

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

MARY PBUH

COMPILER: **MUHAMMAD SHAIKH**


#SERVANTOFALLAH #THEQURANMAN

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MUHAMMAD SHAIKH
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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

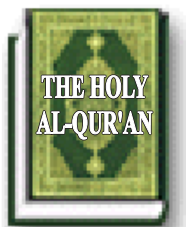
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

49. For Allah is the kingdom
of the skies and the earth.
He creates what He wills.
He grants females
for whom He wills
and He grants males
for whom He wills.

لِلّٰهِ مُلْكُ السَّمٰوٰتِ وَالْاَرْضِ
يَخْلُقُ مَا يَشَآءُ
يَهْبُ لِمَنْ يَشَآءُ اُنَاثًا
وَيَهْبُ لِمَنْ يَشَآءُ الذَّكَوْرَ ﴿٤٩﴾

50. Or He pairs / couples / joins
them males and females,
and He makes (male or
female) whom He wills
barren / futile / unproductive.
Surely He is Knowledgeable,
Evaluator.

اَوْ يَزُوْجُهُمْ ذَكَرًا وَّاُنَاثًا
وَيَجْعَلُ مَنْ يَشَآءُ عَقِيْمًا
اِنَّهٗ عَلِيْمٌ قَدِيْرٌ ﴿٥٠﴾

MEANING OF WORDS

MEN	=	RIJAAL	/ رجال
WOMEN	=	NISA	/ نِسَاء
MALE	=	ZAKARUN	/ ذَكَرٌ
FEMALE	=	UNSA	/ اُنْثَى

HERMAPHRODITE / DUAL SEX

An individual having both external and internal male and female sex organs.

(Ref: Webster unabridged dictionary Page no.665)

HERMAPHRODITE

In this condition the external genitals may be of both sexes and the internal genitals may consist of both ovaries and testes.

Such cases are known as double sexes. The nuclear sex is usually female but may be male. The condition is rare.

(Ref: Textbook of medical jurisprudence and toxicology. Page 35)

(Ref: Webster unabridged dictionary Page no.665)

(Ref: Textbook of medical jurisprudence and toxicology. Page 35)

Attributes of Maryam / Mary (pbuh)

Maryam / Mary (pbuh) is mentioned 34 times in Al-Quran.		
Surah : Ayah No	Arabic	English
Al-Muminoon 23:50	أَيُّهَا	She was a sign.
At-Tahreem 66:12	مِنَ الْقَتِينِ	She was from devotees.
Aal-e-Imran 3:42	اللَّهُ اصْطَفٰكِ وَظَهَّرَكِ	Allah has chosen and purified her.
Al-Anbiya 21:91	فَنَفَخْنَا فِيهَا مِنْ رُّوحِنَا	Allah breathed His spirit into her. (i.e. self / soul)
At-Tahreem 66:12	فَنَفَخْنَا فِيهِ مِنْ رُّوحِنَا	Allah breathed His spirit into it. (i.e. gap/private part)
At-Tahreem 66:12	وَصَدَقَتْ بِكَلِمَاتِ رَبِّهَا وَلِيِّهَا	She was truthful with the words and books of Allah.
<u>POINT</u>		
Al-Anbiya 21:91	فِيهَا	
At- Tahreem 66:12	فِيهِ	
Ibne Maryam / Son of Mary is mentioned 23 times in Al-Quran.		

35. When the wife of Imran
(mother of Maryam pbuh) said,
my Lord surely I have dedicated
for You what is in my belly,
freed / liberated.
So accept from me,
surely You, You are the Listener,
the Knowledgeable.

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ
رَبِّ اِنِّیْ نَذَرْتُ لَكَ
مَا فِیْ بَطْنِیْ مُحَرَّرًا فَتَقَبَّلْ مِنِّیْ ۚ
اِنَّكَ اَنْتَ السَّمِیْعُ الْعَلِیْمُ ﴿٣٥﴾

36. So when she gave birth to her
she said, my Lord surely I
gave birth to her (as) a female
And Allah knows more with
what she gave birth.
And a male is not like a female.
And surely I have named
her Maryam / Mary (pbuh)
and surely I seek refuge
for her and her
offspring / progeny with You,
from the satan, the stoned.

