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AL-QURAN THE CRITERION



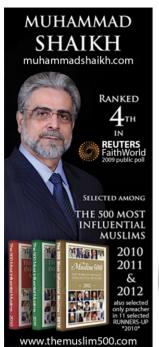
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

MUSLIM / SUBMITTER

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 6TH NOVEMBER 2004.



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



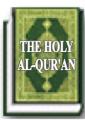


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

19. Surely Ad-deen / the judgement in the nearness of Allah is Al-Islam / to attain peace. And those who were given Al-kitab / the book did not differ except to wrong each other after the knowledge came to them. And whosoever rejects with the ayaat / signs of Allah

الرِعِمْزِنَ ٢

ٳڹٞٳڵڐؽؙؽۼڹؙۘۘۮٳٮڷؙڡؚٳڷٳٛۺڵٳۿؙؚٞ ٷٵٳڂؙؾڵڡؘٳڷۯؠؙؽؙٲٷٷٳٲڶڮؾؙۘ ٳڰۯڡؽؙؠۼؙڕٵڿٵۼۿؙؙۿؙٳڷ۬ۼڵۿ ؠۼؙڲٵڹؽڹۿۿؙۯ ٷڡؘڽؾؙڬڡٛٷؠٳڸؾؚٳٮڷڡؚ ٷؚؽٳٮٞٳۺؙؙؙٚڡۺڔؽۼٵڿڛٵٮؚ؈

Meanings of words

then surely Allah is quick in taking the account.

- 1- Muslim / submitter.
- 2- Islam / to attain peace.

83. So do they seek judgement other than Allah. And whosoever is in the skies and the earth have voluntarily / willingly or dislikingly / unwillingly submitted to Him, and they return towards Him.



ٲڡٚۼؽ۬ۯۘ؞ٟؽڹؚٳڵڷٚٚٚٚؗڡؚؽڹۼٛۅٛڹ ۘٷڬٵؘۺڶۘڡؙ ڡؙڹٛ؋ؽٳڶۺۜڶۅؾؚٷٲڵٲۯۻ ڬۅ۫ٵٞٷػۯۿٵ ۊۜٳڶؽٚۅؽ۠ۯڿۼٛۅٛڹٛ۞

POINTS

- 1. What is the judgement before Allah?
- 2. How is the willing or unwilling submission taking place?

AL-BAQARA 2

131.When his (Ibraheem's pbuh)
Lord said for him, "submit,"
he said I have submitted
for the Lord of the worlds.

اِذْقَالَ لَهُ رَبُّكَ ٱسْلِمٌ لِهُ الْدُوْكُ لَهُ مِنْ الْمُنْكِيْنِهِ الْمُلْكُمُ لِيَّالِيَّةِ مِنْ الْمُنْكِيْنِ

132.And with this
Ibraheem / Abraham (pbuh)
and Yaqoob / Jacob (pbuh)
left the testament for his
sons, O' my sons surely
Allah has chosen for you
Ad-deen / the judgement,
then do not die except and
you are muslims / submitters.

ۅؙۘۅؙڟ۬ؽڲٵٙ ٳڹڒۿۭۄؙڔڹؽڮٷؽۼۛڠؙۅۛڹ۠ ؠڹؿٵڹۜٳۺؙٳڞڂۼ۬ؽػؙؖؽ۠ٳڶڐؚؽؽ ڣڵٳؾؠؙٛٷٛٮؙٞٳڷٳۅؘٲٮٛ۬ؾؙڎۣۺ۠ڶؚؠؙٷؽؗؖ۫ؗ

133.Were you witnesses when death came to Yaqoob / Jacob (pbuh), when he said to his sons, what will you serve after me? They said, we will serve your llah / God and llah / God of your ancestors lbraheem / Abraham (pbuh) and Ismail / Ishmael (pbuh) and Ishaaq / Isaac (pbuh), one llah / God and we are muslims / submitters for Him.

