بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



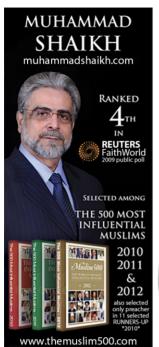
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

THE WISDOM

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



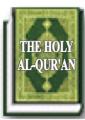


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

Surah / Ayat No

Do's

1.	. A	L-I	S	R٨	١ 1	7	:	7	8
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2. AL-BAQARA 2:185

3. AL-BAQARA 2:196

4. AL-MUJADLAH58:12

5. AL-HAJJ 22:78

6. AN-NISA 4:3

7. AL-BAQARA 2:229

8. AN-NISA 4:11

9. AL-ISRA 17:23,24

10. AL-BAQARA 2:172

To establish prayer.

To fast.

To perform pilgrimage.

To give charity.

To strive in Allah.

Plural marriages.

Divorce permissible.

Inheritance law.

Parents & children relationship.

Eat lawful food.

- 1. WISE HAVING KNOWLEDGE AND KNOWING HOW TO USE IT.
- 2. WISDOM BEING WISE.
- 3. INTELLIGENT HAVING INTELLECT.
- 4. MORALITY ETHICAL PRINCIPLES.
- 5. DIPLOMAT CLEVER IN DEALING.
- 6. DIPLOMACY TACTFUL DEALING.
- 7. CUNNING CLEVER, CRAFTY.

Surah / Ayat No

Dont's

2. AL-HUJURAAT 49:12

3. AL-HUJURAAT 49:11

4. AL-MAIDA 5:38

5. AL-ISRA 17:31

6. AL-ISRA 17:33

7. AL-MAIDA 5:90

8. AL-MAIDA 5:3

9. AN-NOOR 24:19

10.AL-ARAF 7:33

Eat wealth with falsehood.

Suspicion, backbiting.

Sarcasm, bad names.

Theft, robbery

(Abortion) to kill children due to poverty.

(Suicide) to kill self.

Drugs, drinking & gambling.

To eat pork.

Pornography.

Adultery, homosexuality and lesbianism.

AAL-E-IMRAN 3

81. And when Allah took a covenant from the Prophets that I have given you from a book and hikmah / wisdom then came to you a Messenger confirming what is with you, definitely you will believe with him and definitely you will help him. He said, have you accepted. and on that do you take my load on you. They said, we have accepted. He said, so you bear witness, and I am from the witnesses with you.

الرِعِمْزِنَ ٣

وَإِذْ أَخَنَ اللهُ مِيْثَاقَ النَّبِةِ لَمَا اتَيْثُكُمُ مِّنَ كِلْبِ قَحِكُمَ الْمُعَاثِكُمُ مِنْكُمُ اللَّهِ مِنْكَ اللَّهِ مِنْكُمُ اللَّهِ مَلَّكُ اللَّهِ مَلَّكُ اللَّهُ مَا اللَّهُ مَا اللَّهُ مَا اللَّهُ مِنْ اللَّهِ مِنْكَ اللَّهِ مِنْكَ اللَّهِ مِنْكَ اللَّهِ مِنْكَ اللَّهِ مِنْ اللَّهُ مِنْ الْمُعَلِّى الْمُعَالِمُ اللَّهُ مِنْ اللَّهُ مِنْ اللَّهُ مِنْ الْمُعَلِّى الْمُعَلِّى الْمُعَلِّى الْمُعَلِّى الْمُعَلِّى الْمُعِلَى الْمُعَلِّى الْمُعَلِى الْمُعَلِّى الْمُعَلِّى الْمُعَلِّى الْمُعَلِّى الْمُعْلِى اللْمُعْلِى الْمُعْلِى الْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى الْمُعْلِى الْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى الْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى اللْمُعْلِى الْمُعْلِى الْمُعْلَى الْ

NAMES OF THE PROPHETS

AL-ANAM 6:83-86

- 1. IBRAHEEM (PBUH)
- 2. ISHAQ (PBUH)
- 3. YAQOOB (PBUH)
- 4. NOOH (PBUH)
- 5. DAWOOD (PBUH)
- 6. SULEMAN (PBUH)
- 7. AYUB (PBUH)
- 8. YOUSUF (PBUH)
- 9. MOOSA (PBUH)
- 10. HAROON (PBUH)