فَلَمَّا وَضَعَتْهَا
قَالَتْ رَبِّ اِنِّیْ وَضَعْتُهَا اُنْثٰی
وَاللّٰهُ اَعْلَمُ بِمَا وَضَعْتَ
وَلَیْسَ الذَّكَرُ کَالْاُنْثٰی
وَ اِنِّیْ سَمَّیْتُهَا مَرْیَمَ
وَ اِنِّیْ اُعِیْذُهَا بِكَ وَ ذُرِّیَّتَهَا
مِنَ الشَّیْطٰنِ الرَّجِیْمِ ﴿٣٦﴾

42. And when the angels said
O' Maryam / Mary (pbuh),
surely Allah has chosen you
and purified you and chosen
you above the women of
the worlds.

وَإِذْ قَالَتِ الْمَلَائِكَةُ لِمَرْيَمُ
إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ
وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ ﴿٤٢﴾

43. O' Maryam / Mary (pbuh)
be devout for your Lord
and prostrate and bow down
with those who bow down.

يٰمَرْيَمُ اقْنُتِي لِرَبِّكِ وَاسْجُدِي
وَارْكَعِي مَعَ الرَّاكِعِينَ ﴿٤٣﴾

44. That is from the prophecies
of the absent, We inspire
towards you. And you were
not with them when they
are throwing their pens
(an enclosure used for
confinement or safe keeping)
who would be responsible
for / to take charge of
Maryam / Mary (pbuh).
And you were not with them
when they are arguing
/ disputing.

ذٰلِكَ مِنْ اَنْبَاءِ الْغَيْبِ
نُوْحِيْهِ اِلَيْكَ
وَمَا كُنْتَ لَدَيْهِمْ
اِذْ يُلْقُوْنَ اَقْلَامَهُمْ
اَيُّهُمْ يَكْفُلُ مَرْيَمَ
وَمَا كُنْتَ لَدَيْهِمْ اِذْ يَخْتَصِمُوْنَ ﴿٤٤﴾

37. So her Lord accepted her with a beautiful acceptance and He made her grow a beautiful growth, and Zakariya (pbuh) was responsible / took charge of her. Whenever Zakariya (pbuh) entered on her in the chamber and found sustenance near her, he said, O' Maryam / Mary (pbuh)! How is this for you? She said, it is from the nearness of Allah. Surely Allah gives sustenance to whom He wills without any counting / calculation.

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ
 وَأَنْتَبَهَا نَبَاتًا حَسَنًا
 وَكَفَّلَهَا زَكَرِيَّا
 كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ
 وَجَدَ عِنْدَ هَارِزُوقَةٍ
 قَالَ يَمْرُؤُا أَنَّى لَكَ هَٰذَا
 قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ
 إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ
 بِغَيْرِ حِسَابٍ ٣٧

45. When the angels said,
O' Maryam / Mary (pbuh),
surely Allah gives you
the good news with a word
from Him, his name will be
Al-Maseeh Essa / Christ
Jesus (pbuh), the son of
Maryam / Mary (pbuh),
honorable in this world
and in the hereafter and
from those who are close ones.

إِذْ قَالَتِ الْمَلَائِكَةُ
مَرْيَمُ إِنَّ اللَّهَ يُبَشِّرُكِ
بِكَلِمَةٍ مِنْهُ ۖ
اسْمُهُ الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ
وَجِيهًا فِي الدُّنْيَا وَالْآخِرَةِ
وَمِنَ الْمُقَرَّبِينَ ﴿٤٥﴾

47. She said, O' my Lord! How
can there be a son for me when
no human has touched me?
He said, even so,
Allah creates what He wills.
When He completed the order,
then surely He says for it,
"Be" then it is.

