بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



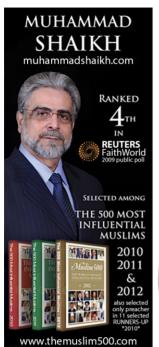
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

HIJAB / VEIL

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 25TH NOVEMBER 2006.



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



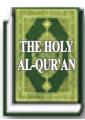


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

ASH-SHOORA 42

51.It is not for a human that Allah speaks to him, except by inspiration or from behind a hijab / veil or He sends a messenger, then he inspires with His permission whatever He wills. Surely He is High, Wise.

اَلشُّوْرٰی ٤٢

وَمَاكَانَ لِبَشَرِ اَنْ يُكِرِّمَهُ اللهُ الْآوَحَيَّا اَوْمِنْ وَرَائِ حِجَارٍ اَوْيُرْسِلَ رَسُولًا فَيُوْرِي بِإِذْ نِهِ مَا يَشَاءُ لُّ اِنَّهُ عَلِيُّ حَكِيْدٌ ﴿

MARYAM 19

16. And mention Maryam / Mary (pbuh) in the book when she separated from her family to an eastern place.

هُرُ لَيْهِرَ ١٩

ۅؙٳۮ۬ٷٛڣٳڷڮؾ۬ڔ؞ؘؘۘۘۘۻۯؽۘڡٞۯ ٳڿٳڹٛؾؙۘۘڹؙؙؙؙؙۘڽؘ ڡؚڹٛٳؘۿڸؠٵڡڰٵڽٵۺۯۊؚؾٵ۞

17. Then apart from them she took a hijab / veil, then We sent to her Our rooh / spirit / essence. So he was an even example of a human for her.

ٷڷڲ۬ڒؘٮٛٞڡؚڹؗۮؙۏٝڹۿؚۮڿٵۘٵۨ ٷۯ۫ڛڶڹٵٳڷؽۿٵۯؙۏٛڂؽٵ ڡؙٛؗۛؗؗػؾؓٛڶڰۿٵڹۺۘڗٳڛۅؚؾؖٳڛ

AAL-E-IMRAN 3

42. And when the angels said O' Maryam / Mary (pbuh), surely Allah has chosen you and purified you and chosen you above the women of all worlds.

ال عِمْرِنَ ٢

ۅٙٳۮ۬ۛۊؘٵڷٮؚٵٮٛؠؘڵڶٟڲڎؙؽؠۯؽۄؙ ٳٮۜٞٵۺ۠ۮٳۻڟڣ۠ٮڮؚٷڟؠۜٞۯڮ ۅٙٳۻڟڣٮڮٷڶؽڛٵۼٳڶۼڶڮؘؽۯ

AL-MUTAFFIFIN 83

- 13. When Our ayaat / signs are recited on him, he says, lines of the earlier people.
- 14. By no means, but what they earned have rusted their hearts.

- 15. By no means, on that day they will be definitely (in) hijab / veil about their Lord.
- 16. Then surely they will roast in hell.

ٱلْمُطَفِّفِيْنَ ٨٢

ٳۮٳؿؙؿڵؽۼڮٳڶؿؙٵ ڡٞٵڶٳؘڛٳڟؚؽؙۯٳڷۘۮٷڸؽڹؖ۞

> ڴڒۘٛڔؙڵٛ ڒٳڹؘۼڶؿۊؙڵۊؙؠؚۿؚ؞ ڝۜٵػٳٮٷٛٳؽػڛڹٛۅٛڹ؈

ػڷۘؖؖٚٳٳۜٞۿۮۛػڹڗڹؚۜۿ۪ۮٙ ؽۅٛڡؠٟڶٟڗۘڷؠڂٛڿۘۅٛڹؗٷؽؗ۫۫

ثُمِّ إِنَّهُمْ لَصَالُوا لَجَحِيْمِ اللَّهُ الْحُالِكُ عِيْمِ اللَّهُ الْحُالِكُ عِيْمِ اللَّهُ الم

FUSSILAT 41

5. And they said our hearts are in a covering from that you invite us towards Him. And in our ears is a deafness and between us and you is a hijab / veil, so you work, surely we are working.

فُصِّلَتُ ٤١

ۉڡۜٵٮؙٷٲڡؙٷڹڬؽٚٙٲڮٮۜڐٟ ڡؚؠۜٵؿڵٷٛٮٵۜٳڵؙؽڡ ٷؿٛٵۮٳڹٵٷڤڒۊٞڡٟڽٛ؉ؽ۬ڹڬ ٷؽؽڹڮڿٵڹ ڡؙٵۼؠڵٳٮۜۜڹٵۼؠڴۅٛڽ۞

AL-ISRA 17

45. And when you read
Al-Quran / the reading
We put a hijab / veil invisible
between you and those
who do not believe with
the last day.