- 11. ZAKARIYA (PBUH)
- 12. YAHYA (PBUH)
- 13. ESSA (PBUH)
- 14.ILYAS (PBUH)
- 15. ISMAIL (PBUH)
- 16. YASA (PBUH)
- 17. YOUNUS (PBUH)
- 18. LOOT (PBUH)

MARYAM 19:56

19. IDREES (PBUH)

AL-AHZAB 33:40

20.MUHAMMAD (PBUH) Seal of the prophets.

AL-BAQARA 2

251.So they defeated them with the permission of Allah. And Dawood (pbuh) killed Jaloot and Allah gave him the kingdom and Al-Hikmah / The Wisdom....

اَلۡبَقَرَةٍ ٢

ڡٚۿڒؘۯؙٛٛٛٛؗٷۿؙٮٞڔۑٳۮؚ۬ڹٳۺ۠^ڐ ٷڰٮؙؙؙؙٙۘػۮٳٷڋۘۻۘٵڵٷؾ ٷٳؿ۠ٮؙؙؙؙ۠۠؋ٳۺڰٵڷؠؙڶڰٷڶڿؚػؠٛػڎ_

AZ-ZUKHRUF 43

63. And when Essa / Jesus (pbuh) came with clarifications, he said, without doubt I have come to you with Al-Hikmah / The Wisdom....

اَلْزُخُرُفِ ٤٣

ولَمَّاجَآءُعِيْسٰی بِالْبَيِّنْتِ قَالَ قَلُ جِئْتُكُمْ بِالْجِكْمَةِ ۔۔۔

LUQMAN 31

12. And without doubt We gave Al-Hikmah / The Wisdom to Luqman (pbuh) that you thank for Allah.
And whosoever thanks so surely he thanks for his own self and whosoever rejected so surely Allah is Self Sufficient, Praiseworthy.

لَقُمْنَ ٣١

ۘۅؙڶڡٞڵٳؾؽٵٮ۠ڤ۬ڶؙٚۻڶٳڿؚڬؠػ ٳؘڹٳۺٛػؙۯؚؠڵڣ ۅؘڡؘڹؾۺٛػؙۯؙڣٳٮۜؠٵؽۺٛػؙۯڶؚڡٛٚڛ؋ۧ ۅؘڡڹٛڲڡؙڒؘڣٳڹٞٳۺڶػۼڹۜ۠ڿؘؠؽڴ

LUQMAN 31

- 13. And when Luqman (pbuh) said for his son, and he sermons him, O' my son! You do not associate with Allah. Surely the association (with Allah) is definitely a great oppression.
- 17. O' my son! Establish the prayer and order with what is acknowledged and forbid about the disguise and be patient over what has reached you.

 Surely that is from the orders of firmness.

لُقُمٰنَ ٣١

ۅؙٳۮ۬ۊؘٵڷڵڡٛٞڶؽؙٳۮڹڹؚ؋ ۅؘۿؙۅؙؽۼڟڎۑڹٛڹؘؽ ڒۺؙٞۯڬؠٳٮڵڮ ٳؾٳڶۺٞۯڮڵڟڶۿؙٷۼڶؚؽڠڛ

ڽڬڹٛؾؙٳؘڡؚٙۄؚٳڵڞڵۅؖٷ ٷؙٛڡؙۯڽؚٳڵؠۼۯٛۏۛڣؚٷٳڹٛۿػڹٳڵٛٮٛڬٛڲؚ ٷٳۻؠۯ۬ۼڮٵٵۘڝٵڹڰ ٳؾۜۮ۬ڸؚڮڡؚڹۼۏٝڡؚٳڵۯڡ۠ٷٛڕ۞ۧ

LUQMAN 31

18. And do not swell your cheek with pride for people, and do not walk with merriness in the earth (i.e. like noisy in festivals with dancing and masking etc). Surely Allah does not love any deceiver, boastful.

