

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

KHALIFA / SUCCESSOR

COMPILER: MUHAMMAD SHAIKH


#SERVANTOFALLAH #THEQURANMAN

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MUHAMMAD SHAIKH
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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

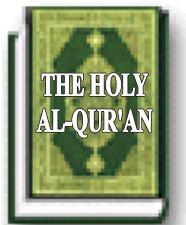
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

30. And when your Lord said for the angels surely I am the maker of khalifa/successor in the earth, They said, will You make in it who will do corruption and shed blood in it. And we glorify with Your praise and we glorify holiness for You. He said surely I know what you do not know.

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ
إِنِّىۤ جَاعِلٌ فِىۤ الۡاَرْضِ خَلِیۡفَةً
قَالُوۡا اَجْعَلْ فِیۡهَا
مَنْ یُّفْسِدُ فِیۡهَا وَیَسْفِكُ الدِّمَآءَ
وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ
قَالَ اِنِّىۤ اَعْلَمُ مَا لَا تَعْلَمُوۡنَ ﴿٣٠﴾

31. And He taught Adam the names of all of them (All the names in the book) then He placed them over the angels then He said, inform Me with names of these if you are truthful.

وَعَلَّمَ اٰدَمَ الْاَسْمَآءَ كُلَّهَا
ثُمَّ عَرَّضَهُمْ عَلٰٓى الْمَلٰٓئِكَةِ
فَقَالَ اَنْۢبِئُوۡنِىۤ بِاَسْمَآءِ هٰۤؤُلَآءِ
اِنْ كُنْتُمْ صٰدِقِیۡنَ ﴿٣١﴾

32. They said, glory to You no knowledge is for us except what You taught us. Surely You are the Knowledgeable, the Wise.

قَالُوۡا سُبْحٰنَكَ
لَا عِلْمَ لَنَاۤ اِلَّاۤ مَا عَلَّمْتَنَا
اِنَّكَ اَنْتَ الْعَلِیۡمُ الْحَكِیۡمُ ﴿٣٢﴾

1. KHALIFA / SUCCESSOR

One who succeeds / follows another position / rank.

2. SUCCESSION.

- The coming of one person after another in order, sequence or in the course of events.
- The right, act or process by which one person succeeds in the earth in rank.

(Names are the nature or behavior of Allah, angels, Haroot and Maroot, messengers / prophets, human, jinns, places, animals and all things mentioned in the book).

33. He said O' Adam! Inform them with their names, so when he informed them with their names, He said, did I not say for you surely I know more what is absent of the skies and the earth, and I know more what you show/make obvious and what you conceal.

قَالَ يَا آدَمُ
 أَنْبِئْهُمْ بِأَسْمَائِهِمْ
 فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ
 قَالَ أَلَمْ أَقُلْ لَكُمْ
 إِنِّي أَعْلَمُ غَيْبَ السَّمُوتِ وَالْأَرْضِ
 وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾

NAMES / NATURE OF ANGELS.

FATIR 35:1

Angels have two, three and four wings (being with wings).

AL-BAQARA 2:102

Haroot and Maroot are captivation and giving the knowledge to people (angels are captivation).

AAL-E-IMRAN 3:45

Giver of good news of birth of Jesus (Basheer).

AZ-ZUMAR 39:75

Angels have surrounded the sky and glorifying Allah.

AL-MAARIJ 70:4

Angels ascend towards Allah (Ascenders).

FUSSILAT 41:30

Angels descend / send down (Descenders).

AN-NISA 4:97

Giving death to people.

HOOD 11:69-83

Angels as messengers destroy the people of Lut (pbuh) (Messengers / destroyers).

AT-TEHREEM 66:6

Angels are appointed on hell fire (Guardian of hell fire).

