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AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT HUSBAND AND WIFE RELATIONSHIP

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

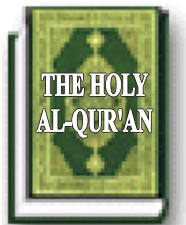
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

WORDS MEANINGS

- | | |
|-----------------|-------|
| 1. HUSBAND | بعل |
| 2. MAN | مرء |
| 3. MEN | رجال |
| 4. WOMEN | نساء |
| 5. WOMAN / WIFE | امراة |
| 6. MALE | مذكر |
| 7. FEMALE | مونث |
| 8. PAIR | زوج |

21. And from His ayaat / signs is that He created for you pairs from your souls, so that you take satisfaction towards them and He has put love and mercy between you. Surely in that are ayaat / signs for people who consider.

وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ
مِّنْ أَنْفُسِكُمْ أَزْوَاجًا
لِّتَسْكُنُوا إِلَيْهَا
وَجَعَلَ بَيْنَكُم مَّوَدَّةً وَرَحْمَةً
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٢١﴾

13. O' mankind! Surely We have created you from a male and a female and We made you shuooob / nations (i.e. aggregate of persons of the same territory and language) kabail / tribes (i.e aggregate of people united by ties of common descent, ancestry, customs/culture and traditions) so that you recognize each other. Surely the most honorable in the nearness of Allah is the one who takes more guard (of Allah). Surely Allah is Knowledgeable, well Acquainted.

يَا أَيُّهَا النَّاسُ
إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى
وَجَعَلْنَاكُمْ
شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

12. O' prophet! When believing women come to you to have a deal with you that they will not associate anything with Allah and they will not steal and they will not commit adultery and they will not kill their children and they will not come with a slander / a false charge inventing (for that) which is between their hands and legs and they will not disobey you in that which is known / acknowledged / recognized then have a deal with them and seek for them forgiveness from Allah. Surely Allah is Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ
 إِذَا جَاءَكَ الْمُؤْمِنَاتُ
 يُبَايِعُنَكَ عَلَى
 أَنْ لَا يَشْرِكْنَ بِاللَّهِ شَيْئًا
 وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ
 وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ
 وَلَا يَأْتِينَ بِهَتَّانٍ يُفْتَرِيْنَهُ
 بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ
 وَلَا يَعْصِيَنَّكَ
 فِي مَعْرُوفٍ فَبَايِعْهُنَّ
 وَاسْتَغْفِرْ لَهُنَّ اللَّهُ
 إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ⑫

AAL-E-IMRAN 3

14. Adornment has been made for people is the love of desires from women and sons and heaped-up heaps from gold and silver and marked horses and cattles and cultivated land. That is the enjoyment of worldly life, and the beautiful resort is near Allah.

آلِ عِمْرَانَ ٣

زَيْنَ النَّاسِ حُبُّ الشَّهَوَاتِ
مِنَ النِّسَاءِ وَالْبَنِينَ
وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ
مِنَ الذَّهَبِ وَالْفِضَّةِ
وَالْخَيْلِ الْمُسَوَّمَةِ
وَالْأَنْعَامِ وَالْحَرْثِ
ذَٰلِكَ مَتَاعُ الدُّنْيَا
وَاللَّهُ عِنْدَهُ حُسْنُ الْمَبَآئِ ۝١٤

AN-NOOR 24

37. Men are those, neither business nor contract diverts them from the remembrance of Allah and establishing of salah / prayer and giving of zakah / justification, they fear a day, in it the hearts and the insights will be turned about.

النُّورِ ٢٤

رِجَالٌ لَا تُلْهِيهِمْ
تِجَارَةٌ وَلَا بَيْعٌ
عَنْ ذِكْرِ اللَّهِ وَاقَامِ الصَّلَاةِ
وَآتَاءِ الزَّكَاةَ
يَخَافُونَ يَوْمًا تَتَقَلَّبُ
فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ۝٣٧

58. O, you who believe! Those whom your rights possess and those among you who have not reached puberty (sexual maturity), should ask permission from you three times, before fajr / dawn prayer, and in the afternoon when you take off your garments and from after the ishaa / night prayer, three times of pudendum / genitals (sexual relation) for you. Apart from these (timings), there is no fault on you or on them, moving about in you, of some of you over some. Likewise Allah clarifies ayaat / signs for you. And Allah is Knowledgeable, Wise.