أَمُكُنْتُمُرُهُ هَكَ آءَ اذْكَخَكَرُ يَعْقُوْبَ الْمُوْتُ ' اذْقَالَ لِبَنِيْهِ مَاتَعْبُكُوْنَ مِنْ بَعْدِي ثُ قَالُوْانَعْبُكُ الْهَكُ وَالْهُ الْوَانَعْبُكُ الْهَكُ ابْرُهِمَ وَالشَّلْعِيْلُ وَاللَّهُ وَاللْهُ وَاللَّهُ وَالْتُعَالَّةُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْتُهُ وَالْتُهُ وَالْمُؤْنَ وَلَى اللَّهُ وَالْعُلُكُ وَاللَّهُ وَالْمُؤْنَ وَاللَّهُ وَاللَّهُ وَالْمُؤْنَ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَالْمُؤْنِ وَاللَّهُ وَاللَّهُ وَالْمُؤْنَ وَاللَّهُ وَاللَّهُ وَالْمُؤْنَ وَاللَّهُ وَالْمُؤْنَ وَاللْمُؤْنَ وَاللَّهُ وَالْمُؤْنِ وَاللْمُؤْنِ وَاللَّهُ وَالْمُؤْنِ وَالْمُؤْنَ وَالْمُؤْنِ وَاللَّهُ وَالْمُؤْنَ وَالْمُؤْنِ وَالْمُؤْنِ وَاللَّهُ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنُ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَاللَّهُ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنُ وَالْمُؤْنَ وَالْمُؤْنَ وَالْمُؤْنِ وَالْمُؤْنِ وَاللَّهُ وَالْمُؤْنُ وَالْمُؤْنِ وَالْمُؤْنُ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَالْمُؤْنِ وَاللَّهُ وَالْمُؤْنِ وَالْمُؤْنُ وَالْمُؤْنِ وَالْمُؤْنُ وَالْمُؤْنُ وَاللْمُؤْنُ وَالْمُؤْنُ وَالْمُؤْنُ وَالْمُؤْنُ

AL-HAJJ 22

78. And jahedo / you strive in Allah as the right of His jehad / strive. He has chosen vou and He has made no difficulty over you in Ad-deen / the judgement (i.e. Islam / to attain peace). The millat / religion of your ancestor Ibraheem (pbuh). He has named you Muslimeen / submitters from before and in this, so that the Messenger becomes a witness over you and you become witnesses over mankind. Then establish salah / prayer and give zakah / justification and hold fast with Allah. He is your Protector then He is the blessed Protector and the blessed Helper.



وَجَاهِ كُوْ الْفِ اللهِ حَقَّ جِهَادِهُ اللهِ حَقَّ جِهَادِهُ اللهِ حَقَّ جِهَادِهُ اللهِ حَقَّ جِهَادِهُ اللهِ فَلَا عَلَيْكُمُ فِي اللهِ يُمَّ عَلَيْكُمُ الْمِنْ حَرَجُ فِي اللهِ يَمَا اللهُ عَلَيْكُمُ الْمُسْلِمِينَ هُ وَمَنْ اللهُ عُلَيْكُمُ اللهُ اللهِ عَلَيْكُمُ اللهُ اللهُ وَاللهِ اللهُ وَاللهُ اللهُ ا

84. Say, we have believed with Allah and what has been revealed on us and what has been revealed on Ibraheem (pbuh) and Ismail (pbuh) and Ishaq (pbuh) and Yaqoob (pbuh) and tribes and what has been given to Moosa (pbuh), Essa (pbuh) and the Prophets, from their Lord. We do not make distinction between anyone from them and we are Muslims / submitters for Him.



