

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

MOUNT SINAI

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

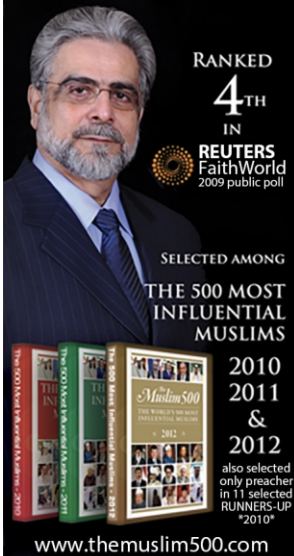
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MUHAMMAD SHAIKH

muhammadshaikh.com



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



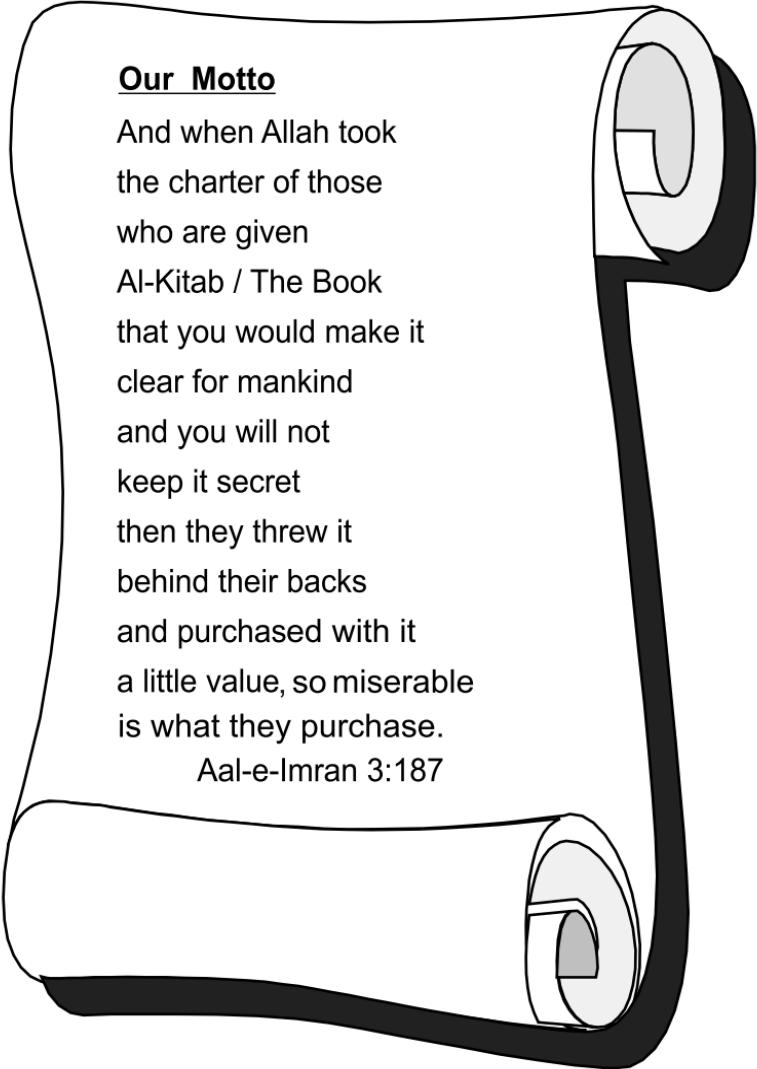
ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

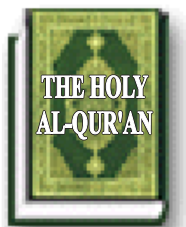
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

27. Did you not see that
surely Allah sent down
water from the sky.
Then we taken out fruits
with it of different colors.
And from the mountains,
its tracts white and red
of different colors
and dark black.

أَلَمْ تَرَ أَنَّ اللَّهَ
أَنْزَلَ مِنَ السَّمَاءِ مَاءً
فَأَخْرَجْنَا بِهِ ثَمَرَاتٍ
مُخْتَلِفًا أَلْوَانُهَا
وَمِنَ الْجِبَالِ
جُدُدٌ بَيَضٌ
وَحُمْرٌ مُخْتَلِفٌ أَلْوَانُهَا
وَعَرَابِيٌّ سَوْدٌ ②٧

MOUNTAINS

The gigantic structures around the world.



