بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



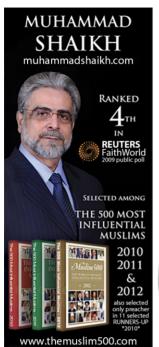
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

KABAH / THE HOUSE OF ALLAH

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 13TH SEPTEMBER 2009.



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



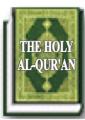


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

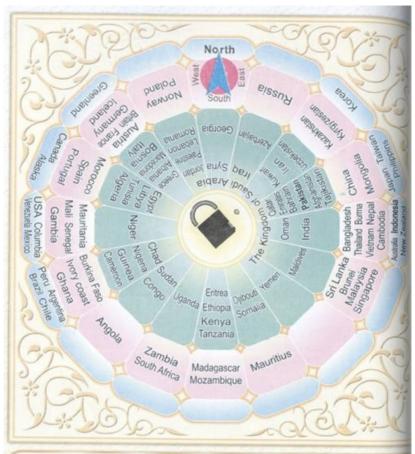
JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17

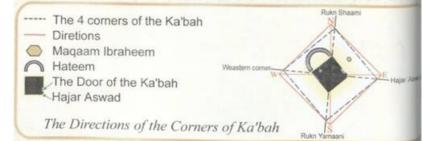


Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

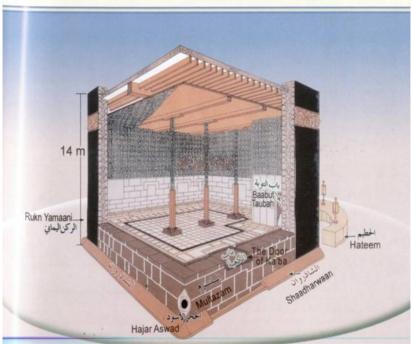
- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

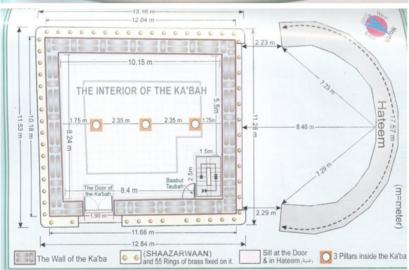


The approximate location of a hundred countries in relation to the Ka'bah
They calassified into three categories with respect to thier proximity to the Ka'bah
Perkiraan arah dari Mekah ke beberapa negara



The Interior of the Ka'bah





ATTRIBUTES OF ALLAH'S HOUSE

			(((02) ((2)
1.	Al-Maida 5:21	The holy land.	الْأَرْضِ الْمُقَلَّ سَعَ
2.	Anbiyaa 21:71	The land which We have blessed in it.	الْاَرْضِ الْآَيْ بْرَكْنَا فِيْهَا
3.	Ash-Shura 42:7	Mother of the cities.	أمُّ الْقُرْي
4.	At-Teen 95:3	The secure trustworthy city	الْبكدِالْكَوِيْنِ
5.	Al-Hajj 22:29	The ancient house.	<u> ب</u> الْبُيْتِ الْعَدِيْقِ
6.	At-Tur 52:4	By the house full of life.	وَّالْبَيْتِ الْمُغَمُّوْرِ
7.	Al-Baqara 2:125	My house	بُیۡتِی
8.	Quraish 106:3	The Lord of this house.	رَبُّ هٰذَاالْبَيْتِ
9.	Hood 11:73 Al-Ahzab 33:33	People of the house!	آهُ لَ الْبَيْتِ

AL-ANKABUT 29

41. The example of those who take aulia / protectors besides Allah is like an example of the spider who takes a house.
And surely the weakest of houses is the house of spider, if they know.

ألعنكبؤت ٢٩

مَثُكُ الَّٰ نِيْنَ اتَّكُٰنُ وَ مِنْ دُوْنِ اللّهِ اَوْلِيَّاءُ كَمُثُلُ الْعُنْكُبُوْتِ عَ وَإِنَّ اَوْهَنَ الْبُيُوْتِ لَهُ يُنْ الْعُلَمُوْنِ ۞ لَوْكَانُوْ الْعُلَمُوْنَ ۞ لَوْكَانُوْ الْعُلَمُوْنَ ۞

AAL-E-IMRAN 3

96. Surely first house placed for people is that with Bakka, blessing and guidance for the worlds.

ال عِمْرِنَ ٢

ٳػؘۘٳۊۜٙڶۘؠؽؾٷ۠ۻؚۼڸڵٵڛ ڵڷڔ۬ؽؙؠؚڹػڎؘۜڞؙڶڒڴٵ ۊٞۿؙڴؽڗؚڶڂڶؠؽؙڹٛ۞ٛ

AL-MAIDA 5

97. Allah has made the Kabah the sacred / forbidden house an establishment for people and the sacred / forbidden month and the gift / offering and the necklaces / girds. That you should know that Allah has knowledge of what is in the skies and in the earth and that Allah is Knowledgeable with all things.