34. And when We said for the angels, prostrate to Adam so they prostrated except Iblees. He refused and sought greatness. And he became from the rejecters.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ
أَبَىٰ وَاسْتَكْبَرَ
وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

50. And when We said for the angels to prostrate for Adam. Then they prostrated except iblees. He (Iblees) became from the jinn / shielded ones so he took liberty about the order of his Lord. So will you take him and his offspring protectors besides Me. And they are enemy for you. Bad is the substitution for the oppressors.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ
اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ
كَانَ مِنَ الْجِنَّ
فَفَسَقَ عَنْ أَمْرِ رَبِّهِ
أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ
مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ
بَشَرٌ لِّلظَالِمِينَ بَدَلًا ﴿٥٠﴾

AL-ANAM 6

165. And He is who made you
(mankind) khalaif/successors
of the earth and He raised
some of you over some
in degrees / ranks so that
He tries you in what
He gave you.
Surely your Lord is quick
in pursuit. And surely He is
indeed Forgiving, Merciful.

الْأَنْعَامُ ٦

وَهُوَ الَّذِي جَعَلَكُمْ
خَلَائِفَ الْأَرْضِ
وَرَفَعَ بَعْضَكُمْ
فَوْقَ بَعْضٍ دَرَجَاتٍ
لِّيَبْلُوَكُمْ فِي مَا آتَاكُمْ
إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ
وَإِنَّهُ لَغَفُورٌ رَحِيمٌ ﴿١٦٥﴾

AZ-ZUKHRUF 43

60. And if We had willed,
We would have definitely
made the angels from you
to yakhlufoon / succeed
in the earth.

الزُّكْرُفُ ٤٣

وَلَوْ نَشَاءُ جَعَلْنَا مِنْكُمْ مَلَائِكَةً
فِي الْأَرْضِ يَخْلُفُونَ ﴿٦٠﴾

71. And recite over them the prophecy of Nooh (pbuh).
When he said for his people
O' my people if my
position / standing and
my mentioning with
ayaat / signs of Allah is
great / big over you
then I put my trust over Allah.
So gather your order
and your associates then
let not your order be sorrowful
over you, then complete (it)
towards me and you do not
give me respite.

وَإِنلُ عَلَيْهِم نَبَا نُوحٍ
إِذْ قَالَ لِقَوْمِهِ
يَقُومُ إِن كَانَ كَبُرَ عَلَيْكُمْ
مَقَامِي وَتَذَكِيرِي
بِآيَاتِ اللَّهِ
فَعَلَى اللَّهِ تَوَكَّلْتُ
فَاجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ
ثُمَّ لَا يَكُنْ أَمْرُكُمْ عَلَيْكُمْ غُمَّةً
ثُمَّ اقْضُوا إِلَيَّ وَلَا تُنْظِرُونِ ٧١

73. So they belied him then
We rescued / saved him
and whosoever is with him
in the ship. And We made
them khalaif / successors
and We drowned those who
belied with Our ayaat / signs.
So view how was the
end / outcome of those
who were warned.

فَكَذَّبُوهُ فَجَبْنَاهُ
وَمَنْ مَعَهُ فِي الْفُلِكِ
وَجَعَلْنَاهُمْ خُلَفَاءَ
وَاعْرَقْنَا الَّذِينَ كَذَّبُوا بِآيَاتِنَا
فَانظُرْ كَيْفَ كَانَ
عَاقِبَةُ الْمُنْذَرِينَ ٧٣

65. And (We sent) their brother
Hood / lenient (pbuh) towards
Aad / habitual people.
He said O' my people serve Allah.
There is no one from God for
you other than Him.
So do you not take guard?

وَالِى عَادٍ أَخَاهُمْ هُودًا
قَالَ يَقَوْمِ اعْبُدُوا اللَّهَ
مَا لَكُمْ مِّنْ إِلَهِ غَيْرُهُ
أَفَلَا تَتَّقُونَ ﴿٦٥﴾

69. Are you amazed that
the remembrance came to you
from your Lord over a man
from you so that he warns you?
And remember when He made
you khulafa / successors from
after the people of Nooh (pbuh)
and He increased you
spreading in creation. Then
remember the benefits of Allah
so that you may prosper.

