

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

IMAM / LEADER

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

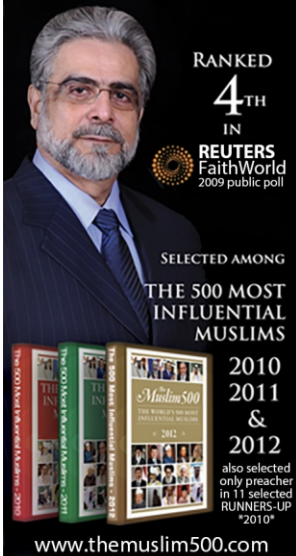
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MUHAMMAD SHAIKH

muhammadshaikh.com



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



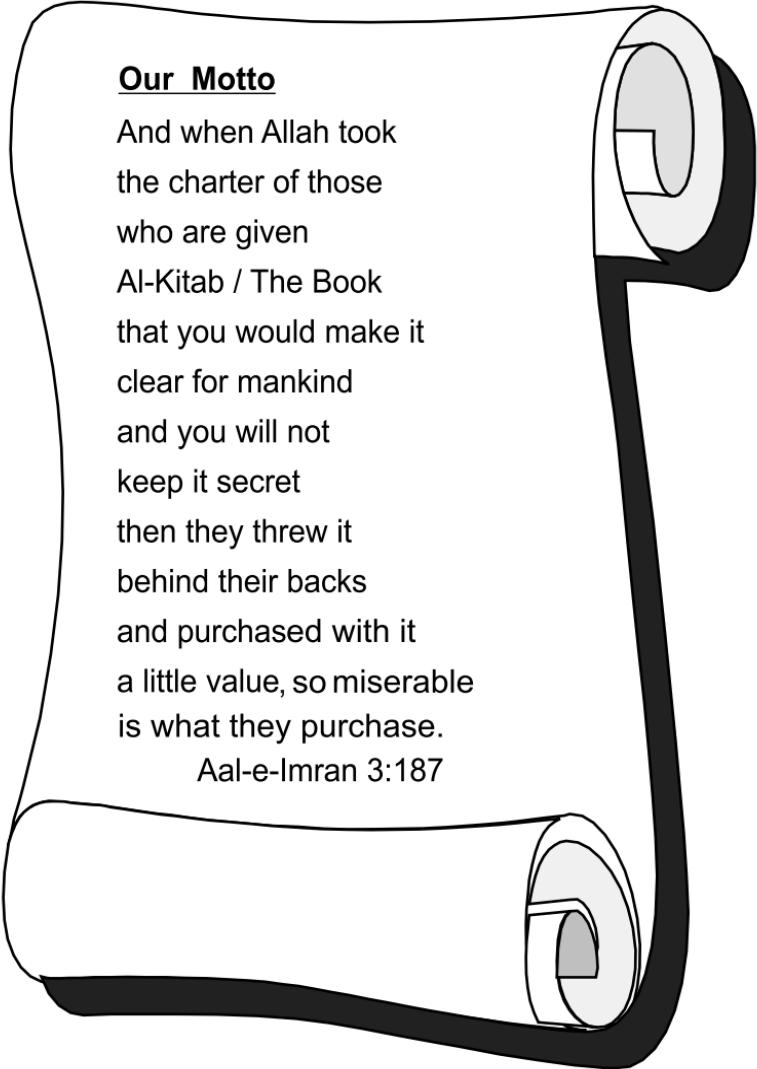
ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

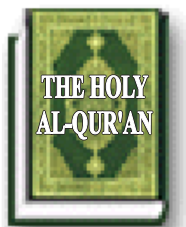
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and a detail of Al-Kitab / The Book, no doubt in it from the Lord of the worlds.

يُونُسُ ١٠

وَمَا كَانَ هَذَا الْقُرْآنُ
أَنْ يُفْتَرَى مِنْ دُونِ اللَّهِ
وَلَكِنْ تَصْدِيقُ الَّذِي
بَيْنَ يَدَيْهِ
وَتَفْصِيلُ الْكِتَابِ
لَا رَيْبَ فِيهِ
مِنْ رَبِّ الْعَالَمِينَ ﴿٣٧﴾

AL-BAQARA 2

2. That is Al-Kitab / The Book no doubt in it, a guidance for those who guard.
53. And when We gave Moosa / Moses (pbuh) Al-Kitab / The Book and the criterion that you may be guided.

