

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

MASAJID / MOSQUES

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

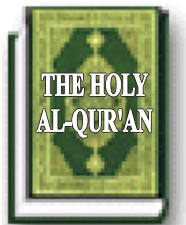
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

97. Allah has made the Kabah the sacred / forbidden house an establishment for people and the sacred / forbidden month and the gift / offering and the necklaces / girds. That you should know that Allah has knowledge of what is in the skies and in the earth and that Allah is Knowledgeable with all things.

جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ
قِيَمًا لِلنَّاسِ وَالشَّهْرَ الْحَرَامَ
وَالْهَدْيَ وَالْقَلَائِدَ
ذَلِكَ لِتَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ
مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ
وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٩٧﴾

96. The first house placed for the people is that with Bakka, blessings and guidance for the worlds.

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ
لَلَّذِي بِبَكَّةَ مُبَارَكًا
وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾

NECKLACES / GIRDS

To surround / encircle / to bind ourselves while going around the Kabah. In a lunar year four months are forbidden / sacred. One is the fasting month of Ramadhan, and the three are for Hajj (Shawwal, Zeeqadh and Zil-Hajj).

97. In it are clear ayaat / signs, the standing position of Ibraheem (pbuh). Whoever enters it attains security. And for Allah is hajj / pilgrimage of the house on the people those who can afford the journey to it. And if anyone rejects, so surely Allah is not needful from the worlds.

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ
وَمَنْ دَخَلَهُ كَانَ آمِنًا
وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ
مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا
وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

125. And when We made the house a place of reward and safety for people, and you take from the standing position of Ibraheem (pbuh) the salah / prayer performed. And we covenanted / took a covenant with Ibraheem (pbuh) and Ismaeel (pbuh) that they should purify My house for those who go around and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ
مَثَابَةً لِّلنَّاسِ وَأَمْنًا
وَاتَّخَذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى
وَعَهَدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ
أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

144. Without doubt, We have seen the movements / turnings of your face in the sky, so definitely We will revert you to a qiblah (direction of belief) so that you will be pleased with it, so revert your face to the intersection / portion / half of Al-Masjid-e-Haraam / the forbidden mosque and from wherever you are, so revert your faces to the intersection/portion/half of it. And surely those who are given the book definitely knows that it is the truth from their Lord. And Allah is not unaware about what they do.

قَدْ نَرَى تَقَلُّبَ
وَجْهِكَ فِي السَّمَاءِ
فَلَنُؤَيِّنَنَّكَ قِبْلَةً تَرْضَاهَا
فَوَلِّ وَجْهَكَ
شَطْرَ الْمَسْجِدِ الْحَرَامِ
وَحَيْثُ مَا كُنْتُمْ
فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ
وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ
لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ
وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٤٤﴾

75. And likewise, We have showed Ibraheem (pbuh) the kingdom of the skies and the earth, so that he would be of those having sure belief.

وَكَذَلِكَ نُرِي إِبْرَاهِيمَ
مَلَكُوتَ السَّمَوَاتِ وَالْأَرْضِ
وَلِيَكُونَ مِنَ الْمُوقِنِينَ ﴿٧٥﴾

142. Soon the fools from the people will say what has reverted them about their qiblah / direction of belief that they were over it? Say for Allah is the east and the west.
He guides whom He wills to an upright / straight path.

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ
مَا وَلَدُهُمْ عَنْ قِبَلِهِمُ الَّذِي
كَانُوا عَلَيْهَا
قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ
يَهْدِي مَنْ يَشَاءُ
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٤٢﴾

143. Likewise, We made you a balanced / moderate nation, so that you become witnesses over people and the messenger be a witness over you. And We did not made the qiblah / direction of belief you were over it except so that We know who will follow the messenger from him who turn over his heels. And it is definitely not big over those whom Allah guides.
And Allah is not (such) that He will waste your belief. Surely Allah is definitely Compassionate, Merciful with people.

وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا
لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ
وَيَكُونَ الرَّسُولُ عَلَيْكُمْ شَهِيدًا
وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا
إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعُ الرَّسُولَ
مِمَّنْ يَنْقَلِبُ عَلَى عَقْبَيْهِ
وَإِنْ كَانَتْ لَكَبِيرَةً
إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ
وَمَا كَانَ اللَّهُ لِيُضِلَّ إِيمَانَكُمْ
إِنَّ اللَّهَ بِالنَّاسِ لَرُءُوفٌ رَحِيمٌ ﴿١٤٣﴾

150. And from wherever you come out, (i.e. from any faith) so revert yourself to the intersection / portion of the sacred mosque (direction of belief) and wherever you are, so revert yourselves to its intersection / portion that there would be no dispute over you from the people, except who are oppressors from them. So fear them not but fear Me and that I may complete My favours on you and that you may be guided.

وَمِنْ حَيْثُ خَرَجْتَ
قَوِّلْ وَجْهَكَ
شَطْرَ الْمَسْجِدِ الْحَرَامِ
وَحَيْثُ مَا كُنْتُمْ
فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ
إِنَّمَا يَكُونُ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ
إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ
فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي
وَلَا تَمْنَعِيْكُمْ
وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾

145. And definitely if you were to bring to those who are given the book with all the ayaat / signs they will not follow your qiblah / direction of belief. And you will not be with the follower of their qiblah / direction of belief and some of them will not be with the follower of the qibla / direction of belief of some. And if you were to follow their desires from after the knowledge has come to you, surely you would be from the oppressors.

25. Surely those who have rejected and stop / oppose about the way of Allah and (stop / oppose) Al-Masjid-e-Haraam / the forbidden mosque which We made it for the mankind equal, the devoted in it and the nomad / visitor. And whosoever intends with profanity with oppression in it We will make him taste from the painful punishment.

PROFANITY

Contempt for Allah and His sacred principles and things.

