

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

## THE GUIDANCE

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

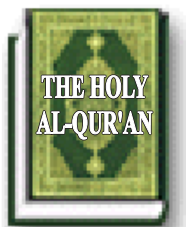
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

37. So Adam learnt words from his Lord then He (Allah) returned over him. Surely He is the Returning, the Merciful.

فَتَلَّمَ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ  
فَتَابَ عَلَيْهِ  
إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾

38. We said all of you get down altogether from it (garden). So whenever a guidance comes to you from Me, so whosoever follows My guidance so no fear over them and they will not grieve.

فُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا  
فَإِذَا يَأْتِيَكُمُ مِّنِّي هُدًى  
فَمَنِ تَّبِعْهُدَايَ  
فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٨﴾

35. And We said, O' Adam! You and your pair stay in the garden and both of you eat from it which is ample from wherever both of you will. And you both do not go near this tree then you both will be from the oppressors.

وَقُلْنَا يَا آدَمُ اسْكُنْ  
أَنْتَ وَزَوْجُكَ الْجَنَّةَ  
وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا  
وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ  
فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾

36. Then satan made both of them slip about it then he made both of them out from what they were in. And We said, you (all) get down, some of you are enemies for some. And for you in the earth is a place of stay and commodity towards a time.

فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا  
فَاخْرَجَهُمَا مِمَّا كَانَا فِيهِ  
وَقُلْنَا اهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ  
وَلَكُمْ فِي الْأَرْضِ  
مُسْتَقَرٌّ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿٣٦﴾

### AL-FATIAH 1

6. Guide us to the straight path.

### الْفَاتِحَةُ ١

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿١﴾

### AL-BAQARA 2

2. That is Al-Kitab / The Book no doubt in it, a guidance for those who guard.

### الْبَقَرَةُ ٢

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ﴿٢﴾

### YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced / invented from other than Allah, and but it is a confirmation that is between his two hands and a detail of Al-Kitab/the book, no doubt in it from the Lord of the worlds.

### يُونُسُ ١٠

وَمَا كَانَ هَٰذَا الْقُرْآنُ  
أَنْ يُفْتَرَىٰ مِنْ دُونِ اللَّهِ  
وَلَكِنْ تَصْدِيقُ الَّذِي  
بَيْنَ يَدَيْهِ  
وَتَفْصِيلَ الْكِتَابِ  
لَا رَيْبَ فِيهِ  
مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

83. And that was Our reasoning  
that We gave to Ibrahim(pbuh)  
(to use) over his people.  
We raise the grades of  
whom We will. Surely your  
Lord is Wise, Knowledgeable.

وَتِلْكَ حُجَّتُنَا  
أَتَيْنَاهَا إِبْرَاهِيمَ عَلَى قَوْمِهِ  
تَرْفَعُ دَرَجَاتٍ مِّنْ نَّشَاءُ  
إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٣﴾

84. And We granted Ishaq (pbuh)  
and Yaqoob (pbuh) for him.  
We guided all and from  
before We guided Nooh (pbuh)  
and from his offsprings  
(We guided) Dawood (pbuh)  
and Sulaiman (pbuh) and  
Ayub (pbuh) and Yusuf (pbuh)  
and Moosa (pbuh) and  
Haroon (pbuh).  
And likewise We reward those  
who do good.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ  
كُلًّا هَدَيْنَا  
وَنُوحًا هَدَيْنَا مِنْ قَبْلُ  
وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ  
يُوسُفَ وَمُوسَى وَهَارُونَ  
وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٤﴾

85. And Zakariya (pbuh) and  
Yahya (pbuh) and Essa (pbuh)  
and Ilyas (pbuh). All were from  
those who correct (themselves).

وَزَكَرِيَّا وَيَحْيَى وَعِيسَى وَإِيلَاسَ  
كُلٌّ مِّنَ الصَّالِحِينَ ﴿٨٥﴾

86. And Ismail (pbuh) and  
Yasa'a (pbuh) and  
Yunus (pbuh) and Lut(pbuh).  
And all, We favored over  
the worlds.

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُونُسَ وَلُوطًا  
وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٦﴾

87. And from their fathers / ancestors and their offsprings and their brothers and We selected them and We guided them towards the straight path.