الْبَقَرَةُ ٢

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ ۚ
هُدًى لِلْمُتَّقِينَ ﴿٢﴾

وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ
لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٣﴾

AS-SAJDA 32

23. And without doubt, We gave Moosa / Moses (pbuh) Al-Kitab / The Book so you do not be in doubt from meeting / receiving it and We made it a guidance for the children of Israel.

السَّجْدَةُ ٣٢

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ
فَلَا تَكُنْ فِي مَرْيَةٍ مِنْ لِقَائِهِ
وَجَعَلْنَاهُ هُدًى لِبَنِي إِسْرَءِيلَ ﴿٢٣﴾

IMAM / LEADER

One who leads directs, guides or heads.

29. And when We inflect / turn towards you (Muhammad pbuh) a group from the jinns / the shielded ones, they listen Al-Quran / the Reading. So when they were in its presence, they said listen quietly. So when it was completed, they turn as warners to their people.

وَاذْصُرْنَا إِلَيْكَ نَفَرًا مِّنَ الْجِنَّ
يَسْتَمْعُونَ الْقُرْآنَ
فَلَمَّا حَضَرُوهُ قَالُوا أَنْصِتُوا
فَلَمَّا قُضِيَ
وَلَوْ إِلَىٰ قَوْمِهِمْ مُّنْذِرِينَ ﴿٢٩﴾

30. They said, O' our people, we have listened Kitab / Book revealed after Moosa / Moses (pbuh) confirming for what is between his two hands, it guides towards the truth and towards the straight way.

قَالُوا يَاقَوْمُنَا إِنَّا سَمِعْنَا كِتَابًا
أُنْزِلَ مِنْ بَعْدِ مُوسَىٰ
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ
يَهْدِي إِلَى الْحَقِّ
وَالِى طَرِيقٍ مُّسْتَقِيمٍ ﴿٣٠﴾

48. When the truth came to them from Our nearness, they said why is not given similar like what was given to Moosa / Moses (pbuh). And do they not reject with what was given to Moosa / Moses (pbuh) from before. They said these two are magics backing each other. And they said surely we are rejecters of all.

فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا
قَالُوا لَوْلَا أُوتِيَ مِثْلَ
مَا أُوتِيَ مُوسَىٰ
أَوْ لَمْ يَكْفُرُوا
بِمَا أُوتِيَ مُوسَىٰ مِنْ قَبْلُ
قَالُوا سِحْرَانِ تَظَاهَرَا ۖ
وَقَالُوا إِنَّا بِكُلِّ كَافِرُونَ ﴿٤٨﴾

49. Say, then come with Kitab / Book from the nearness of Allah, that is more in guidance from both of them, I will follow it if you are truthful.

قُلْ فَأْتُوا بِكِتَابٍ مِّنْ عِنْدِ اللَّهِ
هُوَ أَهْدَىٰ مِنْهُمَا
أَتَّبِعُهُ إِن كُنْتُمْ صَادِقِينَ ﴿٤٩﴾

17. So who is on clarity from his Lord and a witness recites it from it. And from before it is Book of Moosa / Moses (pbuh), a leader and mercy. They believe with it and whosoever rejects with it from the groups so fire is his promised place. So you do not be in doubt from it. Surely it is the truth from your Lord but the majority of mankind do not believe.

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِ
وَيَتْلُوهُ شَاهِدٌ مِّنْهُ
وَمِنْ قَبْلِهِ كُتِبَ مُوسَىٰ
إِمَامًا وَرَحْمَةً
أُولَٰئِكَ يُؤْمِنُونَ بِهِ
وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ
فَالنَّارُ مَوْعِدُهُ
فَلَا تَكُ فِي مِرْيَةٍ مِّنْهُ
إِنَّهُ الْحَقُّ مِنْ رَبِّكَ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١٧﴾

12. And from before it, book of Moosa / Moses (pbuh) is a leader and mercy. And this Kitab / book is confirming the Arabic language, so that He warns those who oppressed and a good news for the good doers.