They are higher in altitude as Mount Everest. (8,850 m)



Mountains are of different colors



Even found in rainbow colors like in Gansu, China.



Mountains also hold sacred value to almost every religion for example.....

1. **Mount Kailash, Tibet**



It is considered a sacred place in four religions

a. **Mount Kailash for bon**



b. Mount Kailash for Buddhism



c. Mount Kailash for Hinduism



d. Mount Kailash for Jainism



2. Mount Ararat, Turkey



According to the book of Genesis Noah's Ark came to rest at the mountain of Ararat.

3. Jabal At-Tur (Mt. Gerizim)



Mt. Gerizim holds religious importance even though it is only mentioned directly four times (John 4:20-21 referred to it as "this mountain")

4. Mount Sinai, Egypt



Mount Sinai is considered as an important sacred place for the Jews and Christians.

5. Jabal Al-Lawz



Many researchers say that Jabal al- Lawz may also be the most convincing option for identifying the Mt. Sinai of biblical tradition.

Bible and other religious books aside, Allah has also described a specific mountain in the Quran which we can identify by its characteristics.

EVENTS RELATED WITH MUHAMMAD SHAIKH.

April 1979 / 1399 Joining of British ship which sales between UK & Europe.

12th September 1979 / 1399 Abrupt return to Karachi.

13th September 1979 / 1399 Uncle offered me job on passenger ship Shams of Hajis.

30th September 1979 / 1399 Got engaged with uncle's daughter.

02nd November 1979 / 1399 I performed Hajj and visited Ghar-e-Hira from Mina on 4th day of Hajj.

11th January 1983 / 1403 Got married.

15th December 1986 / 1406 An incident which changed my life.

01st January 1987 / 1407 Reverted and start reading Quran.

19th May 1987 / 1407 Birth of daughter Maryam.

20th May 1987 / 1407 Went for Umrah & Aitikaf in Haram and ponder on Quran.

03rd June 1987 / 1407 And visited Jabal-e-Noor.

16th May 1996 / 1416 I got married 2nd time.

16th May 2005 / 1426 I was shot.

December 2005 / 1426 - January 2006 / 1427
Performed Hajj.

September 2006 / 1427 Visited Ghar-e-Hira 3rd time with my four children.

September 2015 / 1436 Performed Hajj with both wives.

16th September 2015 / 1436 Listened Surah Teen in Maghrib prayer in Masjid Haraam.

17th September 2015 / 1436 Visited Ghar-e-Hira 4th time with both wives.

15. Did hadith / event of Moosa / Moses (pbuh) come to you?

هَلْ أَتَاكَ
حَدِيثُ مُوسَى ١٥

16. When his Lord called him within the holy valley of fold.

إِذْ نَادَاهُ رَبُّهُ
بِالْوَادِ الْمُقَدَّسِ طُوًى ١٦

143. And when Moosa/Moses (pbuh) arrived for Our appointed time, and his Lord spoke to him. He said, O' my Lord show me, that I may look towards You. He said, you can never see Me, but look towards the mountain if it remains in its place, so you may see Me. Then his Lord threw light for the mountain He crumbled it and Moosa / Moses (pbuh) fell down stunned, then he excelled. He said, glory to You and I return towards You and I am first of the believers.

وَلَمَّا جَاءَ مُوسَى لِمِيقَاتِنَا
وَكَلَّمَهُ رَبُّهُ
قَالَ رَبِّ ارِنِي ۖ أَنْظُرْ إِلَيْكَ
قَالَ لَنْ تَرَانِي
وَلَكِنْ أَنْظُرْ إِلَى الْجَبَلِ
فَإِنْ اسْتَقَرَّ مَكَانَهُ
فَسَوْفَ تَرَانِي
فَلَمَّا تَجَلَّى رَبُّهُ لِلْجَبَلِ
جَعَلَهُ دَكَاوُخً وَكَانَ مُوسَى صَرِعًا
فَلَمَّا أَفَاقَ
قَالَ سُبْحَنكَ تُبْتُ إِلَيْكَ
وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ١٤٣

171. And when We shook
the mountain above them
as if it was a Canopy /
overhanging projection
and they assumed that
it was about to fall with them.
Take with strength what
We have given you and
remember what is in it,
may be you take guard.