اَلْمَائِلَةِ ٥

جَعَلَ اللهُ الْكَغَبَةَ الْبَيْتَ الْحُرَامَ قِلِمَّا لِلنَّاسِ وَالشَّهُ رَاكُخُرَامَ وَالْهَلْ كَعُلَمُ وَالْقَلَا لِكَ ذِلِكَ لِتَعْلَمُ وَالْقَالَا لِللَّهُ يَعْلَمُ مَا فِي السَّلْ وَالْتَ اللَّهُ وَعَلَيْمً الْحَرْضِ وَإِنَّ اللَّهُ وَكِلِّ اللَّهُ عَلَيْمً الْعَلَيْمُ ﴿

AL-BAQARA 2

are from the consciousness / awareness of Allah, so whosoever perform Hajj / pilgrimage or Umrah of the house, it is no offence on him, that he goes around with them and whosoever voluntarily does betterment so surely Allah is Thankful, Knowledgeable.

البَقَرَةِ ٢

إنَّ الصَّفَا وَالْهُرُوةُ مِنْ شَعَا بِرِاللَّهِ ۚ فَهَنُ حَجَّ الْبُيْتَ اواعْتَهُرَ فَلَاجُنَاحَ عَلَيْهِ آنُ يَّطُوّفَ فَ بِهِمَا ۗ وَمَنْ تَطُوّعَ خَيْرًا ۗ وَمِنْ تَطُوّعَ خَيْرًا ۗ فَإِنَّ اللَّهَ شَاكِرٌ عَلِيْمٌ ۞

AL-ANAM 6

75. And likewise, We show Ibraheem (pbuh) the kingdom of the skies and the earth, so that he would be of those having sure belief.



ٷۘۘڵڶڸؚػڹؙڔؽۧٳڹڔۿؚؽؘڡ ڡؘڰڰؙڗؙؾٳڶۺڶۅ۬ؾؚۅٳڵٳۯۻ ۅڸؽڪؙۅؙڹؘڡڹٵڶؠۏؙۊؚڹؽڹ

76. Then when the night shielded over him, he saw a planet, he said, this is my Lord when it set, he said, I do not love those who set.

فكمّاجَنَّ عَلَيْهِ النَّيْلُ زَا كُوْكُبُّا قَالَ لَمْذَارَتِّ فَكَتَا اَفَلَ قَالَ لَا اُحِبُ الْإِفِلِيْنَ ∞

77. Then when he saw the moon rising,he said, this is my Lord. Then when it set, he said, if my Lord had not guided me, surely I had been from the people who go astray.

ڡڵؠٵڔٳٳڵڡؠؘڔؠٳڒؚٵ ڡؙڵ؆ٵؘۘڡؙڶ ڡؙڵ؆ؙٳؘڡؙڵ ڡؙڵؙڮڹؙ؆ڡؚڹٳڷڡؙڮۿڔؚڹٷڔڽؚۨ ڒڰڰٷڹ؆ڡؚڹٳڷڡٞۏڡؚٳڶڞۜٳ

AL-ANAM 6

78. Then when he saw the sun rising, he said this is my Lord this is greater.
Then when it set, he said, O' my people! Surely I am indeed free from what you associate (with Allah).

79. Surely I have set my face truly for the One Who originated the skies and the earth, and I am not from those who associate (with Allah).