قَالَتْ رَبِّ أَنَّى يَكُونُ لِي وَلَدٌ
وَلَمْ يَمَسِّنِي بَشَرٌ
قَالَ كَذَلِكَ اللَّهُ يَخْلُقُ مَا يَشَاءُ
إِذَا قَضَىٰ أَمْرًا
فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٤٦﴾

5. Call them by their fathers.
That is more just near Allah.
So if you do not know
their fathers then (they are)
your brothers and protectors
in the judgement.
And there is no sin on you
in what you make mistake
with it, and but what your
hearts intended.
And Allah is Forgiving,
Merciful.

أَدْعُوهُمْ إِلَىٰ آبَائِهِمْ
هُوَ أَقْسَطُ عِنْدَ اللَّهِ
فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ
فَلِأَخْوَانِكُمْ فِي الدِّينِ
وَمَوَالِيكُمْ
وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ
وَلَكِنْ مَّا تَعَمَّدَتْ قُلُوبُكُمْ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ۝

ACCORDING TO THE BIBLE CHRISTIAN'S FAITH

LUKE 1: 34

Then said Mary unto the angel how shall this be, seeing I know not a man?

LUKE 1: 35

And the angel answered and said unto her, the holy ghost shall come upon thee, and the power of the Highest shall overshadow thee therefore also that holy things which shall be born of thee shall be called the son of God.

AL-ISRA 17

85. And they ask you about Ar-Rooh / The Spirit.
Say, Ar-Rooh / The Spirit is from the order of my Lord, and you have not been given from the knowledge, except little.

الْإِسْرَاءِ ١٧

وَيَسْأَلُونَكَ عَنِ الرُّوحِ
قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي
وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ
إِلَّا قَلِيلًا ۝٨٥

AL-ANBIYA 21

91. And she (Maryam pbuh) who fortified / guarded her gap / private part. So We breathed into her (soul / self) from Our Rooh / Spirit and made her and her son a sign for the worlds.

الْأَنْبِيَاءِ ٢١

وَالَّتِي أَحْصَنَتْ فَرْجَهَا
فَنفَخْنَا فِيهَا مِنْ رُوحِنَا
وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ ۝٩١

AT-TAHREEM 66

12. And Maryam / Mary (pbuh) the daughter of Imran who fortified / guarded her gap / private part and We breathed into it (i.e. gap / private part) of Our Rooh / Spirit and she was truthful with the words of her Lord and His books and she was from the devotees.

التَّحْرِيمِ ٦٦

وَمَرْيَمَ ابْنَتَ عِمْرَانَ
الَّتِي أَحْصَنَتْ فَرْجَهَا
فَنفَخْنَا فِيهِ مِنْ رُوحِنَا
وَصَدَقَتْ بِكَلِمَاتِ رَبِّهَا
وَكُتِبَ عَلَيْهَا
مِنَ الْقَدَاتِينَ ۝٦٦

21. He said likewise, your Lord said it is easy over Me, and so that We make him (i.e. Essa/Jesus pbuh) a sign and mercy for mankind from Us (i.e. Allah), and the order was completed We will make him. And the order was completed.

قَالَ كَذَلِكَ
قَالَ رَبُّكَ هُوَ عَلَىٰ هَٰئِنِ
وَلِيَجْعَلَنَّ آيَةً لِلنَّاسِ وَرَحْمَةً مِنَّا
وَكَانَ أَمْرًا مَّقْضِيًّا ٢١

22. So she conceived him and she separated with him to a remote place. (i.e. distant place in time)

فَحَمَلَتْهُ
فَانْتَبَدَتْ بِهِ مَكَانًا قَصِيًّا ٢٢

23. So the pains drove her towards the trunk of the palm tree, she said Oh! I wish I had died before this and I was lost, forgotten.

فَاجَاءَهَا الْمَخَاضُ
إِلَىٰ جَذْعِ النَّخْلَةِ
قَالَتْ لَيْتَنِي مِتُّ قَبْلَ هَٰذَا
وَكُنْتُ نَسِيًّا مَّنْسِيًّا ٢٣

24. Then from beneath her he (i.e. spirit / essence) called her, that you do not grieve, without doubt your Lord has made a livelihood beneath you.