قُلْ امَنَّا بِاللَّهِ وَمَا الْنُزِلُ عَلَيْنَا وَمَا الْنُزِلُ عَلَى الْبُهِ يُمُوالِمُعِيْلُ وَالنَّحِقُ وَيَعْقُوْبُ وَالْاَسْبَاطِ وَمَا الْوَقِي مُوسِى وَعِشْمَى وَالنَّبِيُّوْنَ مِنْ رَبِّهِمُّ وَالنَّبِيُّوْنَ مِنْ الْمُورِيَّةِ مُنْكُمُ وَنَحُنُ لَكَ مُسْلِمُونَ وَيَعِيْمُ مِنْ الْمُورِيِّ مِنْهُمُ

POINTS

- 1. What should be our belief as Muslims?
- 2. Are we allowed to make distinction among the prophets?

64. Say, O' people of the book!
Come towards a word that is common between you and between us, that we serve none except Allah, and we do not associate anything with Him and some of us will not take some as lords from other than Allah. Then if they turn back then say you bear witness that we are Muslims / submitters.



POINTS

- 1. What is the job of a Muslim?
- 2. What is the standpoint of a Muslim?

AL-ARAF 7

126.And you do not take revenge from us except that we have believed with the ayaat / signs of our Lord when they came to us.
O' our Lord, pour patience over us and You complete us (our souls / selves / psyches) as Muslims / submitters (for Allah).

AL-HIJR 15

Again and again those who reject wish that they were Muslims / submitters.

ٱلْاَعُرَافِ ٧

ۅؘۘڡٵٮؙۜؽ۬قؚڡؙڡؚؽۜٵۜ ٳڷڒٵڹؙٳڡٮٵڔٳڸؾڔڗؾؚؚٵ ڮؾٵۼٲؿؙٵ ڒؾۜڹٵٛڣ۫ڕۼٛۼڮؽڹٵڝڹڗؙ ۊۜؾۅؘڡٛڹٵڡؙۺڶڛٲڹ۞ؗۧ

الحِجْدِ ١٥

رُبَهَايُوَدُّالَّذِيْنَڪَفَرُوْا لَوْكَانُوْا مُسْلِٰبِيْنَ ۞

AL-QALAM 68

- 35. Then do We make the muslims / submitters like the mujrims / criminals?
- 36. What is the matter with you? How do you govern / judge?
- 37. Or for you, is there any book, from it you take lessons?
- 38. Surely in it is a betterment for you.

اَلْقَلَمِ ٢٨

اَفَنَجُعَلُ الْمُسْلِمِيْنَ كَالْمُجُورِمِيْنَ ۞

مَالَكُمْ رَنَّةَ كَيْفَ تَحُلُّمُونَ شَ

ٱمۡمُلُکُوۡرَتٰبُ فِیۡدِتُدُرُسُوۡنَ ۞

ٳؾؙٞڵڪؙڡٝ ڣؽۅڵؠٵػؙۼؙؿڒٛۏؽ۞ۧ

POINTS

- 1. Identify yourself.
- 2. Does Allah make criminals like the Muslims / submitters (for Allah)?

AL-QASAS 28

53. And when the (ayaat / signs) are recited over them, they said, we have believed with it, surely it is the truth from our Lord, surely we were from before it Muslims / submitters.

أَلْقَصُصِ ٢٨

ۅٙٳڎٳؿؙڬڶ؏ۘڮؽؚۿۭ؞ٝ ڡٵٮؙٷٙٳٳڡؾۜٵۑؚڮٙ ٳٮٛٞڎٵػؾٛؖڡؚڹٛڗؾۭڹٵٙ ٳٮٞڰؿٵڡؚڹ۫ڰڹڶؚؚ؋ڡؙۺڸؠ۬ڹ؈

YOUNUS 10

90. And We took the children of Israel across the sea, so pharaoh and his forces followed them in wrong and in enmity, until he realized of drowning, he said, I have believed that there is no god except the one whom the children of Israeel believed with it and I am from the Muslims / submitters.