الدِسْراءِ ١٧

ۅٙٳۮٵڨٙۯٳ۫ۘٙػٵڵڨؙۯٳڹڿۘۼڶڹٵڹؽڹڬ ۅؘڹؽڹ۩ڒڔؽڹۘٷڒؽٷ۫ڡڹؙۅٛڹۅڶڵٳڿۯۊ ڿؚٵٵ۪ڡۜٮٛؾؙۅٛڰٳ۞۫

46. And We put a covering on their hearts that they should understand it and in their ears is deafness.
And when you mention your Lord, Him alone in Al-Quran / the reading they turn on their backs fleeing.

ٷۜۘۜۜٛۼۼڵڹٵۼڵ؈ؙ۠ڶۏ۫ؠۿؚڡٝڔٳڮؾۜڐ ٵڽٛؾۜڣٛڡٞۿۅؙٷۅ۬ؽٙٵۮٳڹۿڡۛڔۅڤٞڒٳ ۅٳۮٳۮڰۯؾڒؠڮ؈۬ڷڡ۠ٛڗؙڮۅۘ۫ڂػ؇ ٷؿۏٳۼڮ٦ۮڹٳڔۿؚؠٝڟؙٷ۫ڒٳ۞

AAL-E-IMRAN 3

14. Adornment for people is the love of desires from women and sons and heaped-up heaps of gold and silver and marked horses and cattles and cultivated land. That is the enjoyment of worldly life, and the beautiful resort is near Allah.

ال عِمْرِنَ ٢

زُيِّنَ لِلنَّاسِ حُبُّالشَّهُ وَتِ مِنَ النِّسَاءِ وَالْبَنِيْنَ وَالْقَنَاطِيْرِالْمُقَنَظرَةِ مِنَ اللَّهُ هَبِ وَالْفِضَّةِ وَالْحَيْلِ الْمُسَوَّمَةِ وَالْاَنْعَامُ وَالْحَيْرِةِ اللَّنْيَا ۚ وَاللَّهُ عِنْكَ لَا حُسُنُ الْمَالِبِ (وَاللَّهُ نَيَا الْمَالِبِ (

AN-NOOR 24

31. And say for the believing women to lower themselves from their insights and preserve their gaps / private parts and do not show their adornment (physical and psychological) except what is obvious from it, and that they should strike over juyubihinna / their pockets with their coverings...... (not to unveil the secrets of their family etc).

ٱلنُّوْرِ ٢٤

ٷڰٛڶڷؚڵڡٛٷٛۄڹڶؾ ڽۼٛڞؙڞ۬ؽؗۯؽٵڹڝٵڔۿؚڹۜ ٷڲٛڡٛڟؽڡؙۯٷڿۿؙڽ ٷڵٳؽڹڔؽؽڒڹؽؘۺؿ ٳڷٳڝٵڟۿڒۄڹؖۿٵ ٷڶؽۻٛڔڹڹ؈ۻؙؠؙڔۿؚڹ ۼڵڮٷڕؠ؈ۜؿ

POINT

Women are zeenat / adornment for mankind. That means their self / psyche / soul and physical aspect are adornment for both sexes.

AL-MAIDA 5

O' you who believe!
 When you stand for salah / prayer
 wash your faces,
 and your hands to the elbows
 and rub your heads,
 and (wash) your feet
 to the ankles......

كَايَّهُا الَّذِيْنَ الْمُنْوَّا إِذَا قَهْتَمُ إِلَى الصَّلُوةِ فَاغْسِلُوا وُجُوْهُكُمُر

وَامْسَحُوْا بِرُءُوْسِكُمْ وَارْجُلَكُمُوا لِى الْكَعْبَايْنِ ۗ ____

EXPOSED PARTS.

HEAD

Represent intelligence.

FACE

Identification.

HANDS TO THE ELBOWS

Represent work / office etc.

FEET TO THE ANKLES

Represent whereabouts.

31.....And that they should not show their zeenat / adornment (feelings of love & passion) except for their husbands or their fathers or their husbands' fathers or their sons or their husbands' sons or their brothers or their brothers' sons. or their sisters' sons. or their women or what their right possess or their subordinates / followers other than from men who are skillful / professional. or except those children on whom women's pudendum / genitals are not obvious and that they should not strike with their feet so what is hidden from their zeenat / adornment (feeling of sex) is known and turn to Allah all together. O' believers, may be you will prosper.

ٱلنُّوْرِ ٢٤

POINT

Do not strike with their feet in front of anyone so that their hidden zeenat / adornment / feeling of sex is known. These are body parts except head, face, hands to the elbows and feet to the ankles.

