

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

HARAB / THE WAR

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

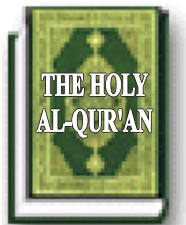
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

| <u>S.NO</u> | <u>WORD</u> | <u>MEANING</u> |
|-------------|-------------------|----------------------|
| 1. | ISLAM | TO ATTAIN PEACE |
| 2. | NAFS | PSYCHOLOGY |
| 3. | DEEN | JUDGEMENT |
| 4. | JIHAD | TO STRIVE / STRUGGLE |
| 5. | HARAB | WAR |
| 6. | QATAL | KILLING |
| 7. | QITAAL | FIGHTING |
| 8. | IRHAB / RAHBANIYA | TERRORISM |

ACCORDING TO THE BIBLE
JEWS & CHRISTIANS FAITH.

DEUTERONOMY 20: 10-16.

- 10 When you march up to attack a city, make its people an offer of peace.
- 11 If they accept and open their gates, all the people in it shall be subject to forced labour and shall work for you.
- 12 If they refuse to make peace and they engage you in battle, lay siege to that city.
- 13 When the Lord your God delivers it into your hand, put to the sword all the men in it.
- 14 As for the women, the children, the livestock and everything else in the city, you may take these as plunder for yourselves. And you may use the plunder the Lord your God gives you from your enemies.
- 15 This is how you are to treat all the cities that are at a distance from you and do not belong to the nations nearby.
- 16 However, in the cities of the nations Lord your God is giving you as an inheritance, do not leave alive anything that breathes.

NUMBERS 31: 17-18

So, now kill every boy and kill every woman who has had sexual intercourse, but keep alive for yourselves all the girls and all the women who are virgins.

LEVITICUS 25: 46

And you may leave them as an inheritance to your sons, whom they must serve as long as they live.....

ACCORDING TO THE BIBLE **JEWS & CHRISTIANS FAITH.**

MATHEW 23: 33

You snakes and sons of snakes!

MATHEW 23: 13

You hypocrites!

MATHEW 12: 39

How evil and godless are the people of this day.

MATHEW 5:17-19

Do not think that I have come to abolish the law or the prophets;

I have not come to abolish them but to fulfil them.

I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the law until everything is accomplished.

Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heavens, but whoever practices and teaches these commands will be called great in the kingdom of heavens.

LUKE 12:51

Do you suppose that I came to bring peace to the world? No, not peace, but division.

LUKE 12:49

I came to set the earth on fire. And how I wish it were already kindled.

LUKE 14:26

Whoever comes to me cannot be my disciple unless he loves me more than he loves his father and his mother his wife and his children his brothers and his sisters and himself as well.

LUKE 19:27

Now, as for those enemies of mine who did not want me to be their king, bring them here and kill them in my presence.

34. O' you who believe!
 Surely the majority from
 ahbar / the scholars and
 rohban / the terrorists
 definitely eat the wealth
 of the people with falsehood
 and they oppose from
 the way of Allah.
 And they are those who
 hoard gold and silver
 (i.e. a supply of food, money
 etc that is carefully guarded
 for future use)
 and they do not spend it
 in the way of Allah, then
 give them the good news
 with the painful punishment.

يَا أَيُّهَا الَّذِينَ آمَنُوا
 إِنَّ كَثِيرًا مِّنَ الْكُفَّارِ
 وَالرُّهْبَانِ
 لَيَأْكُلُونَ أَمْوَالَ النَّاسِ
 بِالْبَاطِلِ
 وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ
 وَالَّذِينَ يَكْنِزُونَ
 الذَّهَبَ وَالْفِضَّةَ
 وَلَا ينفِقُونَهَا فِي سَبِيلِ اللَّهِ
 فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٣٤﴾

47. And when it is said to them to spend with what Allah has given the sustenance to you, those (i.e. ahbar / the scholars and rohban / the terrorists) who reject say to those who believe, Shall we feed to the one whom if Allah willed, He would have fed. You are not, except in clear straying.

وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا
مِمَّا رَزَقَكُمُ اللَّهُ
قَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا
أُطْعِمُ مَنْ لَوْ يَشَاءُ اللَّهُ أَطْعَمَهُ
إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُبِينٍ ﴿٤٧﴾

181. Without doubt Allah has heard the saying of those (i.e. ahbar / the scholars and rohban / the terrorists) who say surely Allah is poor and we are rich. Soon We will write down what they have said and their killing (i.e. personality) of the prophets without truth. And We will say, taste the punishment of burning.

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الَّذِينَ
قَالُوا إِنَّ اللَّهَ فَقِيرٌ
وَنَحْنُ أَغْنِيَاءُ
سَنَكْتُبُ مَا قَالُوا
وَقَتْلُهُمُ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ
وَنَقُولُ ذُوقُوا
عَذَابَ الْحَرِيقِ ﴿١٨١﴾

161. And they took
Ar-Riba / the increase
(i.e. 1/5th of the ghanim
/ profit) and without doubt
they were prohibited about it.
And they ate the money of
the people (of the categories)
with falsehood and for
the rejecters from them
We have prepared
a painful punishment.

وَأَخَذُوا مِنْهُمْ الرِّبَا
وَقَدْ نُهُوا عَنْهُ
وَكَلَّهِمْ أَمْوَالُ النَّاسِ بِالْبَاطِلِ
وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ
عَذَابًا أَلِيمًا ﴿١٦١﴾

278. O' you who believe!
Take guard of Allah and
leave off what remains
from Ar-Riba / the increase
(i.e. 1/5th of the ghanim
/ profit), if you are believers.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ
وَذَرُوا مَا بَقِيَ مِنَ الرِّبَا
إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٢٧٨﴾

CATEGORIES.

1. For Ibn-e-sabeel / the sons of the way.
2. For Fuqra muhajireen / the poor migrates,
(who migrates to the circle & to the belief).
3. For Fuqra muhajireen / the poor migrates
(who are settlers of the circle & of the belief).
4. For Qurba / the relatives.
5. For Yatama / the orphans.
6. For Masakeen / the needy
(who are reduced to poverty)
others.

279. Then if you do not,
 (leave off, what remains
 from ar-riba / the increase
 i.e. 1/5th of the ghanim
 / profit), so take a notice
 of war from Allah and
 His messenger.
 And if you turn back,
 so the heads of your wealth
 are for you (i.e. 4/5th of
 the ghanim / profit).
 You do not oppress and
 you will not be oppressed.

فَإِنْ لَّمْ تَفْعَلُوا
 فَأْذَنُوا بِحَرْبٍ مِّنَ اللَّهِ وَرَسُولِهِ
 وَإِنْ تُبْئِنُّ فَلَئَكُمْ رُءُوسُ أَمْوَالِكُمْ
 لَا تَظْلِمُونَ وَلَا تُظْلَمُونَ ﴿٢٧٩﴾

7. They are those who say
 you do not spend (i.e. 1/5th
 of the ghanim / profit) over
 those (believers) who are
 near the messenger of Allah
 until they break up. And for
 Allah are the treasures
 of the skies and the earth
 but the hypocrites do not
 understand.

هُمْ الَّذِينَ يَقُولُونَ
 لَا تُنْفِقُوا عَلَىٰ مَنْ
 عِنْدَ رَسُولِ اللَّهِ
 حَتَّىٰ يَنْفُسُوا
 وَلِلَّهِ خَزَائِنُ
 السَّمَوَاتِ وَالْأَرْضِ
 وَلَكِنَّ الْمُنَافِقِينَ
 لَا يَفْقَهُونَ ﴿٧﴾

64. And the yahood / lenient / jews
say, that hand of Allah is
cuffed / tied up.

Their hands are cuffed / tied
and they are cursed with
what they have said, but both
His hands are outspread
He spends how He wills.

And what is revealed to you
from your Lord definitely
increases the majority
amongst them in tyranny
(i.e. unjustly harsh, cruel)
and rejection.

And We have put enmity
and hatred amongst them
towards the day of judgement.

Whenever they
(yahood / lenient / jews)
ignite the fire for war,
Allah extinguishes it
and they make an effort in
the earth to cause corruption.
And Allah does not love
those who are corrupt.