وَلَئِنْ آتَيْتَ الَّذِينَ أُوتُوا الْكِتَابَ
بِكُلِّ آيَةٍ قَاتِبَعُوا قِبْلَتَكَ
وَمَا أَنْتَ بِتَابِعٍ قِبْلَتَهُمْ
وَمَبْعُصُ هُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ
وَلَئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ
مِّنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ
إِنَّكَ إِذًا لِّمِنَ الظَّالِمِينَ ﴿١٤٥﴾

إِنَّ الَّذِينَ كَفَرُوا
وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ
وَالْمَسْجِدِ الْحَرَامِ الَّذِي
جَعَلْنَاهُ لِلنَّاسِ سَوَاءً
الْعَاكِفُ فِيهِ وَالْبَادِ
وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ بِظُلْمٍ
نُّذِقْهُ مِنْ عَذَابِ الْإِلِيمِ ﴿٢٥﴾

34. And what is for them, that Allah should not punish them and that they are in opposition about the sacred mosque and they are not its protectors. The protectors are none except the guarded ones, but majority of them do not know.

وَمَا لَهُمْ أَلَّا يُعَذِّبَهُمُ اللَّهُ
وَهُمْ يُصِدُّونَ
عَنِ الْمَسْجِدِ الْحَرَامِ
وَمَا كَانُوا أَوْلِيَاءَهُ ۖ
إِنْ أَوْلِيَاءُؤُهُ إِلَّا الْمُتَّقُونَ
وَلَكِنْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٣٤﴾

35. Their salah / prayer near the house is nothing except whistling and clapping. So you taste the punishment with what you were rejecting.

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ
إِلَّا مُمُكَاةٌ وَتَصْدِيَةٌ ۖ
فَذُوقُوا الْعَذَابَ
بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٥﴾

18. And surely the mosques are for Allah. So you do not call anyone with Allah.

وَأَنَّ الْمَسَاجِدَ لِلَّهِ
فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا ﴿١٨﴾

31. O' sons of Adam!
Take your adornment
near every mosque.
And eat and drink and
you do not exceed.
Surely He (Allah) does not
love those who exceed.

يَبْنَیْ اَدَمَ خُذُوا زِينَتَكُمْ
عِنْدَ كُلِّ مَسْجِدٍ
وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا
اِنَّهُ لَا يُحِبُّ الْمُسْرِفِيْنَ ﴿٣١﴾

29. Say my Lord has ordered
with justice and you establish
your faces (in salah / prayer)
near every mosque and
call Him as exclusive ones,
for Him is the judgement.
As He originated you,
(so) you will return.

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ
وَأَقِمْ وُجُوهَكُمْ
عِنْدَ كُلِّ مَسْجِدٍ
وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ۚ
كَمَا بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾

ADORNMENT

Dressing, decoration to smarten oneself, clean and tidy.

AT-TAUBA 9

18. Surely the mosques of Allah are visited by the one who believes with Allah and the last day and who establishes salah / prayer and who gives zakah / justification and who fear none except Allah. So it may be that they will be among those who are guided.

التَّوْبَةُ ٩

إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ
مَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ
وَلَمْ يَحْشَ إِلَّا اللَّهَ
فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا
مِنَ الْمُهْتَدِينَ ﴿١٨﴾

AL-BAQARA 2

187. ...And you do not accompany them when you are devoted in the mosques. These are the boundaries of Allah so you do not go near them. Likewise Allah clarifies His ayaat / signs for people so that they may take guard.

البَقَرَةُ ٢

...وَلَا تَبَاشِرُوهُمْ وَأَنْتُمْ عَاكِفُونَ
فِي الْمَسَاجِدِ
تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا
كَذَٰلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ
لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾

87. And We inspired to Moosa / Moses (pbuh) and his brother that you both point out houses for your people with Egypt and make your houses a qiblah / direction of belief (an intersection / half of the sacred mosque) and establish salah / prayer and give good news to the believers.

19. And likewise We appointed them so that they question between themselves. From them the speaker said, How long you have stayed, they said, we have stayed a day or part of a day. They said your Lord knows more with what (number) you stayed. Then appoint one of you with this your leaf / paper money towards Al-Madina. So he should view which is more justified food. Then he will come with sustenance to you from it (city). And he should be courteous / well mannered. And definitely he should not make anyone aware / conscious with you.

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ
أَنَّ تَبَوَّأَ الْقَوْمَ مَكَامٍ بِصُرُبُوتًا
وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً
وَأَقِيمُوا الصَّلَاةَ
وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾

وَكَذَلِكَ بَعَثْنَاهُمْ
لِيَتَسَاءَلُوا بَيْنَهُمْ
قَالَ قَائِلٌ مِنْهُمْ كَمْ لَبِثْتُمْ
قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ
قَالُوا أَرَأَيْكُمْ إِعْلَمُ بِمَا لَبِثْتُمْ
فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ
إِلَى الْمَدِينَةِ
فَلْيَنْظُرْ أَيُّهَا أَزْكَى طَعَامًا
فَلْيَأْتِكُمْ بِرِزْقٍ مِنْهُ
وَلْيَكَلِّفْ وَلَا يَشْعِرَنَّ بِكُمْ أَحَدًا ﴿١٩﴾

21. And likewise We cause to stumble / to discover over them, (the companions of the cave) that they know that surely the promise of Allah is true, and surely the hour (there is) no doubt in it. When they dispute in their order between them. So they said, construct a building over them. Their Lord was more Knowledgeable with them. Those who subdue over their order said, we will definitely (construct) hold on to a mosque over them.

وَكَذَلِكَ أَتَتْهُمْ أَعْتَرْنَا عَلَيْهِمْ لِيَعْلَمُوا أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَيْبَ فِيهَا إِذْ يَتَنَازَعُونَ بَيْنَهُمْ أَمْرَهُمْ فَقَالُوا ابْنُوا عَلَيْهِم بُنْيَانًا رَبُّهُمْ أَعْلَمُ بِهِمْ
قَالَ الَّذِينَ غَلَبُوا عَلَىٰ أَمْرِهِمْ لَنَتَّخِذَنَّ عَلَيْهِم مَّسْجِدًا ②١

22. Soon they will say they were three, their dog is fourth and they will say they were five, their dog is sixth, guessing with absent. And they will say they were seven, their dog is eighth. Say, my Lord is more Knowledgeable with their number. No one knows them except a few. So you do not dispute in them except an obvious dispute. And you do not seek legal advice in them from anyone of them.

