رَمَىٰ
وَلِيَبْلِيَ الْمُؤْمِنِينَ
مِنْهُ بَلَاءٌ حَسَنًا
إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ ﴿١٧﴾

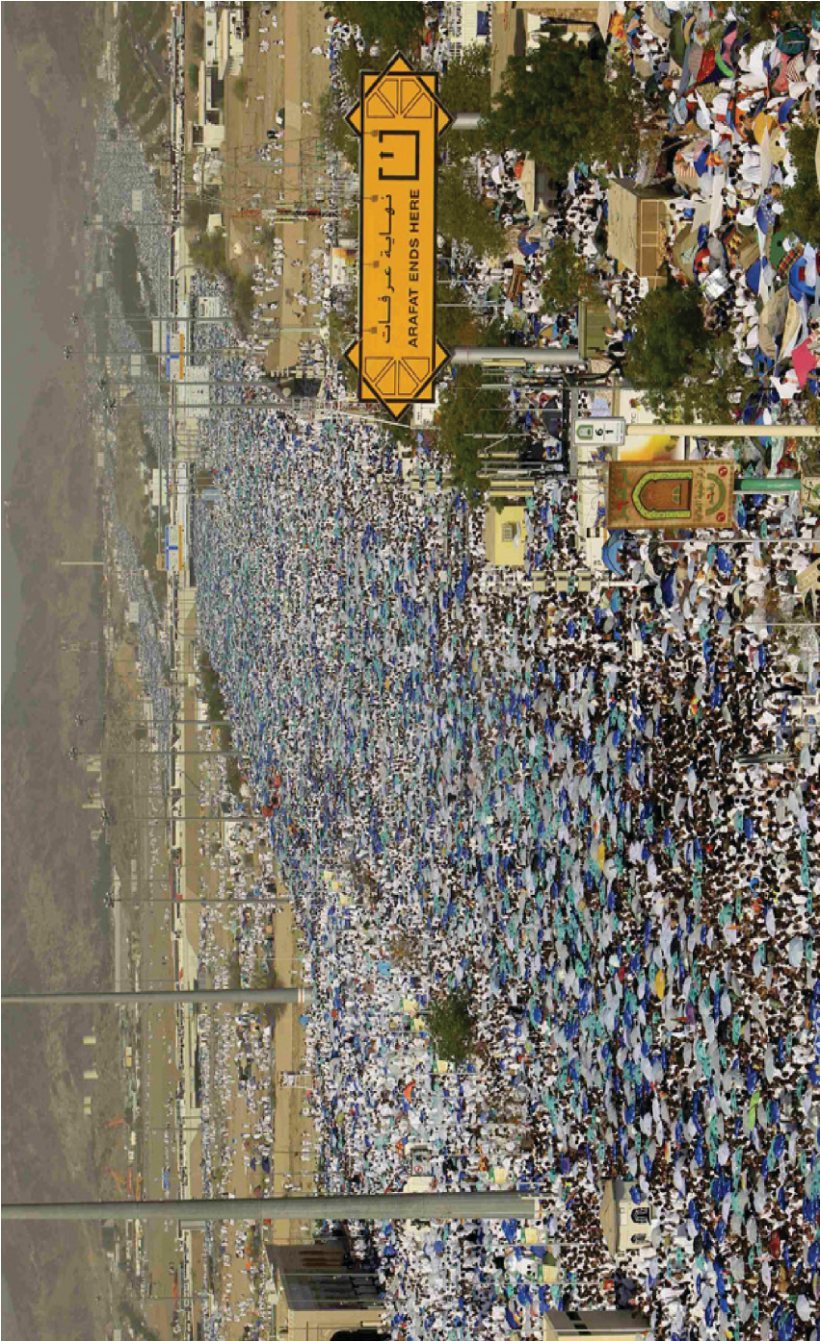
RECLUSION.