الأنعام

فكتارَالشَّهُسَبَازِغَةً قالُ هذارَبِّهُ هذا اَكْبُرُ فكتاافكتُ قالُ لِقَوْمِ إِنِّيْ بَرِيْءً مِّهَا تُشْرِكُونَ هِبَّا تُشْرِكُونَ

ٳڹٚٷڿؖۿؘؾؙٷڿؚٝۿؽڸڷۜۮؚؽ ڡؙڟڒٳڶٮۜڶۅ۬ؾؚۅٲڶٳۯۻؘۘۘڂڹؽڦٳ ۊٞڡٵؘٲٮؘۜٵڝڹٲڶؠؙۺ۬ڔؚڮؽڹ۞ۧ

AL-BAQARA 2

144. Without doubt. We have seen the movements / turnings of your face in the sky, so definitely We will revert you to a giblah (direction of belief) so that you will be pleased with it, so revert your face to the intersection / portion / half of Al-Masjid-e-Haraam / The Forbidden Mosque and from wherever you are, so revert your faces to the intersection / portion / half of it. And surely those who are given the book definitely knows that it is the truth from their Lord. And Allah is not unaware about what they do.

AN-NISA 4

164.And without doubt
We related Messengers
over you and Messengers
We did not relate over you.
And Allah talked to
Moosa / Moses (pbuh)
as to be the right of talking.

ٱلۡبَقَرَةِ ٢

قَلْ نَالِي تَقَلَّبُ وَجُهِ لَكَ فَى السَّمَاءِ فَكُنُّ وَلِيْنَكَ وَبُكَةً تَرْضُهَا فَوَلِّ وَجُهَكَ وَحَيْثُ مَا كُنْتُمُ وَكِيْنُ الْمُسْجِدِ الْحُرامِرِ وَكِيْنُ الْمُنْكِثُمُ الْمُنْتُمُ وَانَّ النَّهُ الْمُنْ الْوَثُو الْكِتَبُ وَمَا اللَّهُ بِعَافِلَ عَمَّا يَعْمَلُونَ وَمَا اللَّهُ بِعَافِلِ عَمَّا يَعْمَلُونَ

النِسَاءِ ع

ۉڒؙڛؙڵۘۘؗ۠ڰ۫ڶۊؘۜػٟڞؙڹؗٛؗؠؙڡؙڔ ۼڵؽڮڡؚؽ۬؋ڹؙڷ ٷڒؙڛؙڵڰڷڡٛڒؘڡۛ۬ڞؙڞؙڡؙۄ۫ۼڵؽػ ٷػڵؿٳٮڵ۠ٷمؙٷڛؾڪ۫ڵؚؽؠٵؖ۫ؖ

AL-HAJJ 22

26. And when We pointed out the place of the house for Ibraheem (pbuh) that you do not associate anything with Me and purify My house for those who make rounds, and who stand and bow, prostrate.



POINTS

- 1. The house was pointed out for Ibraheem (pbuh).
- 2. Associate nothing with Allah.
- 3. Purify Allah's house for those who compass it round and who stand, bow and prostrate.

AL-BAQARA 2

127.And when Ibraheem (pbuh) and Ismaeel (pbuh) raised the foundations from the house, O' our Lord! Accept from us. Surely You are the Listener, the Knowledgeable.

ٱلۡبَقَرَةِ ٢

وَاذِيرُفَعُ إِبْرَهُمُ الْقُواعِدَ مِنَ الْبَيْتِ وَاسْلِعِيْكُ لُ رُبِّنَاتُقَبَّلُ مِثَّالًا إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْمُ

POINTS

Ibraheem pbuh raised the foundation from the house as mentioned in Al-Hajj 22:26 i.e.

- 1. Associate nothing with Allah.
- 2. Purify Allah's house.
 - (a) for those who compass it round.
 - (b) who stand, bow and prostrate.

IBRAHEEM 14

37. O' our Lord! Surely I have settled from my offsprings within a valley other than it is without cultivation near Your sacred / forbidden house, O' our Lord, so that they establish salah / prayer. Then make the hearts of the people desirable towards them and give them sustenance from the fruits so that they may be thankful.



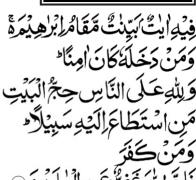
POINT

Ibraheem (pbuh) establishes the Qiblah and prays that his off-spring (the muslims world) to establish salah / prayer near Allah's sacred house so that the qiblah is established.

AAL-E-IMRAN 3

97. In it are clear ayaat / signs, the standing position of Ibraheem (pbuh). Whoever enters it attains security. And for Allah is hajj / pilgrimage of the house on the people those who can afford the journey to it.

And if anyone rejects, so surely Allah is not needful from the worlds.