أَوْ عَجِبْتُمْ أَن جَاءَكُمْ
ذِكْرٌ مِّن رَّبِّكُمْ
عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ
وَأَذْكُرُوا لَكُمْ
خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ
وَزَادَكُمْ فِي الْخَلْقِ بَصْرَةً
فَاذْكُرُوا آلَاءَ اللَّهِ
لَعَلَّكُمْ تَفْلَحُونَ ﴿٦٩﴾

74. And remember when He made you khulafa / successors from after Aad / habitual people and He pointed you in the earth. You take from it's plain land (build) castles and you carve the houses in the mountains. So remember the benefits of Allah and you do not act wickedly in the earth as corrupt ones.

وَاذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ
مِنْ بَعْدِ عَادٍ
وَبَوَّأَكُمْ فِي الْأَرْضِ
تَتَّخِذُونَ مِنْ سُوءِهَا قُصُورًا
وَتَنْحِتُونَ الْجِبَالَ بُيُوتًا
فَاذْكُرُوا الْآيَةَ اللَّهِ
وَلَا تَعْتُوا فِي الْأَرْضِ
مُفْسِدِينَ ﴿٧٤﴾

75. The nobles / assembly who sought greatness from his people said to those who were weakened to those who believed from them, do you know that surely Saleh (pbuh) is the sent one from his Lord? They said surely we are believers with what has been sent with him.

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا
مِنْ قَوْمِهِ لِلَّذِينَ اسْتُضْعِفُوا
لِمَنْ آمَنَ مِنْهُمْ
أَتَعْلَمُونَ أَنَّ صَالِحًا
مُرْسَلٌ مِنْ رَبِّهِ
قَالُوا إِنَّا بِنَبَأٍ أُورِلَ بِهِ مُؤْمِنُونَ ﴿٧٥﴾

127. And the nobles / assembly from the people of Pharaoh said, do you leave Moosa / Moses (pbuh) and his people so that they do corruption in the earth and they leave you (Pharaoh) and your gods. He (Pharaoh) said, soon we will kill / slaughter their sons and keep alive / shame their women. And surely we are the conquerors over them.

وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ
اتَذَرُ مُوسَى وَقَوْمَهُ
لِيُفْسِدُوا فِي الْأَرْضِ
وَيَذَرُكَ وَالِهَتَكَ
قَالَ سَنْقَتِلْ أَبْنَاءَهُمْ
وَسَتَجْعَلُ نِسَاءَهُمْ
وَأَنَا فَوْقَهُمْ قَاهِرُونَ ﴿١٢٧﴾

128. Moosa / Moses (pbuh) said for his people seek cooperation with Allah and have patience. Surely the earth is for Allah. He gives inheritance of it to whom He wills from His servants. And the end / outcome is for those who are guarded.

قَالَ مُوسَى لِقَوْمِهِ
اسْتَعِينُوا بِاللَّهِ وَاصْبِرُوا
إِنَّ الْأَرْضَ لِلَّهِ
يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ
وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿١٢٨﴾

129. They said we were harmed from before that you (Moosa pbuh) came to us, and from after that you came to us. He said perhaps your Lord is He who will perish your enemy and He will make you khulafa / successors in the earth so that He views / watches how you will do / work.

قَالُوا أَوَإِذَا بَعَثْنَا فِي الْأَرْضِ
أَنْتَ تَأْتِينَا
وَمِنْ بَعْدِ مَا جِئْتَنَا
قَالَ عَسَىٰ رَبُّكُمْ
أَنْ يُهْلِكَ عَدُوَّكُمْ
وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ
فَيَنْظُرَ كَيْفَ تَعْمَلُونَ ٧

26. O' Dawood (pbuh)! Surely I have made you khalifa / successor in the earth so govern between mankind with the truth and you do not follow the desire so it will stray you about the way of Allah. Surely those who are astray about the way of Allah, for them is severe punishment with what they have forgotten the day of account.