ٱلنُّوْرِ ٢٤

.

ۅۘۛۘۛۛڵٳؽؙڹؖڔؽڹۯڔ۬ؽؘڎڰؙؾٞ ٳڷٳڡٵڟؘۿڒۄؚۿ۬ٵۦ___

and that they should not strike with their feet so what is hidden from their zeenat / adornment (feeling of sex) is known

ۅؘڷٳؽڞؙٙڔڔڹ۫ٮؘڔٲۯؙڿؙڸۿؚڽٞ ڸؽؙۼؙڶۄؘڡٵؽؙۼٛڣؽؙؽڡؚڹٝڔڹؽڗۿؚ؆ؙ

AL-AHZAB 33

59. O' Prophet! Say to your pairs / wives and your daughters and the women of the believers that they should make a base from their gowns on them. That is more basic that they are identified / recognized then they will not be hurt / teased.

And Allah is Forgiving, Merciful.

ٱلْاَحْزَابِ ٢٣

ڽؘٳؿؙۿٵۘٳڵڹۜؠؾؙ ڡؙڶڒۣۯٚۉٲڿڮۉؠڹ۬ؾڮ ۉڹڛؙؖٳ؞ٳڵؠؙٷٞڡڹؽ۬ڽ ۑؙۮؙڹؽؽۼۘؽؠؙڹؽٙڡ۪ؽڿڮٳ ڂڵڮٵۮ۫ڹٛٲڽؙ ڡؙڵٳؽٷٛۮؽؙڹ ٷػٳڹٳڶڷؙ۠ڎؙۼۿؙۄ۫ڒٵڗۜڿڰٵ۞

AL-AHZAB 33

33. And keep a link in your houses and you do not decorate yourselves as you decorated previously in ignorance.
And establish salah / prayer and give zakah / justification and obey Allah and His messenger.
Surely Allah wants to take away the dirt from you people of the house and to purify you as purified ones.

ٱلْاَحُوزابِ ٢٣

ۉڡٞۯڹ؈ؙٛڹؽۏڗؚػڹۜ ۉڵٲڹڔۜڿٛڹ ڡٵؘڋؙٛػٵۼڶؾۊٵڵٷٝڶ ۉٵڣؠڹٵڶڞؖڶۅٷٵؾؽڹٵڶڗ۠ڴۅٷ ۅٵؘۻڬٵڶڷڎٷڒڛۘٛۅٝڵڬ ٳؿؠٵؽڔؽٮؙٵڶڷ۠ۿ ڔؽؙڹٛۿڹۼؽڬٷٵڵڔڗۻڛ ٵۿؙٮؙڶؙٲڹؽؙؾ

31

and that they should strike over juyubihinna / their pockets with their coverings......... (not to unveil the secrets of their family etc).

ٱلنُّوْدِ ٢٤

ۅؙڵؽۻؗٛڔڹۣڹ؈ؙؚڂؙؠؙڔۿؚڽۜ ۼڵؽڂؽۏؠۣڣ؆ۜۦ___

AN-NISA 4

15. And those from your women who comes with obscenity then take four witnesses amongst you on them, then if they bear witness so detain them in the houses until the death is complete on them or Allah will set a way for them.

اَلنِّسَكَاءِ ،

ۅۘٞٳڵؾؽؗٵڗؚؽؙڹٵڵڡٛٵڿۺڎ ڡڹٛڹڛٵؠٟ۬ڮؙۯ ڡؙٳڛؙؿۺؙؠۮؙۅؙٵۼڸؠٞ؈ۜ ٵۯڹۼڐٞؠٞٮؙ۬ڬۿۧ ڡٵؽؙڛػؙۅٛۿڹۜ؋ۣٵڶڹؙؽؙۅؙڗ ڂؿۨؾٷڣٞؠؙڹٵڶؠٛۅؙؿ ٵۅ۫ؽۼۘۼڶٳۺؙؙؙؙؙ۠۠ڰڵۿڽؙۺؠؽڵٳ۞

AL-AHZAB 33

32. O' women of the prophet!
You should never be like
any one from the women
if you take guard then do not
subjugate with the saying
so the one who has sickness
in his heart will have desire,
and you should speak (without
feelings of love & passion)
a saying of recognition.



ACCORDING TO GOOD NEWS BIBLE, JEWS & CHRISTIANS FAITH.

1 CORINTHIANS 11:5

And any woman who prays or proclaims God's message in public worship with nothing on her head disgraces her husband; there is no difference between her and a woman whose head has been shaved.

1 CORINTHIANS 11:10

On account of the angels, then a woman should have a covering over her head to show that she is under her husband's authority.