سَيَقُولُونَ ثَلَاثَةٌ رَّا بَعْضَهُم كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادِسُهُمْ كَلْبُهُمْ رَجْمًا بِالْغَيْبِ وَيَقُولُونَ سَبْعَةٌ وَنَأْمُ مِنْهُمْ كَلْبُهُمْ قُل رَّبِّي أَعْلَمُ بِعَدَّتِهِمْ مَّا يَعْلَمُهُمْ إِلَّا قَلِيلٌ فَلَا تُمَارِ فِيهِمُ الْاِمْرَاءَ ظَاهِرًا وَلَا تَسْتَفْتِ فِيهِم مِّنْهُمْ أَحَدًا ②٢

17. And you will see the sun when rose visit the right side about their cave and when (it) sets the left side nibbling them (i.e. to bite in the small bits) and they were in the interval of time from it. These are from the ayaat / signs of Allah. Whomsoever Allah guides so he is guided. And whosoever He (Allah) astrays then he will never find the one who is sober protector for him.

وَتَرَى الشَّمْسَ إِذَا طَلَعَتْ
تَزُورُ عَنْ كَهْفِهِمْ ذَاتَ الْيَمِينِ
وَإِذَا غَرَبَتْ تَقْرِضُهُمْ ذَاتَ الشِّمَالِ
وَهُمْ فِي فَجْوَةٍ مِّنْهُ
ذَٰلِكَ مِنْ آيَاتِ اللَّهِ
مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِ
وَمَنْ يَضِلَّ فَلَنْ يُجَدَّ
لَهُ وَلِيًّا مُّرْشِدًا ۝١٧

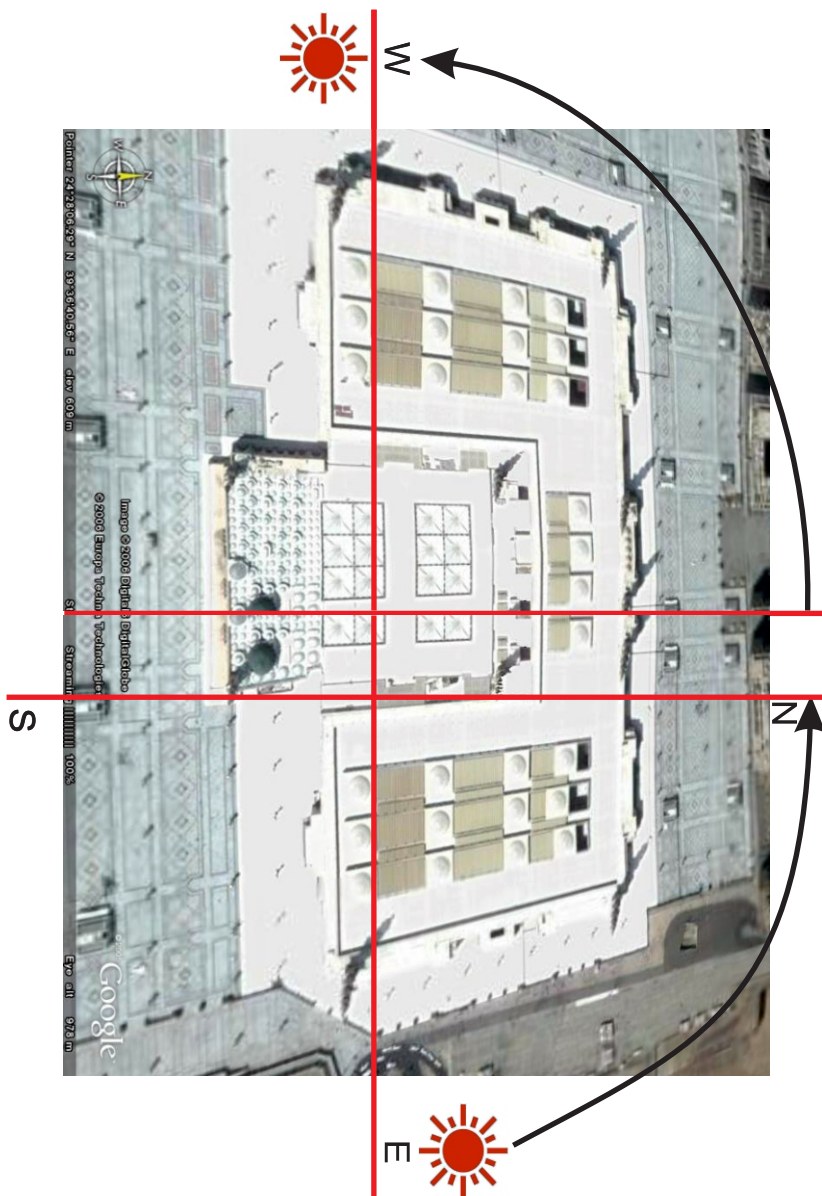
18. And you will calculate / think them awake and they are lying in recumbent position (a part that incline / bend on anything) We turn them to the right side and the left side and then dog who outstretches his two arms with threshold (the point at which a stimulus is of sufficient intensity to begin to produce an effect). Definitely if you are cognized / to perceive / become conscious over them you will turn away from them fleeing / running away and definitely you will be filled with horror / alarmed from them.

