

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

# WHAT AL-QURAN SAYS ABOUT IS MARY PBUH THE ONLY PARENT OF JESUS CHRIST PBUH

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

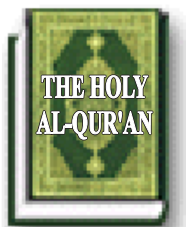
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

## **HONORABALE STATUS OF ESSA / JESUS (PBUH) HELD BY THE MUSLIM WORLD ACCORDING TO THE QURAN**

- 1 Essa / Jesus (pbuh) is Al-Maseeh / The Christ. **3:45**
- 2 Essa / Jesus (pbuh) is the Kalimah I word of Allah I God. **3:45**
- 3 Essa / Jesus (pbuh) is the Rooh / spirit of Allah / God. **2:253**
- 4 Essa / Jesus (pbuh) is the Ayat / sign of Allah / God. **19:21**
- 5 Essa / Jesus (pbuh) is the Rehmat / mercy for mankind. **19:21**
- 6 Essa / Jesus (pbuh) is the Rasool / Messenger and  
Nabi / Prophet of Allah / God. **19:30 ,5:75**
- 7 Essa / Jesus (pbuh) is the Abd / servant of Allah / God. **19:30**
- 8 Essa / Jesus (pbuh) and his companions are  
Muslims / submitters for Allah / God. **3:52**
- 9 Essa / Jesus (pbuh) is from the close ones to Allah / God. **3:45**
- 10 Essa / Jesus (pbuh) is honorable. **3:45**
- 11 Essa / Jesus (pbuh) spoke to people from the cradle. **3:46**
- 12 Allah / God taught Essa / Jesus (pbuh) Al-Kitab / The Book,  
Al-Hikmah / The Wisdom, At-Taurah / The Law and  
Al-Injeel / The Gospel / The Good News. **3:48**
- 13 Essa / Jesus (pbuh) made a figure like bird from the clay,  
and breathed the spirit of Allah / God in the clay and it  
became a bird / flyer. **3:49**
- 14 Essa / Jesus (pbuh) healed the blinds and the lepers and  
he gave life to the dead. **3:49**
- 15 Essa / Jesus (pbuh) was born in peace, died in peace  
and he will be appointed alive on the day of judgement  
in peace. **19:33**
- 16 Essa / Jesus (pbuh) is the knowledge of the hour. **43:61**
- 17 Essa / Jesus (pbuh) will be a witness over mankind. **4:159**

## **ATTRIBUTES OF MARYAM / MARY (PBH) IN THE QURAN**

1. There is a chapter **19** in the Quran by the name of Maryam / Mary (pbuh).
2. The name of Maryam \ Mary (pbuh) is mentioned **34** times in the Quran.
3. Maryam / Mary (pbuh) was an ayah / sign. **23:50**
4. Maryam / Mary (pbuh) took hijab / veil. **19:17**
5. Maryam / Mary (pbuh) ordered to bow down to Allah / God with those who bow down. **3:43**
6. Allah / God chose her and purified her and chose her above the women of all worlds. **3:42**
7. Allah / God breathed Rooh / spirit into her (i.e. soul / self / psych). **21:91**
8. Allah / God breathed Rooh / spirit into it (i.e. gap / private part). **66:12**
9. Maryam / Mary (pbuh) was truthful with the words and books of Allah / God. **66:12**

## **ACCORDING TO THE NEW TESTAMENT CHRISTIANS' FAITH**

1. Essa / Jesus (pbuh) is referred as son of man 83 times in the Bible.
2. Essa / Jesus (pbuh) is referred as son of God 13 times in the Bible.

# **BIBLICAL CONTRADICTION IN THE** **GENEALOGY OF JESUS**

**According to  
Matthew 1:6-16**

**According to  
Luke 3:23-31**



## **ACCORDING TO THE BIBLE JEWS AND CHRISTIANS FAITH**

### **EXODUS 4:22**

And you shall say to Pharaoh, 'Thus says the Lord, Israel is my first born son.

### **JEREMIAH 31:9**

With weeping they shall come, and with consolation. I will lead them back, I will make them walk by brooks of water, in a straight path in which they shall not stumble, for I am a father to Israel, and E'phraim is my first born.

### **PSALMS 2:7**

I will tell of the decree of the Lord, He said to me, "You are my son, today I have begotten you."