19. And have purpose in your walk (i.e. a manner of behavior, conduct or course of life) and lower (yourself) from your voice. Surely the most disguised / deniable voices is definitely the voice / braying of a donkey (i.e. to make loud / harsh / breathy cry and a disagreeable sound).

AL-HUJURAAT 49

2. O' you who believe!
Do not raise your voices
above the voice of the Prophet,
and do not speak loudly to him
with the saying as some
of you speak loudly for some,
that your works / deeds will
fail and you will not be aware.

أُلْحُجُرٰتِ ٤٩

يَايَّهُاالَّانِيْنَامُنُوْا لِاتْرُفَعُوَّا اَصْوَاتُكُمْ فَوْقَ صَوْتِ النَّيِيِّ وَلَا تَجُهُرُوالَهُ بِالْقُوْلِ كَجُهْرِبَعْضِكُوْلِكَ بِالْقُوْلِ اَنْ تَحُبُّطُ اَعْمَالُكُوْ وَانْتُوْلُاتَشْعُرُوْنَ ۞

3. Surely those who lower their voices near the Messenger of Allah, they are the people Allah has examined their hearts for (those who take) guard. For them is forgiveness and a great reward.

ٳؾٛٳڷۮؽ۬ؽێۼٛۻۜٛۅۛڹٲۻۅۘٳڰؙ ۼڹ۫ۮڒۘۺؙۏڸٳۺ۠ ٲۅڵڸٟڰٳڷڔؙؽڹٲڞػػڹٳۺ۠ ڨؙڵۏۘڹۿؙۿڔڶڐۘؿٛۏؽ ؙۘڡۿؙۄ۫ڞٞۼ۬ڣؚۯٷٞۊۜٲڿڒۘۼڟؚؽ۫ۄٛ ڰۿؙۄ۫ڞۼٚڣؚۯٷٞۊۜٲڿڒۘۼڟؚؽ۫ۄٛ

AL-ISRA 17

23. And your Lord has accomplished that do not serve anyone except only Him and be good with your parents. When anyone of them or both of them attain an old age in your presence, so do not say to both of them a word of contempt (dishonor) and do not repel both of them and say an honorable saying to both of them.

اَلْإِسْرَاءِ ١٧

ۅۘۘۘڠۻؗؠڔڋۣٛڪ ٵڷ۠ٳؾؙۼؙڹؙٛ۠ۮۏؖٳٳڷٳڝٵ ۊؠڶڡٛٳڶؚڬؽڹٳڂڛٵڽٞٵ ٳٵؙؽڹؙۼؙؾؘۼڹؗؽڮ ٳڡؙڮڹۯٳڂۮ۠ۿؠٵ ٷڮڵؿؙۿڒۿؠٵ ٷڰؙؙؙڗڽۿؠٵڨٙۅؙڷڒڮڔؽؠٵ ٷڰؙ۠ڶڽۿؠٵڨٞۅؙڷڒڮڔؽؠٵ

24. And from the mercy, lower the wings in humility for both of them and say, O' my Lord! Be merciful on both of them as they both nourished me when I was little.

ۅؙۘٳڂٛڣؚۻٝڮۿؙؠؙٵ ڮڬٵڂٳڶڹۨٛڸؖ ڡۭڹؙٳڒڂؠۊ ۅڨؙڵڒڛؚٳۯڂٛۿؙٵ ڰٵڒ؆۪ؽؽؙڞۼؽڒٳ۞

LUQMAN 31

لُقُلْنَ ٣١

15. And if they strive with you over that you associate with Me of that you have no knowledge with it, so you do not obey both of them and accompany both of them (with what is) acknowledged in this world and follow the way who deputized towards Me.

Then your return will be towards Me, then I will inform you with what you were doing.