يَا دَاوُدُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ
فَاخْكُمْ بَيْنَ النَّاسِ بِالْحَقِّ
وَلَا تَتَّبِعِ الْهَوَىٰ
فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ
إِنَّ الَّذِينَ يَضِلُّونَ
عَنْ سَبِيلِ اللَّهِ
لَهُمْ عَذَابٌ شَدِيدٌ
بِمَا نَسُوا يَوْمَ الْحِسَابِ ٣٨

NOTE

That means all the Messengers and the Prophets were khulafa / successors.

58. They are those among the prophets on whom Allah has blessed from the offspring of Adam and from those whom We carried with Nooh (pbuh) and from the offspring of Ibraheem (pbuh) and Israel and from those whom We guided and We selected, when the ayaat / signs of the Gracious are recited on them they fall down prostrating and weeping.

أُولَٰئِكَ الَّذِينَ
 أَنْعَمَ اللَّهُ عَلَيْهِمْ
 مِنَ النَّبِيِّينَ مِنْ ذُرِّيَّةِ آدَمَ
 وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ
 وَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ
 وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا
 إِذِ انْتَلَىٰ عَلَيْهِمُ الْآيَاتُ الرَّحْمَنُ
 خَرُّوا سُجَّدًا وَبُكِيًّا ^{الْحَقَّةُ} (٥٨)

1. Surely We have revealed it
in the night of evaluation.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ١

2. And what do you perceive,
what is the night of evaluation?

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ٢

3. Night of evaluation is better
from thousand months.

لَيْلَةُ الْقَدْرِ هُ
خَيْرٌ مِنْ أَلْفِ شَهْرٍ ٣

4. From every order the angels
and Ar-Rooh / the spirit is
sent down in it with
the permission of their Lord.

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ
فِيهَا يَأْذِنُ رَبُّهُمْ
مِنْ كُلِّ أَمْرٍ ٤

5. Peace, until the rise of
fajr / dawn.

سَلَامٌ تَشْهِي حَتَّى مَطْلَعِ الْفَجْرِ ٥

170. And those who hold fast
with the book and established
salah / prayer, surely We will
not waste the wage / reward
of those who correct.

(١٧٠)

وَالَّذِينَ يُمَسِّكُونَ بِالْكِتَابِ
وَأَقَامُوا الصَّلَاةَ
إِنَّا لَا نُضِيعُ أَجْرَ الْمُصْلِحِينَ

169. So succeeded from after
them khilafat / succession.
They inherited The Book
they take width of this nearer
/ smaller / less significant
and they say soon
we will be forgiven.
And if there comes to them
width of its like, they will
take it. Has not the covenant
of The Book been taken
on them that they will not say
over Allah except the truth
and give lesson of what is
in it. And the circle of
the hereafter is better for
those who guard. Then
will you not use intelligence.

(١٦٩)

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ
وَرِثُوا الْكِتَابَ
يَاخُذُونَ عَرَضَ
هَذَا الْأَدْنَى
وَيَقُولُونَ سَيُغْفَرُ لَنَا
وَأِنْ يَأْتِهِمْ عَرَضٌ مِثْلُهُ
يَاخُذُوهُ أَلَمْ يُؤْخَذْ عَلَيْهِمْ
مِيثَاقُ الْكِتَابِ
أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ
وَدَرَّ سُؤْمَانِيهِ
وَالَّذَارُ الْآخِرَةُ خَيْرٌ
لِلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ

AR-RA'AD 13

28. Those who believe and their hearts get satisfaction with the remembrance of Allah. Do not the hearts get satisfaction with the remembrance of Allah?