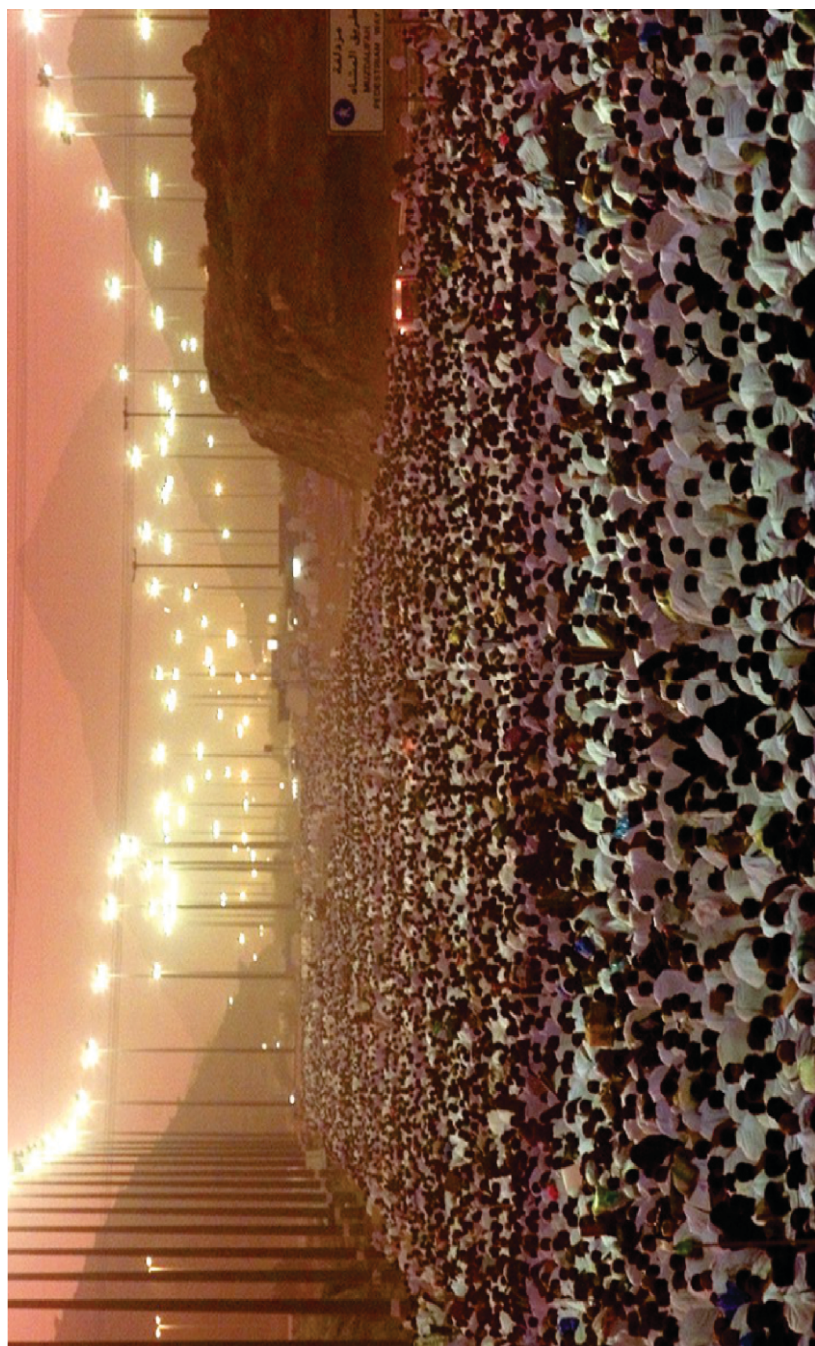
A condition where one is cut off or apart from the world for religious obligations. Places of reclusion for Hajj are Mina, Arafat and Muzdalfah.