### **ROMANS 8:14**

For all who are led by the spirit of God are sons of God.

### **JOB 25:4-6**

- 4 How then can man be righteous before God?  
How can he who is born of a woman be clean?
- 5 Behold, even the moon is not bright and the stars are not clean in his sight.
- 6 How much less man, who is a maggot, and the son of man, who is a worm!

### **LUKE 2:21**

And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

49. For Allah is the kingdom of the skies and the earth. He creates what He wills. He grants females for whom He wills and He grants males for whom He wills.

لِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ  
يَخْلُقُ مَا يَشَاءُ  
يَهَبُ لِمَنْ يَشَاءُ إِنَاثًا  
وَيَهَبُ لِمَنْ يَشَاءُ الذَّكَوْرَ ﴿٤٩﴾

50. Or He pairs / couples / joins them males and females, and He makes (males or females) whom He wills barren / futile / unproductive. Surely He is Knowledgeable, Evaluator.

أَوْ يَرْوِجُهُمْ ذُكْرَانًا وَإِنَاثًا  
وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا  
إِنَّهُ عَلِيمٌ قَدِيرٌ ﴿٥٠﴾

Female = XX Chromosomes

Male = XY Chromosomes

Dual Sex = (XX) + (XY) Chromosomes



35. When the wife of Imran  
(mother of Maryam pbuh) said,  
my Lord surely I have dedicated  
for You what is in my belly,  
freed / liberated.  
So accept from me,  
surely You, You are the Listener,  
the Knowledgeable.

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ  
رَبِّ إِنِّي نَذَرْتُ لَكَ  
مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي  
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾

36. So when she gave birth to her  
she said, my Lord surely I  
gave birth to her (as) a female.  
And Allah knows more with  
what she gave birth.  
And a male is not like a female.  
And surely I have named  
her Maryam / Mary (pbuh)  
and surely I seek refuge  
for her and her  
offspring / progeny with You,  
from the satan, the stoned.

فَلَمَّا وَضَعَتْهَا  
قَالَتِ رَبِّ إِنِّي وَضَعْتُهَا  
وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ  
وَلَيْسَ الذَّكَرُ كَالْأُنثَى  
وَإِنِّي سَمَّيْتُهَا مَرْيَمَ  
وَإِنِّي أُعِيدُهَا بَكَ وَذُرِّيَّتَهَا  
مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٣٦﴾

37. So her Lord accepted her with a beautiful acceptance and He made her grow a beautiful growth, and Zakariya (pbuh) was responsible / took charge of her. Whenever Zakariya (pbuh) entered on her in the chamber and found sustenance near her, he said, O' Maryam / Mary (pbuh)! How is this for you? She said, it is from the nearness of Allah. Surely Allah gives sustenance to whom He wills without any counting / calculation.

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ  
وَأَنبَتَهَا نَبَاتًا حَسَنًا  
وَوَكَّلَهَا زَكَرِيَّا  
كَلَّمَادْخَلَ عَلَيْهَا زَكَرِيَّا الْيَحْرَابَ  
وَجَدَ عِنْدَ هَارِزُوقَةٍ  
قَالَ يَمْرُؤُ أَيُّ لَكَ هَذَا  
قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ  
إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ  
بِغَيْرِ حِسَابٍ ﴿٣٧﴾

### WITH WHOM ZURRIYAT / PROGENY IS MENTIONED IN THE QURAN.

MARYAM 19:58	Adam (pbuh) has an offspring / progeny.
AL-HADEED 57:26	Nooh (pbuh) has an offspring / progeny.
AL-HADEED 57:26	Ibrahim (pbuh) has an offspring / progeny.
AAL-E- IMRAN 3:38	Zakaria (pbuh) has an offspring / progeny.
AS-SAFFAAT 37:113	Ishaq (pbuh) has an offspring / progeny.
AL-BAQARA 2:133	Yaqoob (pbuh) has an offspring / progeny.
AL-FURQAN 25:54	Allah / God created humans from water.
AN-NAHL 16:4	Allah / God created humans from sperm.
AL-HAJJ 22:5	Allah / God created humans from dust.
AL-ARAF 7:12	Allah / God created humans from clay.
AL-HIJR 15:26	Allah / God created humans of sounding clay from mud moulded into shape.