يَا أَيُّهَا الَّذِينَ آمَنُوا
لِيَسْتَأْذِنَكُمْ الَّذِينَ
مَلَكَتْ أَيْمَانُكُمْ
وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ
ثَلَاثَ مَرَّاتٍ
مِنْ قَبْلِ صَلَاةِ الْفَجْرِ
وَحِينَ تَضَعُونَ ثِيَابَكُمْ
مِنَ الظَّهِيرَةِ
وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ
ثَلَاثُ عَوَارَاتٍ لَكُمْ
لَيْسَ عَلَيْكُمْ
وَأَعْلَىٰ هُمْ جُنَاحٌ بَعْدَ هُنَّ
طُوفُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَىٰ بَعْضٍ
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٨﴾

187. It has been made lawful for you indecency / obscene talks to your women in the night of fasting, they are a covering for you and you are covering for them. Allah knows that you betrayed yourselves, so He returned over you and pardoned you about it. So now accompany them and seek what Allah has written for you, and eat and drink until from dawn the white thread clarifies for you from the black thread, then complete the fast towards the night, and you do not accompany them when you are devoted in the mosques. These are the boundaries of Allah so you do not go near them. Likewise Allah clarifies His ayaat / signs for people so that they may take guard.

أَحَلَّ لَكُمْ لَيْلَةَ الصَّيَامِ
الرَّفَثُ إِلَى نِسَائِكُمْ
هُنَّ لِبَاسٌ لَكُمْ
وَأَنْتُمْ لِبَاسٌ لَهُنَّ
عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ
تُخْتَانُونَ أَنْفُسَكُمْ
فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ
فَالْزِنَ بَاشِرُوهُنَّ
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ
وَكُلُوا وَاشْرَبُوا
حَتَّى يَبْيُنَ لَكُمْ الْخَيْطُ الْأَبْيَضُ
مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ
ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ
وَلَا تُبَاشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ
فِي الْمَسْجِدِ
تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا
كَذَلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ
لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾

222. And they question you about the menstruation. Say, it is a hurt / anxiety, so detach the women in the menstruation and you do not go near them until they are purified so when they are purified then come to them from where Allah has ordered you. Surely Allah loves those who return and He loves purified ones.

223. Your women are cultivated land for you so come to your cultivated land how you will / like and advance (good deeds) for your souls / selves / psyches and take guard of Allah and know that you are going to meet Him and give the good news to the believers.

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ
قُلْ هُوَ أَذًى
فَاعْزَلُوا النِّسَاءَ فِي الْمَحِيضِ
وَلَا تَقْرُبُوهُنَّ حَتَّى يَطْهُرْنَ
فَإِذَا تَطَهَّرْنَ
فَأَنْتُمْ مِنْهُنَّ حَيْثُ أَمَرَكُمُ اللَّهُ
إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ
وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿٢٢٢﴾

نِسَاءٌ كَمُحْرَثٌ لَكُمْ
فَأَنْتُمْ أَحْرَثُكُمْ إِلَىٰ شَعْتُمْ
وَقَدْ مَوَّالِ أَنْفُسِكُمْ
وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّكُمْ مُلْقَوَةٌ
وَبَشِّرِ الْمُؤْمِنِينَ ﴿٢٢٣﴾

15. And We gave testimony to man to be nice with his parents. His mother carried / pregnant with him dislikingly and she placed / gave birth to him dislikingly. And his carrying and his weaning / separation is thirty months.....

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا
حَمَلَتْهُ أُمُّهُ كُرْهًا
وَوَضَعَتْهُ كُرْهًا
وَحَمْلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا

233. And the mothers suckle / nourish their children completing two surroundings / periods....

وَالْوَالِدَاتُ يُرْضِعْنَ
أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ ----

31. And you do not kill your children from the fear of poverty. We give sustenance to them and to you. Surely their killing is a big mistake.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ
خَشْيَةَ إِمْلَاقٍ
نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ
إِنَّ قَتْلَهُمْ كَانَ
خِطَاءً كَبِيرًا ③١

34. The men are those who take a stand over the women with what Allah has given the bounty to any one of them over the other and with what they spend from their wealth. So women who correct and who are devout and are preservers in the absent with what Allah has preserved. And those women whom you fear of their jarring / emotional shock then sermon them, and abandon them in the beds and strike them, so if they obey you then do not seek over them a way. Surely Allah is High, Great.

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ
 بِمَا فَضَّلَ اللَّهُ
 بَعْضَهُمْ عَلَى بَعْضٍ
 وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ
 فَالْصَّالِحَاتُ قُنَّتٌ
 حَفِظَتْ لِلْغَيْبِ
 بِمَا حَفِظَ اللَّهُ
 وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ
 فَعِظُوهُنَّ
 وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ
 وَاضْرِبُوهُنَّ فَإِنْ أَطَعْنَكُمْ
 فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا
 إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا ③٤

4. So When you meet those who reject then striking of the necks, until you are thick to them then tie firmly. Then after that either a favour and either taking ransom until the war lays down its burdens. That is, if Allah wills He would have given help from them but He tries some of you with some. And those who were being killed in the way of Allah then He will never astray their deeds / actions.

فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا
فَضْرِبُوا الرِّقَابَ
حَتَّىٰ إِذَا أَخْنَسْتُمُوهُمْ فَشُدُّوا لُؤْلُؤًا
فَرِمًّا مِّنَّا بَعْدُ وَإِن مَّا فِدَاءٌ
حَتَّىٰ تَضَعَ الْحَرْبُ أَوْزَارَهَا
ذَٰلِكَ ۖ وَلَوْ يَشَاءُ اللَّهُ لَآتَتْكُمْ مِنْهُمْ
وَلَكِن لِّيَبْلُوَ بَعْضَكُمْ بِبَعْضٍ
وَالَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ
فَلَن يُضِلَّ أَعْمَالَهُمْ ④

5. Soon He will guide them and He will correct their condition.

سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ ⑤

6. And He will enter them into the garden, He made it known for them.

وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا لَهُمْ ⑥

7. O' you who believe! If you help Allah He (Allah) will help you and make your feet firm.

يَا أَيُّهَا الَّذِينَ آمَنُوا
إِن تَنْصُرُوا اللَّهَ
يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ⑦

8. And those who reject,
so misery is for them
and He (Allah) astrayed
their deeds.

وَالَّذِينَ كَفَرُوا فَتَعْسًا لَهُمْ
وَأَضَلَّ أَعْمَالَهُمْ ۝٨

25. Surely those who turned
on their backs from after
the guidance has become
clarified for them,
the satan tempted for them
and gave false hopes for them.

إِنَّ الَّذِينَ ارْتَدُّوا
عَلَىٰ أَدْبَارِهِمْ
مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ
الشَّيْطَانُ سَوَّلَ لَهُمْ
وَأَمْلَىٰ لَهُمْ ۝٢٥

12. When your Lord inspires
towards the angels,
surely I am with you,
so make firm those who believe.
Soon I will put the fright
in the hearts of those who
reject, so strike on the neck
and strike on every fingertips
from them.

إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ
أَنِّي مَعَكُمْ فَثَبِّتُوا
الَّذِينَ آمَنُوا سَأُلْقِيَ فِي قُلُوبِ
الَّذِينَ كَفَرُوا الرُّعْبَ
فَاضْرِبُوا فَوْقَ الْأَعْنَاقِ
وَاضْرِبُوا مِنْهُمْ كُلَّ بَنَانٍ ۝١٢

59. O' you who believe!
Obey Allah and obey
the messenger and obey
the one who gives the order
from you. So if you disputed
in anything, so return it to Allah
and the messenger if you
believe with Allah and the last day.
That is better and the most
beautiful interpretation.

يَا أَيُّهَا الَّذِينَ آمَنُوا
اطِيعُوا اللَّهَ وَاطِيعُوا الرَّسُولَ
وَأُولِيَ الْأَمْرِ مِنْكُمْ
فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ
فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ
إِنْ كُنْتُمْ تُؤْمِنُونَ
بِاللَّهِ وَالْيَوْمِ الْآخِرِ
ذَٰلِكَ خَيْرٌ
وَأَحْسَنُ تَأْوِيلًا ٥٩

12. O' you who believe!
 Avoid much of suspicion,
 surely some suspicion is
 a sin and you do not spy and
 do not backbite one another.
 Would any one of you like
 to eat the flesh of his dead
 brother? So you would
 dislike it and take guard of Allah.
 Surely Allah is Returning,
 Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا
 اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ
 إِنَّ بَعْضَ الظَّنِّ إِثْمٌ
 وَلَا تَجَسَّسُوا
 وَلَا يَغْتَبِ بَعْضُكُم بَعْضًا
 أَيُّحِبُّ أَحَدُكُمْ
 أَنْ يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا
 فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ
 إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ ﴿١٢﴾

6. O' you who believe!
If a liberal / immoral person
comes to you with a prophecy,
so seek clarification that you
may reach people
(the prophecy) with ignorance
then you begin the day
regretting over what
you have done.

يَا أَيُّهَا الَّذِينَ آمَنُوا
إِنْ جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا
أَنْ تُصِيبُوا قَوْمًا بِجَهَالَةٍ
فَتُصِحِّحُوا عَلَى مَا فَعَلْتُمْ نَادِمِينَ ﴿٦﴾

4. And those who throw / put
a charge on guarded / married
women then they do not
come with four witnesses,
so flog them with eighty stripes
and do not ever accept
their witness. And they are
those who are the liberals.