وَمِنْ قَبْلِهِ كُتِبَ مُوسَىٰ إِمَامًا وَرَحْمَةً
وَهَذَا كِتَابٌ مُّصَدِّقٌ لِّسَانِ عَرَبِيًّا
لِّيُنذِرَ الَّذِينَ ظَلَمُوا
وَبَشِّرِ الصَّالِحِينَ ﴿١٢﴾

HOOD 11

110. And without doubt, We gave Moosa / Moses (pbuh) Al-Kitab / The Book then it was differed in it. And if the word had not preceded from your Lord, definitely it would have finished off (the differences in the book) between them. And surely they are in suspicion from it doubting.

FUSSILAT 41

45. And without doubt, We gave Moosa / Moses (pbuh) Al-Kitab / The Book then it was differed in it. And if the word had not preceded from your Lord, definitely it would have finished off (the differences in the book) between them. And surely they are in suspicion from it doubting.

PRECEDE

1. To go before in order of time with relation to anything.

هُود ۱۱

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ
فَاخْتَلَفَ فِيهِ
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ
لَقُضِيَ بَيْنَهُمْ
وَأَنْتُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿١١٠﴾

فُصِّلَتْ ٤١

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ
فَاخْتَلَفَ فِيهِ
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ
لَقُضِيَ بَيْنَهُمْ
وَأَنْتُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿١١٠﴾

213. Mankind was one ummah / nation, then Allah appointed Nabeeyeen / Prophets (as) giver of good news and warners and with them, He revealed Al-Kitab / The Book in truth to govern between mankind in what they differed in it. And they did not differ in it except those who were given it (i.e. book) from after what clarification came to them to wrong between each other. Then Allah guides from the truth with His permission to those who believe for what they differ in it. And Allah guides whom He wills towards the straight path.

كَانَ النَّاسُ أُمَّةً وَاحِدَةً
فَبَعَثَ اللَّهُ النَّبِيِّينَ
مُبَشِّرِينَ وَمُنْذِرِينَ
وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ
لِيُحْكُمَ بَيْنَ النَّاسِ
فِيمَا اخْتَلَفُوا فِيهِ
وَمَا اخْتَلَفَ فِيهِ
إِلَّا الَّذِينَ أَنْوَلَهُ مِنْ بَعْدِ
مَا جَاءَتْهُمْ الْبَيِّنَاتُ بَغْيًا بَيْنَهُمْ
فَهَدَى اللَّهُ الَّذِينَ آمَنُوا
لِمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ
وَاللَّهُ يَهْدِي مَنْ يَشَاءُ
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢١٣﴾

AL-ANBIYA 21

73. And We made them (prophets) aimmah / leaders, they guide with Our order and We inspired towards them work of betterments and establishment of salah / prayer and giving zakah / justification and they were servants for Us.

الْأَنْبِيَاءُ ٢١

وَجَعَلْنَاهُمْ أَئِمَّةً يَهْدُونَ بِأَمْرِنَا
وَأَوْحَيْنَا إِلَيْهِمْ فَعَلِ الْخَيْرَاتِ
وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ
وَكَانُوا لَنَا عِبِيدٌ ﴿٧٣﴾

AL-BAQARA 2

124. And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, surely I am the Maker of you an Imam / Leader for mankind. He said, and from my offsprings? He said, My covenant will not reach the oppressors.

الْبَقَرَةُ ٢

وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ
بِكَلِمَاتٍ فَاتَمَمَّنَّ
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا
قَالَ وَمِنْ ذُرِّيَّتِي
قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

100. O' my Lord, grant for me
from the correct ones.

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾

101. So We gave him good news
with a tolerant son.

فَبَشِّرْنَاهُ بِعِلْمٍ حَلِيمٍ ﴿١٠١﴾

102. So when he reached to make
an effort / endeavor with him,
he said, O' my son,
surely I saw in the sleep
that I am slaughtering you,
so view it, what you see?
He said, O' my father,
do what you are being ordered.
Soon you will find me,
if Allah wills, from those
who have patience.