فَنَادَاهَا مِنْ تَحْتِهَا أَلَّا تَحْزَنِي
قَدْ جَعَلَ رَبُّكَ تَحْتَكِ سَرِيًّا ٢٤

25. And shake towards you with the trunk of the palm tree, the fresh ripe dates will fall on you.

وَهَزِيْٓ إِلَىٰكَ بِجَذْعِ النَّخْلَةِ
تُسْقِطُ عَلَيْكَ رَطْبًا جَنِيًّا ٢٥

26. So eat (fresh ripe dates)
and drink (from the spring)
and cool your eyes,
then if you see anyone
from a human, so say,
surely I have dedicated
a fast for the most Gracious
so I will not speak to any
man today.

فَكُلِّي وَاشْرَبِي وَقَرِّي عَيْنًا
فَمَا تَرِينَ مِنَ الْبَشَرِ أَحَدًا
فَقُولِي إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا
فَلَنْ أَكَلِمَ الْيَوْمَ أَنسِيًّا ٢٦

27. Then she came with him
to her people carrying him.
They said, O' Maryam /
Mary (pbuh)! Without doubt
you have brought up an
invented thing.

فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ ۖ قَالُوا لِمَ يَأْتِيكِ
لَقَدْ جِئْتِ شَيْئًا فَرِيًّا ٢٧

28. O' sister of Haroon / Aaron
(pbuh)! Neither your father
was a bad man and nor your
mother was wrong.

يَا خُتَاهُ رُؤُونَ
مَا كَانَ أَبُوكَ امْرَأَ سَوْءٍ
وَمَا كَانَتْ أُمُّكَ بَغِيًّا ٢٨

The place and time of the birth of Essa / Jesus (pbuh)

1. The place is Mecca.
2. The time is summer.

11. Surely those who came forward with slander / defamation are a group from yourselves. You do not calculate it to be bad / worse for you but it is better for you. For every man among them is what he earned from the sin. And among them the one who turned away with his greatness / pride from them is a great punishment.

إِنَّ الَّذِينَ جَاءُوا
بِالِافْكَ عُصْبَةٌ مِّنْكُمْ
لَا تَحْسَبُوهُ شَرًّا لَّكُمْ
بَلْ هُوَ خَيْرٌ لَّكُمْ
لِكُلِّ امْرِئٍ مِّنْهُمْ
مَا اكْتَسَبَ مِنَ الْإِثْمِ
وَالَّذِي تَوَلَّى كِبْرَهُ مِنْهُمْ
لَهُ عَذَابٌ عَظِيمٌ ⑪

12. When you heard it why did not the believing men and women speculate better with their souls and they should have said this is a clear slander / defamation.

لَوْلَا إِذْ سَمِعْتُمُوهُ
ظَنَّ الْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ
بِأَنفُسِهِمْ خَيْرًا
وَقَالُوا هَذَا إِفْكٌ مُّبِينٌ ⑫

13. Why they did not bring four witnesses over it, so when they did not come up with witnesses, then in the nearness of Allah, they are liars.

لَوْلَا جَاءُوا عَلَيْهِ بِأَرْبَعَةِ شُهَدَاءَ
فَإِذْ لَمْ يَأْتُوا بِالشُّهَدَاءِ
فَأُولَئِكَ عِنْدَ اللَّهِ هُمُ الْكَذِبُونَ ⑬

14. And if it was not the bounty of Allah and His mercy over you in the world and the hereafter, definitely a great punishment would have touched you in whatever you spread in it.

وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ
فِي الدُّنْيَا وَالْآخِرَةِ
لَمَسَّكُمْ فِي مَا أَفَضْتُمْ فِيهِ
عَذَابٌ عَظِيمٌ ﴿١٤﴾

15. When you are receiving it with your tongues and you are saying with your mouths which you have no knowledge with it, and you estimate it to be a light matter and in the nearness of Allah it is a big matter.

إِذْ تَقُولُْنَ بِأَلْسِنَتِكُمْ
وَتَقُولُونَ بِأَفْوَاهِكُمْ
مَا لَيْسَ لَكُم بِهِ عِلْمٌ وَتَحْسَبُونَهُ هَيِّنًا
وَهُوَ عِنْدَ اللَّهِ عَظِيمٌ ﴿١٥﴾

ACCORDING TO THE BIBLE **CHRISTIAN'S FAITH**

LUKE 1: 34,35

Then said Mary unto the angel, how shall this be, seeing I know not a man?