1 CORINTHIANS 11:6

If the women does not cover her head, she might as well cut her hair. And since it is a shameful thing for a woman to shave her head or cut her hair, she should cover her head.

1 CORINTHIANS 11:15

But for a woman it is a thing of beauty. Her long hair has been given to her to serve as a covering.

30. Say for the believers that they lower themselves from their insights and that they preserve their gaps / private parts. That is more justified for them. Surely Allah is well acquainted with what they manufacture / invent.



ڤُڵڵڶڡٛٷ۫ٞٞٞٞۯٮڹؽ۬ؽؽٷڞٞٷٳ ڡڹؙٲڹڞٳڔۿؚ؞ٛ ٷڲڂٛڡٛڟٷٳڨ۠ۯٷۘڿۿ؞ٛڗٝ ڋڸڰٳڒؙڮڶؠؙڎڕ ٳٮٛٞٳڛؙ۠ۮؘڂؚؠؽ۫ڒۘڽؠٳڽڞڹٷٛۏڹ۞

AL-AHZAB 33

53. O' you who believe! You do not enter the houses of the prophet except permission for a meal is given to you, other than waiting for its preparation. But when you are invited, then enter and when you had the meal then disperse, and do not socialize / familiarize for any hadith / event / narration. Surely that hurts the prophet, so he is ashamed from you. and Allah is not ashamed from the truth. And when you ask them for any commodity so ask them from behind a hijab / veil that is purer for your hearts and for their hearts. And it is not for you to hurt the messenger of Allah, and that after him you ever marry his pairs / wives. Surely that would be a big (offence) in the nearness of Allah.

ٱلْاَحْفَزابِ ٣٣

نَ عِنْدُ اللهِ عَظِيُمًا ۞

27. O' you who believe!
You do not enter houses
other than your houses
until you are familiar of them
and salute over its family.
That is better for you
so that you will remember.

ٱلنُّوْدِ ٢٤

ؽۘٲؿ۠ۿٵڷؙڎ۬ؽ۬ڬٳٛڡٮؙٛۉٳ ڵٳؾؙؙٞٞٛۮڂؙڶۅؙٳؠؙٷؾٵۼؽڔڹؙؽٷڗڮڎؙ ڂؿ۠ؾؿؙؾٲڹٮٮۅٳ ٷۺؙڵؚؠؙٷٳۼڶؽٳۿڶۿٳ ڂڶؚػؙۮ۫ڂؽڒڰڎؙڶۼڵڰؙۮڗؽؙۮڰٷؽ

28. So if you do not find any one in it, then do not enter it until permission is given to you, and if you are told, "return" so return, that is more justifiable for you and Allah is Knowledgeable with what you do.

فَانَ لَّمُ تَجَكُ وَافِيْهَاۤ اَحَكَّا فَلاَ تَكُ خُلُوْهَا حَثَّى يُؤْذَنَ لَكُمْ وَانَ قِيْلَ لَكُمُّارُجِعُوْا فَارْجِعُوْاهُواَزْلَى لَكُمْرٌ وَاللَّهُ بِمَا تَخْهَلُوْنَ عَلِيْمٌ ۚ

29. There is no fault on you that you enter uninhabited houses (hotels etc.), in it is enjoyment for you. And Allah knows what you expose and what you hide.

ڵؽۺۘػڶؽػؙۯڿؙٵڂ ٵڹٛؾڒڿؙڶۉٳڹ۠ؽٷٛؾٵۼؽۯڡٛۺػٷڹڎٟ ڣۿٵٮػٵڠڰػؙۄٝ ۅؙڶڵۘڎؙؽۼ۬ڶۄؙٵؿؙڹٛٷۏڹۅؘٵڰڵؘٛٛٛ۠۠۠ۿ۠ٷٛڹٛ

58. O, you who believe! Those whom your right possess and those among you who have not reach puberty (sexual maturity), ask permission from you three times, before fair / dawn prayer, and in the afternoon when you take off your garments and from after the ishaa / night prayer, three times of pudendum / genitals (sexual relation) for you. Apart from these (timings), there is no fault on you or on them that you move about to one another. Likewise Allah clarifies avaat / signs for you. And Allah is Knowledgeable, Wise.

ٱلنُّوْدِ ٢٤

or except those children on whom women's private parts are not obvious

ٲۅؚٳڵڟؚڣؘڸٲڷۯ۬ؽؙڹؘ ڵؘۄ۫ؽڟٚۿۯؙۉٳۘٛؗڡؙڸۘػۅٛڒؾؚٳڵڹۣۜٮۜٳٙ؞ٟڡ_

MARYAM 19

27. Then she (Maryam / Mary pbuh) came with it to her people carrying him (Essa / Jesus pbuh). They said, O' Maryam / Mary (pbuh) without doubt you have come with an invented thing.