وَانِ جَاهُلُكُ عَلَى اَنْ تُشْرِكُ بِيُ مَاكَيْسَ لَكَ بِهِ عِلْمُّرِ فَلَا تُطِعُهُمَا وَصَاحِبُهُمَا فِالنَّ نَيَامُعُرُ وَقَالَ وَاتَّهِ عُسَبِيْكُ مَنْ اَنَابُ إِلَيَّ فَانْتَ عُكُوْ بِهَا كُنْتُوْ تَعْمَلُوْنَ فَانْتَ عُكُوْ بِهَا كُنْتُوْ تَعْمَلُوْنَ فَانْتَ عُكُوْ بِهَا كُنْتُوْ تَعْمَلُوْنَ

AL-ISRA 17

31. And you do not kill your children from the fear of poverty. We give sustenance to them and to you. Surely their killing is a big mistake.

ألِيسْراءِ ١٧

ۘۅٞڵٳٮٞڡٞؾؙڵۏٳٲۅؙڵٳۮػؙؙۮ ڂۺ۬ؽڎٳۻڶٳۊ ٛػٛڽؙٮؙڒڒؙۊؙۿۮۅۘٳؾٳڪٛۄ۠ ٳڹۜڡٞؾؙڶۿۄ۫ڮٲڹڿڟٲؘؘ

32. And you do not go near the fornication, surely that is an obscenity and a way to badness. ۅؘۘۘڒ؆ڠٞۯؠؙٷؚٳٵڵؚڗڵٙ ٳٮٚۜڬڰٲٮؘڣؘٵڿۺؘڐ ۅڛٳۼڛڽؽڒ؈

AL-ISRA 17

33. And you do not kill the self / soul / psyche which Allah has forbidden except with the truth. And whosoever has been killed oppressively so without doubt, We made for his protector an authority, so let him not exceed in killing. Surely he is the one who was helped.

ألاسراء ١٧

ٷڒۘڗؿٞؾؙؙۘٛڴۅٳٳٮؾٛڡٛٚڛٳڷؚۊۘ ڂڗٵۺڎٳڷٳۑٳڶڿؾٞ ٷڡٞڹڲۼڶڹٵ ڣۊڵڿۘۼڶڹٵ ڣڒڽؿؠؙڔڣ۫؈ٚڶڟڹٵ ٵڮٷٵؙؽؘڡڹٛڞٷڒٳۛؖ ٳؾۜۘۘٷڲٵؽؘڡڹٛڞؙۅڒٳؖ

34. And you do not go near the wealth of an orphan except with what is most beautiful until he attains his (age) of maturity. And fulfil the promise. Surely the promise will be questioned.

ٷڵٲڠٞۯڹٛۅؗٛٳۘڡٵڶٳڵؽڗؽؚٚۄ ٳڰڔٳڷؾؽۿٵڂڛڽؙ ڂڞؙ۠ؽؽؙڵۼٵۺ۠ڰٛ؇ٛ ۅٵٷڡٛٷٳڽٳڵۘۼۿڹ ٳڹؖٳڵۼۿؙۘۘؗػٵؽؙڡؙٛٛٷڰؚ

AN-NISA 4

6. Make a trial of the orphans until they reach the age of marriage. If then you found sobriety in them, then release their wealth towards them, and do not consume it wastefully and in haste, as they are growing up. If the one (quardian) is rich, let him claim no remunerations. But if he is poor then he can eat with acknowledgment. 3 So when you released their wealth towards them. so take witnesses over them. And Allah is sufficient in taking account.

اَلنِّسُاءِ ٤

وَابْتَانُواالْيَالَٰى كَتَّى
إِذَا بَكَغُواالْيَالَٰى كَاثَ
وَانَ الْسُلُمُ وَالْبِكَاثُمُ وَالْكُومُ الْمُوالُكُمُ وَالْكُلُومُ الْمُوالُكُمُ وَالْكُمُ وَاللّهُ ولَا اللّهُ وَاللّهُ ولَا اللّهُ وَاللّهُ وَ

AL-ISRA 17

- 35. And when you measure measure completely / full and weigh with straight balance, that is better and the most beautiful interpretation.
- 36. And you do not rhyme
 (i.e to agree with the word
 of another person's faith)
 with it for that which you
 have no knowledge. Surely
 the listening and the sight
 and the heart, these will be
 questioned about him.
- 38. The badness of all that is disliked near your Lord.
- 39. That is from what has been inspired by your Lord towards you from Al-Hikmah / The Wisdom. And you do not make other god with Allah. So you will be put in hell blameworthy, rejected.