وَإِذْ تَقْنَا الْجَبَلَ
فَوْقَهُمْ كَأَنَّهُ ظُلَّةٌ
وَوَضَّوْا أَنَّهُ وَاقِعٌ بِهِمْ
خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ
وَإِذْكُرُوا مَا فِيهِ
لَعَلَّكُمْ تَتَّقُونَ ﴿١٧١﴾



Crumbled / broken into pieces



Canopy / overhanging projection



Ghar-e-Hira / Jabl-e-Noor / Mountain of light

63. And when We took
the covenant from you
and We raised above you
Tur / stage / condition.
Take with strength what
We have given you
and remember what is in it,
may be you take guard.

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ
وَرَفَعْنَا فَوْقَكُمُ الطُّورَ
خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ
وَاذْكُرُوا مَا فِيهِ
لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾



Tur / stage / condition of mountain

14. And without doubt
He created you in stages.

وَقَدْ خَلَقَكُمْ أَطْوَارًا ﴿١٤﴾

21. If We have revealed this Al-Quran on a mountain definitely you will see it humble, faulty / rift / burst open from the fear of Allah. And those are the examples We strike with it for the people so that they may reflect.

لَوْ أَنزَلْنَاهُذَا الْقُرْآنَ
عَلَى جَبَلٍ
لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا
مِّنْ خَشْيَةِ اللَّهِ
وَتِلْكَ الْأَمْثَالُ لِنُضِرُّ بِهَا
لِلنَّاسِ لَعَالَهُمْ يَتَفَكَّرُونَ ﴿٢١﴾

35. Allah is the light / reflection of the skies and the earth. The example of His light / reflection is like a niche in it is a lamp, the lamp is in the glass container. The glass container is as it were a pearly planet, (it) is being lit from a blessed tree, an olive neither of the east and nor of the west, its oil is about to lit, and even fire did not touch it. Light over light, Allah / God guides to His light whom He wills, and Allah / God strikes the examples for the people. And Allah / God is Knowledgeable with all things.

اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ
مِثْلُ نُورِ ذِي كُشُوفٍ فِيهَا مِصْبَاحٌ
الْمِصْبَاحُ فِي زُجَاجَةٍ
الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ
دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُّبَارَكَةٍ
زَيْتُونَةٍ شَرْقِيَّةٍ وَأُخْرَى غَرْبِيَّةٍ
يَكَادُ زَيْتُهَا يُضِيءُ
وَلَوْ لَمْ تَمْسَسْهُ نَارٌ
نُّورٌ عَلَى نُورٍ
يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ
وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ
وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٥﴾

1. And / by the figs and the olives.

وَالَّتَيْنِ وَالزَّيْتُونِ ①

2. And / by Tur / stage / condition
sineen / supported mountain rocks.

وَكُورِ سَيْنِينَ ②

3. And / by this city of security.

وَهَذِهِ الْبَلَدِ الْأَمِينِ ③



Tur / stage / condition
Sineen / supportive mountain rocks

126. And when Ibraheem (pbuh) said, my Lord, make this city of security and provide sustenance to its family from the fruits, whosoever believe from them in Allah and the last day. He said and whosoever reject then I will give him little commodity then I will force him towards a punishment of the fire. And how bad (is) the destination.

وَإِذْ قَالَ إِبْرَاهِيمُ
رَبِّ اجْعَلْ هَذَا الْبَلَدَ أَمِنًا
وَارْزُقْ أَهْلَهُ مِنَ الثَّمَرَاتِ
مَنْ أَمَنَ مِنْهُمْ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ
قَالَ وَمَنْ كَفَرَ
فَأُمِّعُهُ قَلِيلًا
ثُمَّ أَصْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ
وَيُسَّٰسُ الْبَصِيرُ ﴿١٢٦﴾

35. When Ibraheem (pbuh) said, my Lord, make this city secure and make me and my sons strangers that we serve idols.

وَإِذْ قَالَ إِبْرَاهِيمُ
رَبِّ اجْعَلْ هَذَا الْبَلَدَ أَمِنًا
وَاجْعَلْنِي وَبَنِيَّ
أَنْ نَعْبُدَ إِلَّا صَنَامًا ﴿٣٥﴾

36. My Lord, they have indeed led astray the majority from the people, he whosoever follows me then surely he is from me and whosoever disobeys me then surely You are indeed Forgiving, Merciful.