فَأَتَتْ بِهِ قَوْمُهَا تَحْدِ

ؙ ڵڡٞڶڿؚٸؙؾؚۺؽؙٵڣؘڔؾؖٳ؈

28. O' sister of Haroon / Aaron (pbuh) your father was not a wicked man and nor your mother was wrong.

يَائُخْتَ هَٰرُوْنَ مَاكَانَ ٱبُوْكِ امْرَاسَوْءٍ وَمَاكَانَتُ اُمُّكِ بَغِيًّا ﷺ

AL-QASAS 28

22. And when he
(Moosa / Moses pbuh) turned
his face towards Madiyan,
he said, soon my Lord
will guide me to an even way.

اُلْقَصُصِ ٢٨

ۅؙڬؾٵۘۘۘۘٷڿؙۜٞٞٞٞٞڬڗڵڡٵٛٵٛڡؙڵؽؽ ڡٵڶؙۘۘۘۼڵؠؽۯؚڰٞ ٵڬؾٞۿڔؽؽؚؽؙڛؙۘۅٚٳٵڶۺۑؽڸؚۛ

23. And when he came to
the watering place of Madiyan
he found a group of people
over it who were watering,
and apart from them he
found two women holding
back (their flocks). He said,
what is the matter with you?
They said, we do not water
(our flocks) until the shepherds
drive off and our father is
very old.

وَكِبَّاوُرَدُهَاءُمَلَيْنَ وَجُكَ عَلَيْهِ أُمَّلَةً مِّنَ النَّاسِ يَسْقُوْنَ هُ وَوَجُكَمِنَ دُوْنِهِمُ امْرُاتَيْنَ تَكُ وُذِنِ آمُرُاتَيُنَ تَكُ وُذِنِ قَالْتَالُانَسُةِي كَتِّي يُصْدِرُ الرِّعَاءُ وَابُوْنَا شَيْخُ كَيْرُدُ

AN-NISA 4

3. And if you are fearful that you cannot do justice in the orphans so marry from women (orphans) who seems good to you, twos and threes and fours, then if you are fearful that you cannot be equitable / equalize then marry one or marry what your right possess, that would be lowlier if you do not support.

اَلنِّسَاءِ ،

وَإِنْ خِفْتُمْ الْاَ مُقْسِطُوْا فِي الْمَيْهِي فَانْكِحُوْا مَا كُلُّابَ لَكُمُ مِّنَ السِّمَاءِ مَثْنَى وَثُلَاثَ وَرُبِعَ فَإِنْ خِفْتُمْ اَوْمَامَلُكُتُ اَيْمَانُكُمْ وُلُوْا ذَلِكَ اَذْنَى الرَّائِعُولُوْا وَ ذَلِكَ اَذْنَى الرَّائِعُولُوْا وَ

AL-AHZAB 33

52. After that, women are not lawful for you, and you do not exchange with them from your wives though their beauty amazes you, except what your right possess. And Allah is Watcher over all things.

ٱلْاَحْزَابِ ٢٣

لايجِلُّ لَكَ النِّسَآءُ مِنُ بَعْد وَلَاَانُ تَبُكُّ لَ بِهِنَّ مِنْ أَوْ وُلَاَاعُكُبُكَ حُسُنُهُ نَّ إِلَّامَامُلُكَتْ يَمِينُكُ * وَكَانَ اللَّهُ عَلَى كُلِّ شَهْ أَكَّالًا

YOUSUF 12:23-33 HAJJ 22:72

POINTS THAT ARE DRAWN FROM HIJAB / VEIL LECTURE.

WHAT IS THE HIJAB OF WOMEN. AN-NOOR 24:31

- 1. Lower themselves from their insights.
- 2. Preserve their gaps / private parts.
- 3. Do not show their zeenat / adornment physically and psychologically to anyone except what is obvious from it. i.e. head represent intelligence, face represent identification, hands to the elbows represent work, feet to the ankles represent whereabouts.
- 4. Do not show their zeenat / adornment psychologically i.e. feeling of love & passion to anyone except to one of the relations.
- 5. Do not strike with their feet in front of anyone so that their hidden zeenat / adornment / feelings of sex is known, i.e. body parts except head, face, hands to the elbows & feet to the ankles.
- 6. Strike with their coverings over their pocket i.e not to unveil the secrets of the family and about themselves.