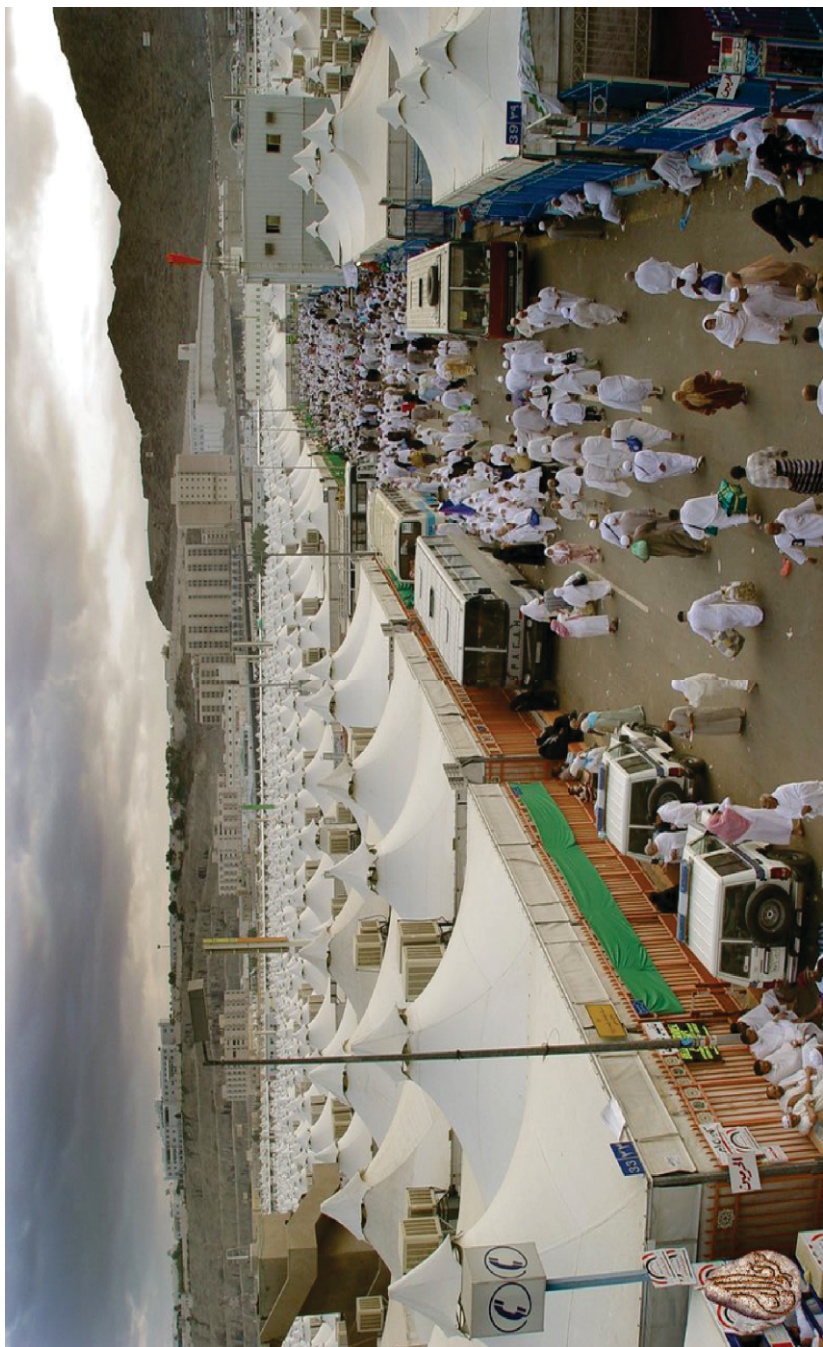














Slaughter House

Boucheries

അറവുശാല

কুতবানির মার্গ

Mezbahalar

قوربان گه



المجازر





200. So when you completed your places of reclusions (Mina, Arafat & Muzdalifah) then remember Allah like you remember your fathers / ancestors or more stronger in remembrance. Then from the mankind who says O' our Lord! Give us in the world and from the share there is nothing in the hereafter for him.

فَإِذَا قَضَيْتُمْ مَنَاسِكَكُمْ
فَاذْكُرُوا اللَّهَ كَذِكْرِكُمْ آبَاءَكُمْ
أَوْ أَشَدَّ ذِكْرًا
فَمِنَ النَّاسِ مَن يَقُولُ
رَبَّنَا آتِنَا فِي الدُّنْيَا
وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ ٢٠٠

201. And from them who say O' our Lord! Give us good in the world and good in the hereafter and guard / save us from the punishment of fire.

وَمِنْهُمْ مَن يَقُولُ
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً
وَّفِي الْآخِرَةِ حَسَنَةً
وَّقِنَا عَذَابَ النَّارِ ٢٠١

202. They are those, for them is the portion from what they earned. And Allah is quick in taking the account.

أُولَٰئِكَ لَهُمْ نَصِيبٌ مِّمَّا كَسَبُوا
وَاللَّهُ سَرِيعُ الْحِسَابِ ٢٠٢

RECLUSION.

A condition where one is cut off or apart from the world for religious obligations. Places of reclusion for Hajj are Mina, Arafat and Muzdalifah.