وَتَحْسَبُهُمْ آيِقًا وَالَّهُمْ رُقُودٌ
وَنُقَلِّبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَالِ
وَكُلُّهُمْ بَاسِطٌ ذِرَاعَيْهِ بِالْوَصِيدِ
لَوِاطِعًا عَلَيْهِمْ
لَوَلَّيْتُم مِّنْهُمْ فِرَارًا
وَلَكُم لَتٌ مِّنْهُمْ رُّعْبًا ۝١٨

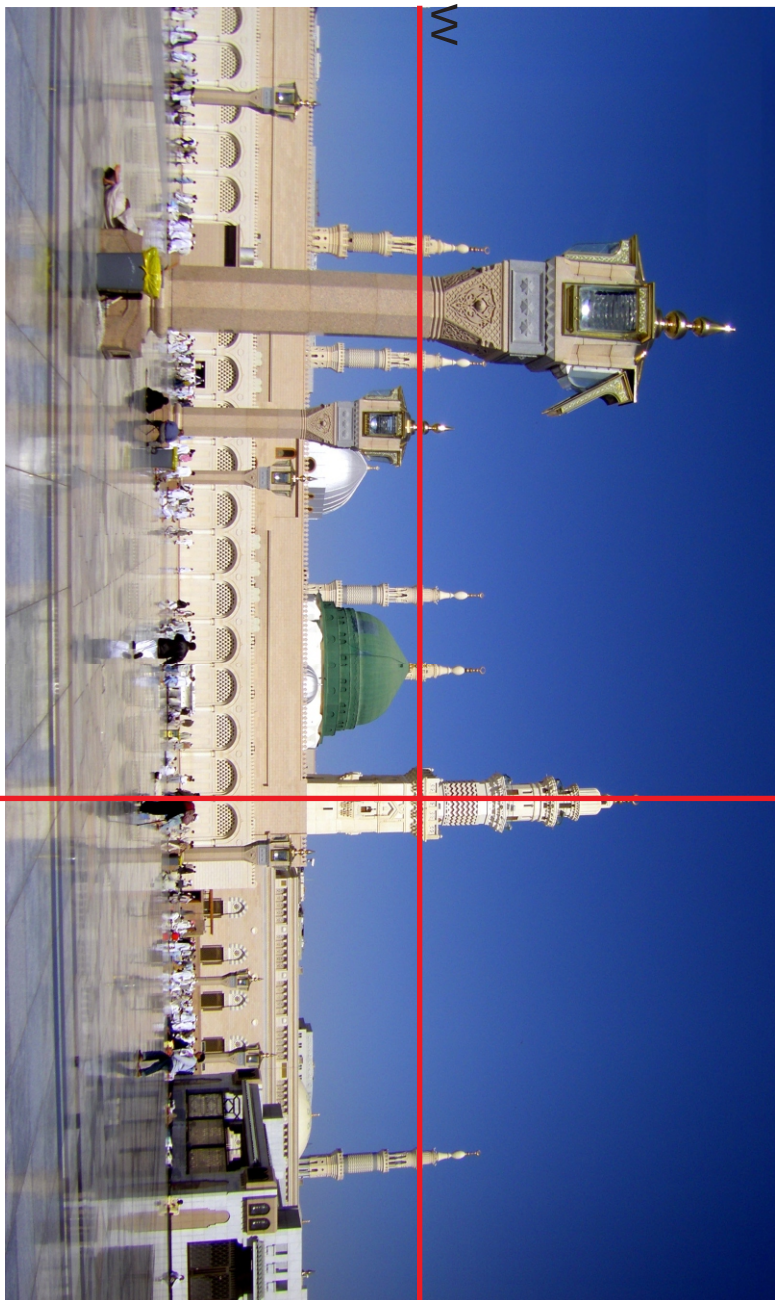
45. And Allah has created every animal from water, so from them there are that walk on their bellies, and from them who walk on two legs, and from them who walk on four. Allah creates what He wills. Surely Allah has power over everything.

وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِنْ مَّاءٍ
فَمِنْهُمْ مَنْ يَمْشِي عَلَى بَطْنِهِ
وَمِنْهُمْ مَنْ يَمْشِي عَلَى رِجْلَيْنِ
وَمِنْهُمْ مَنْ يَمْشِي عَلَى أَرْبَعٍ
يَخْلُقُ اللَّهُ مَا يَشَاءُ
إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾

GOOGLE EARTH SATELLITE IMAGE



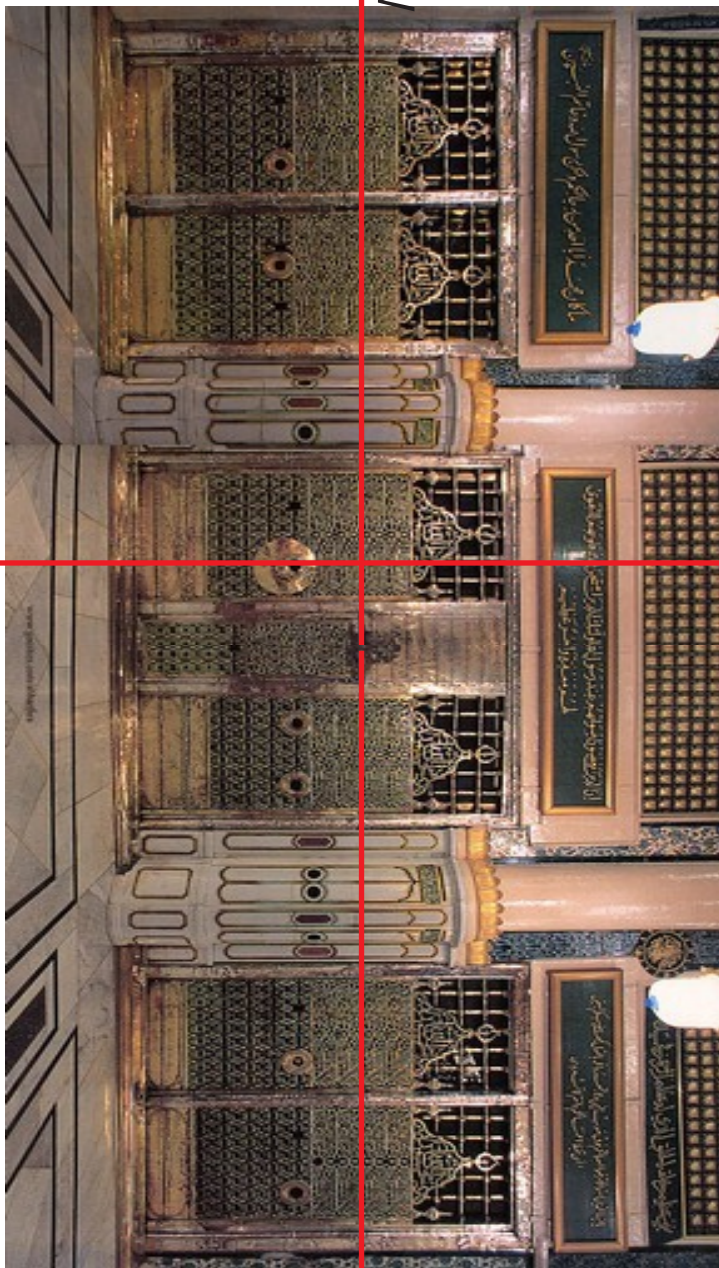
Geographical position of prophet mosque in Madinah:
 Latitude 24° 28' 06.29" N Longitude 38° 36' 40.56" E



S N

W

E



20. And there came a man, striving from Aqsa / remotest of Al-Madina (distant in time, solitary / inconsiderable and isolated). He said, O' Moosa / Moses (pbuh)! Surely the nobles / assembly are ordering with you that they kill you so go away / get away. Surely I am from the advisers for you.