AL-AHZAB 33:32

7. Do not subjugate with the saying, speak a saying of recognition.

AL-AHZAB 33:33

8. Keep link in their houses and do not decorate as they decorate in ignorance.

AL-AHZAB 33:59

9. Should make a base from their gowns on them.

POINTS THAT ARE DRAWN FROM HIJAB / VEIL LECTURE.

WHAT IS THE HIJAB OF MEN.

AN-NOOR 24:30

- 1. Lower themselves from their insights.
- 2. Preserve their gaps / private parts.

AL-AHZAB 33:53

- 3. Do not enter the houses of the prophet except permission is given to you for a meal.
- 4. Do not socialize / familiarize of hadith / event / narration.
- 5. When you ask women for any commodity ask them from behind a hijab / veil.

The purpose of taking hijab / veil from each other is that Allah will speak to us from behind that hijab / veil.

Questions & Answers

AL-ARAF 7

32. Say, who has forbidden the adornment of Allah which He has produced for His servants and good things from the sustenance. Say, they are for those who are believers in this worldly life and purely on the day of judgement. Likewise We detail the ayaat / signs for the people who know.

اَلْاَعُرافِ ٧

قُلُ مَنُ حَرَّمُ زِيُكَ قَالاً الَّـتِيُّ اَخُرُجُ لِعِبَادِهٖ وَالطِّيِّبِ مِنَ الرِّزُقِ فَالُحُيُوةِ اللَّيْنَ امَـنُوْا فَالْحَيْوةِ اللَّيْنَيَا خَالِصَةً يُوْمُ الْقِيلَةِ * كَالْ لِكَ نُفَصِّلُ الْآلِيَاتِ لِقَوْمٍ يَعْلَمُوْنَ ۞

AN-NAHL 16

14. And He (Allah) control
the sea so that you eat
from it fresh meat
and you extract ornaments
from it to wear. And you
see the ships move in it
and you seek from His (Allah)
bounty and that you
may be thankful.

ٱلنِّحُيْلِ ١٦

وَهُوَالَّذِئُ سُخَّرَالْبَحْرَ لِتَا كُلُوْامِنُهُ كُخْمًا طَرِيًّا تَلْبُسُوْنَهَا وَتَرَى الْفُلْكَ مَوَاخِرَفِيْهِ وَلِتَبْتَغُوْامِنْ فَضْلِهِ وَلَتَبْتَغُوْامِنْ فَضْلِهِ وَلَعُلَّا كُوْتَشْكُرُوْنَ وَلَعُلَّا كُوْتَشْكُرُوْنَ

Q1. Can women wear gold and silver jewelry?

AAL-E-IMRAN 3

14. Adornment for people is the love of desires from women and sons and heaped-up heaps of gold and silver and marked horses and cattles and cultivated land.

That is the enjoyment of worldly life, and the beautiful resort is near Allah.

ال عِمْزِنَ ٢

نُتِّنَ لِلنَّاسِ حُبُّالثَّهُ وَتِ مِنَ النِّسَاءِ وَالْبَنِيْنَ وَالْقَنَاطِيْرِالْمُقَنَّظُرَةِ مِنَ النَّهُ هَبِ وَالْفِصِّةِ وَالْحَنْيُلِ الْمُسَوَّمَةِ وَالْاَنْعَامُوا كُنُوتِ وَاللَّهُ عِنْكَ الْمُكَاتِوةِ اللَّائِيَا وَاللَّهُ عِنْكَ الْمُكَاتِ وَاللَّهُ الْمَاكِ

AL-ARAF 7

31. O' sons of Adam! Take your adornment near every mosque. And eat and drink and you do not exceed.

Surely He (Allah) does not love those who exceed.

اَلْاَعُرَافِ ٧

ڸڹؽٛٵۮۘۘۘؗٛٛ۠ۮػڂؙٛٛۘ۠ٛٛٷٳڔ۬ؽۣڹؘؾۘڴڡٝ ٷؙڹۘۘػؙڴؙڸۣػۺؙڿؚؠ ٷڴٮٷٵٷۺ۬ڔۘڹٷٲٷڵٲؿؙڹڔڨٷٳٞ ٳٮٞڬڵٳڲؙؚڹٵڶؠٛۺڔۅڣؽؘؽ۞ٞ

AL-QASAS 28

22. And when he
(Moosa / Moses pbuh) turned
his face towards Madiyan,
he said, soon my Lord
will guide me to an even way.

اُلْقَصَحِي ٢٨

ۅؙڬؾٵؿۅۜڿۜٷؾڵڤٵٚٷۘۘۘڡؙۮ۬ؽؽ ۊٵڶۘۘۘۼڵؠؽڒؚڮٞ ٳڬؾۜۿڔؽڹؚؽؙڛۘۅؙٳٛٵڵۺۑؽڸ

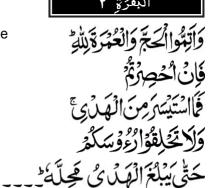
23. And when he came to the watering place of Madiyan he found a group of people over it who were watering, and apart from them he found two women holding back (their flocks). He said, what is the matter with you? They said, we do not water (our flocks) until the shepherds drive off and our father is very old.