رَبِّ إِنَّهُمْ
أَضَلُّوا كَثِيرًا مِّنَ النَّاسِ
فَمَنْ تَبِعَنِي فَإِنَّهُ مِنِّي
وَمَنْ عَصَانِي
فَإِنَّكَ غَفُورٌ رَّحِيمٌ ﴿٣٦﴾

78. And jahedo / you strive
in Allah as the right of
His jihad / strive.
He has chosen you and
He has made no difficulty
over you in Ad-deen
/ the judgement (i.e. Islam
/ to attain peace).
The millat / religion of your
ancestor Ibraheem (pbuh).
He has named you
muslimeen / submitters
from before and in this
so that the messenger be
a witness over you and you
be a witness over mankind.
Then establish salah / prayer
and give zakah / justification
and hold fast with Allah.
He is your Protector so
He is the blessed Protector
and the blessed Helper.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ
هُوَ أَجْتَبَكُمْ وَمَا جَعَلَ عَلَيْكُمْ
فِي الدِّينِ مِنْ حَرَجٍ
مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ
هُوَ سَمَّكُمْ الْمُسْلِمِينَ
مِنْ قَبْلُ وَفِي هَذَا
لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ
وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ
فَاقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ
فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ

37. O' our Lord surely I have settled from my offsprings within the valley other than that it is without cultivation near Your sacred / forbidden house, O' Our Lord, so that they establish salah / prayer. Then make the hearts of the people desirable towards them and give them sustenance from the fruits so that they may be thankful.

رَبَّنَا إِنِّي أَسْكَنْتُ
مِنْ دُرِّيَّتِي
بَوَادِئَ غَيْرِ ذِي زَرْعٍ
عِنْدَ بَيْتِكَ الْمُحَرَّمِ
رَبَّنَا اقِيمُوا الصَّلَاةَ
فَاجْعَلْ أَفْئِدَةً مِّنَ النَّاسِ
تَهْوِي إِلَيْهِمْ
وَارْزُقْهُمْ مِّنَ الثَّمَرِ
لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾

158. Surely, Safa and Marwah are from the consciousness / awareness of Allah, so whosoever perform hajj / pilgrimage or umrah of the house, it is no offence on him, that he goes around with them and whosoever voluntarily does betterment so surely Allah is Thankful, Knowledgeable.

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ
فَمَنْ حَجَّ الْبَيْتَ أَوِ اعْتَمَرَ
فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا
وَمَنْ تَطَوَّعَ خَيْرٌ
فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

91. Surely, I am being ordered that I serve the Lord of this city, Who has made it sacred / forbidden, and for Him are all things. And I am being ordered that I become from those who are muslims/submitters.

إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ
هَذِهِ الْبَلَدَةِ الَّذِي حَرَّمَهَا
وَلَهُ كُلُّ شَيْءٍ
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ٩١

92. And that is to recite the Quran, then whosoever takes guidance, then surely he takes guidance for his own self / soul / psyche. And whosoever goes astray then say, surely I am from the warners.

وَأَنْ أَتْلُوا الْقُرْآنَ
فَمَنْ اهْتَدَى
فَأَنَّمَا يَهْتَدِي لِنَفْسِهِ
وَمَنْ ضَلَّ فَقُلْ
إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ٩٢

93. And say praise is for Allah, Who will soon show you His ayaat / signs so that you will recognize them. And your Lord is not unaware about what you do.

وَقُلِ الْحَمْدُ لِلَّهِ
سَيُرِيكُمْ آيَاتِهِ فَتَعْرِفُونَهَا
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ٩٣

Questions & Answers

51. And firoun / pharaoh called
in his people, he said
O' my people! Is not
the kingdom of Egypt for me?
And the streams that
flow underneath me.
So do you not have sight?