وَجَاءَ رَجُلٌ
مِّنْ أَقْصَا الْمَدِينَةِ يَسْعَىٰ
قَالَ يٰمُوسَىٰ
إِنَّ الْمَلَائِكَةَ تَتَرَاوُنَ بِكَ
لِيَقْتُلُوكَ فَاخْرُجْ
إِنِّى لَكَ مِنَ النَّاصِحِينَ ﴿٢٠﴾

20. And there came a man striving, from Aqsa / remotest of Al-Madina (distant in time, solitary / inconsiderable and isolated). He said, O' my people! Follow the messengers.

وَجَاءَ مِنْ
أَقْصَا الْمَدِينَةِ
رَجُلٌ يَسْعَىٰ
قَالَ يَقُومُ
اتَّبِعُوا الْمُرْسَلِينَ ﴿٢٠﴾

1. Glory to Him (Allah) who travelled with His servant (Ar-rooh / the spirit) by night from Al-Masjid-e-Haraam / the forbidden mosque to Al-Aqsa / the remotest mosque (distant in time, solitary / inconsiderable and isolated) whose surroundings We have blessed so that We show him from Our ayaat / signs. Surely He is the Listener, the One with an insight.

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ
لَيْلًا مِّنَ الْمَسْجِدِ الْحَرَامِ
إِلَى الْمَسْجِدِ الْأَقْصَا
الَّذِي بَرَكْنَا حَوْلَهُ
لِنُرِيَهُ مِنْ آيَاتِنَا
إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿١﴾

4. And We completed towards the children of Israel in Al-kitab / the book that definitely you will do corruption twice in the earth. And definitely you will be higher, of great highness.

وَقَضَيْنَا إِلَى بَنِي إِسْرَءِيلَ
فِي الْكِتَابِ
لَتُفْسِدُنَّ فِي الْأَرْضِ
مَرَّتَيْنِ وَلَتَعْلُنَّ عُلُوًّا كَبِيرًا ﴿٤﴾

5. So when their first promise came We appointed over them our servants, the miserable ones, strong ones. So they explore the flaw / defect of the circles. And it was the promise done.

فَإِذَا جَاءَ وَعْدُ أُولَاهُمَا
بَعَثْنَا عَلَيْكُمْ عِبَادًا لَّنَا
أُولِي بَأْسٍ شَدِيدٍ
فَجَاوَزُوا خِلَالَ الدِّيَارِ
وَكَانَ وَعْدًا مَّفْعُولًا ﴿٥﴾

6. Then We restored for you second time over them and We expanded you with wealth and with sons and We made you company of majority.

7. If you did good, you did good for your souls / selves / psyches. And if you did bad / hurt then (you did bad) for her. So when the other promise came so that they hurt your faces and then they entered in the mosque like what they entered it first time. And then they destroyed that they are higher in destruction.

ثُمَّ رَدَدْنَا لَكُمُ الْكَرَّةَ عَلَيْهِمْ
وَأَمَدَدْنَكُمْ بِأَمْوَالٍ وَبَنِينَ
وَجَعَلْنَاكُمْ أَكْثَرِ نَفِيرًا ⑥

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ
لِأَنْفُسِكُمْ
وَإِنْ أَسَأْتُمْ فَلَهَا
فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ
لِئْسَءُ أَوْجُوهَكُمْ
وَلِيدٌ خُلُوا السُّجْدَ
كَمَا دَخَلُوهَا أَوَّلَ مَرَّةٍ
وَلِيُتَبَرَّوْا مَا عَلُوا تُتَبَرَّأُ ⑦

MISERABLE

Those who are unfortunate, unhappy, uneasy, uncomfortable in the circumstances, i.e. needy people.

MISERABLE PEOPLE IN COUNTRIES FOR EXAMPLE

Palestine, Tunisia, Yemen, Egypt, Libya, Syria and Kyrgyzistan.

107. And those (hypocrites) who hold on to a mosque to harm and to reject (i.e. Islam / peace) and to make divisions between the believers and as an ambush (i.e. hidden place for sudden attack), for those (yahood / lenient / jews) who have been waging war from before against Allah and His messenger. And definitely they take oath we intended not but the best. And Allah witnesses that surely they are definite liars.

وَالَّذِينَ اتَّخَذُوا
مَسْجِدًا ضِرَارًا
وَكُفْرًا وَتَفْرِيقًا
بَيْنَ الْمُؤْمِنِينَ
وَارْصَادًا لِّلْمَن
حَارَبَ اللَّهَ وَرَسُولَهُ
مِنْ قَبْلُ
وَيَحْلِفُونَ إِنَّا لَأَرَدْنَا إِلَّا الْحُسْنَىٰ
وَاللَّهُ يَشْهَدُ إِنَّهُمْ لَكَاذِبُونَ ﴿١٠٧﴾

108. You never ever stand in it. Definitely that mosque (i.e. Masjid-e-Haram / forbidden mosque) whose basis from the first day is on guard, it has more right that you stand in it. In it are men who love that they purify themselves. And Allah loves those who are purified ones.

لَا تَقُمْ فِيهِ أَبَدًا
لِّمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ
مِّنْ أَوَّلِ يَوْمٍ
أَحَقُّ أَنْ تَقُومَ فِيهِ
فِيهِ رِجَالٌ يُحِبُّونَ
أَنْ يَتَطَهَّرُوا
وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿١٠٨﴾

109. Is then, whosoever has the basis of his structure / building on guard from Allah and good pleasure is better or whosoever has the basis of his structure / building over the edge / verge of steep cliff falling down, then it falls down with him in the hell fire. And Allah does not guide the people who are the oppressors.