17. And Allah grows you from the earth as plant.

وَاللَّهُ أَنْبَتَكُمْ  
مِّنَ الْأَرْضِ نَبَاتًا ﴿١٧﴾

42. And when the angels said O' Maryam / Mary (pbuh), surely Allah has chosen you and purified you and chosen you above the women of the worlds.

وَإِذْ قَالَتِ الْمَلَائِكَةُ يَمْرُومُ  
إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ  
وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ ﴿٤٢﴾

43. O' Maryam / Mary (pbuh) be devout for your Lord and prostrate and bow down with those who bow down.

يُمِرُّمُ اقْنَبِي لِرَبِّكِ وَاسْجُدِي  
وَارْكَعِي مَعَ الرَّاكِعِينَ ﴿٤٣﴾

44. That is from the prophecies of the absent, We inspire towards you. And you were not with them when they are throwing their pens (an enclosure used for confinement or safe keeping) who would be responsible for / to take charge of Maryam / Mary (pbuh). And you were not with them when they are arguing / disputing.

ذَٰلِكَ مِنْ أَنْبَاءِ الْغَيْبِ  
نُوحِيهِ إِلَيْكَ  
وَمَا كُنْتَ لَدَيْهِمْ  
إِذْ يُلقُونَ أَقْلَامَهُمْ  
أَيُّهُمْ يَكْفُلُ مَرْيَمَ  
وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ ﴿٤٤﴾

45. When the angels said,  
O' Maryam / Mary (pbuh),  
surely Allah gives you  
the good news with a word  
from Him, his name will be  
Al-Maseeh Essa / Christ  
Jesus (pbuh), the son of  
Maryam / Mary (pbuh),  
honorable in this world  
and in the hereafter and  
from those who are close ones.

إِذْ قَالَتِ الْمَلَائِكَةُ يَمْرُؤُا إِنَّ اللَّهَ يُبَشِّرُكَ  
بِكَلِمَةٍ مِّنْهُ ۖ  
أَسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ  
وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ  
وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾

47. She said, O' my Lord! How  
can there be a son for me when  
no human has touched me?  
He said, even so,  
Allah creates what He wills.  
When He completed the order,  
then surely He says for it,  
"Be" then it is.

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ  
وَلَمْ يَمَسِّنِي بَشَرٌ  
قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ  
إِذَا قَضَىٰ أَمْرًا  
فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٤٧﴾

4. Allah has not made for any  
man from two hearts in his  
hollow cavity (chest).  
And He has not made  
your pairs / wives that you  
make obvious from them  
as your mothers. And He  
has not made your called  
ones as your sons.  
That is your sayings  
with your mouths.  
And Allah says the truth  
and He guides to the way.

مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّنْ قَلْبَيْنِ  
فِي جَوْفِهِ ۚ وَمَا جَعَلَ أَزْوَاجَكُمُ  
الَّتِي تَظْهَرُونَ مِنْهُنَّ أُمَّهَاتِكُمْ  
وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ۚ  
ذَلِكَ قَوْلُكُمْ بِأَفْوَاهِكُمْ  
وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ﴿٤٨﴾

5. Call them by their fathers.  
That is more just near Allah.  
So if you do not know  
their fathers then (they are)  
your brothers and your  
protected ones in  
the judgement.  
And there is no sin on you  
in what you made mistake  
with it, and but that your  
hearts intended.  
And Allah is Forgiving,  
Merciful.

أَدْعُوهُمْ لِأَبَائِهِمْ  
هُوَ أَقْسَطُ عِنْدَ اللَّهِ  
فَإِنْ لَمْ تَعْلَمُوا آبَاءَهُمْ  
فَإِخْوَانُكُمْ فِي الدِّينِ وَمَوَالِيكُمْ  
وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ  
وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ  
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

### **ACCORDING TO THE BIBLE,** **JEWS' AND CHRISTIANS' FAITH**

#### **GENESIS 1:3**

And God said, "let there be light" and there was light.

#### **LUKE 1:34**

Then said Mary unto the angel how shall this be, seeing I know not a man?

### AL-ISRA 17

85. And they ask you about  
Ar-Rooh / The Spirit.  
Say Ar-Rooh / The Spirit  
is from the order of my Lord.  
And from the knowledge  
you are not given except little.