وكِبّاوُرَدُمَاءُمَلْيَنَ وَجُكَ عَلَيْهِ أُمَّةً مِّنَ النَّاسِ يَسْقُوْنَهُ وَوَجُكَمِنَ دُوْنِهِمُ امْرَاتَيْنَ تَكُوْدُنِ آمْرَاتَيْنَ تَكُوْدُنِ قَالْتَالَانَسْقِي حَتِّى يُصْدِرُ الرِّعَاءُ وَابُوْنَا شَيْحُ كَيْرًا وَابُوْنَا شَيْحٌ كَيْرًا

Q2.Can women do jobs outside?

AL-BAQARA 2

196. And complete hajj / pilgrimage and umrah / visit for Allah. If you are being restricted so seek what is easy from the gift (i.e. from the cattle) and you do not shave your heads until your gift has reached its place of slaughter......



Q3.Does the shortening or styling of hair by women is allowed?

31.....And that they should not show their zeenat / adornment (feelings of love & passion) except for their husbands or their fathers or their husbands' fathers or their sons or their husbands' sons or their brothers or their brothers' sons. or their sisters' sons. or their women or what their right possess or their subordinates / followers other than from men who are skillful / professional. or except those children on whom women's pudendum / genitals are not obvious and that they should not strike with their feet so what is hidden from their zeenat / adornment (feeling of sex) is known and turn to Allah all together, O' believers, so that you will

prosper.

ٱلنُّوْدِ ٢٤

Q4. Can women show her adornment and affection to anyone of the relations mentioned in AN-Noor 24:31.

Elaborate it more clearly?

AL MUDDASSIR 74

- 1. Oh! You who is wrapped up!
- 2. Stand up, then warn.
- 3. And then you declare the greatness of your Lord.
- 4. And then purify your clothes / garments.

ٱلْمُنَاذِّرِ ٢٤

يَايُّهُا الْمُكَثِّرُ^نُ

ڰٛمۡؗۯڡؙٲڹٛڕۯؖ

ٷۯ<u>ڔؾ</u>ڰٷڲڹؚۯۨؖ

ٷؚؿ۬ٳڹ*ڰ*ڡ۬ڟؘۿؚڒۛ^٣

NOOH 71

7. And every time surely
I have called to them,
that You forgive them,
they put their fingers in their
ears, and then seek coverings
with their clothes and they
persist and proudly they
seek greatness.

نُوْج ٧١

وَانِّىٰ كُلَّهَا دَعُوْتُهُمُ لِتَغُفِّرُ لَهُمْ جَعَلُوۡ الْحَمَابِعَهُمُ فَىٰ اذَانِهِمۡ وَاسْتَغُشُوۡ اِثِيابَهُمُوۡ اَصَرُّوۡا وَاسْتَكُبُرُوااسْتَكُمَادًا ۚ

Q5. You told us 'SIYAB' means clothes and 'LIBAS' means wearing. Can you confirm these meanings from ayaat?

HOOD 11

5. Surely! Is it not they fold their chests. So that they may hide from Him! Is it not at time they cover themselves with their clothes / garments, He knows what they conceal, and what they declare. Surely He knows with the one of the chests.

هُوْدٍ ١١

ٵڰٚٵؚڟۿ؞ٝڲؿٛڹٛٷؘۛۘٛ ڝؙۮؙۏۘ۫ڒۿؠؗ ٳڛٛؾڿٛڡؙٷٳۘڔڹ۬ٷ ٵڰؚڿؽ۬ؽۺؾۼۺ۠ۏؽۺڲٳۿؙۄٝڵ ؽۼػۄ۠ۘػٳؽۺڒٷۛؽ ۅڡٵؽۼڶؚڹٷؽ ٳٮۜڰۼڵؽڰڕڹٵؾؚٳڵڟٮٮٛۅ۫

AL-KAHAF 18

31. For them will be gardens of eternity, beneath them rivers will flow they will be adorned therein with bracelets of gold, and they will wear green garments of fine silk and heavy brocade, they will recline therein on raised thrones.

How good the recompense!

How beautiful a couch to recline on.