أَفَمَنْ أَسَّسَ
بُنْيَانَهُ عَلَى تَقْوَى
مِنَ اللَّهِ وَرِضْوَانٍ
خَيْرٌ أَمْ مَنْ أَسَّسَ بُنْيَانَهُ
عَلَى شَفَا جُرْفٍ هَارٍ
فَأُثَارِيهِ فِي نَارِ جَهَنَّمَ
وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ ﴿١٠٩﴾

110. Their structure / building that they construct / build (on this mosque) will not vanish who have doubt in their hearts except that their hearts are cut off and Allah is Knowledgeable, Wise.

لَا يَزَالُ بُنْيَانُهُمُ الَّذِي
بَنَوْا رِيبَةً فِي قُلُوبِهِمْ
إِلَّا أَنْ تَقَطَّعَ قُلُوبُهُمْ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿١١٠﴾

CLIFF

Highly steep face of a rocky mass.

VERGE

The point / limit beyond which something occur.

114. And who is more oppressive than the one who prevented from the mosques of Allah that His name should be remembered in them. And move about / strive in their ruin / decay. For them was that they were not to enter them except afraid / frightened. For them is disgrace in the world. And for them is great punishment in the hereafter.

وَمَنْ أَظْلَمُ
مِمَّنْ مَنَعَ مَسْجِدَ اللَّهِ
أَنْ يُذَكَّرَ فِيهَا اسْمُهُ
وَسَعَى فِي خَرَابِهَا
أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا
إِلَّا خَائِفِينَ ۝
لَهُمْ فِي الدُّنْيَا خِزْيٌ
وَلَهُمْ فِي الْآخِرَةِ
عَذَابٌ عَظِيمٌ ﴿١١٤﴾

17. It is not for the mushriks / associates that they visit the mosques of Allah, they are witnesses with rejection over their souls / selves / psyches. They are those whose works have failed / useless, and they will be in the fire forever.

مَا كَانَ لِلْمُشْرِكِينَ
أَنْ يَعْمُرُوا مَسْجِدَ اللَّهِ
شَاهِدِينَ عَلَى
أَنْفُسِهِمْ بِالْكَفْرِ
أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ
وَفِي النَّارِهِمْ خَالِدُونَ ﴿١٧﴾

Questions & Answers

AT-TAUBA 9

36. Surely the number of the months in the nearness of Allah are twelve months in the book of Allah the day He created the skies and the earth, from those four are sacred / holy / forbidden (Ramazan, Shawwal, Zeeqad, Zilhij). That is the judgement established.....

AL-BAQARA 2

194. The sacred / holy / forbidden month is with the sacred / holy / forbidden month and the sanctities (of the months & its don'ts) have relations. So whosoever aggresses on you so you aggress on him with the example of what he aggresses on you. And take guard of Allah and know that Allah is with those who guard themselves.

التَّوْبَةُ ٩

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ
إِثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ
يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
مِنْهَا أَرْبَعَةٌ حُرُمٌ
ذَلِكَ الدِّينُ الْقَيِّمُ ---

البَقَرَةُ ٢

الشُّهُرُ الْحُرُمُ بِالشُّهُرِ الْحُرُمِ
وَالْحُرُمَتُ قِصَاصٌ
فَمَنْ اعْتَدَى عَلَيْكُمْ
فَاعْتَدُوا عَلَيْهِ
بِمِثْلِ مَا اعْتَدَى عَلَيْكُمْ
وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٩٤﴾

Q1. Why Masjid-e-Haram / forbidden mosque is named haram / forbidden?

185. Ramazan is that month in which Al-Qur'an / the reading has been revealed as a guidance for mankind, and the clarifications from the guidance and from the criterion.....

شَهْرُ رَمَضَانَ الَّذِي
أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ
وَبَيِّنَاتٍ مِّنَ الْهُدَى
وَالْفُرْقَانِ ---

217. They question you about fighting in the sacred / holy / forbidden month (of Ramazan). Say fighting in it is great (offense).....

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ
قِتَالٍ فِيهِ
قُلْ قِتَالٌ فِيهِ كَبِيرٌ ---

95. O' you who believe!
Do not kill the hunt / prey (i.e to chase or search, catching, trapping the prey for the purpose of killing) and you are in sanctities / pilgrimage garb.....

يَا أَيُّهَا الَّذِينَ آمَنُوا
لَا تَقْتُلُوا الصَّيْدَ وَأَنْتُمْ حُرُمٌ ---

97. Allah has made the Kabah the sacred house an establishment for people and the sacred month and the gift and the necklaces / girds. That you may know that Allah has knowledge of what is in the skies and in the earth and that Allah has knowledge with all things.

جَعَلَ اللَّهُ الْكَعْبَةَ الْبَيْتَ الْحَرَامَ
قِيَمًا لِّلنَّاسِ وَالشَّهْرَ الْحَرَامَ
وَالْهُدًى وَالْقَلَائِدَ
ذَلِكَ لَعَلَّكُمْ تَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ
مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
وَأَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٩٧﴾

197. The months of hajj / pilgrimage are known (Shawwal, Zeeqad, Zilhij) so whosoever impose hajj / pilgrimage (on himself) in them so he should not commit obscenity and do not take liberties (of the do's and dont's) and should not debate in the hajj / pilgrimage. And what you do from betterment Allah knows it. And take provision, so surely the best of the provision is to take guard, and take guard from Me O' you who possess the core! (those who know the essence / spirit of ayaat / signs).

الْحَجَّ أَشْهُرٌ مَّعْلُومَاتٌ
فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ
فَلَا رَفْثَ وَلَا فُسُوقَ
وَلَا جِدَالَ فِي الْحَجِّ ط
وَمَا تَعْلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ ط
وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى
وَاتَّقُونِ يَا أُولِيَ الْأَلْبَابِ ﴿١٩٧﴾

187.And you do not accompany them when you are devoted in the mosques. These are the boundaries of Allah so you do not go near them. Likewise Allah clarifies His ayaat / signs for the people so that they may take guard.