وَقَالَتِ الْيَهُودُ
يَدُ اللَّهِ مَغْلُولَةٌ
غُلَّتْ أَيْدِيهِمْ
وُلِعُوا بِمَا قَالُوا
بَلْ يَدَاهُ مَبْسُوطَتَانِ
يُنْفِقُ كَيْفَ يَشَاءُ
وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُمْ
مَّا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ
طُغْيَانًا وَكُفْرًا
وَالْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ
وَالْبُغْضَاءَ إِلَى يَوْمِ الْقِيَمَةِ
كُلَّمَا أَوقَدُوا نَارًا لِلْحَرْبِ
أُطْفَأَهَا اللَّهُ
وَيَسْعُونَ فِي الْأَرْضِ فَسَادًا
وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ٦٤

107. And those (hypocrites) who hold on to a mosque to harm and to reject (i.e. Islam / to attain peace) and to make divisions between the believers and as an ambush (i.e. hidden place for sudden attack), for those (yahood / lenient / jews) who have been waging war from before against Allah and His messenger. And definitely they take oath we intended not but the best. And Allah witnesses that surely they are definite liars.

وَالَّذِينَ اتَّخَذُوا
مَسْجِدًا ضِرَارًا
وَكُفْرًا وَتَفْرِيقًا
بَيْنَ الْمُؤْمِنِينَ
وَارْصَادًا لِّلْمَن
حَارَبَ اللَّهَ وَرَسُولَهُ
مِنْ قَبْلُ
وَيَحْلِفُونَ إِنَّا
إِلَّا الْحَسَنُونَ

وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ﴿١٠٧﴾

108. You never ever stand in it. Definitely that mosque (i.e. Masjid-e-Haram / forbidden mosque) whose basis from the first day is on guard, it has more right that you stand in it. In it are men who love that they purify themselves. And Allah loves those who are purified ones.

لَا تَقُمْ فِيهِ أَبَدًا
لِّمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَى
مِنْ أَوَّلِ يَوْمٍ
أَحَقُّ أَنْ تَقُومَ فِيهِ
فِيهِ رِجَالٌ يُحِبُّونَ
أَنْ يَتَّطَهَّرُوا
وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿١٠٨﴾

96. The first house placed for the people is that with Bakka, a place of blessing and guidance for all worlds.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ
لَلَّذِي بِبَكَّةَ مُبَارَكًا
وَهُدًى وَبُخْرًا ۚ

125. And when We made the house a place of reward and safety for people, and you take from the standing place / position of Ibraheem (pbuh) the salah / prayer performed. And we covenanted / took a covenant with Ibraheem (pbuh) and Ismaeel (pbuh) that they should purify My house for those who go around and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ
مَشَابَهًا لِّلَّذِينَ آمَنُوا
وَاتَّخَذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّٰٓ
وَعَهْدُنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ۝

33. Surely the reward of those who wage war against Allah and His messenger and they move around in the earth to cause corruption, is that they will be killed, or they will be crucified, or their hands and feet will be cut off from the opposite sides or they will be exiled from the land. For them that is a disgrace in this world and in the hereafter is a great punishment for them.

إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ۚ ذَٰلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾

34. Except those who repented / turned from before you (i.e. believers) evaluate / gain power over them (by guiding them that how Allah has accepted their repentance). Then surely know that Allah is Forgiving, Merciful.

إِلَّا الَّذِينَ تَابُوا مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ ۚ فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣٤﴾

88. And Moosa / Moses (pbuh) said, O' our Lord, surely You gave firoun / pharaoh and his chiefs / councils the adornment and wealth in this worldly life, O' our Lord so that they mislead about Your way. O' our Lord obliterate them on their wealth and make them rigid on their hearts, so they will not believe until they see the painful punishment.

وَقَالَ مُوسَى
رَبَّنَا إِنَّكَ آتَيْتَ فِرْعَوْنَ وَمَلَآئِهِ
زِينَةً وَأَمْوَالًا
فِي الْحَيَاةِ الدُّنْيَا
رَبَّنَا لِيُضِلُّوا عَنْ سَبِيلِكَ
رَبَّنَا اطْمِسْ عَلَى أَمْوَالِهِمْ
وَاشْدُدْ عَلَى قُلُوبِهِمْ
فَلَا يُؤْمِنُوا
حَتَّى يَرَوُا الْعَذَابَ الْأَلِيمَ ﴿٨٨﴾

Questions & Answers

123. And without doubt Allah helped you with the full moon (completed victory) and you were humiliated, (to lower the self respect). So take guard of Allah that you may be thankful.