### الْإِسْرَاءُ ١٧

وَيَسْأَلُونَكَ عَنِ الرُّوحِ  
قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي  
وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ  
إِلَّا قَلِيلًا ﴿٨٥﴾

### MARYAM 19

16. And mention  
Maryam / Mary (pbuh)  
in the Book when she  
separated from her family  
to an eastern place.

### مَرْيَمَ ١٩

وَإِذْ رَفَعْنَا الْكِتَابَ مَرْيَمَ  
إِذْ انْتَبَذَتْ  
مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ﴿١٦﴾

17. Then apart from them  
she took a hijab / veil,  
then We sent to her  
Our rooh / spirit / essence.  
So he was an even example  
of a human for her.

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا  
فَارْسَلْنَا إِلَيْهَا رُوحَنَا  
فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ﴿١٧﴾

18. She said, "I seek refuge  
with the most Gracious,  
from you, if you are guarded".

قَالَتْ إِنِّي أَعُوذُ  
بِالرَّحْمَنِ مِنْكَ  
إِنْ كُنْتَ تَقِيًّا ﴿١٨﴾

## MARYAM 19

19. He said, surely I am a messenger from your Lord, to grant you the justified son.

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ  
لَهُبَّ لَكَ عُلْمًا زَكِيًّا ١٩

20. She said, how can there be a son for me, when no human has touched me, and I am not wrong.

قَالَتْ أَنَّى يَكُونُ لِي غُلَامٌ  
وَلَمْ يَمَسِّنِي بَشَرٌ وَلَمْ أَكُ بَغِيًّا ٢٠

21. He said likewise, your Lord said it is easy over Me. And so that We make him (i.e. Essa / Jesus pbuh) a sign and mercy from Us (i.e. Allah), for mankind. And the order was completed.

قَالَ كَذَلِكَ  
قَالَ رَبُّكَ هُوَ عَلَى هَيْنٍ  
وَلَجَعَلَهُ  
آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا  
وَكَانَ أَمْرًا مَّقْضِيًّا ٢١

## AL-ANBIYA 21

91. And she (Maryam pbuh) who fortified / guarded her gap / private parts. So We breathed into her (soul / self) from Our Rooh / Spirit and made her and her son a sign for the worlds.

## الْأَنْبِيَاءُ ٢١

وَأَتَتْهُ أَحْصَنْتْ فَرَجَهَا  
فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا  
وَجَعَلْنَاهَا وَابْنَهَا  
آيَةً لِلْعَالَمِينَ ٩١

12. And Maryam / Mary (pbuh) the daughter of Imran who fortified / guarded her gap / private part and We breathed into it (i.e. gap / private part) of Our Rooh / Spirit and she was truthful with the words of her Lord and His books and she was from the devotees.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ  
الَّتِي أَحْصَتْ فَرْجَهَا  
فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا  
وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا  
وَكُتِبَ عَلَيْهَا مِنَ الْقُرْآنِ ١٢

22. Then she conceived him, and so she separated with him to a remote place. (i.e. distant place in time)

فَحَمَلَتْهُ  
فَانْتَبَذَتْ بِهِ مَكَانًا قَصِيًّا ٢٢

23. So the pains drove her towards the trunk of the palm tree, she said Oh! I wish I had died before this and I was lost, forgotten.

فَاجَاءَهَا الْمَخَاضُ  
إِلَى جَذْعِ النَّخْلَةِ  
قَالَتْ يَلَيْتَنِي مِتُّ قَبْلَ هَذَا  
وَكُنْتُ نَسِيًّا ٢٣

24. Then from beneath her he (i.e. spirit / essence) called her, that you do not grieve, without doubt your Lord has made living / subsistence beneath / under you.

فَنَادَاهَا مِنْ تَحْتِهَا  
أَلَّا تَحْزَنِي  
قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا ٢٤



25. And shake towards you with the trunk of the palm tree, the fresh ripe dates will fall on you.

وَهَزَىٰ إِلَيْكَ بِجِدْعِ النَّخْلَةِ  
تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا ۝٢٥

26. So eat (fresh ripe dates) and drink (from the spring) and cool your eyes, then if you see anyone from a human, so say, surely I have dedicated a fast for the most Gracious so I will not speak to any man today.