وَالَّذِينَ يَرْمُونَ الْمُحْصَنَاتِ
ثُمَّ لَمْ يَأْتُوا بِأَرْبَعَةِ شُهَدَاءَ
فَاجْلِدُوهُمْ ثَمَانِينَ جَلْدَةً
وَلَا يَقْبَلُوا لَهُمْ شَهَادَةٌ أَبَدًا
وَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٤﴾

6. And those who throw / put a charge on their wives / pairs and do not have witnesses for them except themselves, so the evidence of them alone is the bearing of witness four times with Allah, Surely that he is from the truthful ones.

وَالَّذِينَ يَرْمُونَ أَزْوَاجَهُمْ
وَلَمْ يَكُنْ لَهُمْ شُهَدَاءُ
إِلَّا أَنْفُسُهُمْ
فَشَهَادَةُ أَحَدِهِمْ
أَرْبَعٌ شَهَدَاتٍ بِاللَّهِ
إِنَّهُ لَمِنَ الصَّادِقِينَ ﴿٦﴾

7. And the (bearing of witness) fifth time that curse of Allah be over him if he is from the liars.

وَالْخَامِسَةَ أَنَّ لَعْنَتَ اللَّهِ عَلَيْهِ
إِنْ كَانَ مِنَ الْكَذَّابِينَ ﴿٧﴾

8. And He (Allah) will avert punishment from her if she witnesses four times by bearing witness with Allah, that surely he is from the liars.

وَيَذَرُوهَا الْعَذَابَ
أَنْ تَشْهَدَ
أَرْبَعَ شَهَدَاتٍ بِاللَّهِ
إِنَّهُ لَمِنَ الْكَذَّابِينَ ﴿٨﴾

9. And the (bearing of witness) fifth time that the anger of Allah be over her if he (her husband) is from the truthful ones.

وَالْخَامِسَةَ
أَنَّ غَضَبَ اللَّهِ عَلَيْهَا
إِنْ كَانَ مِنَ الصَّادِقِينَ ﴿٩﴾

282.O' you believe! When you attain or reach a judgement among each other with a judgement towards a fixed period of time then write it down.....

يَا أَيُّهَا الَّذِينَ آمَنُوا
إِذَا تَدَايَنْتُمْ بِدِينٍ
إِلَى أَجَلٍ مُّسَمًّى فَكْتُبُوهُ

.....And take two witnesses from your men then if there are no two men then take one man and two women from the witnesses from whom you are pleased, that if one of the two women astrays then the other reminds her.....

وَأَسْتَشْهِدُوا شَهِيدَيْنِ
مِّن رِّجَالِكُمْ
فَإِنْ لَّمْ يَكُنَا رَجُلَيْنِ
فَرَجُلٌ وَامْرَأَتَانِ
مِمَّن تَرْضَوْنَ مِنَ الشُّهَدَاءِ
أَنَّ تَضِلَّ إِحْدَاهُمَا
فَتُذَكِّرَ إِحْدَاهُمَا الْأُخْرَى

19. O' you who believe!
It is not lawful for you
to inherit women in disliking
and do not become difficult
for them that you may go off
with a part of what you have
given to them except that
they come with a clear
obscenity and accompany
them with recognition,
then if you dislike them
(due to clear obscenity)
so it may be that you dislike
a thing and Allah has made
much betterment in it.

يَا أَيُّهَا الَّذِينَ آمَنُوا
لَا يَحِلُّ لَكُمْ
أَنْ تَرِثُوا النِّسَاءَ كَرِهًا
وَلَا تَعْضُلُوهُنَّ لِتَذْهَبُوا
بِبَعْضِ مَا آتَيْتُمُوهُنَّ
إِلَّا أَنْ يَأْتِيَنَّ بِفَاحِشَةٍ مُّبِينَةٍ
وَعَاشِرُوهُنَّ بِالْمَعْرُوفِ
فَإِنْ كَرِهْتُمُوهُنَّ
فَعَسَى أَنْ تَكْرَهُوا شَيْئًا
وَيَجْعَلَ اللَّهُ فِيهِ
خَيْرًا كَثِيرًا ﴿١٩﴾

15. And those from your women
who comes with obscenity
then take four witnesses
from you on them,
then if they bear witness
so detain / hold them
in the houses until the death
is complete on them
or Allah makes a way
(of guidance) for them.

وَالَّتِي يَأْتِيَنَّ الْفَاحِشَةَ
مِنْ نِسَائِكُمْ
فَأُشْهِدُوا عَلَيْهِنَّ
أَرْبَعَةً مِنْكُمْ فَإِنْ شَهِدُوا
فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ
حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ
أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا ﴿٢٠﴾

30. Surely your Lord spreads the sustenance for whom He (Allah) wants and He proportionates. Surely your Lord is Aware, Insightful with His servants.

إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ
لِمَن يَشَاءُ وَيَقْدِرُ
إِنَّهُ كَانَ بِعِبَادِهِ
خَبِيرًا بَصِيرًا ٣٠

ACCORDING TO GOOD NEWS BIBLE **JEWS' & CHRISTIANS' FAITH.**

11. LEVITICUS 20:10

If a man commits adultery with the wife of a fellow-Israelite, both he and the woman shall be put to death.

JOHN 8:4

“Teacher,” they said to Jesus, “this woman was caught in the very act of committing adultery.

JOHN 8:5

In our law Moses commanded that such a woman must be stoned to death. Now, what do you say?

JOHN 8:7

As they stood there asking him question, he straightened himself up and said to them, “ Whichever one of you has committed no sin may throw the first stone at her.

20. And if you intend to change the place of a wife with another wife and you have given heaps to one of them so you do not take anything from that. Will you take it with false accusation and a clear sin?

وَأِنْ أَرَدْتُمْ اسْتِبْدَالَ
زَوْجٍ مِّمَّا كَانَ زَوْجٌ
وَأَتَيْتُمْ أَحَدَهُنَّ قِنطَارًا
فَلَا تَأْخُذْهُ مِنْهُ شَيْئًا
أَتَأْخُذُونَهُ بِهَتَاكٍ وَآثِمًا مِّمَّنَّا ٢٠

128. And if a wife feared from her husband of the jarring / emotional shock or of being avoided / reluctant then there is no sin on both of them that they should amend / correct between themselves (for correction) and amendment is better. And the souls / selves/ psyches are present to stinginess (reluctant to spend or give or share in wealth etc.) And if you do good and take guard so surely Allah is Acquainted with what you do.

وَأِنْ امْرَأَةٌ خَافَتْ مِنْ بَعْلِهَا
شُورًا أَوْ غَرَضًا
فَلَا جُنَاحَ عَلَيْهِمَا
أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا
وَالصُّلْحُ خَيْرٌ
وَأُحْضِرَتِ الْأَنْفُسُ الشُّحَّ
وَإِنْ مُحْسِنًا وَتَّقُوا
فَإِنَّ اللَّهَ كَانَ
بِمَا تَعْمَلُونَ خَبِيرًا ١٢٨

127. And they seek your legal advice in women. Say Allah gives you a legal advice in them and whatever is recited over you in the book in the orphan women that you do not give them what has been written for them and you desire to marry them and (you do not give) to those who are weak amongst the children. And that you take a stand for the orphans (women) with justice and what you do from the betterment then surely Allah is Knowledgeable with it.

وَيَسْتَفْتُونَكَ فِي النِّسَاءِ
 قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ لَا
 وَمَا يَتْلَى عَلَيْكُمْ فِي الْكِتَابِ
 فِي يَمْنَى النِّسَاءِ الَّتِي
 لَا تُوْتُونَهُنَّ مَا كُتِبَ لَهُنَّ
 وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ
 وَالْمُسْتَضْعَفِينَ مِنَ الْوِلْدَانِ
 وَأَنْ تَقُولُوا لِيَأْمُرُوا بِالْقِسْطِ
 وَمَا تَفْعَلُوا مِنْ خَيْرٍ
 فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾

3. And if you are fearful
that you cannot do justice
in the orphans, so marry from
women who seems good to you
twos and threes and fours.
Then if you are fearful
that you cannot be equitable
then (marry) one
or what your rights possess.
That would be lowlier
that you do not support.

وَأِنْ خِفْتُمْ
أَلَّا تَقْسُطُوا فِي الْيَتَامَى
فَانْكِحُوا مَا طَابَ لَكُمْ
مِّنَ النِّسَاءِ
مِثْلَىٰ وَثَلَاثَ وَرُبْعَ
فَإِنْ خِفْتُمْ
أَلَّا تَعْدِلُوا فَوَاحِدَةً
أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ
ذَٰلِكَ أَذَىٰ لَا تَعُولُوا ٣

129. And you do not have
the capability / ability
to be equitable between
women even if you are
eager / desirable so you do
not incline / bend inclining
/ bending totally (to anyone
them) then you leave her
as suspended (by marrying
more than one) and if you
amend / correct and take
guard then surely Allah is
Forgiving, Merciful.

وَلَنْ تَسْتَطِيعُوا
أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ
وَلَوْ حَرَصْتُمْ
فَلَا تَمِيلُوا كُلَّ الْمِيلِ
فَتَذَرُوهُنَّ كَالْمُعَلَّقَةِ
وَإِنْ تَصْلَحُوا وَتَتَّقُوا
فَإِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ١٢٩

35. And if you fear of disunity between both of them then appoint a governor from his family and a governor from her family, if they both intend amendment / correction Allah will put harmony between both of them. Surely Allah is Knowledgeable, Acquainted.