وَنَادَىٰ فِرْعَوْنُ فِي قَوْمِهِ
قَالَ يَوْمَ الْيُسُ إِلَىٰ مُلْكِ مِصْرَ
وَهَذِهِ الْأَنْهَارُ تَجْرِي مِن تَحْتِي
أَفَلَا تَبْصُرُونَ ﴿٥١﴾

4. Surely pharaoh became
high in the earth and
he made its family sects.
He weakened a group from
them, he slaughter / sacrifice
their sons and he kept
alive / shamed their women.
Surely he was from
the corrupted ones.

إِنَّ فِرْعَوْنَ عَلَا فِي الْأَرْضِ
وَجَعَلَ أَهْلَهَا شِيَعًا
يَسْتَضِعُّ طَائِفَةً مِّنْهُمْ
يُذَبِّحُ أَبْنَاءَهُمْ وَيَسْتَحْيِي نِسَاءَهُمْ
إِنَّهُ كَانَ مِنَ الْمُفْسِدِينَ ﴿٤﴾

**Q1. In a movie titled ten commandments where
Moosa / Moses (pbuh) was shown that he was
in Egypt. Does the Quran confirm this?**

7. And We inspired to mother of Moosa / Moses (pbuh) that to feed him, so if you feared on (for) him, so throw him in the sea and you do not fear, and you do not be grieved, surely We will return him to you, and make him from the messengers.

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ
أَنْ أَرْضِعِيهِ ۖ
فَإِذَا خِفْتِ عَلَيْهِ
فَالْقِيْهِ فِي الْيَمِّ
وَلَا تَخَافِي وَلَا تَحْزَنِي ۖ
إِنَّا رَأَوْهُ إِلَيْكَ
وَجَاعَلُوهُ مِنَ الْمُرْسَلِينَ ۝٧

8. So follower of firoun / pharaoh found and picked him (Moosa / Moses pbuh) up, so that he becomes for them an enemy and sadness / grief. Surely firoun / pharaoh and haman and both of their forces were those who committed mistakes.

فَالْتَقَطَهُ آلُ فِرْعَوْنَ
لِيَكُونَ لَهُمْ عَدُوًّا وَخَزَنًا ۖ
إِنَّ فِرْعَوْنَ وَهَامَانَ
وَجُنُودَهُمَا كَانُوا خَاطِئِينَ ۝٨

9. And wife of firoun / pharaoh said, (this child) is the coolness of eyes for me and for you. You do not kill him. Perhaps he might be beneficial for us or we take him a son. And they are not conscious.

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ
قُرْتُ عَيْنِي لِئَلَّا يَكُولَهُ ۖ
لَا تَقْتُلُوهُ ۚ
عَسَىٰ أَنْ يَنْفَعَنَا
أَوْ نَتَّخِذَهُ وَلَدًا
وَهُمْ لَا يَشْعُرُونَ ۝٩

13. So We returned him to his mother in order that her eye delights / satisfies and she did not be saddened / grieved, and to know that Allah's promise (is) truth, but most of them do not know.

فَرَدَدْنَاهُ إِلَىٰ أُمِّهِ كَىٰ تَقَرَّعَيْنَهَا
وَلَا تَحْزَنَ
وَلِتَعْلَمَ أَنَّ وَعْدَ اللَّهِ حَقٌّ
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣﴾

14. And when he (Moosa / Moses pbuh) attained maturity and was even We gave him governance and knowledge. And likewise We reward for those who do good.

وَلَمَّا بَلَغَ أَشُدَّهُ
وَاسْتَوَىٰ آتَيْنَاهُ حُكْمًا وَعِلْمًا
وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٤﴾

60. And when Moosa / Moses (pbuh) said to his youth / servant, I will not leave / depart until I will reach the meeting place of both oceans / seas, or I pass / complete a period of time.

وَإِذْ قَالَ مُوسَىٰ
لِفَتَاهُ لَا أَبْرَحُ حَتَّىٰ
أَبْلُغَ جَمْعَ الْبَحْرَيْنِ
أَوْ أَمْضِيَ حَقْبًا ﴿٦٠﴾

Q2.Does the Quran clarifies journey of Moosa / Moses (pbuh) from Egypt into the present Saudi Arabia?