وَمِنْ آبَائِهِمْ وَذُرِّيَّاتِهِمْ وَأَخْوَانِهِمْ  
وَأَجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٨٧﴾

88. That is the guidance of Allah He guides with it whom He wills from His servants. And if they associated about them, definitely it would have failed them, whatever they were doing.

ذَلِكَ هُدَى اللَّهِ يَهْدِي بِهِ  
مَنْ يَشَاءُ مِنْ عِبَادِهِ  
وَلَوْ أَشْرَكُوا لَحَبَطَ عَنْهُمْ  
مَا كَانُوا يَعْمَلُونَ ﴿٨٨﴾

89. They are those to whom We gave Al-Kitab / The Book and Al-Hukm / The Governance and an-nubuawah / The Prophecy. So if they reject with it these, so without doubt We will advocate with it to people who will not be the rejecters with it.

أُولَئِكَ الَّذِينَ آتَيْنَاهُمُ  
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ  
فَإِنْ يَكْفُرْ بِهَا هَؤُلَاءِ  
فَقَدْ وَكَّلْنَا بِهَا  
قَوْمًا لَيُؤْثِرُنَّ بِهَا يَكْفُرِينَ ﴿٨٩﴾

90. They are those whom Allah guided, so imitate / follow their guidance. Say, I do not question / ask you of any reward over it, it is not except the remembrance for the worlds.

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ  
فَبِهِدْهُمْ أَقْتَدِ  
قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا  
إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٩٠﴾

### POINT

1. Imitate the guidance which the Prophets received.

# AL-ISRA 17

9. Surely this Al-Quran / The Reading, it guides for which is more straight and gives good news to the believers, those who do correct deeds. Surely for them is a great reward.

# الْإِسْرَاءُ ١٧

إِنَّ هَذَا الْقُرْآنَ يَهْدِي  
لِلَّتِي هِيَ أَقْوَمُ  
وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ  
يَعْمَلُونَ الصَّالِحَاتِ  
أَنَّ لَهُمْ أَجْرًا كَبِيرًا ۝٩

# AR-RAHMAN 55

1. (Allah) The most Gracious!

# الرَّحْمَنُ ٥٥

الرَّحْمَنُ ۝١

2. He taught Al-Quran / The Reading.

عَلَّمَ الْقُرْآنَ ۝٢

3. He created the man.

خَلَقَ الْإِنْسَانَ ۝٣

4. He taught him the clarification.

عَلَّمَهُ الْبَيَانَ ۝٤



AL-QIYAMAH 75

16. Do not move your tongue with it (i.e. Quran) so that you make haste with it.
17. Surely on Us is its collection / accumulation and its reading.
18. So when We read it, then follow its reading.
19. Then surely on Us is its clarification.

AL-LAIL 92

12. Surely, on Us is definitely the guidance.

الْقِيَامَةُ ٧٥

لَا تُحَرِّكْ بِهِ لِسَانَكَ  
لَتُعْجَلَ بِهِ ١٦

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ ١٧

فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْآنَهُ ١٨

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ١٩

الْأَيْل ٩٢

إِنَّ عَلَيْنَا الْهُدَى ١٢

### AT-TAUBA 9

33. It is He Who has sent His Messenger with guidance and with the judgment of truth (that is al-Islam / to attain peace). So that he makes it obvious (i.e judgment of truth) on His every judgment and even if those who associate (with Him) dislike it.

التَّوْبَةِ ٩

هُوَ الَّذِي أَرْسَلَ  
رَسُولَهُ بِالْهُدَى  
وَدِينِ الْحَقِّ  
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ  
وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٣٣﴾

### AL-FATAH 48

28. It is He Who has sent His Messenger with guidance and with the judgment of truth (that is al-Islam / to attain peace). So that he makes it obvious (i.e judgment of truth) on His every judgment. And Allah is the sufficient Witness.

الْفَتْحِ ٤٨

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ  
بِالْهُدَى وَدِينِ الْحَقِّ  
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ  
وَكَفَى بِاللَّهِ شَهِيدًا ﴿٢٨﴾

**POINT**

**AS-SAFF 61:9**

51. It is not for a human that Allah speaks to him except (by) inspiration or from behind a veil or He sends a Messenger, then he inspires with His permission whatever He wills. Surely He is most High, Wise.