وَإِنْ خِفْتُمْ شِقَاقَ بَيْنِهِمَا
فَابْعَثُوا حَكَمًا مِّنْ أَهْلِهِ
وَحَكَمًا مِّنْ أَهْلِهَا
إِنْ يُرِيدَا إِصْلَاحًا
يُوَفِّقِ اللَّهُ بَيْنَهُمَا
إِنَّ اللَّهَ كَانَ عَلِيمًا خَبِيرًا ﴿٣٥﴾

130. And if both of them differ, Allah will make both of them free of need from His spaciousness and Allah is Spacious, Wise.

وَإِنْ يَتَفَرَّقَا
يُغْنِ اللَّهُ كِلَاهُمَا مِنْ سَعَتِهِ
وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ﴿١٣٠﴾

ACCORDING TO GOOD NEWS BIBLE
JEWS' & CHRISTIANS' FAITH.

1 TIMOTHY 3:2

A church leader must be without fault; he must have only one wife, be sober, self-controlled, and orderly; he must welcome strangers in his home; he must be able to teach.

EPHESIANS 5:33

But it also applies to you; every husband must love his wife as himself, and every wife must respect her husband.

EPHESIANS 5:22

Wives, submit to your husband as to the Lord.

1 CORINTHIANS 14:35

If they want to find out about something they should ask their husband at home, it is a disgraceful thing for a woman to speak in church.

AS-SAFFAAT 37

125. Do you call baal / husband
and you leave the best of
Creators.

الصَّافَّاتُ ٣٧

أَتَدْعُونَ بَعْلًا
وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ ﴿٣٧﴾

AT-TAGHABUN 64

14. O' you who believe!
Surely from your pairs / wives
and your children are enemies
for you, so be cautious of them.
And if you pardon and shake
hands and forgive them,
surely Allah is Forgiving,
Merciful.

التَّحَابُّونَ ٦٤

يَا أَيُّهَا الَّذِينَ آمَنُوا
إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ
عَدُوَّكُمْ فَاحْذَرُوهُمْ
وَإِنْ تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا
فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٦٤﴾

AN-NOOR 24

26. Malicious / bad women are
for malicious / bad men
& malicious / bad men are
for malicious / bad women
and good women are for
good men and good men are
for good women. Those are
free from what they say.
For them is forgiveness
and generous sustenance.

النُّورُ ٢٤

أَخْبَيْتُ لِلْخَائِبِينَ
وَالْخَائِبُونَ لِلْخَائِبِينَ
وَالطَّيِّبَاتُ لِلطَّيِّبِينَ
وَالطَّيِّبُونَ لِلطَّيِّبِينَ
أُولَئِكَ مُبَرَّءُونَ مِمَّا يَقُولُونَ
لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ﴿٢٦﴾

35. Surely the submitting men
and the submitting women
and the believing men
and the believing women
and the devout men
and the devout women
and the truthful men
and the truthful women
and the patient men
and the patient women
and the humble men
and the humble women
and the men and women
who gives charity and
the men and women who fast,
and the men and women
who guard their private parts
and the men and women
who remember Allah a lot,
for them Allah has prepared
forgiveness and a mighty wage.

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ
وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْقَانِتِينَ وَالْقَانِتَاتِ
وَالصَّادِقِينَ وَالصَّادِقَاتِ
وَالصَّابِرِينَ وَالصَّابِرَاتِ
وَالْحَاشِعِينَ وَالْحَاشِعَاتِ
وَالْمُتَصَدِّقِينَ وَالْمُتَصَدِّقَاتِ
وَالصَّالِحِينَ وَالصَّالِحَاتِ
وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ
وَالذَّكِّرِينَ اللَّهَ
كَثِيرًا وَالذَّكِّرَاتِ
أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٣٥﴾

74. And those who say, Our Lord,
grant for us the cooling of
the eyes from our pairs / wives
and from our offsprings
and make us a leader
for those who guard.

وَالَّذِينَ يَقُولُونَ
رَبَّنَا هَبْ لَنَا
مِنْ أَزْوَاجِنَا ذُرِّيَّتَنَا
قَرَّةَ أَعْيُنٍ
وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

Questions & Answers

3. And if you are fearful
that you cannot do justice
in the orphans, so marry from
women who seems good to you
twos and threes and fours.
Then if you are fearful
that you cannot be equitable
then (marry) one
or what your rights possess.
That would be lowlier
that you do not support.