يُونسُ ١٠

وَجُوْزُوَا بِبِنِيَ إِسْرَاءِيْلِ الْبِحُا فَاتَبُعَهُمْ فَرْعُوْنُ وَجُنُوْدُهُ بَغْيًا وَّعَلَّا أَذْرُكُهُ الْغَرَقُ لِ خَلِّي الْمَنْتُ اللَّهُ الْأَلْهُ اللَّهِ الْآ النَّذِي الْمُنْتُ بِهِ النَّذِي الْمُنْ الْمُسْلِمِينَ ﴿ وَانَامِنَ الْمُسْلِمِينَ ﴾

91. Ah, now and without doubt a little while before you were disobeying and you were from the corrupted ones.

آلُئُ وَقَلْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِيْنَ ﴿

YOUNUS 10

92. Then this day We will save you with your body, so that you become an ayat / sign for those who come after you. And surely many among mankind are unaware of Our ayaat / signs.



POINTS

- 1. Can we become a Muslim / submitter in the last moment of our life?
- 2. Pharaoh's body is preserved for us to verify and take lesson?

102.O' you who believe!

Take guard of Allah, as the right of taking His guard, and die not except in condition that you are Muslims /submitters (for Allah).

ال عِمْرِنَ ٢

ێۘٳؿ۠ۿٵڷڵڹؽؙؽٵۛڡٮٛۅٳٳؾۧڡؙۅؙٳٳڛٚؗڡ ڂۜۜۛۛۛۛۜؾؿؙڟ۫ؾؚ؋ۅٙڶٳػؠؙۅ۬ؾؙؽ ٳڰۅؘٳٮٛٚؿؙۄؙٞڝ۠۫ٮڶؚؠؙۅ۫ڹؘ۞

AL-MUNAFIQOON 63

 They took their rights, a shield, so they stopped about the way of Allah.
 Surely bad for them what they were doing.

ٱلْمُنْفِقُونَ ٦٣

ٳؾٞٛڬۮٚۏۧٳؽؠٛٵٮؘۿؙؙٛٛؗؗٛؗٛ؞ۯڿؙڹٞڐٞ ڡؙڝۜڎ۠ۏٳۘؗؗۼڹڛڹڶۣٳۺ۠ۅؚ۬ ٳٮٞۿؙؗٛؗۿڛٵءؘڝؘٵڰاٮٛٛۏٛٳڮۼۘۘۻۘڶۅ۫ڹ

103.And hold fast all together with the rope of Allah and do not be divided and remember the favor of Allah on you when you were enemies, so He put love between your hearts then with His favor your morning was of brotherhood. And you were on the edge of the pit of fire so He saved you from it. Likewise Allah makes His ayaat / signs clear for you that you may be guided.

ال عِمْرِنَ ٢

وَاعْتَصِمُوا بِحَبْلِ اللهِ جَمِيْعًا وَاذْكُرُوا نِعْمَتَ اللهِ عَلَيْكُمْ وَاذْكُرُوا نِعْمَتَ اللهِ عَلَيْكُمْ اذْكُنُتُمْ اعْدَاءً فَاكْفُرَةٍ مِّنَ اللهُ الْمُؤْرِكُمُ وَكُنْتُمُ عَلَىٰ شَفَا كُنْتُمُ عَلَىٰ شَفَا كُنْ لِلْكَ يُمْرِقِنُهَا اللهُ اللهِ الْمُؤْرِقَةُ اللهِ اللهُ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ اللهُ اللهِ اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ الل

AL-BAQARA 2

128. O' Our Lord, and make both of us Muslims / submitters for You and from our offsprings a Muslim / submitter nation for You. And show both of us our places of solitude and turn to us, surely You are the Returning, the Merciful.