الرَّادِ ١٣

الَّذِينَ آمَنُوا
وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ
أَلَا بِذِكْرِ اللَّهِ
تَطْمَئِنُّ الْقُلُوبُ ٢٨

MARYAM 19

59. So succeeded from after them khilafat / succession, they wasted the salah / prayer and followed the desires, so soon they shall encounter wrong.

مَرْيَمَ ١٩

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ
أَضَاعُوا الصَّلَاةَ
وَاتَّبَعُوا الشَّهْوَاتِ
فَسَوْفَ يَلْقَوْنَ غَيًّا ٥٩

60. Except who repented and believed and did correction. Then they are those who will enter the garden and they will not be oppressed in anything.

إِلَّا مَنْ تَابَ
وَأَمَّنَ وَعَمِلَ صَالِحًا
فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ
وَلَا يُظْلَمُونَ شَيْئًا ٦٠

AL-FALAQ 113

1. Say I take refuge with the Lord of the dawn.
2. From evil that He (Allah) created.
3. And from evil of dusk when it overspread.
4. And from evil of those who blow in the knot.

الْفَلَق ١١٣

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ١

مِنْ شَرِّ مَا خَلَقَ ٢

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ٣

وَمِنْ شَرِّ النَّفَّاثِ فِي الْعُقَدِ ٤

AL-ANAM 6

133. And your Lord is Enrich, the One Who is Merciful. If He wills He will take you away and He will make khulafa / successors from after you whatever He wills like what He originated you from the offspring of other people.

الْأَنْعَامُ ٦

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ٦

إِنْ يَشَأْ يُذْهِبْكُمْ

وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ

مَا يَشَاءُ كَمَا أَنْشَأَكُمْ

مِنْ ذُرِّيَّةٍ قَوْمٍ آخَرِينَ ٣٣ ط

13. And without doubt We have perished the centuries from before you when they did oppression. And their messengers came to them with clarifications and they were not believing. Likewise We reward the people who are criminals.

وَلَقَدْ أَهْلَكْنَا الْقُرُونَ
مِنْ قَبْلِكُمْ
لَمَّا ظَلَمُوا
وَجَاءَهُمْ رَسُولُهُمْ بِالْبَيِّنَاتِ
وَمَا كَانُوا لِلْيَوْمِ مُنَوِّاتٍ
كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾

62. And Who answers the compelled / in emergency when he called Him and He removes the badness / hurtness and He makes you khulafa/successors of the earth. Is there any god with Allah? It is little what you remember.

أَمَنْ يَجِيبُ الْمُضْطَرَّ
إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ
وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ
إِنَّ اللَّهَ مَعَ الَّذِينَ
قَلِيلًا مَّا تَذَكَّرُونَ ﴿٦٢﴾

55. Allah / God has promised those who believe and do corrections from you, He will definitely make them khulafa / successors in the earth like He made khulafa / successors to those who were from before them and definitely empowered for them their judgment that He is pleased for them and definitely He will substitute / replace them from after their fear (with) peace / security. They serve Me and they do not associate anything with Me. And whosoever will reject after that then they are those who are the liberals.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ
وَعَمِلُوا الصَّالِحَاتِ
لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ
كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ
وَلَيُمَكِّنَنَّ لَهُمْ
دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ
وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا
وَمَنْ كَفَرَ بَعْدَ ذَلِكَ
فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾

59. Say, the praise is for Allah and peace is over those servants whom He has chosen. Is Allah better or whom they associate?

قُلِ الْحَمْدُ لِلَّهِ
وَسَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى
اللَّهُ خَيْرٌ أَمَّا يُشْرِكُونَ ﴿٥٩﴾

14. Then We made you
khalaiif / successors in
the earth from after them
so that We will view / watch
how you will do / work.