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ
قَالَ يَبْنَؤُني إِنِّي أَرَى فِي الْمَنَامِ
أَنِّي أَذْبَحُكَ
فَانْظُرْ مَاذَا تَرَى ۖ
قَالَ يَا بَتِ افْعَلْ مَا تُؤْمَرُ
سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

103. When both of them submitted,
and he (Ibraheem pbuh)
elevated him (Ismaeel pbuh)
for the front (to be imam / leader).

فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾

MARYAM 19

54. And remember Ismaeel (pbuh) in The Book, surely he was truthful of the promise and he was a Messenger, Prophet.

مَرْيَمَ ١٩

وَاذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ
إِنَّهُ كَانَ صَادِقَ الْوَعْدِ
وَكَانَ رَسُولًا نَبِيًّا ﴿٥٤﴾

AL-BAQARA 2

125. And when We made the house a place of reward and safety / security for the people. And you take the place of salah / prayer from the standing place of Ibraheem (pbuh). And We took a pact / covenant towards Ibraheem (pbuh) and Ismaeel (pbuh) that both of you should purify My house for those who make rounds and those who intent upon and those who bow, prostrate.

الْبَقَرَةِ ٢

وَإِذْ جَعَلْنَا الْبَيْتَ
مَثَابَةً لِّلنَّاسِ وَأَمْنًا
وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّٰٓ
وَعَهْدُنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَن طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

127. And when Ibraheem (pbuh) and Ismaeel (pbuh) raised the foundations / principles from The House, O' our Lord! Accept (the sacrifice) from both of us. Surely You are the Listener, the Knowledgeable.

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ
مِنَ الْبَيْتِ وَإِسْمَاعِيلُ
رَبَّنَا تَقَبَّلْ مِنَّا
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾

128. O' our Lord! And make both of us Muslims / submitters for You and from our offsprings a Muslim / submitter nation for You. And show us our places of reclusion and turn to us, surely You are the Returning, the Merciful.

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ
وَآرِنَا مَنَاسِكَ نَاوِئُبْ عَلَيْنَا
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿١٢٨﴾

129. O' our Lord! Appoint in them a messenger from them who recites Your ayaat / signs on them and he teaches them the book and the wisdom and justify them. Surely You are the Mighty, the Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ
رَسُولًا مِنْهُمْ
يَتْلُو عَلَيْهِمْ آيَاتِكَ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَيُزَكِّيهِمْ
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١٢٩﴾

RECLUSION

A condition where one is cut off or apart from the world for religious obligations.

Place of reclusion for Hajj are Mina, Arafat and Muzdalfah.

38. And Pharaoh said,
O' you the nobles / assembly
I do not know from a god
for you other than me.
So O' Hamaan ignite / kindle
for me over the clay / mud.
Then make a palace for me
perhaps I rise towards the God
of Moosa / Moses (pbuh).
And surely I conject of him
from the liars.

وَقَالَ فِرْعَوْنُ يَا أَيُّهَا الْمَلَأُ مَا عَلِمْتُ
لَكُمْ مِنْ إِلَهِ غَيْرِي ۚ
فَأَوْقَدْ لِي يَهُامُنُ عَلَى الطِّينِ
فَجْعَلْ لِي صَرْحًا لَعَلِّي
أَطْلِعُ إِلَى إِلَهِ مُوسَى
وَإِنِّي لَأَظُنُّهُ مِنَ الْكَاذِبِينَ ﴿٣٨﴾

39. And without truth he and
his forces sought greatness
in the earth and they conjectured
that surely they will not be
returning towards Us.

وَاسْتَكْبَرُوا وَهُوَ وَجُنُودُهُ
فِي الْأَرْضِ بِغَيْرِ الْحَقِّ
وَضَنُّوا أَنَّهُمْ إِلَيْنَا لَا يَرْجِعُونَ ﴿٣٩﴾

40. So We took him and his forces
then We threw them in the sea.
So view how was
the end / outcome of the
oppressors.

فَأَخَذْنَاهُ وَجُنُودَهُ
فَنَبَذْنَاهُمْ فِي الْيَمِّ
فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ﴿٤٠﴾

41. And We made them
aimmah / imams / leaders,
they call towards the fire.
And on the day of judgement
they will not be helped.