أَلُكُهُفُ ١٨

ٲۅڷڵٟڮۘڵۿۮ۫ڿؾ۠ؾؙۘۘۼڶڹ ۼٛڿڔؽؗڔٮٛ۬ڎٙڿۼۺؙٵڷٳڬۿؙۯ ڮڲۏۜؽڣۿٳڡؚڹٛٲڛٳۅڔڡڹٛۮؘۿۑ ٷؠڵۺٷؽۺٵڹڂٛۻٝڗٳڡٞڹٛڛؙڵۮڕڛ ٷٳڛؗؿڔۊۺؖڲؠؽۏؽۿٵۼؽٳڷٳۯٳٙؠٟڮ ڹۼؙؙؙۘڡٳڶڰٷٳٮؙ ۘٷۘۘۘڝڛؙڹؿؙڞؙؙۯؿڰڟ۞

AL-ISRA 17

- 45. When you read
 Al-Quran / the reading,
 We put between you and
 those who believe not
 with the hereafter,
 an invisible hijab / veil.
- 46. And We put the coverings over their hearts that they should understand it and the deafness is in their ears. And when you mention your Lord, Him alone in Al-Quran / the reading then they turn on their backs fleeing.

الدسراء ١٧

وَإِذَا قَرَانَ الْقُرُانَ جَعَلْنَا بَيْنَكَ وَبُيْنَ الَّذِيْنَ لِايُؤْمِنُوْنَ بِالْأَخِرَةِ جِهَا بًا مَّسْتُورًا ۞

ٷٛڿۼڬڹٵۼڶؖ؈۠ڷۏٛۑۿؚؗؗؗۿٳڮٮۜٞڐٞ ٳڽٛؾٞڣٛڡٞۿۅ۫ؖٷٷٛٙٳڎٳڹۿ۪ۿۘۅڡٛٞٛٞڗٳ ۅٳۮٳڎػۯؾڒڹڮ؈ٛٳڶڨڒٳڹۅڂۘػ ٷڷٷٵۼؖڮٳۮڹٳڔۿؚؠٛ۫ٮؙڡؙٛۅٛڒٳ۞

FUSSILAT 41

5. And they said, our hearts are in a covering from that you invite us towards it and there is heaviness in our ears and there is a hijab / veil between you and us so you do, surely we are also doers.

فُطِّلُتُ ٤١

ۉۘۘۊٵٮٷٛٳڠؙڵٷؽڹٵؽٛٙٲڮٮۜۊ ڡؚؠۜٵؿڵٷٛڒٵۘٳڵؽۅ ٷؽٚٳۮٳڹٵٷڨ۫ڒٷڡٟؽڹؠؽ۬ڔڬ ٷؠؽڹڮڿڄٵڣ ڡؙٵۼۘۘۘڮڵۦٳٮۜڹٵۼؠٮٷٛؽ؞

Q6.Can you tell from the ayaat in what other way the word 'HIJAB' is used.?

AL-MUTAFFIFIN 83

- 13. When Our ayaat / signs are recited on him, he says, lines of the earlier people.
- 14. By no means, but what they earned have rusted their hearts.

- 15. By no means, on that day they will be definitely (in) hijab / veil about their Lord.
- 16. Then surely they will roast in hell.

ٱلْمُطَفِّفِيْنَ ٨٢

ٳۘڎٳؾؙٛؾ۠ڮۼڮٳڶؿؙٵ ڡٵڶٳڛٳڟؚؽۯٳڰٷڸؽڹ؈

> ڴڷٳۘۜڔڵ^{ؾ؞} ڒٳڹۼڶؿٷٛٷؠؚۿؚٟ؞ ڝۜٵػٳڹٷٛٳؽػ۫ڛؚڹٛۅٛڹ۞

ڴڷٳؖٳڹۜٞۿؗۮؚۘۼؗڽ۬ڗڔۜؠٚۿؚۮ ؽۅٛڡؠٟۮؚ۪ٳٞڷؠڂۛڿۏۘڹٛۏؽؗ۞

تُمِّ إِنَّهُمُ لِصَالُوا الْجَحِيْمِ اللَّهُ

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

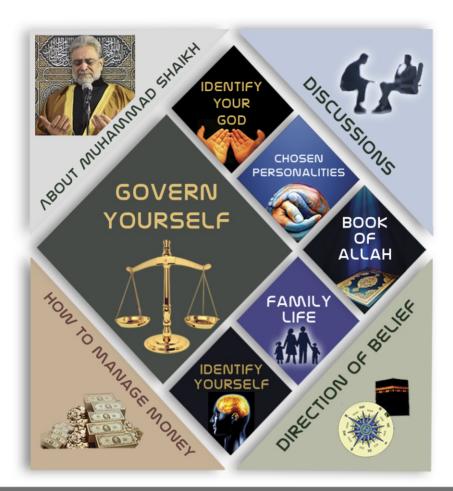
- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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