ألاسراء ١٧

وَٱوۡقُواالۡكَيۡلَ إِذَاكِلَهُوۡ وَزِنُوۡابِالۡقِسُطَاسِ الۡهُسۡتَقِيۡمِ ۗ ذِلِكَ حَيْرٌوۡا حَسَنُ تَاۡوِيۡلًا۞

ٷڵٲؿؖڡؙٞٛڡؙ ۘڡٵڮۺۘٮڮڮڔ؋ۼڵٷ۠ ٳٮۜٞٳڶۺۜؠٛػۅٳڵڹڝػڔۅٳڵڡٛ۠ٷٳۮڰڷ ٳؙٷڵڵٟڮػٵؽؘۼڹ۫ۮؙڡٛۺٷٛڰٳ۞

> ڴڷ۠ڎ۬ڸڰڰٲؽڛؾؖڠٛۘ ۼٮ۫۬ۮڒؾؚڮؘڡؙڬٛۯؙۏۛۿٵٙؗۨ

ۘۘؗ ۘڒڹ۠ڮٛؗڡؚؾۜٲٲٷٛڮۧٳڷؽڮ ٷڒۼٛۼڵؙڡؘۼٳۺۅٳڵۿٵٵڂؘڒ ڡؙؿؙڶڠ۬ؽڣٛڿۿڵٞڡٛ ڡٮؙٷؙٵڡۜٞڵۘڂٛۅ۫ڒٳ؈

AN-NISA 4

54. Or do they feel jealous of mankind over what Allah has given them from His bounty. Without doubt We have given the followers of Ibraheem (pbuh) The Book and Al-Hikmah / The Wisdom and We gave them a great kingdom.

AL-BAQARA 2

269.He gives Al-Hikmah
/ The Wisdom to whom
He wills, and whosoever
is given Al-Hikmah
/ The Wisdom, so without
doubt he has been given
abundant betterment.
And they cannot remember
except those who possess
the core (i.e the innermost
part of anything or the spirit).

النِّسُاءِ ٤

آمُرِيَحُسُّكُ وَنَ النَّاسَ عَلَى مَا أَتُهُمُ اللَّهُ مِنَ فَضَلِهَ فَقَدُ النَّيْنَا الرَّارِهِ فِيمَ الْكِتْبَ وَالْحِكْمَةَ وَاتَنْ الْهُمُ مُّلِلْكَاعِظِمًا ﴿

ٱلٰۡبۡقَرَةِ ٢

ێؙٷ۫ٙؾؚٳڬڮڵؙؗٙؗؽڐؘڡٞڹ۬ؾۺٵٷ ۅؙڡڹؗێ۠ٷؙؾٳؙڿؚڵؠڎ ڡؙڡٞڶٲٷؾڮڂؽڒٲڬڣ۫ؿڒٳ ۅؘڡٵؽۮؙڴڒٳڵڰٳٛۅڶۅٳٳڶٳػڶڹٳڥ

AN-NAHL 16

125.Invite to the way of your Lord with Al-Hikmah / The Wisdom and a beautiful sermon and argue with them with what is most beautiful. Surelyyour Lord knows more with who goes astray about His way and He knows more with those who are guided.

اَلنَّحُيْلِ ١٦

أَدُعُ إلى سَبِيْلِ رَبِّكَ بِالْحِكُمُةِ ، وَالْمُوْعِظَةِ الْحُسَنَةِ وَجَادِلْهُمْ بِالَّتِّيِ هِي اَحْسَنُ '' اِنَّ رَبِّكَ هُو اَعْلَمُ بِهُنَ صَلَّ عَنْ سَبِيْلِهِ وَهُواَعْلَمُ بِالْمُهْتَكِ بِنَ ﴿

AL-HUJURAT 49

6. O' you who believe!

If a liberal person came
to you with a news,
so seek clarification that
you may reach people
(the news) with ignorance
then you begin the day as
regretters over what you
have done.