وَمَا كَانَ لِبَشَرٍ  
أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا  
أَوْ مِنْ وَرَائِ حِجَابٍ  
أَوْ يُرْسِلَ رَسُولًا  
فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ  
إِنَّهُ عَلَى حَكِيمٍ ٥١

52. And likewise from Our order We have inspired rooh / spirit towards you (i.e. human). You did not have the perception what is the book and neither the belief, but We have made it (rooh / spirit) a light, We guide to whom We will from Our servants with it (rooh / spirit). And surely you (human) definitely guide towards the straight path.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ  
رُوحًا مِنْ أَمْرِنَا  
مَا كُنْتَ تَدْرِي  
مَا الْكِتَابُ وَلَا الْإِيمَانُ  
وَلَكِنْ جَعَلْنَاهُ نُورًا  
نَهْدِي بِهِ مَنْ نَشَاءُ  
مِنْ عِبَادِنَا  
وَإِنَّكَ لَتَهْدِي  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ٥٢

94. And what stopped the mankind to believe when the guidance came to them except that they said has Allah appointed a human messenger?

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا  
إِذْ جَاءَهُمُ الْهُدَى  
إِلَّا أَنْ قَالُوا أَبَعَثَ اللَّهُ  
بَشَرًا رَسُولًا ﴿٩٤﴾

95. Say if angels were walking in the earth quietly / calmly, definitely We would have sent down over them from the sky an angel messenger.

قُلْ تَوَكَّلْ عَلَى اللَّهِ إِنَّهُ  
يُمْسِكُ السَّمَاءَ أَنْ تَزُولَ  
لَنْزَلْنَا عَلَيْهُمُ الْمَلَائِكَةَ  
مَلَائِكَةً رَسُولًا ﴿٩٥﴾

101. And how can you reject and the ayaat / signs of Allah are recited over you and His Messenger is in you. And whosoever holds with Allah, then without doubt he has been guided towards the straight path.

وَكَيْفَ تَكْفُرُونَ  
وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ آيَاتُ اللَّهِ  
وَفِيكُمْ رَسُولُهُ  
وَمَنْ يَعْتَصِمْ بِاللَّهِ  
فَقَدْ هُدِيَ  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٠١﴾

142. Soon the fools from the people will say, what has reverted them about their qiblah / direction of belief that they were over it? Say, for Allah is the east and the west. He guides whom He wills towards a straight path.

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ  
مَا وَلَدُهُمْ عَنْ قِبَلَتِهِمْ الَّتِي  
كَانُوا عَلَيْهَا  
قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ  
يَهْدِي مَنْ يَشَاءُ  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٤٢﴾

96. The first house placed for people is that with Bakka, blessing and guidance for all worlds.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ  
لَلَّذِي بِبَكَّةَ مُبْرَكًا  
وَوَهَّدَى لِلْعَالَمِينَ ﴿٩٦﴾

97. In it are clear ayaat / signs, is the standing position of Ibraheem (pbuh), whosoever enters it, becomes secure and for Allah is hajj / pilgrimage of the house over the people whosoever has the capability towards its way and whosoever rejected, then surely Allah is not needful from the worlds.

فِيهِ آيَاتٌ بَيِّنَاتٌ مَقَامُ إِبْرَاهِيمَ  
وَمَنْ دَخَلَهُ كَانَ آمِنًا  
وَاللَّهُ عَلَى النَّاسِ حَجُّ الْبَيْتِ  
مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا  
وَمَنْ كَفَرَ  
فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

23. O' you who believe! Do not take your fathers / ancestors and your brothers as protectors if they seek to love the rejection over belief. And whosoever from you takes them as protectors then they are the oppressors. <sup>ط</sup>

يَا أَيُّهَا الَّذِينَ آمَنُوا  
لَا تَتَّخِذُوا آبَاءَكُمْ  
وَإِخْوَانَكُمْ أَوْلِيَاءَ  
إِنْ اسْتَحَبُّوا الْكُفْرَ عَلَى الْإِيمَانِ  
وَمَنْ يَتَوَلَّهُمْ فَمِنْكُمْ  
فَأُولَئِكَ هُمُ الظَّالِمُونَ ٢٣

24. Say, if your fathers / ancestors and your sons and your brothers and your pairs / wives and your relatives and the wealth to which you are committed and the business in which you fear a slump and the residences in which you are pleased, are more loveable towards you than Allah and His Messenger and jihad / to strive in His way, then you wait until Allah comes with His order. And Allah does not guide the people who are liberals.