61. So when they both reached
(a) place of meeting (point
of joint) between both of
them (the two seas / oceans
/ rivers), they forgot their
large fish / whale,
so it took / received its path
in the sea / ocean / river
sneaking away (it escaped
into the body of water).

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنَهُمَا
نَسِيَا حُوتَهُمَا
فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ سَرَبًا ٦١

64. He said, that is what
we were seeking after. So
they both returned on their
tracks / marks relating

قَالَ ذَلِكَ مَا كُنَّا نَبْغِ
فَارْتَدَّ عَلَىٰ آثَارِهِمَا قَصَصًا ٦٤

65. So both of them found
a servant from Our servants
We gave him Mercy from
Our nearness and We taught
him from Our knowledge.

فَوَجَدَا عَبْدًا مِّنْ عِبَادِنَا
أَتَيْنَاهُ رَحْمَةً مِّنْ عِنْدِنَا
وَعَلَّمْنَاهُ مِمَّا لَدُنَّا عِلْمًا ٦٥

78. He said, this is a separation
between me and between you,
I will inform you with
interpretation on what you
were not able (to have)
patience on it.

قَالَ هَذَا افِرَاقٌ بَيْنِي وَبَيْنَكَ
سَأُنَبِّئُكَ بِتَأْوِيلِ
مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ٧٨

82. And as for the wall, so it was (belonging) for two boys, two orphans in Al-Medina and under it was a treasure for both of them, and their father was correct / righteous, so your Lord wanted / willed that they both reach their maturity / strength, and they both take out their treasure, mercy from your Lord, and I did not do it from my order. That (is) interpretation (of) what you were not able (to have) patience on it.

وَأَمَّا الْجِدَارُ
فَكَانَ لِغُلَامَيْنِ
يَتِيمَيْنِ فِي الْمَدِينَةِ
وَكَانَ تَحْتَهُ كَنْزُ لَهُمَا
وَكَانَ أَبُوهُمَا صَالِحًا
فَأَرَادَ رَبُّكَ أَنْ يَبْلُغَا أَشُدَّهُمَا
وَيَسْتَخْرِجَا كَنْزَهُمَا
رَحْمَةً مِّن رَّبِّكَ
وَمَا فَعَلْتُهُ عَنْ أَمْرِي
ذَلِكَ تَأْوِيلُ
مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا ۝٨٢

15. And when (Moosa / Moses pbuh) entered Al-Medina at a time when its people were inattentive then he found two men fighting in it. One was from his sect and the other one from his enemy. So the one from his sect seek his aid over the one from his enemy. Then Moosa / Moses (pbuh) struck him with a fist. So he ended (his life) over him. He said, this is from the work of shaitaan / satan. Surely he is a clear enemy, the one who misleads.

وَدَخَلَ الْمَدِينَةَ عَلَى حِينٍ غَفْلَةٍ مِّنْ أَهْلِهَا
فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ
هَذَا مِنْ شِيعَتِهِ وَهَذَا مِنْ عَدُوِّهِ
فَاسْتَعَاثَ الَّذِي مِنْ شِيعَتِهِ
عَلَى الَّذِي مِنْ عَدُوِّهِ
فَوَكَزَهُ مُوسَى فَقَضَى عَلَيْهِ
قَالَ هَذَا مِنْ عَمَلِ الشَّيْطَانِ
إِنَّهُ عَدُوٌّ مُّضِلٌّ مُّبِينٌ ﴿١٥﴾

18. So his morning was in Medina afraid / frightened, observing / guarding, so then who sought victory / aid from him yesterday / past, he cries out / screams for his help, Moses / Moosa (pbuh) said to him, surely you are a clear misleading one.

فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَتَرَقَّبُ
فَإِذَا الَّذِي اسْتَنْصَرَهُ
بِالْأَمْسِ يَسْتَصْرِخُهُ
قَالَ لَهُ مُوسَى
إِنَّكَ لَعَوِيٌّ مُّبِينٌ ﴿١٨﴾

20. And a man came from the remotest part of Medina walking quickly / hastening he said, O' Moosa / Moses (pbuh) surely the chiefs ordering each other with (about) you, to kill you, so get out, that I am for you from the advisors / councillors.