POINT

In the era of prophet Muhammad (pbuh) and today Allah tells us that in the house are clear signs, the standing position of Ibraheem (pbuh).

AL-BAQARA 2

125. And when We made
the house a place of reward
and safety for people, and
you take from the standing
position of Ibraheem (pbuh)
the salah / prayer performed.
And we covenanted / took
a covenant towards
Ibraheem (pbuh) and
Ismaeel (pbuh) that
they should purify My house
for those who make rounds
and use as aitekaaf / retreat
and those who bow, prostrate.

اَلۡبَقَرَةِ ٢

وَاذْ جَعَلْنَا الْبَيْتَ مُثَابَةً لِلنَّاسِ وَامْنَا وُ وَاتَّخِذُ وَامِنُ مَقَامِ إِبْرَهِمَ مُصَكَّىٰ وَعَهِدُ نَآ إِلَى إِبْرَهِمَ وَاسْمِعِيْلَ اَنْ طَهِّرًا بَيْتِي لِلِتَطَا يَفِيْنَ وَالْعَكِفِيْنَ وَالرُّكَّعِ الشَّجُوْدِ ⊕

POINTS

- 1. To take salah / prayer from the standing position of Ibraheem (pbuh)
- 2. To raise the foundation from the house as Ibraheem (pbuh) and Ismail (pbuh) did it and to pray that Allah may accept from us.

AL-BAQARA 2

150.And from wherever you come out. (i.e. from any faith) so revert yourself to the intersection / portion of the sacred mosque (direction of belief) and wherever you are, so revert yourselves to its intersection / portion that there would be no dispute over you from the people, except who oppress from them, so fear them not but fear Me and that I may complete My favor on you and that you may be auided.

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجُهَكَ شَطُّ رَالْمُسْجِدِالْحُرَامِّ وَحَيْثُ مَاكُنْتُمُ فَوَلُّوْا وُجُوْهَكُمُ شِطْحٌ ﴿ لِئَلَا يَكُوْنَ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ اِلْاَالَّذِينَ ظَلَمُوْامِنْهُمْ

POINT

1. From whatever concept you come revert yourselves to the intersection of the sacred mosque and establish salah / prayer so there may be no ground of dispute.

YOUNUS 10

87. And We inspired to
Moosa / Moses (pbuh) and
his brother that you both point
out houses for your people
with Egypt and make your
houses a qiblah / direction
of belief (an intersection / half
of the sacred mosque)
and establish salah / prayer
and give good news
to the believers.

رو برر یونس ۱۰

وَاوُحَيْنَآالِكُمُوسَى وَآخِيهِ اَنْ تَبَوَّالِقِوْمِكُمَا بِمِصْرَبُيُوْتًا وَاجْعَلُوْا بِيُوْتِكُمُ قِبْلَةً وَاقِيْمُواالصَّلُوةَ وَبَيْرِوالْمُؤْمِنِيْنَ ﴿

AL-ARAF 7

29. Say my Lord has ordered with justice and you establish your faces (in salah / prayer) near every mosque and call Him, exclusively keeping / making deen / judgement for Him. As He originated you, (so) you will return.

الْكَعْرَافِ ٧

قُلْ)مُرَرِ بِنِ بِالْقِسُطِ ﴿
وَاقِيهُ وَاوْجُوْهَكُمُ عِنْكَ كُلِّ مَسْجِي وَّدُعُوْهُ هُخُلِصِينَ لَهُ الرِّيْنَ هُ كَهَا بُكَا كُمْ تَعُوْدُوْنَ ﴿

POINT

All houses of muslims in Egypt and the mosques of the world have the same qiblah (an intersection of the sacred mosque) and salah / prayer is established by them in all eras.

AL-ANFAL 8

34. And what is for them, that Allah should not punish them and that they oppose about the sacred mosque and they are not its protectors. It's protectors are none except the guarded ones, but majority of them do not know.

ٱلْكَنْفَالِ ٨

وَمَالَهُمُ الَّا يُعَنِّبُهُمُ اللهُ وَهُمْ يَصُدُّونَ عَنِ الْمُسْجِدِ الْحَرَامِ وَمَا كَانُوۡ ا وَلِيَاءَهُ ۚ وَلَكِنَّ اَكُثُرُهُمُ وَلَكِنَّ اَكُثُرُهُمُ وَلَكِنَّ اَكْتُرُهُمُ

35. Their salah / prayer near the house is nothing except whistling and clapping. So you taste the punishment with what you reject.