قُلْ إِنْ كَانَ آبَاؤُكُمْ  
وَأَبْنَاؤُكُمْ  
وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ  
وَعَشِيرَتُكُمْ  
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا  
وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا  
وَمَسْكِنٌ تَرْضَوْنَهَا  
أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ  
وَرِجَالِهِ  
فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ  
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ٢٤

## AL-QASAS 28

56. Surely you cannot guide whom you loved. And but Allah guides whom He wills. And He (Allah) knows more with the guided ones.

## الْقَصَص ٢٨

إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ  
وَلَكِنَّ اللَّهَ يَهْدِي مَنْ يَشَاءُ  
وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٥٦﴾

## AZ-ZUKHRUF 43

36. And whosoever is dim-sighted about the remembrance of the most Gracious, We barter / exchange for him a shaitaan / satan, so he will be connector for him.

## الزُّكْرُف ٤٣

وَمَنْ يَعْتَسُ عَنْ ذِكْرِ الرَّحْمَنِ  
نُقِضَ لَهُ شَيْطَانًا  
فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾

37. And they (shaitaan / satan) will definitely oppose them about the way and they will calculate surely that they are the guided ones.

وَأِنَّهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ  
وَيَحْسَبُونَ أَنَّهُمْ مُهْتَدُونَ ﴿٣٧﴾

71. Say, do we call other than Allah that will not benefit us and would not harm us and we turn on our heels after when Allah guided us, as the one, whom the satans made him desirous in the earth confused. For him are companions (i.e. a company of friends) they call him, come to us towards the guidance. Say, surely guidance of Allah is the guidance. And we have been ordered that we submit for the Lord of the worlds.

قُلْ أَدْعُوا مِنْ دُونِ اللَّهِ  
مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا  
وَنُزِّدْ عَلَىٰ أَعْقَابِنَا  
بَعْدَ إِذْ هَدَىَٰنَا اللَّهُ  
كَالَّذِي اسْتَمْوَتْهُ الشَّيَاطِينُ  
فِي الْأَرْضِ حَيْرَانٌ  
لَهُ أَصْحَابٌ يَدْعُونَهُ  
إِلَى الْهُدَىٰ اتَّبَعُوا  
قُلْ إِنْ هَدَىٰ اللَّهُ هُوَ الْهُدَىٰ  
وَأُمرْنَا لِلْإِسْلَامِ لِلرَّبِّ الْعَالَمِينَ ﴿٧١﴾



13. And when it was said to them, believe as what the people believed. They said, do we believe as what the foolish believed. Surely are they not the fools? And but they do not know.

وَإِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ  
قَالُوا أَنْزِلْ عَلَيْنَا آيَةً  
أَلَا إِنَّهُمْ هُمُ السَّفَهَاءُ  
وَلَكِنْ لَا يَعْلَمُونَ ﴿١٣﴾

14. And when they met those who believed, they said we have believed. And when they are alone towards their satans, they said, surely we are with you, surely we are mockers.

وَإِذَا قَالُوا لِلَّذِينَ آمَنُوا قَالُوا آمَنَّا  
وَإِذَا خَلَوْا إِلَىٰ شُيَاطِينِهِمْ  
قَالُوا إِنَّا مَعَكُمْ  
إِنَّمَا نحنُ مُسْتَهْزِءُونَ ﴿١٤﴾

15. Allah is mocking with them. And He (Allah) expands them in their tyranny (unjustly harsh), they are wandering.

اللَّهُ يَسْتَهْزِئُ بِهِمْ  
وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٥﴾

16. They are those who purchased the astraying with the guidance, so their business did not profit them and they did not become the guided ones.

أُولَٰئِكَ الَّذِينَ اشْتَرَوُا  
الضَّلَالَةَ بِالْهُدَىٰ  
فَمَا رَبِحَت تِّجَارَتُهُمْ  
وَمَا كَانُوا مُهْتَدِينَ ﴿١٦﴾

159. Surely those who conceal what We have revealed from the clarifications and the guidance from after we have clarified it for the people in The Book. They are the ones whom Allah curses and those who curse, curse them.