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth, (i.e. 1/5th of the ghanim / profit and any amount according to their means) with that surely garden is for them. They fight in the way of Allah then they kill (their souls / psyches) and get (their souls / psyches) killed. A promise on Him in truth in At-Taurah / the law (i.e. hukm / governance of Allah containing all the governing ayaat / signs) and Al-Injeel / the good news (i.e. the confirmation of At-Taurah / the law and the moeza / sermon) and in Al-Quran / the reading (i.e. the confirmation and explanation of Al-kitab / the book). And who can fulfill with his promise than Allah. Then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ
 أَنْفُسَهُمْ وَأَمْوَالَهُمْ
 بِأَنَّ لَهُمُ الْجَنَّةَ
 يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ
 فَيَقْتُلُونَ وَيُقْتَلُونَ
 وَعَدًّا عَلَيْهِ حَقًّا
 فِي التَّوْرَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ
 وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ
 فَاسْتَبْشِرُوا بِإِعْكِمُ الَّذِي
 بَايَعْتُمْ بِهِ
 وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١١﴾

27. Allah has indeed fulfil the vision of His messenger with truth. If Allah wills definitely you shall enter the sacred mosque securely / in security without fear, your heads shaved and (salah / prayer) curtailed / shortened. For He knows what you know not and He has made besides a near opening.

لَقَدْ صَدَقَ اللَّهُ
رَسُولَهُ الرَّءْيَا بِأَحَقِّ
لَتَدْخُلَنَّ الْمَسْجِدَ الْحَرَامَ
إِنْ شَاءَ اللَّهُ آمِنِينَ
مُحْلِقِينَ رُءُوسَكُمْ وَمُقَصِّرِينَ
لَا تَخَافُونَ
فَعَلِمَ مَا لَمْ تَعْلَمُوا
فَجَعَلَ مِنْ دُونِ ذَلِكَ فَتْحًا قَرِيبًا ﴿٢٧﴾

29. Then they should accomplish their trimmings and they should complete their vows / warnings and they should go around with the ancient house.

ثُمَّ لِيَقْضُوا تَفَثَهُمْ
وَلِيُوفُوا نُدُورَهُمْ
وَلِيَطَّوَّفُوا
بِالْبَيْتِ الْعَتِيقِ ﴿٢٩﴾

TRIMMING

To accommodate / modify ones view to the prevailing opinion by the rami / throwing of jamar / pebbles / stones at the self carved idols at Jamarat stones in Mina according to the governing ayaat / signs of Al-Quran.

VOWS

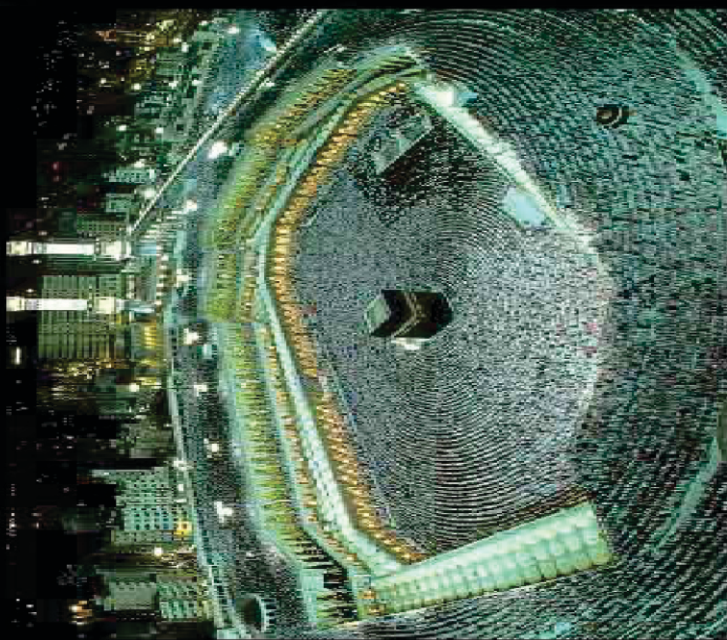
Solemn promise / pledge, personal commitment for / Allah / God when performing tawaf-e-wida.





1. Glory to Him (Allah) who travelled with His servant (Ar-rooh / the spirit) by night from Al-Masjid-e-Haraam / the forbidden mosque to Al-Aqsa / the remotest mosque (distant in time, solitary and isolated) whose surroundings We have blessed so that We show him from Our ayaat / signs. Surely He is the Listener, the One with an insight.