And the angel answered and said unto her, the holy ghost shall come upon thee, and the power of the Highest shall overshadow thee therefore also that holy things which shall be born of thee shall be called the son of God.

ST. JOHN 3:16

For God so loved the world that he gave his only begotten son, that whosoever believes in him should not perish, but have everlasting life.

88. And they said,
the most Gracious (Allah)
has taken a son.

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۖ ط (٨٨)

89. Without doubt you have
come with a horrible thing.

لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ۙ (٨٩)

90. (As if) The skies are about
to burst from it and the earth
to split asunder and
the mountains (to) fall down
in destruction.

تَكَادُ السَّمُوتُ يَتَفَطَّرْنَ مِنْهُ
وَتَنْشَقُّ الْأَرْضُ
وَتَخِرُّ الْجِبَالُ هَدًّا ۖ (٩٠)

91. That they call a son
for the most Gracious (Allah).

أَنْ دَعَا الرَّحْمَنُ وَلَدًا ۚ (٩١)

92. And it is not the desire for
the most Gracious (Allah)
that He takes a son.

وَمَا يَنْبَغِي لِلرَّحْمَنِ
أَنْ يَتَّخِذَ وَلَدًا ۖ ط (٩٢)

136. You say, we believe with Allah and what has been revealed towards us and what has been revealed towards Ibraheem / Abraham (pbuh) and Ismail / Ismael (pbuh) and Ishaq / Isaac (pbuh) and Yaqoob / Jacob (pbuh) and the tribes and what has been given to Moosa / Moses (pbuh) and Essa / Jesus (pbuh) and what has been given to the prophets from their Lord. We do not differentiate (in the revelation) between anyone from them, and we are muslims / submitters for Him.

قُولُوا آمَنَّا بِاللَّهِ
وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ
إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ
وَيَعْقُوبَ وَالْأَسْبَاطِ
وَمَا أُوتِيَ مُوسَىٰ وَعِيسَىٰ
وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ
لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْهُمْ
وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

253. Those are the messengers
We gave superiority to
some of them over some.
From them are those to whom
Allah spoke and rafa / He raised
some of them in degrees.....

تِلْكَ الرُّسُلُ فَضَّلْنَا
بَعْضَهُمْ عَلَىٰ بَعْضٍ
مِنْهُمْ مَّنْ كَلَّمَ اللَّهُ
وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ ---

AN-NOOR 24

16. And when you heard it why did you not say that it is not for us that we talk with this.
Glory to You, this is a big false charge.

النُّور ٢٤

وَلَوْلَا إِذْ سَمِعْتُمُوهُ
قُلْتُمْ مَا يَكُونُ لَنَا
أَنْ نَتَكَلَّمَ بِهَذَا
سُبْحَانَكَ هَذَا بُهْتَانٌ عَظِيمٌ ﴿١٦﴾

AN-NISA 4

156. And with their rejection and (with) their saying a big false charge on Maryam / Mary (pbuh).

النِّسَاء ٤

وَبِكُفْرِهِمْ وَقَوْلِهِمْ عَلَى مَرْيَمَ
بُهْتَانًا عَظِيمًا ﴿١٥٦﴾

MARYAM 19

29. So she pointed towards him (i.e. Essa / Jesus pbuh).
They said how can we talk to a youth who is in the cradle.

مَرْيَم ١٩

فَأَشَارَتْ إِلَيْهِ
قَالُوا كَيْفَ نُكَلِّمُ
مَنْ كَانَ فِي الْمَهْدِ صَبِيًّا ﴿٢٩﴾

AAL-E-IMRAN 3

48. And He (Allah) will teach him (Essa / Jesus pbuh) Al-Kitab / The Book and Al-Hikmah / The Wisdom and At-Taurah / The Law and Al-Injeel / The Good News.