فَكُلْ وَاشْرَبْ وَقَرِّ عَيْنًا  
فَإِمَّا تَرَىٰ مِنَ الْبَشَرِ أَحَدًا  
فَقُولْ إِنِّي  
نَذَرْتُ لِلرَّحْمَنِ صَوْمًا  
فَلَنْ أَكَلِمَ الْيَوْمَ أَنسِيًّا ۝٢٦

27. Then she came with him to her people carrying him. They said, O' Maryam / Mary (pbuh)! Without doubt you have brought up an invented thing.

فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ  
قَالُوا يَمْرُؤُكُمْ  
لَقَدْ جِئْتِ شَيْئًا فَرِيًّا ۝٢٧

28. O' sister of Haroon / Aaron (pbuh) neither your father was a bad man and nor your mother was wrong.

يَا خُتَّ هَارُونَ  
مَا كَانَ أَبُوكَ امْرَأَ سَوْءٍ  
وَمَا كَانَتْ أُمُّكَ بَغِيًّا ۝٢٨

11. Surely those who came forward with slander / defamation are a group from yourselves. You do not calculate it to be bad / worse for you but it is better for you. For every man among them is what he earned from the sin. And among them the one who turned away with his greatness / pride for him is a great punishment.

إِنَّ الَّذِينَ جَاءُوا  
بِالِافْكَ عُصْبَةٌ مِّنْكُمْ  
لَا تَحْسَبُوهُ شَرًّا لَّكُمْ  
بَلْ هُوَ خَيْرٌ لَّكُمْ  
لِكُلِّ امْرِئٍ مِّنْهُمْ  
مَا اكْتَسَبَ مِنَ الْإِثْمِ  
وَالَّذِي تَوَلَّى كِبْرَهُ مِنْهُمْ  
لَهُ عَذَابٌ عَظِيمٌ ⑪

12. When you heard it why did not the believing men and women speculate better with their souls and they should have said this is a clear slander / defamation.

لَوْلَا إِذْ سَمِعْتُمُوهُ  
ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ  
بِأَنفُسِهِمْ خَيْرًا  
وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ⑫

13. Why they did not bring four witnesses over it, so when they did not come up with witnesses, then in the nearness of Allah, they are liars.

لَوْلَا جَاءُوا عَلَيْهِ  
بِأَرْبَعَةِ شُهَدَاءَ  
فَإِذْ لَمْ يَأْتُوا بِالشُّهَدَاءِ  
فَأُولَٰئِكَ عِنْدَ اللَّهِ هُمُ الْكَذِبُونَ ⑬

14. And if it was not the bounty of Allah and His mercy over you in the world and the hereafter, definitely a great punishment would have touched you in whatever you spread in it.

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ  
فِي الدُّنْيَا وَالْآخِرَةِ  
لَمَسَّكُمْ فِي مَا أَفَضْتُمْ فِيهِ  
عَذَابٌ عَظِيمٌ ﴿١٤﴾

15. When you are receiving it with your tongues and you are saying with your mouths which you have no knowledge with it, and you estimate it to be a light matter and in the nearness of Allah it is a big matter.

إِذْ تَقُولُونَ بِالسِّتَرِ كُمْ  
وَتَقُولُونَ بِأَفْوَاهِكُمْ  
مَا لَيْسَ لَكُم بِهِ عِلْمٌ وَتَحْسِبُونَهُ هَيِّنًا سَهِيلًا  
وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ﴿١٥﴾

### ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH

#### LUKE 1: 34,35

Then said Mary unto the angel, how shall this be, seeing I know not a man?

And the angel answered and said unto her, the holy ghost shall come upon thee, and the power of the Highest shall overshadow thee therefore also that holy things which shall be born of thee shall be called the son of god.

#### LUKE 1:32

He shall be great and shall be called the son of the Highest, and the Lord god shall give unto him the throne of his father David.

#### ST.JOHN 3:16

For God so loved the world that he gave his only begotten son, that whosoever believes in him should not perish, but have everlasting life.

88. And they said,  
the most Gracious (Allah)  
has taken a son.

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۖ ط (٨٨)

89. Without doubt you have  
come with a horrible thing.

لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ۙ (٨٩)

90. (As if) The skies are about  
to burst from it and the earth  
to split asunder and  
the mountains (to) fall down  
in destruction.

تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِنْهُ  
وَتَشَقُّ الْأَرْضُ  
وَتَجْرُ الْجِبَالُ هْدًا ۚ (٩٠)

91. That they call a son  
for the most Gracious (Allah).

أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ۚ ج (٩١)

92. And it is not the desire for  
the most Gracious (Allah)  
that He takes a son.

وَمَا يَنْبَغِي لِلرَّحْمَنِ  
أَنْ يَتَّخِذَ وَلَدًا ۖ ط (٩٢)

#### AN-NISA 4

156. And with their rejection and (with) their saying a big false charge on Maryam / Mary (pbuh).

#### النِّسَاء ٤

وَبِكْفَرِهِمْ وَقَوْلِهِمْ عَلَىٰ مَرْيَمَ  
بُهْتَانًا عَظِيمًا ﴿١٥٦﴾

#### AN-NOOR 24

16. And when you heard it why did you not say that it is not for us that we talk with this. Glory to You, this is a big false charge.

#### النُّور ٢٤

وَلَوْلَا إِذْ سَمِعْتُمُوهُ  
قُلْتُمْ مَا يَكُونُ لَنَا  
أَنْ نَّتَكَلَّمَ بِهِذَا ۚ  
سُبْحَنَكَ هَذَا بُهْتَانٌ عَظِيمٌ ﴿١٦﴾

#### MARYAM 19

29. So she pointed towards him (i.e. Essa / Jesus pbuh). They said how can we talk to a youth who is in the cradle.

#### مَرْيَمَ ١٩

فَأَشَارَتْ إِلَيْهِ  
قَالُوا كَيْفَ نُكَلِّمُ  
مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا ﴿٢٩﴾

30. He said, surely I am the servant of Allah. He has given me Al-Kitab / The Book and He has made me a prophet.

قَالَ إِنِّي عَبْدُ اللَّهِ  
أَتَنَزَّلَ الْكِتَابَ وَجَعَلَنِي نَبِيًّا ﴿٣٠﴾

31. And He has made me blessed wheresoever I am, and has given me the testament with salah / prayer and zakah / the justification as long as I am alive.

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ  
وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ  
مَا دُمْتُ حَيًّا ٣١

32. And (has made me) kind with my mother and never made me forceful, miserable.

وَبَرًّا بِوَالِدَتِي  
وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ٣٢

33. And salam / peace is on me the day I was born and (peace is on me) the day I will die and (peace is on me) the day I will be appointed alive.

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ  
وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ٣٣

14. And (We made him) kind with his parents, and he was not forceful, disobeying.

وَبَرًّا بِوَالِدَيْهِ  
وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ١٤

## ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH

### JOHN 2:4

And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come".

### AAL-E-IMRAN 3

59. Surely the example of  
Essa / Jesus (pbuh)  
in the nearness of Allah  
is like the example of Adam.  
He created him from dust  
then said for him  
"Be" then he was.

### آلِ عِمْرَانِ ٣

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ  
كَمَثَلِ آدَمَ  
خَلَقَهُ مِنْ تُرَابٍ  
ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ ﴿٥٩﴾

### MARYAM 19

34. That is Essa / Jesus (pbuh)  
son of Maryam / Mary (pbuh).  
A saying of the truth that  
in which they dispute.

### مَرْيَمَ ١٩

ذَٰلِكَ عِيسَىٰ ابْنُ مَرْيَمَ  
قَوْلَ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ ﴿٣٤﴾

50. And We made the son of Maryam / Mary (pbuh) and his mother a sign, and We gave shelter to both of them (from their rejection) towards a hill / height that has stillness / is static and has fountain / spring (i.e. to know the truth about both of them).

وَجَعَلْنَا ابْنَ مَرْيَمَ  
وَأُمَّهُ آيَةً  
وَآوَيْنَهُمَا إِلَىٰ رُبُوعٍ  
ذَاتِ قَرَارٍ وَمَعِينٍ ٥٠

75. Al-Maseeh / the Christ (pbuh) son of Maryam / Mary (pbuh) is not except a messenger. Without doubt the messengers passed before him. And his mother is truthful. They both ate food. See how We clarify for them the ayaat / signs, then see how they are deluded.