أُلْحُجُرْتِ ٤٩

ێٙٲێ۠ۿٵڷڹڹؽؗٵڡؙڹٛٷٙٳ ٳڹ۫ۘڿٵٷؙۮؙۏٵڛڰٛڛؘؙڹڵٳ؋ػؠؾۜڹٷۧٳ ٲڹٛؿؙڝؽڹٷٳڡٞۅٛڡٞٵؚڿؚۿٵڵڎٟ ڣؿؙڞؠڽؙۘڂۅٝٳۼڵؽٵڣۼڵؿ۠ۏڶٳۄؚؽؽ۞

AL-BAQARA 2

129. (Ibraheem pbuh and Ismael pbuh said)
O' our Lord! And appoint in them a Messenger among them who will recite Your ayaat / signs on them and he will teach them the book and Al-Hikmah / The Wisdom and will justify them.
Surely You, You are the Mighty, the Wise.

أَلْبَقَرَةٍ ٢

ڒۘؠۜڹٵۉٳڹۼۘٷ۬ڣڝؚؠٞ ڒڛۢۅؙڰڒڡڹۿؙؙ؞ٛ ؽؾؙڷؙۉٳۼڮۿؚؠ۬ٵؽؾڮ ۅؽؙػؚڵؠۿؙۮٳڷڮؚؾ۬ڹۉٳؙٛٛڮڬؠڎ ۅؽڒڒۜێۿڎٝ ٳؾ۫ڮٲؿٵڶۼڒؽ۠ٳػڮؽۄ۫ؖ

Questions & Answers

AN-NISA 4

6. Make a trial of the orphans until they reach the age of marriage. If then you found sobriety in them. then release their wealth towards them, and do not consume it wastefully and in haste, as they are arowing up. If the one (quardian) is rich, let him claim no remunerations. But if he is poor then he can eat with acknowledgment. So when you released their wealth towards them. so take witnesses over them And Allah is sufficient in

taking account.

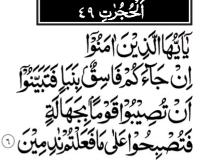
وَابْتَكُواالْيَالَٰى كُتَّى إِذَا بَكَعُواالَّذِكَاحُ فَانَ انَسُتُمُ مِّنَهُ مُ رُشْكًا فَادُفَعُوَ اللَّيْهِمُ المُوالَّامُ الْكُولِمُ الْمُوالَّامُ مُوَالَّامُ مُ وَلِاتًا كُلُولِهَا السَّرَاقًا وَمِنَ كَانَ غَنِيًا فَلْيَسْتَعُفِفٌ وَمِنْ كَانَ غَنِيًا فَلْيَسْتَعُفِفٌ وَمِنْ كَانَ غَنِيًا فَلْيَسْتَعُفِفٌ

Q1.In Al-Isra 17:34, it is mentioned that the person who is taking care of the orphans is commanded not to go near the wealth of orphans until they attain the age of maturity except in a beautiful manner. Can you explain how?

AL-HUJURAT 49

6. O' you who believe!

If a liberal person came to you with a news, so seek clarification that you may reach people (the news) with ignorance then you begin the day as regretters over what you have done.



Q2. If we do not practice the do's and dont's from the Quran, but we propagate the ayaat / signs, can we deliver the message?

AN-NAHL 16

44. (We sent them) with clarifications and the pieces and We have revealed towards you the remembrance so that you clarify for mankind what has been revealed towards them, and may be they will ponder.



Q3. In An-Nahl 16:44 the word bayyinah / clarification of the Messenger is referred to as the book of traditions or explanations. What do you say about this?