إِلَٰهِ عَمْرَيْنَ ۝

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ
وَالتَّوْرَةَ وَالْإِنْجِيلَ ۝٤٨

MARYAM 19

30. He said, surely I am the servant of Allah. He has given me Al-Kitab / The Book and He has made me a prophet.

مَرْيَمَ ۝١٩

قَالَ إِنِّي عَبْدُ اللَّهِ
أَتَنبِئُ الْكِتَابَ وَجَعَلَنِي نَبِيًّا ۝٣٠

33. And salam / peace is on me the day I was born and (peace is on me) the day I will die and (peace is on me) the day I will be appointed alive.

وَالسَّلَامُ عَلَيَّ يَوْمُ وُلِدْتُ
وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ۝٣٣

31. And He has made me blessed wheresoever I am, and has given me the testament with prayer and justification as long as I am alive.

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ
وَأَوْصَيْتَنِي بِالصَّلَاةِ وَالزَّكَاةِ
مَا دُمْتُ حَيًّا ۝٣١

32. And has made me kind with my mother and never made me forceful, miserable.

وَبَرًّا بِوَالِدَتِي
وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ۝٣٢

AAL-E-IMRAN 3

59. Surely the example of Essa / Jesus (pbuh) in the nearness of Allah is like the example of Adam. He created him from dust then said for him "Be" then he was.

آلِ عِمْرَانَ ٣

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ
كَمَثَلِ آدَمَ
خَلَقَهُ مِنْ تُرَابٍ
ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ ﴿٥٩﴾

MARYAM 19

34. That is Essa / Jesus (pbuh) son of Maryam / Mary (pbuh). A saying of truth that in which they dispute.

مَرْيَمَ ١٩

ذَٰلِكَ عِيسَىٰ ابْنُ مَرْيَمَ
قَوْلَ الْحَقِّ الَّذِي فِيهِ يَمْتَرُونَ ﴿٣٤﴾

AL-MUMINOON 23

50. And We made the son of Maryam / Mary (pbuh) and his mother a sign, and We gave shelter to both of them (from their rejection) towards a hill / height that has stillness / is static and has fountain / spring (i.e. to know the truth about both of them).

الْمُؤْمِنُونَ ٢٣

وَجَعَلْنَا ابْنَ مَرْيَمَ
وَأُمَّهُ آيَةً
وَآوَيْنَهُمَا إِلَىٰ رُبُوعٍ
ذَاتِ قَرَارٍ وَمَعِينٍ ﴿٥٠﴾

75. Al-Maseeh / the Christ (pbuh) مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ
 son of Maryam / Mary (pbuh) قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ
 is not except a messenger. وَأُمُّهُ صِدِّيقَةٌ
 Without doubt the messengers كَانَا يَأْكُلِنِ الطَّعَامُ
 passed before him. أَنْظُرْ كَيْفَ بُيِّنَ لَهُمُ الْآيَاتِ
 And his mother is truthful. تَمَّ أَنْظُرْ أَنِّي يُؤْفَكُونَ ﴿٧٥﴾
 They both ate food.
 See how We clarify for them
 the ayaat / signs, then see
 how they are deluded.

171.O' people of the Book!
Do not exaggerate / exceed
in your judgement
and do not say on Allah
except the truth. Surely
Al-Maseeh Essa / Christ Jesus
son of Maryam / Mary (pbuh)
is a messenger of Allah and
His word, He threw it towards
Maryam / Mary (pbuh), and
a rooh / spirit from Him, so
believe with Allah and His
messengers. And you do
not say trinity.
Stop! It is better for you.
Surely Allah is one God.
Glory to Him, that,
there is / can be a son for Him.
Whatever is in the skies
and in the earth is for Him.
And Allah is a sufficient
advocate.

يَا أَهْلَ الْكِتَابِ
لَا تَغْلُوا فِي دِينِكُمْ
وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ
إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ
رَسُولُ اللَّهِ وَكَلِمَتُهُ
أُلْقِيَ إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ
فَآمِنُوا بِاللَّهِ وَرُسُلِهِ
وَلَا تَقُولُوا ثَلَاثَةٌ
إِنْتَهُ خَيْرٌ لَّكُمْ
إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ
سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ
لَهُ مَا فِي السَّمُوتِ
وَمَا فِي الْأَرْضِ
وَكَفَى بِاللَّهِ وَكِيلًا ﴿١٧١﴾

ACCORDING TO THE BIBLE AND CHRISTIAN'S FAITH

1. JOHN 5:7

For there are three that bear record in heaven, the father, the word, and the holy ghost and these three are one.