وَجَاءَ رَجُلٌ
مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَىٰ
قَالَ يٰمُوسَىٰ
إِنَّ الْمَلَائِكَةَ تَتَرَوْنَ بِكَ
لَيَقْتُلُونَكَ فَأَخْرِجْ
إِنِّي لَكَ مِنَ النَّاصِحِينَ ﴿٢٠﴾

23. And when he arrived to the watering / drinking place of Madyan he found at it nation from the people who were watering / drinking. And apart from them he found two women keeping off. He said, what is your matter / concern? They said we do not water / drink until the shepherds drive off / proceed and our father is big, old (man).

وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ
وَجَدَ عَلَيْهِ أُمَّةً
مِّنَ النَّاسِ يَسْقُونَ
وَوَجَدَ مِنْ دُونِهِم
أُمْرَاتَيْنِ تَذْوَذِينَ
قَالَ مَا خَطْبُكُمَا
قَالَتَا لَا نَسْقِي
حَتَّىٰ يُصْدِرَ الرِّعَاءُ
وَأَبُونَا شَيْخٌ كَبِيرٌ ﴿٢٣﴾

23. And when he arrived to the watering / drinking place of Madyan he found at it nation from the people who were watering / drinking. And apart from them he found two women keeping off. He said, what is your matter / concern? They said we do not water / drink until the shepherds drive off / proceed and our father is big, old (man).

وَلَمَّا وَرَدَ مَاءَ مَدْيَنَ
وَجَدَ عَلَيْهِ أُمَّةً
مِّنَ النَّاسِ يَسْقُونَ هُ
وَوَجَدَ مِنْ دُونِهِم
امْرَأَتَيْنِ تَذُودَانِ ج
قَالَ مَا خَطْبُكُمَا ه
قَالَتَا لَا نَسْقِي
حَتَّى يُصْدِرَ الرِّعَاءُ س
وَأَبُونَا شَيْخٌ كَبِيرٌ ٢٣

24. So he watered / gave drink for both of them then he turned away towards a shade then he said, my Lord surely I am needy from whatever betterment You revealed on me.

فَسَقَى لَهُمَا
ثُمَّ تَوَلَّى إِلَى الظِّلِّ
فَقَالَ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ
مِنْ خَيْرٍ فَقِيرٌ ٢٤

Q3. Is there any evidence in the Quran that how and why Moosa / Moses (pbuh) came to Mecca?

25. Then one of them came to him (i.e. Moosa / Moses pbuh). She walks over shyness she said, surely my father invites you that he rewards you a wage of what you watered / gave drink for us. So when he came to him and he related / narrated over him the relationship / narration, he said you do not fear you have been saved from the people who are the oppressors.

فَجَاءَتْهُ إِحْدَاهُمَا تَمْشِي عَلَى اسْتِحْيَاءٍ
قَالَتْ إِنَّ أَبِي يَدْعُوكَ
لِيَجْزِيَكَ أَجْرَ مَا سَقَيْتَ لَنَا
فَلَمَّا جَاءَهُ وَقَصَّ عَلَيْهِ الْقَصَصَ
قَالَ لَا تَخَفْ
نَجَّوْتَ مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٢٥﴾

26. One of them said,
O' my father! Seek reward
from him surely you seek
reward who is the strong,
the trustworthy.

قَالَتْ إِحْدَاهُمَا يَا أَبَتِ اسْتَأْجِرْهُ
إِنَّ خَيْرَ مَنِ اسْتَأْجَرْتَ
الْقَوِيُّ الْأَمِينُ ﴿٢٦﴾

27. He said surely I intend to
marry one of my these
two daughters with you on
that you will give me reward
of eight hajj / pilgrimages.
So if you complete ten
then it is on you.
And I do not intend to make
hardship on you.
If Allah wills soon you will
find me from those who
correct themselves.

قَالَ إِنِّي أُرِيدُ أَنْ أُنكِحَكَ
إِحْدَى ابْنَتَيَّ هَاتَيْنِ
عَلَى أَنْ تَأْجُرَنِي ثَمْنِي حَجَّجٍ
فَإِنْ أَتَمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ
وَمَا أُرِيدُ أَنْ أَمْسُقَ عَلَيْكَ
سَتَجِدُنِي إِنْ شَاءَ اللَّهُ مِنَ الصَّادِقِينَ ﴿٢٧﴾

28. He (Moosa / Moses pbuh) said, that is between me and you. Whichever of the two terms I will complete, so there will be no enmity on me. And Allah is an advocate over what we say.