وَأِنْ خِفْتُمْ
أَلَّا تَقْسُطُوا فِي الْيَتَامَى
فَانْكِحُوا مَا طَابَ لَكُمْ
مِّنَ النِّسَاءِ
مِثْلَىٰ وَثَلَتْ وَرُبْعٍ
فَإِنْ خِفْتُمْ
أَلَّا تَعْدِلُوا فَوَاحِدَةً
أَوْ مَا مَلَكَتْ أَيْمَانُكُمْ
ذَٰلِكَ أَدْنَىٰ أَلَّا تَعُولُوا ٣

129. And you do not have
the capability / ability to be
equitable between women even
if you are eager / desirable so
you do not incline / bend inclining
/ bending totally (to anyone of
them) then you leave her
as suspended (by marrying
more than one) and if you
amend / correct and take guard
then surely Allah is Forgiving,
Merciful.

وَلَنْ تَسْتَطِيعُوا
أَنْ تَعْدِلُوا بَيْنَ النِّسَاءِ
وَلَوْ حَرَصْتُمْ
فَلَا تَبْلُغُوا كُلَّ الْمِيزَانِ
فَتَذَرُوهُنَّ كَالْبُعْلَقَةِ
وَإِنْ تَصْلَحُوهَا فَتَتَّقُوا
فَإِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ١٢٩

Q1. Is the second marriage a mohkam / governing ayat?

102. And people followed whatever the satans recited over the kingdom of Suleman (pbuh). And Suleman (pbuh) did not reject and but the satans rejected. They taught people magic. And whatever is revealed on both the angels with Babil Haroot and Maroot and whatever both of them taught any one of them until both said we are captivation so you do not reject. Then from both of them people learn how to make difference between the man and his wife.....

وَاتَّبَعُوا مَا تَتْلُو الشَّيَاطِينُ
عَلَىٰ مُلْكِ سُلَيْمَٰنَ
وَمَا كَفَرُ سُلَيْمَٰنُ
وَلَكِنَّ الشَّيَاطِينَ كَفَرُوا
يُعَلِّمُونَ النَّاسَ السِّحْرَ
وَمَا أُنْزِلَ عَلَى الْمَلَكِ
بِبَابِلَ هَارُوتَ وَمَارُوتَ
وَمَا يَعْلَمُونَ مِنْ أَحَدٍ
حَتَّى يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ
فَلَا تَكْفُرْ فَيَتَعَلَّمُونَ مِنْهُمَا
مَا يَفْرَقُونَ بَيْنَ الزَّوْجِ وَزَوْجِهِ ---

Q2. In Al-Baqara 2:102 what did people learn from the angels that created a difference between husband and wife and how can we take guidance from this ayat / sign in present time?

34. The men are those who take a stand over the women with what Allah has given the bounty to any one of them over the other and with what they spend from their wealth. So women who correct and who are devout and are preservers in the absent with what Allah has preserved. And those women whom you fear of their jarring / emotional shock then sermon them, and abandon them in the beds and strike them, so if they obey you then do not seek over them a way. Surely Allah is High, Great.

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ
 بِمَا فَضَّلَ اللَّهُ
 بَعْضَهُمْ عَلَى بَعْضٍ
 وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ
 فَالصَّالِحَاتُ قَنِتَاتٌ
 حَافِظَاتٌ لِّلْغَيْبِ
 بِمَا حَفِظَ اللَّهُ
 وَالَّتِي تَخَافُونَ نُشُوزَهُنَّ
 فَعِظُوهُنَّ
 وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ
 وَاضْرِبُوهُنَّ فَإِنْ أَطَعْنَكُمْ
 فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلًا
 إِنَّ اللَّهَ كَانَ عَلِيمًا كَبِيرًا ﴿٣٤﴾

- Q3. Can married women work and earn money? Is there any share of her husband in her earning?

22. And when he (Moosa pbuh) turned his face towards Madiyan, he said, soon my Lord will guide me to an even way.

وَلَمَّا تَوَجَّهَ تِلْقَاءَ مَدْيَنَ
قَالَ عَسَىٰ رَبِّي
أَن يَهْدِيَني سَوَاءَ السَّبِيلِ ﴿٢٢﴾

23. And when he came to the watering / drinking place of Madiyan he found a group of people over it who were watering / drinking. And apart from them he found two women, both holding back (their flock). He said, what is the matter with both of you? They said, we do not water (our flocks) until the shepherds drive off and our father is very old.

وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ
وَجَدَ عَلَيْهِ أُمَّةً
مِّنَ النَّاسِ يَسْقُونَ هُ
وَوَجَدَ مِنْ دُونِهِمُ
امْرَأَتَيْنِ تَذُودَانِ ؕ
قَالَ مَا خَطْبُكُمَا
قَالَتَا لَا نَسْقِي
حَتَّىٰ يُصَدِّرَ الرِّعَاءُ هَٰ
وَأَبُونَا شَيْخٌ كَبِيرٌ ﴿٢٣﴾

POINTS DRAWN FROM THE LECTURE
WHAT AL-QURAN SAYS ABOUT
THE RELATIONSHIP BETWEEN HUSBAND & WIFE.

BELIEVING MEN / HUSBANDS.

AAL-E-IMRAN 3:14

Believing man / husband should have the love of desire of women.

AL-BAQARA 2:223

The husband should have psychological and sexual relation with his wives like a farmer's relation with his cultivated land.

AL-BAQARA 2:222

The husband should detach himself psychologically & sexually in mensuration and do not go near his wives.

AL-NOOR 24:58

The husband should adopt the three timings of sex with his wives in the afternoon and in the night.

AL-BAQARA 2:187

The husband should be indecent, or have obscene talk, ribaldry with his wives in the night of fast. The husband should not accompany his wives when he is devoted in the mosque.

NISA 4:34

The husband must take a stand over his wives and spend wealth over them from his means, he should give sermons to his wives and abandon them in beds and beat them, if he fears of jarring / emotional shock from their wives.

AN-NOOR 24:37

Men are those who do business / deals but are not diverted from remembrance of Allah.

AL-HUJRAT 49:6, AN-NOOR 24:4

If some one comes to the husband with any news concerning his wives seek clarification and ask for witnesses.

POINTS DRAWN FROM THE LECTURE
WHAT AL-QURAN SAYS ABOUT
THE RELATIONSHIP BETWEEN HUSBAND & WIFE.

BELIEVING MEN / HUSBANDS.

AL-HUJRAT 49:12, AN-NOOR 24:6-7

The husband should not be in suspicion about his wives and do not spy them and do not back bite them. And if he puts a charge on his wives and he has no four witnesses so he has to bear witness four times regarding the charge and fifth time invoke the curse of Allah on him if he lies.

AN-NISA 4:19,15

The husband should not inherit the wives in dislike, he should not become difficult that he may take a part from what he has given to them and accompany them with acknowledgment. If the women comes with obscenity then take four witnesses on them, confine them to the houses until death completes on them.

AN-NISA 4:20,128,127,129

Husband can change the place of wife with another wife, but not to take what he has given to her. The husband has a desire to marry the orphan women in twos, threes and fours, but he is fearful to be equitable with them. As he does not have the capacity to be equitable, so he should not incline to any of them, inclining totally but leave her suspended and get married to more than one.

AN-NISA 4:35,130

If the husband and wife are in disunity then appoint governors from both sides, if they both intend to amend / correct, it is better for them. And if they both differ in the governing ayaat of Allah then they will be free of need from Allah.

AT-TAGHABUN 64:14, AL-FURQAN 25:74

If some of the wives and children are enemies for the believing husband then he should be cautious of them and pardon them and shake hands with them and forgive them. The husband must pray to Allah to grant wives & offsprings so that they may be the cooling of his eyes.

POINTS DRAWN FROM THE LECTURE
WHAT AL-QURAN SAYS ABOUT
THE RELATIONSHIP BETWEEN HUSBAND & WIFE.

BELIEVING WOMEN / WIVES.

AL-MUMTAHINA 60:12

The wives should not associate anyone with Allah.
They should not steal. They should not commit adultery.
They should not kill their children. They should not put a false charge / slander inventing for that which is between their hands and legs. They should not disobey the prophet in that which is acknowledged.

AN-NISA 4:34

They should keep on amending / correcting themselves.
They should be devout, they should preserve for the absent with what Allah has preserved.

AL-HUJRAT 49:12, AN-NOOR 24:6-9

The wives should not be in suspicion about their husband and do not spy him and do not back bite him and if he puts a charge on his wives and he has no four witnesses so he has to bear witness four times and fifth time invoke the curse of Allah on him if he lies. The punishment will be averted from her if she bears witness four times by Allah that her husband is telling a lie. And the fifth time she invokes the anger of Allah if her husband is telling the truth.

AT-TAGHABUN 64:14, AL-FURQAN 25:74

If the husband and children are enemies for the believing wife then she should be cautious of them and pardon them and shake hands with them and forgive them. The wife must pray to Allah to grant husband & offsprings so that they may be the cooling of her eyes.

WHAT AL-QURAN SAYS ABOUT

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02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

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62. Marriage (2009)
63. Husband and Wife Relationship (2006)
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65. Divorce (2009)
66. Parent and Children Relationship (2009)

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73. Inheritance

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