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرِ
وَأَنْتُمْ أَذِلَّةٌ فَاتَّقُوا اللَّهَ
لَعَلَّكُمْ تَشْكُرُونَ ﴿١٢٣﴾

124. When you said for the believers, is it not sufficient that your Lord sends down three thousand angels to expand you.

إِذْ تَقُولُ لِلْمُؤْمِنِينَ أَلَنْ يَكْفِيَكُمْ
أَنْ يُنْزِلَ اللَّهُ ثَلَاثَةَ
أَلْفٍ مِنَ الْمَلَائِكَةِ مُنْزِلِينَ ﴿١٢٤﴾

125. Nay if you have patience and take guard and they will come to you boiled over from this, your lord will expand you with five thousand from the marked angels.

بَلَىٰ إِنْ تَصْبِرُوا وَاتَّقُوا
وَيَأْتِكُمْ مِنْ فَوْرِهِمْ
هَذَا يُمِدَّكُمْ رَبُّكُمْ
بِخَمْسَةِ أَلْفٍ مِنَ الْمَلَائِكَةِ
مُسَوِّمِينَ ﴿١٢٥﴾

126. And Allah did not made it except good news for you and to give satisfaction to your hearts with it. And there is no help except from the nearness of Allah who is the Mighty, the Wise

وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ
وَلِتَطْمَئِنَّ قُلُوبُكُمْ بِهِ
وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ
الْعَزِيزِ الْحَكِيمِ ﴿١٢٦﴾

Q1. What you have to say about the war of badr as mentioned in Aal-e-Imran 3:123?

4. So When you meet those who reject, then strike the necks, until you are thick to them then tie (them) firmly. Then after that either He favors or either takes ransom until the war lays down its burdens. And if Allah wills He would have been victorious from them but he tries some of you with some. And those who were being killed in the way of Allah then he will never astray their deeds / actions.

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا
فَضْرِبُوا الرِّقَابَ
حَتَّى إِذَا انْخَضُوا فَشُدُّوا الْوَتَاقَ
فَأَمَّا مَن بَعْدُ وَإِن مَّا فِدَاءٌ
حَتَّى تَضَعَ الْحَرْبُ أَوْزَارَهَا
ذَلِكَ وَلَوْ يَشَاءُ اللَّهُ لَآتَتْصَرُّ مِنْهُمْ
وَلَكِنْ لِّيَبْلُوَ بَعْضُكُمْ بِبَعْضٍ
وَالَّذِينَ قَتَلُوا فِي سَبِيلِ اللَّهِ
فَلَنْ يُضِلَّ أَعْمَالَهُمْ ④

5. Soon He will guide them and He will correct their condition.

سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ ⑤

Q2.Can you explain Surah Muhammad 47:4?

5. So when the sacred / holy / forbidden months are ended (Ramazan, Shawwal, Zeeqad, Zilhij) then fight / kill (the self / soul / psyche of) the associates wherever you find them and catch them and confine them and sit on every place of ambush for them. So if they repent and establish salah / prayer and give zakah / justification so leave the way for them. Surely Allah is Forgiving, Merciful.

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحُرُمُ
فَقَاتِلُوا الْمُشْرِكِينَ حَيْثُ
وَجَدْتُمُوهُمْ
وَخُذُواهُمْ وَاحْصِرُوهُمْ
وَاقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ
فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ
وَاتَوُوا الزَّكَاةَ
فَخَلُّوا سَبِيلَهُمْ
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٩

6. And if anyone from those who associates (with Allah) seek your neighborhood, until he listens words of Allah, then you deliver him to his place of security / safety. That is because they are the people who do not know.

وَإِنْ أَحَدٌ مِنَ
الْمُشْرِكِينَ اسْتَجَارَكَ
فَاجِرُهُ حَتَّى يَسْمَعَ كَلِمَ اللَّهِ
ثُمَّ أَبْلَغَهُ مَأْمَنَهُ
ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْلَمُونَ ١٠

Q3. Can you explain the killing mentioned in At-Tauba 9:5?