وَجَعَلْنَاهُمْ أِمَمًّا يُدْعُونَ إِلَى النَّارِ
وَيَوْمَ الْقِيَامَةِ لَا يَنْصُرُونَ ﴿٤١﴾

3. We recite over you with the truth from a prophecy of Moosa / Moses (pbuh) and Pharaoh for the people who believe.

نَتْلُو عَلَيْكَ مِنْ نَبَأِ
مُوسَىٰ وَفِرْعَوْنَ بِالْحَقِّ
لِقَوْمٍ يُؤْمِنُونَ ﴿٣﴾

4. Surely Pharaoh was high in the earth and he made its family sects. He weakened a group from them, he slaughters / sacrifices their sons and he keeps alive / shame their women. Surely he was from the corrupt ones.

إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ
وَجَعَلَ أَهْلَهُ شِيَعًا
يَسْتَضْعِفُ طَائِفَةً مِّنْهُمْ
يُذَبِّحُ أَبْنَاءَهُمْ وَيَسْتَحْيِي نِسَاءَهُمْ
إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ ﴿٤﴾

5. And We intend that We favor over those who were weakened in the earth and We make them aimmah / leaders and We make them the inheritors.

وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ
اسْتَضَعَفُوا فِي الْأَرْضِ
وَنَجْعَلَهُمُ آيَةً
وَنَجْعَلَهُمُ الْوَارِثِينَ ﴿٥﴾

6. And definitely We empowered for them in the earth and from them We showed Pharaoh and Hamaan and both of their forces what they were cautioned.

وَنُمَكِّنْ لَهُمْ فِي الْأَرْضِ
وَنُرِيَ فِرْعَوْنَ وَهَامَانَ
وَجُودَهُمَا مِثْمَهُمْ
مَا كَانُوا يَحْذَرُونَ ﴿٦﴾

12. And if they broke / violated their rights from after their promise and pierced in your judgment (to make a way) then fight the aimmah / leaders of the rejection. Surely for them they have no rights, that they may stop / refrain.

وَأِنْ تَكَفُّرُوا أَيْمَانَهُمْ
مِّنْ بَعْدِ عَهْدِهِمْ
وَطَعَنُوا فِي دِينِكُمْ
فَقَاتِلُوا أَلِيَّةَ الْكُفْرِ
إِنَّهُمْ لَا أَيْمَانَ لَهُمْ
لَعَالَهُمْ يَنْتَهُونَ ﴿١٢﴾

13. Will you not fight people who broke / violated their rights and they got interested with the expelling of the Messenger and first time they started / initiated you (to fight / defend). Do you fear them? If you are believers then Allah has more right that you fear Him.

أَلَا تَقَاتِلُونَ
قَوْمًا نَّفَكُوا أَيْمَانَهُمْ
وَهُمْ أَوَّلَ مَا خَرَجَ الرَّسُولُ
وَهُمْ بَدَءُوكُمْ أَوَّلَ مَرَّةٍ
أَتَخْشَوْنَهُمْ
فَاللَّهُ أَحَقُّ أَنْ تَخْشَوْهُ
إِنْ كُنْتُمْ مُّؤْمِنِينَ ﴿١٣﴾

POINTS

1. Tauba 9:36 There are four sacred months in a year.
2. Al-Baqara 2:217 Do not fight in the four sacred months.
3. Tauba 9:5 Once the four sacred months pass, then fight with those who associate (mushriks).
4. The promise was taken near the forbidden mosque not to fight in the sacred months and if they stand by it, you stand by it.

71. The day We will call all people with their imam / leader. So whosoever is given his book with his right, then they will read their book and they will not be oppressed in the least.

يَوْمَ نَدْعُوا كُلَّ أُنَاسٍ بِإِمَامِهِمْ
فَمَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ
فَاُولَئِكَ يَقْرَءُونَ كِتَابَهُمْ
وَلَا يَظْلَمُونَ فَتِيلًا ﴿٧١﴾

13. And to every man We (Allah) have obligated / morally bound in his neck (i.e. made him responsible for his sayings and actions). And We will take out a book for him on the day of judgement that he will meet spread open.