ABASA 80

- 1. He frowned and turned away,
- عَبْسَ ٨٠
 - عَبْسَ وَتُولِّى لَ

- 2. That there came to him the blind man
- أَنْ جَاءَهُ الْأَعْلَى اللهُ
- 3. And what perception you have that he may get justified (in spiritual understanding).
- ۅؘٵؽ۠ۮڔؽڮڰػۼڷۘۮێڗٛڴؖؖٞؿؙ
- Or that he might receive remembrance (of Allah), so the remembrance gives him advantage.
- <u>ٱ</u>وۡيِڮؙؖڴۯؙۏؘؾؖؽٛۼڰؙٳڶڹؚٞڴڒؽڽٞ
- 5. As to one who regards himself as self-sufficient,
- أَمَّامُنِ السَّغُنَى فَ

6. Then you attend for him.

فَانْتَلَكَ لَكُ تُصَلَّى أَ

- 7. And it is not over you that he gets justified (in spiritual understanding).
- وَمَاعَلَيْكَ ٱلَّايِزَكِي اللَّهِ عَلَيْكُ اللَّهِ عَلَيْكُ اللَّهِ عَلَيْكُ اللَّهِ عَلَيْكُ اللَّه

Q4. If you do not know the background of the ayaat which are mentioned in hadith, then how will you clarify them?

AL-BAQARA 2

178.0' you who believe! The requital / compensation in the killing / murdering has been written over you. The free / liberated man is with the free / liberated man. and the servant is with the servant. and the female is with the female. Then something is (to be paid / given) for the one who is pardoned from his brother. Then following is with acknowledgement and the payment towards him with goodness (i.e. to his brother). That is lightening / reduction and a mercy from your Lord. Then whosoever transgressed then for him is a painful

البَقَرَةِ ٢

179.And for you is a life in the requital / compensation O' the men of understanding so that you may take guard. (i.e. those who understand the innermost part / essence of anything).

punishment.

ۅؘڷڬۄؙڔڣٳڶۊڝؘٳڝؚڂڸۅۊٞ ێٵ۠ۅڸؚٵڶٚڒڶڹٳٮؚڵۼڴڴۄؘٛڗۜڠٷڹ۞

Q5.In Al-Isra 17:33 it is mentioned if somebody kills the other person oppressively then the authority is given to wali / protector not to exceed in killing. Then what does the protector have to do?

AT-TAHREEM 66

- O' Prophet! Why you have make unlawful that Allah has made lawful for you? You seek pleasure of your wives. And Allah is Forgiving, Merciful.
- Without doubt Allah has ordained for you to made your oaths lawful. And Allah is your Protector. And He is the Knowledgeable, the Wise.
- 3. And when the Prophet disclosed an event / incident in private / secret to some of his wives, she then informed it (to another), and Allah made with it obvious over he acknowledged some of it and overlooked about some. Then when he told her with it, she said, who informed you this? He said, He informed me Who is the Knowledgeable, the Well-acquainted.

اَلْغَوْرِيْدِ ٢٦

ؽؖٲؾ۠ۿؙٵڶٮؙٞڹؿؙ ڶؚؠۯؙۼؙڒڡؙڡؘؘۘٲٲػڷؘڶڷؙڡؙڵڬٛ ؿڹٛؿۼؽؙؠۯۻڶؾٲۯٚۅؘڶڿؚڬ ڡؙڶڵۿؙۼڡؙٛۅ۫ڒڗڿؽؗؖ؞ڴ۞

قَنْفَرَضَاللهُ لَكُمُّرَّحِلَّةَ ٱيْمَانِكُمْرُّ وَاللهُ مَوْلِلْكُمُّرُ وَهُوَالْعَلِيْمُ الْحَكِيْدُونَ

وَاِذْ اَسَوَّالِنَّبِيُّ الْى بَعْضِ اُزْوَاجِهِ حَدِيثُ فَلَمَّانَبُّاتُ بِهِ وَاظْهُرَةُ اللَّهُ عَلِيُ عَرَّفَ بَعْضَهُ وَاعْرَضَ عَنْ بَعْضٍ فَلَمَّانَبُاهُ اللهِ قَالَتُ مَنْ اَنْبَاكِ هِذَا قَالَ نَبَانِي الْعَلِيْمُ الْخَبِيْرُ ۞ قَالَ نَبَانِي الْعَلِيْمُ الْخَبِيْرُ

Q6. In At-Tehreem 66:1,2 it is not mentioned what Prophet has made unlawful for himself. Its detail are in hadith. Clarify this.

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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