ۉۜۘۄٵػٵڹؘڝؙڵٳۘؾۿؙڡؙؖۼٮٮٛٵڵڹؽؘ ٳڵۜٛ۠ۜ۩ؙڪٵۼٷۜؾؙڞ۬ڔؽڐ ڡؙڽؙۉۛڨؙۅٳٵڵۘۼڹٳۘڹ ڔؠٵػڹؙؾؙڎڗڪٛڡ۠ۯۏڹۛۛ ڔؠٵػڹؙؾؙڎڗڪٛڡ۠ۯۏڹۛ

POINT

Those who oppose the salah / prayer established in the sacred mosque, their salah / prayer near the house is whistling and clapping of the hands.

AL-FATIHAH 1

5. Only You we serve and only Your cooperation we seek.



ٳؾٵڮڹۼۛڹٛڔؙٛۅٳؾٵڰڹڛٛؾؘۼؽڹٛ_۞

وَهُدِينَا الصِّرَاطُ الْمُسْتَقِيْمَ وَ 6. Guide us to the straight path.

AL-BAQARA 2

142.Soon the fools from
the people will say,
what has reverted them
about their qiblah / direction
of belief that they were over it?
Say for Allah is the east
and the west.
He guides whom He wills
to an upright / straight path.

أَلْبَقَرَةٍ ٢

سَيَقُوْلُ السُّفَهَ) َ وُمِنَ النَّالِا مَا وَلِّهُ مُوعَنُ قِبْلَتِهِ مُالِّتِي كَانُوْاعَلَيْهَا قُلْ لِلهِ الْمُشْرِقُ وَالْمُغْرِبُ يَهُ دِي مَنْ يَشَاءُ إلى صِرَاطٍ مُسْتَقِيْدٍ ﴿

POINT

What happens when non Muslims revert to Allah and He guides them to a straight path?

AL-BAQARA 2

143.Likewise, We made you a balanced / moderate nation. so that you be witnesses over people and the Messenger be a witness over you. And We did not made the giblah / direction of belief you were over it except so that We know who will follow the Messenger from him who turns over his heels. And it is definitely not big over those whom Allah guides. And Allah is not (such) that He will waste your belief. Surely Allah is definitely Compassionate, Merciful with the people.

اَلْبَقَرَةِ ٢

ٷڬڶڸڮۘڿۼڶڹۘٛڮؙؗؗؗؗٷٳٛڡۜڐٷڝڟٳ ێؾػ۠ٷٮٷٳۺؙۿۮٳۼۼڸٳڵؾٵڛ ۅڝٷٛڹٵڷؚڡڣڮٵؿؽؙڮٛۺ۫ڣؽڰٲ ۅڡٵڿۼڶڹٵڶؚڤڹڮڎٳؾؿؙڮؽؙؿۼڶڒڛٛۏڶ ٳڵٳڶڹۼؙڶػڔڡڹۘێؾؖؠۼؙٳڵڗڛٛۏڶ ۅٵڹڰٵڹؘڎؙػڮؽڒۘ ۅڡٵڰٵؽٳڵڷؙؙۅؙڸؽۻؽۼٳؽٵڽ۠ٷ ۅڡٵڰٵؽٳڵڰٳڛڶۯٷۉڡٛڗۜڿؚؽۄ ٳڹۜٳڵڎۑٳڵڰٳڛڶۯٷۉڡٛڗڿؚؽۄ

AL-BAQARA 2

145. And definitely if you were to bring to those who are given the Book with every ayaat / signs they will not follow your giblah / direction of belief. And you will not be with the follower of their giblah / direction of belief and some of them will not be with the follower of the gibla / direction of belief of some. And if you were to follow their desires from after the knowledge has come to you, surely you would be from the oppressors. اَلْبَقَرَةِ ٢

وَكِينُ اتَّيُتُ الَّذِيْنَ اُوْتُواالُكِتُ بَ بِكُلِّ الدَّعَا تَبِعُوْ اوْبُلْتَكُ وَمَا اَنْتَ بِتَابِعِ وَبُلْتَهُمُوْ وَمَا بَعُضُهُ مُ بِتَّابِعِ وَبُلْتَهُمُوْ وَلَمِنِ اتَّبُعُتَ الْمُواعَهُمُ وَلَمِنِ اتَّبُعُتَ الْمُواعَهُمُ اِنْكَ إِذَّ البَّنَ الظَّلِمُيْنَ الْعِلْمِ

the book recognize it as they recognize their sons.
And surely a group from them definitely they conceal the truth and they know.