وَكُلَّ إِنْسَانٍ أَلْزَمْنَاهُ
طَبْعًا فِي عُنُقِهِ
وَنُخْرِجُ لَهُ يَوْمَ الْقِيَمَةِ كِتَابًا
يَلْقَاهُ مَنشُورًا ﴿١٣﴾

14. Read your book. This day with your self / soul / psyche is sufficient to take an account over you.

اقْرَأْ كِتَابَكَ
كُفِيَ بِنَفْسِكَ الْيَوْمَ
عَلَيْكَ حَسِيبًا ﴿١٤﴾

19. So whosoever is given his book with his right then he will say, take, read my book.

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ
فَيَقُولُ هَؤُلَاءِ مَاقَرَأْتُ وَكِتَابِي ۚ

20. Surely I conjectured that I will meet my account.

إِنِّي ظَنَنْتُ أَنِّي
مُلِقٌ حِسَابِيهِ ۚ

21. So he will be in a pleased way of life.

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ ۚ

25. And so whosoever is given his book with his left, then he will say I wish I had not / never been given my book.

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِشِمَالِهِ
فَيَقُولُ يَلَيْتَنِي
لَمْ أُوتَ كِتَابِيهِ ۚ

26. And I never perceived what my account is?

وَلَمْ أَذِرْ مَا حِسَابِيهِ ۚ

72. And whosoever was blind in this (world) then he will be blind in the hereafter and (on) a more strayed way.

وَمَنْ كَانَ فِي هَذِهِ أَعْمَى
فَهُوَ فِي الْآخِرَةِ أَعْمَى
وَأَضَلُّ سَبِيلًا ۚ

IBRAHEEM 14

37. O' our Lord, surely I have settled from my offsprings within a valley without cultivation near Your sacred house. O' our Lord, so that they establish salah / prayer. So make the hearts of the people desirable towards them and give them sustenance from the fruits so that they may thank.

إِبْرَاهِيمَ ١٤

رَبَّنَا إِنِّي أَسْكَنْتُ
مِنْ دُرِّيَّتِي
بِوَادٍ غَيْرِ ذِي زَرْعٍ
عِنْدَ بَيْتِكَ الْمُحَرَّمِ
رَبَّنَا لِتَقِيمُوا الصَّلَاةَ
فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ
تَهْوِي إِلَيْهِمْ
وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ
لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾

AL-FURQAN 25

74. And those who say, O' our Lord, grant for us the cooling of eyes from our pairs / wives and from our offsprings and make us an Imam / Leader for those who guard.

الْفُرْقَانِ ٢٥

وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا
مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا
فُرَّةَ أَعْيُنٍ
وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

Questions & Answers

42. And when the angels said O' Maryam / Mary (pbuh), surely Allah has chosen you and purified you and chosen you above the women of the worlds.

وَاِذْ قَالَتِ الْمَلٰٓئِكَةُ يٰمَرْيَمُ
اِنَّ اللّٰهَ اصْطَفٰكِ وَطَهَّرَكِ
وَاصْطَفٰكِ عَلٰٓى نِسَاءِ الْعٰلَمِيْنَ ﴿٤٢﴾

43. O' Maryam / Mary (pbuh) be devout for your Lord and prostrate and bow down with those who bow down.

يٰمَرْيَمُ اقْنُتِيْ لِرَبِّكِ وَاسْجُدِيْ
وَارْكَعِيْ مَعَ الرَّاكِعِيْنَ ﴿٤٣﴾

46. Say surely I sermon you with one (word). That you stand for Allah (in salah and as well as in all aspects of His orders) in twos and singly then you think / reflect. Your companion is not from the Jinn / shielded / mad. He is not but a warner of strong punishment for you between both hands.