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ  
قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ  
وَأُمُّهُ صِدِّيقَةٌ  
كَانَا يَأْكُلَنِ الطَّعَامَ  
أَنْظُرْ كَيْفَ بُيِّنَ لَهُمُ الْآيَاتِ  
ثُمَّ أَنْظِرْ أَتَىٰ يُؤْفَكُونَ ٧٥



171. O' people of the Book!  
Do not exaggerate / exceed  
in your judgement  
and do not say on Allah  
except the truth. Surely  
Al-Maseeh Essa / Christ Jesus  
son of Maryam / Mary (pbuh)  
is a messenger of Allah and  
His word, He threw it towards  
Maryam / Mary (pbuh), and  
a rooh / spirit from Him, so  
believe with Allah and His  
messengers. And you do  
not say trinity.  
Stop! It is better for you.  
Surely Allah is one God.  
Glory to Him, that,  
there is / can be a son for Him.  
Whatever is in the skies  
and in the earth is for Him.  
And Allah is a sufficient  
advocate.

يَا أَهْلَ الْكِتَابِ  
لَا تَغْلُوا فِي دِينِكُمْ  
وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ  
إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ  
رَسُولُ اللَّهِ وَكَلِمَتُهُ  
أُلْقِيَ إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ  
فَآمَنُوا بِاللَّهِ وَرُسُلِهِ  
وَلَا تَقُولُوا ثَلَاثَةٌ  
إِنْتَهُوا خَيْرَ لَكُمْ  
إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ  
سُبْحَنَهُ أَنْ يَكُونَ لَهُ وَلَدٌ  
لَهُ مَا فِي السَّمُوتِ  
وَمَا فِي الْأَرْضِ  
وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٧١﴾

## ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH

### 1 JOHN 5:7

For there are three that bear record in heaven, the father, the word, and the holy ghost and these three are one.

116. And when Allah said  
O' Essa / Jesus (pbuh) the  
son of Maryam / Mary (pbuh),  
did you say to mankind,  
you take me and my mother  
as two gods other than Allah?  
He said, glory to You, never  
could I say with what I had  
no right. If I had said such  
a thing, so definitely You  
would have known it. You  
know what is in my  
soul / self / psyche and I do  
not know what is in Your  
soul / self / psyche. Surely  
You, You are Knowledgeable  
of all that is absent.

وَإِذْ قَالَ اللَّهُ  
يَعِيسَى ابْنَ مَرْيَمَ  
أَأَنْتَ قُلْتَ لِلنَّاسِ  
اتَّخِذُونِي  
وَأُمَّيَّ إِلَهَيْنِ مِنْ دُونِ اللَّهِ  
قَالَ سُبْحَانَكَ مَا يَكُونُ لِي  
أَنْ أَقُولَ مَا لَيْسَ لِي بِحَقِّ  
إِنْ كُنْتُ قُلْتُهُ فَقَدْ عَلِمْتَهُ  
تَعْلَمُ مَا فِي نَفْسِي  
وَلَا أَعْلَمُ مَا فِي نَفْسِكَ  
إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ ﴿١١٦﴾

117. I never said to them except  
what You ordered me with it,  
that is, you serve Allah, my  
Lord and your Lord. And I  
was a witness over them  
while I lived among them. When  
You tawaffaitani / completed  
me (my soul / self / psyche)  
You were the Watcher over  
them. And You are a Witness  
over all things.

مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ  
أَنِ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ  
وَكُنْتُ عَلَيْهِمْ  
شَهِيدًا مَا دُمْتُ فِيهِمْ  
فَلَمَّا تَوَفَّيْتَنِي  
كُنْتُ أَنْتَ الرَّقِيبَ عَلَيْهِمْ  
وَأَنْتَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿١١٧﴾

#### AL-MAIDA 5

- 118.If You punish them then surely they are Your servants, and if You forgive them then surely You, You are the Mighty, the Wise.

الْمَائِدَةِ ٥

إِنْ تُعَذِّبْهُمْ فَإِنَّهُمْ عِبَادُكَ  
وَإِنْ تَغْفِرْ لَهُمْ  
فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿١١٨﴾

#### AZ-ZUKHRUF 43

- 61.Surely he (Essa / Jesus pbuh) is definitely the knowledge for the hour (of the day of judgement). So do not doubt with it and follow me. This is the straight path.

الزُّكْرُوفِ ٤٣

وَإِنَّهُ لَعِلْمُ السَّاعَةِ  
فَلَا تَمْتَرْنَ بِهَا وَاتَّبِعُونِ ط  
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

### ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH

#### MATTHEW 7:22

On that day many will say to me, Lord, Lord, did we say not prophesy in your name, and cast out demons in your name?