ثُمَّ جَعَلْنَاكُمْ خَلَائِفَ فِي الْأَرْضِ
مِنْ بَعْدِهِمْ
لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾

39. He is Who made you
khalaiif / successors
in the earth. So whosoever
rejected then over him is
his rejection.
And their rejection does not
increase the rejecters near
their Lord except hatred.
And the rejecters do not
increase their rejection
except loss.

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ
فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ
وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ
عِنْدَ رَبِّهِمْ إِلَّا مَقْتًا
وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا ﴿٣٩﴾

Questions & Answers

AL-BAQARA 2

141. Without doubt that is the nation which passed by, for it is what she earned and for you what you earned, and you will not be questioned about what they were doing.

البقرة ٢

تِلْكَ أُمَّةٌ قَدْ خَلَتْ
لَهَا مَا كَسَبَتْ
وَلَكُمْ مَا كَسَبْتُمْ
وَلَا تَسْأَلُونَ
عَمَّا كَانُوا يَعْمَلُونَ ﴿١٤١﴾

MARYAM 19

58. They are those among the prophets on whom Allah has blessed from the offspring of Adam and from those whom We carried with Nooh (pbuh) and from the offspring of Ibraheem (pbuh) and Israel and from those whom We guided and We selected, when the ayaat / signs of the Gracious are recited on them they fall down prostrating and weeping.

مريم ١٩

أُولَئِكَ الَّذِينَ
أَنْعَمَ اللَّهُ عَلَيْهِمْ
مِّنَ النَّبِيِّينَ مِنْ ذُرِّيَةِ آدَمَ
وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ
وَمِمَّنْ ذُرِّيَةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ
وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا
إِذْ نَتْلَىٰ عَلَيْهِمْ آيَاتِ الرَّحْمَنِ
خَرُّوا سُجَّدًا وَبُكِيًّا ﴿٥٨﴾

- Q1. What was the status of the four khalifas mentioned in our history. How do you view them?

59. So succeeded from after them khilafat / succession, they wasted the salah / prayer and followed the desires, so soon they shall encounter wrong.

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ
أَضَاعُوا الصَّلَاةَ
وَاتَّبَعُوا الشَّهَوَاتِ
فَسَوْفَ يَلْقَوْنَ غَيًّا ﴿٥٩﴾

169. So succeeded from after them khilafat / succession. They inherited The Book they take width of this nearer / smaller / less significant and they say soon we will be forgiven. And if there comes to them width of its like, they will take it. Has not the covenant of The Book been taken on them that they will not say over Allah except the truth and give lesson of what is in it. And the circle of the hereafter is better for those who guard. Then will you not use intelligence.

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ
وَرِثُوا الْكِتَابَ
يَأْخُذُونَ عَرَضَ
هَذَا الْأَدْنَى
وَيَقُولُونَ سَيُغْفَرُ لَنَا
وَإِنْ يَأْتِهِمْ عَرَضٌ مِثْلُهُ
يَأْخُذُوهُ أَلَمْ يُؤْخَذْ عَلَيْهِمْ
مِيثَاقُ الْكِتَابِ
أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ
وَدَرُّهُ سُوءٌ مِمَّا فِيهِ وَالذَّارُ الْآخِرَةُ خَيْرٌ
لِلَّذِينَ يَتَّقُونَ أَفَلَا تَعْقِلُونَ ﴿١٦٩﴾

170. And those who hold fast
with the book and established
salah / prayer, surely We will
not waste the wage / reward
of those who correct.

وَالَّذِينَ يُسْكُونُ بِالْكِتَابِ
وَأَقَامُوا الصَّلَاةَ
إِنَّا لَا نُضِيعُ أَجْرَ
الْمُصْلِحِينَ ﴿١٧٠﴾

170. And those who hold fast with the book and established salah / prayer, surely We will not waste the wage / reward of those who correct.