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ
 لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ
 إِلَى الْمَسْجِدِ الْأَقْصَا
 الَّذِي بَرَكْنَا حَوْلَهُ
 لِنُرِيكَ مِنْ آيَاتِنَا
 إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ①



Questions & Answers

196. And complete Hajj / pilgrimage and umrah / visit for Allah. If you are being restricted so seek what is easy from the gift (i.e. from the cattle) and you do not shave your heads until your gift has reached its place of slaughter. So whosoever is sick from you or with him there is a hurt from his head then you ransom / redemption from fasting or charity or reclusion / solitude. Then when you are secure so who enjoyed with umrah / visit towards Hajj / pilgrimage so seek what is easy from the gift (i.e. from the cattle) then whosoever do not find then fasting for three days in Hajj / pilgrimage and seven when you return. That is complete ten. That is to whom his family is not present at the sacred mosque. And take guard of Allah and know that surely Allah is strong in pursuit.

وَاتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ
فَإِنْ أُوْحِصْتُمْ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
وَلَا تَحْلِقُوا رُءُوسَكُمْ
حَتَّىٰ يَبْلُغَ الْهَدْيُ مَحَلَّهُ
فَمَنْ كَانَ مِنْكُمْ مَّرِيضًا
أَوْ بِهِ آذًى مِنْ رَأْسِهِ
فَفِدْيَةٌ مِنْ صِيَامٍ
أَوْ صَدَقَةٍ أَوْ نُسُكٍ فَإِذَا أَمِنْتُمْ
فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ
فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
فَمَنْ لَمْ يَجِدْ فَصِيَامُ
ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ
وَسَبْعَةٍ إِذَا رَجَعْتُمْ
تِلْكَ عَشْرَةٌ كَامِلَةٌ
ذَٰلِكَ لِمَنْ لَمْ يَكُنْ أَهْلُهُ
حَاضِرِي الْمَسْجِدِ الْحَرَامِ
وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ ١٩٦

Q1. Is it compulsory for women to shave their heads, if so who will shave their heads?

222. And they question you about the menstruation. Say, it is a hurt / anxiety, so detach the women in the menstruation and you do not go near them until they are purified, so when they are purified then come to them from where Allah has ordered you. Surely Allah loves those who return and He loves those who are purified.

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ
قُلْ هُوَ أَذًى
فَاعْزَلُوا النِّسَاءَ فِي الْمَحِيضِ
وَلَا تَقْرُبُوهُنَّ حَتَّى يَطْهُرْنَ
فَإِذَا أَطْهُرْنَ
فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ
إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ
وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿٢٢٢﴾

108. You never ever stand in it. Definitely that mosque (i.e. Masjid-e-Haram / forbidden mosque) whose basis from the first day is on guard, it has more right that you stand in it. In it are men who love that they purify themselves. And Allah loves those who are purified ones.

لَا تَقُمْ فِيهِ أَبَدًا
لَسَجْدَ اسِّسَ عَلَى التَّقْوَى
مِنْ أَوَّلِ يَوْمٍ
أَحَقُّ أَنْ تَقُومَ فِيهِ
فِيهِ رِجَالٌ يُحِبُّونَ
أَنْ يَتَطَهَّرُوا
وَاللَّهُ يُحِبُّ الْمُتَطَهِّرِينَ ﴿١٠٨﴾

Q2. Can women perform Umrah and Hajj in their periods?

97. In it are clear ayaat / signs, the standing position of Ibraheem (pbuh). Whosoever enters it attains security. And for Allah is Hajj / pilgrimage of the house on the people those who can afford the journey to it. And if anyone rejects, so surely Allah is not needful from the worlds.

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ
وَمَنْ دَخَلَهُ كَانَ آمِنًا
وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ
مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا
وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

Q3. Is it compulsory to perform Hajj every year or once in a lifetime?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



is a Non-Profit Charitable Organization busy in helping the needy, orphans, poor and homeless regardless of their religion, faith & color. Join hands with us to become Ansarullah / helpers of Allah, volunteer and support our mission of Da'wah, i.e. invitation of Al-Islam to the masses of the world. May Allah reward you and bless you for your generosity in this world and hereafter (Ameen).

DONATE NOW

www.iipccanada.com/donate/