197. The months of hajj / pilgrimage are known (Shawwal, Zulqad, Zilhij) so whosoever impose hajj / pilgrimage (on himself) in them so he should not commit obscenity and do not take liberties (of the do's and don't's) and should not debate in the hajj / pilgrimage. And what you do from betterment Allah knows it. And take provision, so surely the best of the provision is to take guard and take guard from Me O' you who possess the core (those who know the essence / spirit of ayaat / signs).

الْحَجُّ أَشْهُرٌ مَّعْلُومَاتٌ
فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ
فَلَا رَفْثَ وَلَا فُسُوقَ
وَلَا جِدَالَ فِي الْحَجِّ ط
وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ
وَتَزُودُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى
وَاتَّقُوا يَا أُولِيَ الْأَلْبَابِ ١٩٧

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth, with that garden is for them. They fight in the way of Allah then they kill (their souls / psyches) and get (their souls / psyches) killed. A promise on Him in truth in At-Taurah / the law and Al-Injeel / the good news and in Al-Quran / the reading. And who can fulfill with his promise than Allah, then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

إِنَّ اللَّهَ اشْتَرَى
 مِنَ الْمُؤْمِنِينَ
 أَنْفُسَهُمْ وَأَمْوَالَهُمْ
 بِأَنَّ لَهُمُ الْجَنَّةَ
 يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ
 فَيَقْتُلُونَ وَيُقْتَلُونَ
 وَعَدًا عَلَيْهِ حَقًّا
 فِي التَّوْرَةِ وَالْإِنْجِيلِ
 وَالْقُرْآنِ
 وَمَنْ أَوْفَى بِعَهْدِهِ مِنَ اللَّهِ
 فَاسْتَبْشِرُوا بَبَيْعِكُمُ الَّذِي
 بَايَعْتُمْ بِهِ
 وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١١﴾

60. And for them you prepare
 (i.e. in establishing
 the judgment of Allah that is
 Al-Islam / to attain peace) to
 what you have the capability
 from strength and from
 the bindings of the horses
 (i.e. to check your impulse
 and to remain calm)
 you terrorize with it
 to the enemies of Allah
 and your enemies
 and others besides them.
 You do not know them
 Allah knows them.
 And whatsoever you spend
 from anything in the way of
 Allah, you will be repaid in full
 and you will not be oppressed.

وَأَعِدُّوا لَهُمْ
 مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ
 وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ
 عَدُوَّ اللَّهِ وَعَدُوَّكُمْ
 وَآخَرِينَ مِنْ دُونِهِمْ
 لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ
 وَمَا تُنْفِقُوا مِنْ شَيْءٍ
 فِي سَبِيلِ اللَّهِ
 يُوَفَّ إِلَيْكُمْ
 وَأَنْتُمْ لَا تُظْلَمُونَ ﴿٦٠﴾

61. And if they lower the wings
 for Islam / to attain peace
 so you also lower the wings
 for it and you trust on Allah.
 Surely He is the Listener,
 the Knowledgeable.

وَأِنْ جَنَحُوا لِلسَّلَامِ
 فَاجْنَحْ لَهَا وَتَوَكَّلْ عَلَى اللَّهِ
 إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦١﴾

Q4. Can you explain ayat / sign Al-Anfal 8:60?

AL-ISRA 17

1. Glory to Him (Allah) who traveled with His servant (Ar-rooh / the spirit) by night from Al-Masjid-e-Haraam / the forbidden Mosque to Al-Aqsa / the remotest mosque (distant in time, solitary / inconsiderable and isolated) whose surroundings We have blessed so that We show him from Our ayaat / signs. Surely He is the Listener, the One with an insight.

الْإِسْرَاءُ ١٧

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ
لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ
إِلَى الْمَسْجِدِ الْأَقْصَا
الَّذِي بَرَكْنَا حَوْلَهُ
لِنُرِيَهُ مِنْ آيَاتِنَا
إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ①

AAL-E-IMRAN 3

96. The first house being placed for people is that with Bakka, of blessing and guidance for all worlds.

آلِ عِمْرَانَ ٣

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ
لَلَّذِي بِبَكَّةَ مُبَارَكًا
وَهُدًى لِّلْعَالَمِينَ ②

Q5. In At-Tauba 9:107 you referred Masjid-e-Zarrar in Jerusalem where war is taking place. Then what is the status of Masjid-e-Aqsa mentioned in Al-Isra 17:1. Can you explain?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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