قَالَ ذَلِكَ بَيْنِي وَبَيْنَكَ
أَيُّمَا الْأَجَلَيْنِ قَضَيْتُ
فَلَا عُدْوَانَ عَلَيَّ
وَاللَّهُ عَلَى مَا نَقُولُ وَكِيلٌ ﴿٢٨﴾

| | |
|---|------------------|
| Ramadhan Month | - 30 Nights |
| Al-Hajj Fasts due to not giving hadiya during Hajj. | - 3 |
| And when returns to his home. | - 7 |
| | 40 Nights |

In 10 Years

| | |
|--|-----------------|
| 3 Fasts during Hajj x 10 years | = 30 Fasts |
| 7 Fasts after returning to his home x 10 years | = 70 Fasts |
| Total Fast | 100 Days |

100 days are equal to 3 month & 10 days which are 4 forbidden months.

142. And We took a promise with Moosa / Moses (pbuh) of thirty nights and We completed with ten then completed the place of time of his Lord forty nights, and Moosa / Moses (pbuh) said for his brother Haroon (pbuh) you succeed me in my people and correct and you do not follow the way of those who are the corrupted ones.

وَوَعَدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً
وَأَتَمَّمْنَا بِعَشْرِ فِتْمَمِ مِيقَاتِ رَبِّهِ
أَرْبَعِينَ لَيْلَةً
وَقَالَ مُوسَى لِأَخِيهِ هَارُونَ
اخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ
وَلَا تَتَّبِعْ سَبِيلَ الْمُفْسِدِينَ ﴿١٤٢﴾

185. Ramadhan is that month in which Al-Quran / the reading has been revealed, a guide for mankind, and the clarification from the guidance and from the criterion, so from you whosoever witnessed that month then he should fast in it. And whoever is sick or on a journey then he counts in other days. Allah intends easiness with you, and He does not intend difficulty with you. And so you complete the counting, and seek Allah's greatness on that He gave you guidance and so that you may be thankful.

شَهْرُ رَمَضَانَ الَّذِي
أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ
وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ
فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ
وَمَن كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ
فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ
يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ
وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ
وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ
وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

196. And complete hajj / pilgrimage and umrah / visit for Allah. If you are being restricted so seek what is easy from the gift (i.e. from the cattle) and you do not shave your heads until your gift has reached its place of slaughter. So whosoever is sick from you or with him there is a hurt from his head then you ransom / redemption from fasting or charity or reclusion / solitude. Then when you are secure so who enjoyed with umrah / visit towards hajj / pilgrimage so seek what is easy from the gift (i.e. from the cattle) then whosoever do not find then fasting for three days in hajj / pilgrimage and seven when you return. That is complete ten. That is to whom his family is not present at the sacred mosque. And take guard of Allah and know that surely Allah is strong in pursuit.

وَاتِمُّوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ
 فَإِنْ أُحْصِرْتُمْ
 فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
 وَلَا تَحْلِقُوا رُءُوسَكُمْ
 حَتَّى يَبْلُغَ الْهَدْيُ مَحَلَّهُ^ط
 فَمَنْ كَانَ مِنْكُمْ مَرِيضًا
 أَوْ بِهِ آذَى مِنْ رَأْسِهِ
 ففِدْيَةٌ مِنْ صِيَامٍ
 أَوْ صَدَقَةٍ أَوْ نُسُكٍ
 فَإِذَا أَمِنْتُمْ^{دقيقة}
 فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ
 فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ
 فَمَنْ لَمْ يَجِدْ فَصِيَامُ
 ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ
 وَسَبْعَةٍ إِذَا رَجَعْتُمْ^ط
 تِلْكَ عَشْرَةٌ كَامِلَةٌ^ط
 ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ
 حَاضِرِي الْمَسْجِدِ الْحَرَامِ
 وَاتَّقُوا اللَّهَ وَاعْلَمُوا^ع
 أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ^ع

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
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23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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