إِنَّ الَّذِينَ يَكْتُمُونَ  
مَا أَنزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَى  
مِنْ بَعْدِ مَا بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ  
أُولَئِكَ يَلْعَنُهُمُ اللَّهُ  
وَيَلْعَنُهُمُ اللَّعُنُونَ ﴿١٥٩﴾

160. Except those who repented and corrected and clarified. So they are those on whom I (Allah) will return. And I am the Returning / accept repentance, the Merciful.

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا  
فَأُولَئِكَ أَتُوبُ عَلَيْهِمْ  
وَأَنَا التَّوَّابُ الرَّحِيمُ ﴿١٦٠﴾

161. Surely those who reject and died and were rejecters, they are the ones on whom is the curse of Allah and of angels and of mankind, all together.

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا  
أُولَئِكَ عَلَيْهِمُ لَعْنَةُ اللَّهِ  
وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿١٦١﴾

8. And from the mankind who argues in Allah without knowledge, and do not have guidance and do not have enlightened book.

وَمِنَ النَّاسِ مَنْ يُجَادِلُ  
فِي اللَّهِ بِغَيْرِ عِلْمٍ  
وَلَا هُدًى وَلَا كِتَابٍ مُنِيرٍ ٨

9. Bending his side in order to astray about the way of Allah. For him is disgrace in the world and We make him taste the punishment of burning on the day of judgement.

ثَانِيَ عِطْفِهِ  
لِيُضِلَّ عَنْ سَبِيلِ اللَّهِ  
لَهُ فِي الدُّنْيَا خِزْيٌ  
وَنَذِيقُهُ يَوْمَ الْقِيَمَةِ  
عَذَابَ الْحَرِيقِ ٩

10. That is with what your hands sent ahead and surely Allah is not an oppressor for the servants.

ذَلِكَ بِمَا قَدَّمَتْ يَدَاكَ  
وَأَنَّ اللَّهَ لَيْسَ  
بِظَالِمٍ لِّلْعَبِيدِ ١٠

35. Say, Is there anyone from your partners who guides towards the truth? Say Allah guides for the truth. Then is He Who guides towards the truth more truthful to be followed or is he, who does not have guidance except that he has to be guided? So what is for you, how you govern / judge?

قُلْ هَلْ مِنْ شُرَكَائِكُمْ  
 مَنْ يَهْدِي إِلَى الْحَقِّ  
 قُلْ اللَّهُ يَهْدِي لِلْحَقِّ  
 أَفَمَنْ يَهْدِي إِلَى الْحَقِّ  
 أَحَقُّ أَنْ يُتَّبَعَ  
 أَمْ مَنْ لَا يَهْدِي  
 إِلَّا أَنْ يُهْدَى  
 فَمَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٣٥﴾

161. Say, surely my Lord has guided me towards an upright / straight path, an established judgement, the millah / religion of true Ibraheem (pbuh) and he was not from the associators.

قُلْ إِنِّي هَدَانِي رَبِّي  
إِلَى صِرَاطٍ مُسْتَقِيمٍ  
دِينًا قِيمًا مِلَّةَ إِبْرَاهِيمَ حَنِيفًا  
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٣١﴾

162. Say, surely my prayer and my solitude and my life and my death are for Allah, the Lord of the worlds.

قُلْ إِنَّ صَلَاتِي وَنُسُكِي  
وَمَحْيَايَ وَمَمَاتِي  
لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٣٢﴾

163. There is no associate for Him and I am ordered with it and I am the first of the muslims / submitters.

لَا شَرِيكَ لَهُ  
وَبِذَلِكَ أُمِرْتُ  
وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿٣٣﴾

43. And We will remove what is  
in their chests from  
hatred / bitterness,  
the rivers flow from beneath  
them and they said the praise  
is for Allah who guided us  
for this. And we would not  
have been guided, if that Allah  
had not guided us.  
Without doubt Messengers  
of our Lord came with the truth.  
And they were called,  
that is the garden you were  
made to inherit it with  
what you were doing.