قُلْ اِنَّمَا اَعْظَمُكُمْ بِوَاحِدَةٍ
اَنْ تَقُوْمُوْا لِلّٰهِ
مَشْنٰى وَفَرَادٰى
تُمْ تَتَفَكَّرُوْنَ اَت
مَا بِصَاحِبِكُمْ مِّنْ جَنَّةٍ
اِنْ هُوَ اِلَّا نَذِيْرٌ لَّكُمْ
بَيْنَ يَدَيْ
عَذَابٍ شَدِيْدٍ ﴿٤٦﴾

Q1. Can a believing woman be an imam in congregation in performing salah / prayer?

124. And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, surely I am the Maker of you an Imam / Leader for mankind. He said, and from my offsprings? He said, My covenant will not reach the oppressors.

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ
بِكَلِمَاتٍ فَأَتَمَّهُنَّ
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا
قَالَ وَمِنْ ذُرِّيَّتِي
قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

Q2. Does imamat continue in the lineage of people?

96. The first house placed for the people is that with Bakka, blessings and guidance for the worlds.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ
لَلَّذِي بِبَكَّةَ مُبَارَكًا
وَهُدًى لِلْعَالَمِينَ ﴿٩٦﴾

97. In it are clear ayaat / signs, the standing position of Ibraheem (pbuh), whosoever enters it, becomes secure. And for Allah is hajj / pilgrimage of the house over the people, whosoever has the capability towards its way. And whosoever rejected, then surely Allah is not needful about the worlds.

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ
وَمَنْ دَخَلَهُ كَانَ آمِنًا
وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ
مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا
وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

Q3. What is the status of the imam of the forbidden mosque?

124. And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, surely I am the Maker of you an Imam / Leader for mankind. He said, and from my offsprings? He said, My covenant will not reach the oppressors.

وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ
بِكَلِمَاتٍ فَأَتَمَّهُنَّ
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا
قَالَ وَمِنْ ذُرِّيَّتِي
قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

125. And when We made the house a place of reward and safety / security for the people. And you take the place of salah / prayer from the standing place of Ibraheem (pbuh). And We took a pact / covenant towards Ibraheem (pbuh) and Ismaeel (pbuh) that both of you should purify My house for those who make rounds and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ
مَشَابَهًا لِلَّذِينَ آمَنُوا
وَاتَّخَذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى
وَعَهْدًا نَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

125. And when We made the house a place of reward and safety / security for the people. And you take the place of salah / prayer from the standing place of Ibraheem (pbuh). And We took a pact / covenant towards Ibraheem (pbuh) and Ismaeel (pbuh) that both of you should purify My house for those who make rounds and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ
مَشَابَهًا لِلَّذِينَ آمَنُوا
وَاتَّخَذُوا مِنْ مَقَامِ إِبْرَاهِيمَ مُصَلًّى
وَعَهْدُنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

127. And when Ibraheem (pbuh) and Ismaeel (pbuh) raised the foundations / principles from the House, O' our Lord! Accept (the sacrifice) from both of us. Surely only You are the Listener, the Knowledgeable. ﴿١٢٧﴾

وَإِذْ رَفَعْنَا لَهُمُ الْقَوَاعِدَ
مِنَ الْبَيْتِ وَإِسْمَاعِيلُ
رَبَّنَا تَقَبَّلْ مِنَّا
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾

Q4. There are various imams who passed away in our history and in current times. Were they appointed by Allah?

AL-BAQARA 2

285. The Messenger and the believers believed with what is revealed towards him from his Lord. All believed with Allah / God and His angels and His books and His messengers. We do not differentiate between anyone from His messengers. And they said we listened and we obeyed. O' our Lord Your forgiveness and towards You is the place of return.

الْبَقَرَةُ ٢
 آمَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ
 مِنْ رَبِّهِ وَالْمُؤْمِنُونَ
 كُلُّهُمْ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ
 وَكُتُبِهِ وَرُسُلِهِ
 لَا تَفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ
 وَقَالُوا سَمِعْنَا وَأَطَعْنَا
 غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

AL-WAQIAH 56

79. No one can touch it except the purified ones.

الْوَاقِعَةُ ٥٦
 لَا يَمَسُّهَا إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾

Q5. How can an uneducated and illiterate person judge the right or wrong imam?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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