وَلَا تَبَاشِرُوهُمْ وَأَنْتُمْ عَاكِفُونَ
فِي الْمَسْجِدِ ط
تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا ط
كَذَلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ
لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾

28. O' you who believe!
 Surely the mushriks / those
 who associate are impure,
 so they do not come near
 the masjid-e-haram / sacred
 mosque after this their year.
 And if you feared poverty
 so soon Allah will enrich you
 from His bounty if He wants.
 Surely Allah is Knowledgeable,
 Wise.

يَا أَيُّهَا الَّذِينَ آمَنُوا
 إِنَّمَا الْمُشْرِكُونَ نَجَسٌ
 فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ
 بَعْدَ عَامِهِمْ هَذَا
 وَإِنْ خِفْتُمْ عَيْلَةً
 فَسَوْفَ يُغْنِيكُمُ اللَّهُ
 مِنْ فَضْلِهِ إِنْ شَاءَ
 إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ ﴿٢٨﴾

42. And when the angels said
O' Maryam / Mary (pbuh)!
Surely Allah has chosen you
and purified you and
chosen you above
the women of all worlds.

وَاذْقَالَتِ الْمَلٰٓئِكَةُ يُرِيْمُ
اِنَّ اللّٰهَ اصْطَفٰكِ وَطَهَّرَكِ
وَاصْطَفٰكِ عَلٰی نِسَاءِ الْعٰلَمِيْنَ ﴿٤٢﴾

43. O' Maryam / Mary (pbuh)!
Be devout for your Lord
and prostrate and bow down
with those who bow down.

يُرِيْمُ اَقْنَبِيْ لِرَبِّكِ وَاسْجُدِيْ
وَارْكَعِيْ مَعَ الرَّاكِعِيْنَ ﴿٤٣﴾

26. And when We pointed out
the place of the house
to Ibraheem (pbuh) that
you do not associate
anything with Me
and purify My house
for those who go around,
and who stand and bow,
prostrate.

وَاذْبُوْا اَنَا الْاِبْرٰهِيْمَ
مَكَانَ الْبَيْتِ
اَنْ لَا تَشْرِكْ بِيْ شَيْئًا
وَّطَهِّرْ بَيْتِيَ لِلطَّٰٓئِفِيْنَ
وَالْقٰٓئِمِيْنَ وَالرُّكَّعِ السُّجُوْدِ ﴿٢٦﴾

Q2. Why women are forbidden to pray in the mosques?

37. O' our Lord surely I have settled from my offsprings within the valley which is without cultivation near Your sacred house, O' our Lord, so that they establish salah / prayer. So make the hearts of the people desirable towards them and give them sustenance from the fruits so that they may be thankful.

رَبَّنَا إِنِّي أَسْكَنْتُ
 مِنْ دُرِّيَّتِي
 بِوَادٍ غَيْرِ ذِي زَرْعٍ
 عِنْدَ بَيْتِكَ الْمُحَرَّمِ
 رَبَّنَا لِيُقِيمُوا الصَّلَاةَ
 فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ
 تَهْوِي إِلَيْهِمْ
 وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ
 لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾

40. Those who have been expelled from their circles without truth except that is they said our Lord is Allah, and if Allah did not repel some of the mankind with some He would definitely demolished silos (for grain storage) places of deals (market places) and prayers and mosques in them the name of Allah is being mentioned / remembered mostly and Allah will definitely help those who help Him. Surely Allah is definitely Powerful, Mighty.

إِلَّا الَّذِينَ أُخْرِجُوا
مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ
إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ط
وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ
بَعْضَهُمْ بِبَعْضٍ
لَهَدَمَتِ صَوَامِعُ
وَبِيْعٌ وَصَلَوَاتٌ وَمَسْجِدُ
يُدُّ كَرِفِيهَا سَمُ اللَّهِ كَثِيرًا ط
وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ط
إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ ٤٠

Q3. In Al-Hajj 22:40 there are monasteries, churches, synagogues are mentioned with the mosques in which the name of Allah is mentioned. How they are equitable with mosques. Can you clarify?

AT-TAUBA 9

17. It is not for the mushriks / associates that they visit the mosques of Allah, they are witnesses with rejection over their souls / selves / psyches. They are those whose works have failed / useless and they will be in the fire forever.

التَّوْبَةُ ٩

مَا كَانَ لِلْمُشْرِكِينَ
أَنْ يَّعْمُرُوا مَسْجِدَ اللَّهِ
شَاهِدِينَ عَلَى
أَنْفُسِهِمْ بِالْكَفْرِ
أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ
وَفِي النَّارِهِمْ خَالِدُونَ ﴿١٧﴾

AL-BAQARA 2

114. And who is more oppressive than the one who prevented from the mosques of Allah that His name should be remembered in them. And move about / strive in their ruin / decay. For them was that they were not to enter them except afraid / frightened. For them is disgrace in the world. And for them is great punishment in the hereafter.

البَقَرَةُ ٢

وَمَنْ أَظْلَمُ
مِمَّنْ مَّنَعَ مَسْجِدَ اللَّهِ
أَنْ يُذَكَّرَ فِيهَا اسْمُهُ
وَسَعَى فِي خَرَابِهَا
أُولَئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا
إِلَّا خَائِفِينَ ۚ
لَهُمْ فِي الدُّنْيَا خِزْيٌ
وَلَهُمْ فِي الْآخِرَةِ
عَذَابٌ عَظِيمٌ ﴿١١٤﴾

- Q4. If we know that the Imam of the mosque is a mushrik / who associate with Allah or a munafiq / hypocrite, can we pray behind him in the mosque?

142. Surely the hypocrites (think that they) are deceiving Allah and He deceives them and when they stand towards the salah / prayer they stand without earnestness, they are showing to the people, and they do not remember Allah except a little.

النِّسَاءِ ٤
 إِنَّ الْمُنَافِقِينَ
 يُخَادِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ
 وَإِذَا قَامُوا إِلَى الصَّلَاةِ
 قَامُوا كَسَالَى
 يُرَاءُونَ النَّاسَ
 وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا ١٤٢

143. They are distracted in mind in the midst of it, being for neither of one group and nor for another. And to whom Allah leaves astray, then you will never find a way for him.