#### MATTHEW 7:23

And then will I declare to them, 'I never knew you; depart from me, you evildoers'.

#### AN-NISA 4

159. And there is no one from the people of the Book except, he must believe with it before his (own) death. And on the day of judgement he (Essa / Jesus pbuh) will be a witness over them.

#### النِّسَاء ٤

وَأَنَّ مِنْ أَهْلِ الْكِتَابِ  
إِلَّا يَوْمَ مَنِّ بِهِ قَبْلَ مَوْتِهِ  
وَيَوْمَ الْقِيَمَةِ  
يَكُونُ عَلَيْهِمْ شَهِيدًا ۝  
(١٥٩)

#### AL-MAIDA 5

119. Allah said, this is the day (on which) the truthful will profit from their truth. For them are gardens with rivers flowing from beneath it, dwellers therein forever. Allah is pleased with them and they are pleased with Him. That is the great success.

#### الْمَائِدَةُ ٥

قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ  
الصَّادِقِينَ صِدْقُهُمْ  
لَهُمْ جَنَّاتُ تَجْرِي  
مِنْ تَحْتِهَا الْأَنْهَارُ  
خَالِدِينَ فِيهَا أَبَدًا  
رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ  
ذَلِكَ الْفَوْزُ الْعَظِيمُ ۝  
(١١٩)

## **QUESTIONS & ANSWERS**

## **ACCORDING TO THE BIBLE AND CHRISTIANS' FAITH**

### **MATTHEW 27:46**

And about the ninth hour Jesus cried with a loud voice, Eli, Eli, la'ma sabach-tha ni? that is, "My God, my God, why hast thou forsaken me?"

### **MATTHEW 26:39**

And going a little farther he fell on his face and prayed, "My father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt, "

### **JOHN 14:28**

You heard me say to you, 'I go away, and I will come to you. If you loved me, you would have rejoiced, because I go to the father; for the father is greater than I.

### **JOHN 5:30**

"I can do nothing on my own authority; as I hear, I judge; and my judgement is just, because I seek not my own will but the will of him who sent me.

### **JOHN 14:16**

And I will pray the Father, and he will give you another Counsellor, to be with you for ever.

### **JOHN 16:12,13**

- 12 "I have yet many many things to say to you, but you cannot bear them now.
- 13 When the spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.

### **MATTHEW 16:24**

Then Jesus told his disciples, "If any man would come after me, let him deny himself and take up his cross and follow me.

### **MATTHEW 5:20**

For I tell you, unless your righteousness exceeds that of the scribes and pharisees, you will never enter the kingdom of heaven.

### **MATTHEW 10:38**

And he who does not take his cross and follow me is not worthy of me.

**Q1. Did Essa / Jesus (pbuh) sacrifice himself for the sins of mankind?**

### AL-MUMINOON 23

50. And We made the son of Maryam / Mary (pbuh) and his mother a sign, and We gave shelter to both of them (from their rejection) towards a hill / height that has stillness / is static and has fountain / spring (i.e. to know the truth about both of them).

### الْمُؤْمِنُونَ ٢٣

وَجَعَلْنَا ابْنَ مَرْيَمَ  
وَأُمَّهُ آيَةً  
وَآوَيْنَهُمَا إِلَى رُبُوعٍ  
ذَاتِ قُرَارٍ وَمَعِينٍ ٥٠

### AL-BAQARA 2

158. Surely, Safa and Marwah are from the consciousness / awareness of Allah, so whosoever performs Hajj / pilgrimage or Umrah of the house, then it is no offence on him, that make rounds by both of them and whosoever voluntarily does betterment, so surely Allah is Thankful, Knowledgeable.

### الْبَقَرَةُ ٢

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ  
فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ  
فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا  
وَمَنْ تَطَوَّعَ خَيْرٌ  
فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ١٥٨

### AL-ANBIYA 21

107. And We have not sent you except a mercy for the worlds.

### الْأَنْبِيَاءُ ٢١

وَمَا أَرْسَلْنَاكَ  
إِلَّا رَحْمَةً لِّلْعَالَمِينَ ١٠٧

Q2. Were Maryam / Mary (pbuh) and her son Essa / Jesus (pbuh) in any type of problem and trouble?

# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)



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## KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

## FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

## HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

## DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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