وَالَّذِينَ يُؤْمِنُونَ بِالْكِتَابِ
وَأَقَامُوا الصَّلَاةَ
إِنَّا لَا نُضِيعُ أَجْرَ
الْمُصْلِحِينَ ﴿١٧٠﴾

55. Allah / God has promised those who believe and do corrections from you, He will definitely make them khulafa / successors in the earth like He made khulafa / successors to those who were from before them and definitely empowered for them their judgment that He is pleased for them and definitely He will substitute / replace them from after their fear (with) peace / security. They serve Me and they do not associate anything with Me. And whosoever will reject after that then they are those who are the liberals.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ
وَعَمِلُوا الصَّالِحَاتِ
لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ
كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ
وَلَيُمَكِّنَنَّ لَهُمْ
دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ
وَلَيَكْبِدَنَّ لَهُمْ مَنْ بَعْدَ خَوْفِهِمْ أَمْنًا
يَعْبُدُونََنِي لَا يُشْرِكُونَ بِي شَيْئًا
وَمَنْ كَفَرَ بَعْدَ ذَلِكَ
فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾

Q2.How can we identify the khalifa as in current time?

39. He is Who made you
khalaif / successors
in the earth. So whosoever
rejected then over him is
his rejection.
And their rejection does not
increase the rejecters near
their Lord except hatred.
And the rejecters do not
increase their rejection
except loss.

هُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ فِي الْأَرْضِ
فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ
وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ
عِنْدَ رَبِّهِمْ إِلَّا مَقْتًا
وَلَا يَزِيدُ الْكَافِرِينَ كُفْرُهُمْ إِلَّا خَسَارًا ﴿٣٩﴾

116. And if you obey the majority who are in the earth they will astray you about the way of Allah. They do not follow but conjecture and they do not make but assumption / speculation.

وَإِنْ تُطِيعُوا أَكْثَرَ
مَنْ فِي الْأَرْضِ
يُضِلُّوكُمْ عَنْ سَبِيلِ اللَّهِ
إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ
وَإِنْ هُمْ إِلَّا خُرُصُونَ ﴿١١٦﴾

60. Did I not covenant to you, O' children of Adam, that you will not serve the shaitaan / satan, surely he is a clear enemy for you.

أَلَمْ أَعْهَدْ إِلَيْكُمْ بَيْنِي أَدَمَ
أَنْ لَا تَعْبُدُوا الشَّيْطَانَ
إِنَّهُ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٦٠﴾

61. And that you serve Me, this is the straight path.

وَأَنْ أَعْبُدُونِي ۚ
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

62. And without doubt he led astray the majority temperament from you. So do you not use your intelligence.

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا
أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾

Q3. Can the Muslim world appoint khalifa by democracy and establish khilafat?

AL-BAQARA 2

البقرة ٢

34. And when We said for the angels, prostrate to Adam so they prostrated except ibles. He refused and sought greatness. And he became from the rejecters.

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ
أَبَىٰ وَاسْتَكْبَرَ
وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

AL-KAHAF 18

الكهف ١٨

50. And when We said for the angels to prostrate for Adam. Then they prostrated except ibles. He (ibles) became from the jinn / shielded one and took liberty about the order of his Lord.....

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ
اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ
كَانَ مِنَ الْجِنِّ
فَفَسَقَ عَنْ أَمْرِ رَبِّهِ

Q4. You said in your lecture that ibles became a jinn / shielded one. Can we say that he was a jinn / shielded one and not an angel?

75. He said, O' iblees / devil
what prevented you to
prostrate for what I have
created with both of my hands.
Did you seek greatness
or are you from
the higher class?

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ
أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيدَيَّ
أَسْتَكْبَرْتَ أَمْ كُنْتَ مِنَ الْعَالِينَ ﴿٧٥﴾

76. He (iblees / devil) said I am
the better one from him.
You created me from fire and
You created him from clay.

قَالَ أَنَا خَيْرٌ مِنْهُ
خَلَقْتَنِي مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِينٍ ﴿٧٦﴾

15. And He created jinns from
corals from fire.

وَخَلَقَ الْجَانَّ مِنْ مَّارِجٍ مِّنْ نَّارٍ ﴿١٥﴾

27. And the Jinn race We have created them from before, from the porous fire.

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ
مِنْ نَّارِ السَّمُومِ ﴿٢٧﴾

Definition of Corals.