وَنَزَعْنَا مَا فِي صُدُورِهِمْ  
مِّنْ غِلٍّ  
تَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَارُ  
وَقَالُوا الْحَمْدُ لِلَّهِ  
الَّذِي هَدانا لِهَذَا أَفْ  
وَمَا كُنَّا لِنَهْتَدِيَ  
لَوْلَا أَنَّ هَدانا اللَّهُ  
لَقَدْ جَاءَتْ رُسُلُ رَبِّنا بِالْحَقِّ  
وَنُودُوا أَنْ تِلْكَ الْجَنَّةُ  
أُورِثَتْ مُؤْمِبًا  
كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾

### AL-ARAF 7

23. They both said, O' our Lord, we have oppressed our souls and if You will not forgive us and have mercy on us, definitely we will be from the losers.

### الْأَعْرَافِ ٧

قَالَا رَبَّنَا ظَلَمْنَا أَنْفُسَنَا  
وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا  
لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٢٣﴾

### AAL-E-IMRAN 3

8. O' our Lord! Do not deviate our hearts after when You guided us and grant for us mercy from Your nearness. Surely You are the one who grants.

### آلِ عِمْرَانَ ٣

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا  
وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً  
إِنَّكَ أَنْتَ الْوَهَّابُ ﴿٨﴾

## **Questions & Answers**



22. You will not find people who believe with Allah and the last day (that) they love those who transgress to Allah and His Messenger, and even if they were their fathers / ancestors or their sons or their brothers or their relatives. Those are on whom Allah wrote the belief in their hearts and strengthened them with the rooh / spirit from Him. And He will enter them in the gardens, the rivers flows from beneath them, living forever in it. Allah is pleased about them and they are pleased about Him. They are the party of Allah. Is it not that the party of Allah, they are the successful ones?

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ  
بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
يُؤَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ  
وَلَوْ كَانُوا آبَاءَهُمْ أَوْ أَبْنَاءَهُمْ  
أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ  
أُولَئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ  
وَإِذْ هُمْ يُرْوَدُونَ مِنْهُ  
وَيُؤَدُّونَهُمْ جَنَّاتٍ  
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا  
رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ  
أُولَئِكَ حِزْبُ اللَّهِ  
أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ ﴿٢٢﴾

- Q1. We all love and have emotional attachments with our parents, children, brothers and wives, how shall we come to know that we have got the guidance and not surpassing the limits of love from these relations over Allah and His Messenger and the striving in the way of Allah as mentioned in Tauba 9:24?

115. And it is not that Allah misguides people after when He (Allah) guided them until He clarifies for them what they guard. Surely Allah is Knowledgeable with all things.

وَمَا كَانَ اللَّهُ  
لِيُضِلَّ قَوْمًا بَعْدَ إِذْ هَدَاهُمْ  
حَتَّى يُبَيِّنَ لَهُمْ مَا يَتَّقُونَ  
إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١٥﴾

39. He (iblees) said, My Lord! With what You have tempted me, definitely I will decorate for them in the earth and definitely I will tempt them together.

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي  
لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ  
وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾

40. Except Your sincere servants from them.

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ﴿٤٠﴾

**Q2. When Allah gives guidance to someone, can he be misguided again by the satan especially near the end of his life?**

## AL-BAQARA 2

4. And those who believe with what has been revealed towards you and what has been revealed from before you. And they are those who have conviction with the hereafter.

## الْبَقَرَةُ ٢

وَالَّذِينَ يُؤْمِنُونَ  
بِمَا أُنْزِلَ إِلَيْكَ  
وَمِمَّا أُنْزِلَ مِنْ قَبْلِكَ  
وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ﴿٤﴾

5. They are on the guidance from their Lord, and they are the successful ones.

أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ  
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥﴾

## AL-ARAF 7

75. The leaders from his (Saleh pbuh) people, who did arrogance said for those who were weak, for those from them who believed, do you know surely that Saleh (pbuh) is the sent one from his Lord? They said surely we are believers with what has been sent with him.

## الْأَعْرَافِ ٧

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا  
مِنْ قَوْمِهِ لِلَّذِينَ اسْتُضْعِفُوا  
لِمَنْ آمَنَ مِنْهُمْ  
أَتَعْلَمُونَ أَنَّ صَالِحًا  
مُرْسَلٌ مِنْ رَبِّهِ  
قَالُوا إِنَّا بِمَا أُرْسِلَ بِهِ مُؤْمِنُونَ ﴿٧٥﴾

**Q3. Do we have to believe the bashar / human and follow whatever he says?**

# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

# BY : MUHAMMAD SHAIKH

## KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

## FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

## HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

## DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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