Questions & Answers

56. Surely Allah and His angels pray over the prophet.
O' you who believe! Pray over him and submit by submitting.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ
يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ آمَنُوا
صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

57. Surely those who hurt Allah and His messenger, Allah cursed them in the world and the hereafter and He has prepared a humiliating punishment for them.

إِنَّ الَّذِينَ يُؤْذُونَ
اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ
فِي الدُّنْيَا وَالْآخِرَةِ
وَأَعَدَّ لَهُمْ عَذَابًا مُّهِينًا ﴿٥٧﴾

58. And those who hurt the believing men and the believing women without what they earned, then surely they have carried load (on) themselves for a false charge and a clear sin.

وَالَّذِينَ يُؤْذُونَ
الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
بِغَيْرِ مَا اكْتَسَبُوا فَقَدْ احْتَمَلُوا
بُهْتًا نَّارًا وَاتِّمَامًا مُّبِينًا ﴿٥٨﴾

Q1. From today's lecture we came to know that Surah Noor 24 ayaat no.11-16 are related with Maryam (pbuh). But this great false charge is related with Hazrat Ayesha as it is agreed upon by all the muslim scholars. Can you clarify this?

10. Allah strikes an example for those who rejected, the wife of Nooh/Noah (pbuh) and the wife of Lut / Lot (pbuh). They were under Our two servants, from Our servants the two who corrected. Then they were unfaithful to both of them so they both did not benefit from Allah in anything about themselves and both were told to enter the fire with those who entered.

ضَرَبَ اللَّهُ مَثَلًا لِّلَّذِينَ كَفَرُوا
 امْرَأَتَ نُوحٍ وَامْرَأَتَ لُوطٍ
 كَانَتَا تَحْتَ عَبْدَيْنِ
 مِن عِبَادِنَا صَالِحَيْنِ
 فَخَانَتَهُمَا
 فَلَمْ يُغْنِ عَنْهُمَا مِنَ اللَّهِ شَيْئًا
 وَقِيلَ ادْخُلَا
 النَّارَ مَعَ الدَّٰخِلِينَ ﴿١٠﴾

11. And Allah strikes an example for those who believed, the wife of pharaoh when she said, O' my Lord! Build for me, a house near You in the garden, and save me from pharaoh and his doings, and save me from the people who are oppressors.

وَضَرَبَ اللَّهُ مَثَلًا لِّلَّذِينَ آمَنُوا
 امْرَأَتَ فِرْعَوْنَ
 إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ
 بَيْتًا فِي الْجَنَّةِ
 وَنَجِّنِي مِنَ فِرْعَوْنَ وَعَمَلِهِ
 وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾

Q2. What are the other proofs in the Quran to establish the point that Essa / Jesus (pbuh) has no father?

12. And Maryam / Mary (pbuh) the daughter of Imran, who fortified / guarded her gap / private part, then We breathed into it from (i.e. soul / self) Our rooh / spirit. And she was truthful with the words of her Lord and His books and she was from the devout ones.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ
الَّتِي أَحْصَنَتْ فَرْجَهَا
فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا
وَصَدَّقَتْ بِكَلِمَاتِ رَبِّهَا
وَكُتِبَ عَلَيْهَا
مِنَ الْقَنَاتِ ۝١٣

38. And without doubt We sent messengers from before you and We made for them pairs / wives and offspring / progeny. And it is not for any messenger that he comes with an ayah / sign except with the permission of Allah. There is a book for every appointed time.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ
وَجَعَلْنَا لَهُمُ أَزْوَاجًا وَذُرِّيَّةً
وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ
إِلَّا بِإِذْنِ اللَّهِ
لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾

Q3. What we know from the Bible is that Essa / Jesus (pbuh) did not marry. Is there any other ayah showing that Essa / Jesus (pbuh) had offsprings / progeny?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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