Fire corals are pores found in tropical seas, predominantly on reef crests and in shallow waters subject to high water movement.

51. I have not made them witness on the creation of the skies and the earth, and nor on the creation of their souls / selves / psyches. And it is not for me to take the strayed ones as helper.

مَا أَشْهَدُ لَهُمْ
خَلْقَ السَّمُوتِ وَالْأَرْضِ
وَلَا خَلْقَ أَنْفُسِهِمْ
وَمَا كُنْتُ مُتَّخِذَ
الْمُضِلِّينَ عَصْدًا ﴿٥١﴾

AL-ISRA 17

110. Say call Allah or call most Gracious, whichever you call, so the most beautiful names are for Him. And you should not be loud with your salah / prayer and nor be silent / inaudible with it and that you seek a way in between.

الرَّحْمَنُ ١٧

قُلْ اَدْعُوا اللَّهَ اَوْ دْعُوا الرَّحْمَنَ
اَيًّا مَاتَدْعُوا
فَلَهُ الْاَسْمَاءُ الْحُسْنَىٰ
وَلَا تَجْهَرُ بِصَلَاتِكَ
وَلَا تُخَافِتُ بِهَا
وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝١١٠

AR-RAHMAN 55

1. (Allah) the most Gracious.
2. He, Who has taught Al-Quran / the reading.
3. He created the man.

الرَّحْمَنُ ٥٥

الرَّحْمَنُ ۝١

عَلَّمَ الْقُرْآنَ ۝٢

خَلَقَ الْإِنْسَانَ ۝٣

Q5.Can you prove the nature of Allah's names (asma)?

AL-BAQARA 2

200. So when you completed your places of reclusion then remember Allah like you remember your fathers / ancestors or more stronger in remembrance. Then from the mankind who says O' our Lord! Give us in the world and there is nothing from share in the hereafter for him.

البقرة ٢

فَإِذَا اقْضَيْتُمْ أَفْئِدَتُكُمْ
فَإِذْ كُرُوا وَاللَّهُ كَذِكرِكُمْ أَبَاءَكُمْ
أَوْ أَشَدَّ ذِكْرًا
فَإِنَّ النَّاسَ مِنْ قَوْلٍ
رَبَّنَا إِنَّا فِي الدُّنْيَا
وَمَا لَكُمُ فِي الْآخِرَةِ مِنْ خَلْقٍ ٢٠٠

AL-HIJR 15

9. Surely We have revealed the remembrance (zikr) and surely We are the preservers of it.

الحِجْر ١٥

إِنَّا نَحْنُ نُزِيلُ الذِّكْرَ
وَأَنَّا لَهُ لَحَافِظُونَ ﴿٩﴾

AL-BAQARA 2

128.O' our Lord! Make both of
us muslims / submitters
for You and from our
offsprings muslim / submitter
nation for You.
And show both of us
our places of reclusion
and turn to us, surely You are
the Returning, the Merciful.

البقرة ٢

رَبَّنَا وَاجْعَلْنَا مُسْلِمَيْنِ لَكَ
وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ
وَآرِنَا مَنَاسِكَنا وَتُبْ عَلَيْنَا
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿٧٨﴾

38. So I do not divide with
what you have the insight.

39. And what you do not
have the insight.

40. Surely it is the qaul / saying
of an honorable messenger.

فَلَا أُقْسِمُ بِمَا تُبْصِرُونَ ﴿٣٨﴾

وَمَا لَا تُبْصِرُونَ ﴿٣٩﴾

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿٤٠﴾

Q6.If we don't know ayaat in salah, what should we do ?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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