ٲڷۜڹؽؗڹٛٲؿڹ۠ۿؙؠؙٲڶڮڗ۬ۘڹ ؽۼؙڔڣٷڹڬػۘۘڮٵؽۼڔڣٷڹٲڹؙٵٛۼۿؠؙٝ ۅٳۜػۜڣڔؽۣڠٵڡؚٞڹٛۿؙؗؗؗؗؗۿؙ ڶؽۘۘؗػؙٷۏڹٳٛڂؾۧٷۿؙۿڒۼڬٷۏڽ۞

147. The truth is from your Lord then you do not be from the doubtful ones.

ٱڂٛؾؙ۠ٞڡؚڹٛڗۜؾؚڮ ڡٞڵٳڗؘڪؙۏڹۜٞڡؚڹؘڶۿڡٛڗڔؽڹ۞۫

POINTS

- 1. They will not follow your qiblah (intersection of the sacred mosque) and you will not follow their qiblah and nor they will follow each other qiblah.
- 2. To identify ourselves that we are given the Book and we recognize that this is the truth and we should not be hiding it.

AN-NAML 27

91. Surely, I am ordered that I serve the Lord of this city, Who has made it sacred / forbidden, and for Him are all things. And I am ordered that I become from those who are muslims / submitters.



ِنَّهَٱ أُمِرُتُ أَنُ أَعْبُكُ رَبُّ فُ نِهِ الْبُلُكَةِ الَّنِي كَحَرَّمَهَا وَكَ كُلُّ شَيْءٍ وَالْمِرْتُ أَنَ ٱلْوُنَ مِنَ الْمُسْلِمِينَ ﴿

92. And that is I recite the Quran then whosoever takes guidance, then surely he takes guidance for his own self / soul / psyche. and whosoever goes astray then say, surely I am from the warners.

ۅؙٳۜڹٛٲؾؙڷٷٳٲڡٞۯٳؽ ڡؙؠڹٳۿؾڵؽ ڡؘٳڹۜؠؙٳؽۿؾڔؽڸؽڡٚٮؚ؋ ۅؙڡؙڹٛٵؽٵڝۘڰڡؙڰؙڶ ٳڽۜؠٵۘؽٵڡؙؚڹٳۮؽڹ؈

93. And say praise is for Allah,
Who will soon show you
His ayaat / signs so that
you will recognize them.
And your Lord is not
unaware about what you do.

ۘٷؙؙؙؚٙڸٲڰؙؠؙؙؙؙؙؙٞٛٛؗڔۺؚؖؗؗ ڛڲؙڔؽڲۿؙٳٛڸؾ؋ۘڨؘػۼڔڨٛۏٛڹۿٲ ٷڡٵڒؙؿؙ۠ڰؠۼٵڣؚڸٟػٵۜؾۼۘٛؠٮؙؙٷٛڽ۞ٙ؞

IBRAHEEM 14

35. When Ibraheem (pbuh) said My Lord! Make this city secure and make me and my sons strangers that we serve the idols.



وَإِذْ قَالَ إِبْرَهِ يُمُرِ رَبِّ اجْعَلَ لَمْنَ الْبَكَ الْمِنَا وَّاجْنُبْنِي وَبَنِيَّ اَنْ نَعْنُكُ الْأَصْنَامَ شَ

36. My Lord! They have indeed led astray the majority from people, so he whosoever follows me then surely he is from me, and whosoever disobeys me then surely You are indeed Forgiving, Merciful.

رَبِ إِنَّهُنَّ اَضْلَلْنَ كَثِيرًا مِّنَ النَّاسِ فَهَنْ تَبِعِنِي فَالنَّهُ مِنْيَ وَمَنْ عَصَانِي وَاتِّكَ غَفُورٌ تُرْجِيْمٌ ا

POINT

We know for sure from the Quran that Allah has made this city (Mecca) sacred and of peace and security, And there was no worship of idols in the house of Allah at any time.