هَذَا بَدِيعٌ بَيْنَ بَيْنَ ذَلِكَ ١٤٣
 لَا إِلَى هَؤُلَاءِ وَلَا إِلَى هَؤُلَاءِ
 وَمَنْ يُضِلِلِ اللَّهُ
 فَلَنْ تَجِدَ لَهُ سَبِيلًا ١٤٣

84. And do not ever pray on anyone from those who died and do not stand over their grave. Surely they are those who rejected with Allah and His messenger and they do not die except they are liberals.

التَّوْبَةِ ٩
 وَلَا تَصَلُّ عَلَى
 أَحَدٍ مِنْهُمْ مَاتَ أَبَدًا
 وَلَا تَقُمْ عَلَى قَبْرِهِ ط
 إِنَّهُمْ كَفَرُوا
 بِاللَّهِ وَرَسُولِهِ
 وَمَاتُوا وَهُمْ فَسِقُونَ ٨٤

40. Muhammad (pbuh) was not the father / ancestor from any of your men but he is the messenger of Allah and seal of the prophets. And Allah is Knowledgeable with everything.

مَا كَانَ مُحَمَّدٌ
أَبًا أَحَدٍ مِنْ رِجَالِكُمْ
وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمُ النَّبِيِّينَ
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ٤٠

80. Whosoever follows the messenger so without doubt he follows Allah / God and who turns back, then We have not sent you as a preserver over them.

مَنْ يُطِيعِ الرَّسُولَ
فَقَدْ أَطَاعَ اللَّهَ
وَمَنْ تَوَلَّى
فَمَا أَرْسَلْنَاكَ عَلَيْهِمْ حَفِيظًا ٨٠

150. Surely those who reject with Allah and His messengers and they want that they differentiate between Allah and His messengers, and they say we believe with some and we reject with some. And they want that they take a way in between.

إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرُسُلِهِ
وَيُرِيدُونَ أَنْ يُفَرِّقُوا
بَيْنَ اللَّهِ وَرُسُلِهِ
وَيَقُولُونَ نُوْهُمْ مِنْ بَعْضٍ
وَنَكْفُرُ بِبَعْضٍ
وَيُرِيدُونَ أَنْ يُتَّخَذُوا
بَيْنَ ذَلِكَ سَبِيلًا ١٥٠

- Q5. In Jinn 72:18 is mentioned that we do not have to call in the mosques anyone with Allah. But in our azaan and in prayers we call the name of Muhammad pbuh. Is it not shirk / association with Allah? Clarify this.

151. They are those who are the rejecters in truth. And We have prepared humiliating punishment for the rejecters.

أُولَٰئِكَ هُمُ الْكَافِرُونَ حَقًّا
وَأَعْتَدْنَا لِلْكَافِرِينَ عَذَابًا مُّهِينًا ﴿١٥١﴾

152. And those who believe with Allah and His messengers and they never differentiate between any one from them, soon they will be given their reward / wages. And Allah is Forgiving, Merciful.

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ
وَلَمْ يُفَرِّقُوا بَيْنَ أَحَدٍ مِّنْهُمْ
أُولَٰئِكَ سَوْفَ يُؤْتِيهِمْ أَجْرُهُمْ
وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿١٥٢﴾

29. Muhammad (pbuh) is the messenger of Allah and those who are with him (i.e. the believers) are more stronger over the rejecters and are merciful amongst each other.
- You see them bowing, prostrating, seeking the bounty and good pleasures from Allah. They have marks/recognition from the effects of prostration in their faces / personalities. That is their example in At-Taurah / the law (i.e. Hukm / the governance of Allah containing all the governing ayaat / signs) and their example in Al-Injeel / the good news (i.e. the confirmation of At-Taurah / the law and the moeza / sermon) is like sowing of a seed, its shoot comes out then it strengthens, then it becomes thick, then it becomes straight over its stalk, the sowers are amazed for what He (Allah) makes the rejecters furious with them (the believers). Allah has promised to those who believe and do corrections for them is forgiveness and mighty wage.

مُحَمَّدٌ رَسُولُ اللَّهِ
 وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ
 رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا
 يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا
 سِيمَاهُمْ فِي وُجُوهِهِمْ مِنْ أَثَرِ السُّجُودِ
 ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ
 وَمَثَلُهُمْ فِي الْإِنْجِيلِ
 كَزَرْعٍ أَخْرَجَ شَطْئَهُ
 فَازْرَأَهُ فَاسْتَغَلَظَ فاسْتَوَى عَلَى سَوْقِهِ
 يُعْجِبُ الزَّرَّاعَ لِيَغْيظَ بِهِمُ الْكُفَّارُ
 وَعَدَ اللَّهُ الَّذِينَ آمَنُوا
 وَعَمِلُوا الصَّالِحَاتِ
 مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ٢٩

51. It is not for a human
that Allah speaks to him,
except by inspiration
or from behind a hijab / veil
or He sends a messenger,
then he inspires with His
permission whatever He wills.
Surely He is High, Wise.

وَمَا كَانَ لِبَشَرٍ
أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا
أَوْ مِنْ وَرَائِ حِجَابٍ
أَوْ يُرْسِلَ رَسُولًا
فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ
إِنَّهُ عَلَىٰ حَكِيمٍ ۝٥١

108. You never ever stand in it.
Definitely that mosque
(i.e. Masjid-e-Haram /
forbidden mosque) whose
basis is from the first day
is on guard,
it has more right that you
stand in it. In it are men
who love that they purify
themselves. And Allah loves
those who are purified ones.

لَا تَقُمْ فِيهِ أَبَدًا
لَمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَى
مِنْ أَوَّلِ يَوْمٍ
أَحَقُّ أَنْ تَقُومَ فِيهِ
فِيهِ رِجَالٌ يُحِبُّونَ
أَنْ يَتَطَهَّرُوا
وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿١٠٨﴾

- Q6. What are the boundaries / limits of aitekaaf / retreat
in the mosque for men and women?**

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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