Questions & Answers

NOOH 71

28. O' my Lord forgive me and my parents and those who entered my house as a believer and for the believing men and the believing women. And do not increase the oppressors except in destruction / ruin.

نُوْيِ ٢١

رَبِّ اغْفِرُ لِيُ وَلِوَالِكَ يَّ وَلِمِّنُ دَ هَلَ بَيْتِي مُؤْمِنًا وَلِمُهُوْمِنِيْنَ وَالْمُؤْمِنَٰتِ وَلَا تَزِدِ الظّلِمِ يُنَ اِلْاَتَبَارًا شَ

Q1.From today's lecture it has been clarified that House of Allah and Qiblah are related from the period of Ibraheem (pbuh). Then what was the Qiblah of Nooh (pbuh) and his followers as he came before Ibraheem (pbuh)?

ACCORDING TO THE BIBLE JEWS & CHRISTIANS FAITH.

ISAIAH 66:20

And they will bring all your brothers, from all the nations, to my holy mountain in Jerusalem as an offering to the Lord-on horses, in chariots and wagons, and on mules and camels, says the Lord. They will bring them, as the Israelites bring their grain offerings, to the temple of the Lord in ceremonially clean vessels.

ISAIAH 56:7

These I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.

DANIEL 6:10

Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened towards Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before.

1 KINGS 8:29,30

May your eyes be open towards this temple night and day, this place of which you said, My name shall be there, so that you will hear the prayer your servant prays towards this place.

Hear the supplication of your servant and of your people Israel when they pray towards this place. Hear from heaven, your dwelling place, and when you hear, forgive.

Q2. What is the status of Baitu-ul-Muqaddas which is in Jerusalem? Clarify this.

AL-ISRA 17

1. Glory to Him (Allah) who made his servant travel (Ar-rooh / the spirit) by night from Al-Masjid-e-Haraam / the forbidden mosque to Al-Aqsa / the remotest mosque (distant in time, solitary / inconsiderable and isolated) whose surroundings We have blessed so that We show him from Our ayaat / signs. Surely He is the Listener, the One with an insight.

الدسراء ١٧

سُبُحِٰنَ الَّذِي اَسُرِٰى بِعَبْدِ لَيُلَامِّنَ الْسُجِدِالْحُرَامِ الْكَالْسُجِدِالْاَقْصَا الْكَالْسُجِدِالْاَقْصَا لِنُوْرِيَةُ مِنْ الْتِنَالُ إِنَّهُ هُوَ السَّمِيْعُ الْبَصِيْرُ ۞

AT-TAUBA 9

107. And those (hypocrites) who have taken a mosque to harm and to reject (i.e. Islam / peace) and to make divisions between the believers and as an ambush (i.e. hidden place for sudden attack), for those (yahood / lenient / jews) who have been waging war from before against Allah and His messenger. And definitely they swear that we intend nothing except goodness. And Allah witnesses that surely they are definite liars.

التورية ٩

وَالَّذِيْنَ الَّخَانُ وَا مَسْجِكَ اضِكَارًا وَكُفُرًا وَتَفْرِيْقًا بَيْنَ الْمُؤْمِنِيْنَ وَارْضَادًا لِّمَنْ حَارِبَ اللهَ وَرَسُولَهُ مِنْ قَبْلُ وَلِيْخُلِفُنَّ إِنْ اَرْدُنَا اِلَّا الْحُسْنَى وَلِيْخُلِفُنَّ إِنْ اَرْدُنَا اِلَّا الْحُسْنَى

Q3.In Bani Israel 17:1, Allah has mentioned about masjid-e-Aqsa which is also the first Qiblah, please clarify this.

AT-TAUBA 9

108. You never ever stand in it.

Definitely that mosque
(i.e. masjid-e-haram /
forbidden mosque) whose
basis from the first day
is on guard, has more right
that you stand in it.
In it are men who love that
they purify themselves.
And Allah loves
the purified ones.

اَلتَّوْيَةِ ٩

لاَتَقُمُ فِيْهِ اَبِكُارٌ كَسُحِكُ السِّسَعَلَى التَّقُوٰى مِنْ اَوَّلِ يُوْمِ اَحَقُّ اَنْ تَقُوْمَ فِيْهِ فِيْهِ رِجَاكَ يَجُبُّوْنَ اَنْ يَتَطَهَّرُ وَا وَاللَّهُ يُحِبُّ الْمُطَهِّى يُنَ ۚ

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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