ٱلۡبَقَرَةِ ٢

رَبِّنَاوَاجْعَلْنَامُسْلِمَيْنِ لَكَ عَلَى اللَّهِ الْكَوْسُولِكَ الْكَوْسُولُكُ الْكَوْسُولُكُ الْكَوْسُ الْكَوْبُ عَلَيْنَا اللَّهُ الْرَحِيْمُ اللَّوْسِيُمُ الرَّحِيْمُ اللَّوْسِيْمُ اللَّهِ الرَّحِيْمُ اللَّهِ الرَّحِيْمُ اللَّهِ الرَّحِيْمُ اللَّ

Questions & Answers

AL-QALAM 68

35. Then do We make the Muslims / submitters like the mujrims / criminals?

36. What is the matter with you? How do you govern / judge?

37. Or for you, is there any book, from it you take lessons?

38. Surely in it is a betterment for you.

اَلْقَلُو ٢٨

اَفَنَجُعَلُ الْمُسْلِمِيْنَ كَالْمُجُرِمِيْنَ ۞

مَالَكُمْ بِنَهَ كَيْفَ تَحُكُمُونَ شَ

ٱمۡمُلَکُوۡرُلِتُبُ فِیۡدِتُکُرُسُوۡنَ ۞

اِتَّ لَڪُمْ فِيۡوِلَهَا تَحُيَّرُوۡنَ ﴿

Q1.In Qalam 68:35-38 Allah is saying do We make Muslims and criminals same? Can you further clarify who are the criminals according to the Quran?

AL-BAQARA 2

132.And with this Ibraheem (pbuh) and Yaqoob (pbuh) left the testament for his sons, O' my sons surely Allah has choosen for you Ad-deen / the judgement, then do not die except in a condition that you are

Muslims / submitters.

ٱلۡبُقَرَةِ ٢

ۉۘٷڝ۠ؽۿٲ ٳڹڒۿ۪ۿؙڹڹؽؙڮٷؽۼڠؙٷ۫ڹؙ ڸڹؗػٳؾٞٳٮڐٳڝٛڟڣٚؽػؙؖۿٳڶڐؚؽڹٛ ڣڵٳػٷ۠ؿۜٳڒۜۅٲٮٛ۬ؿؙۄٞۺ۫ڶؚؠؙٷؽؖؗؗؗؗؗ

133. Were you witnesses when death came to Yaqoob (pbuh), when he said to his sons, what will you serve after me? They said, we will serve your llah / God and llah / God of your ancestors Ibraheem (pbuh) and Ismail (pbuh) and Ishaaq (pbuh), one God and we are Muslims / submitters for Him.

اَمُرُكُنُّتُمُوشُهُكَآءُ اِذْكَخَارُ يُعْقُوْبَ الْمُوْتُ الْخُقَالِ لِبَنِيْهِ مَاتَعْبُكُوْنَ مِنَ بَعْدِي كُلُو قَالُوْانَعْبُكُ اللهك وَالْمُالْوَانَعْبُكُ اللهك اِبْرُهِمَ وَاسْلَمِيْكَ اِبْرُهِمَ وَاسْلَمِيْكَ وَاسْحُقَ اِلْهَاقَا حِكَآةٍ وَكُنُ لَكُمُسُلِمُوْنَ ﴿

Q2. In Al-Baqara 2:132,133 Ibraheem (pbuh) and Yaqoob (pbuh) took the testament from their sons. So can we also educate and take this testament with our children by following the footsteps of these Messengers?

AL-HIJR 15

2. Again and again those who reject wish that they were Muslims / submitters?



Q3.Can you further clarify Al-Hijr 15:2 that how again and again rejecters are wishing to be Muslims / submitters?

84. Say, we have believed with Allah and what has been revealed on us and what has been revealed on Ibraheem (pbuh) and Ismail (pbuh) and Ishaq (pbuh) and Yaqoob (pbuh) and tribes and what has been given to Moosa (pbuh), Essa (pbuh) and the Prophets, from their Lord. We do not make distinction between anyone from them and we are Muslims / submitters for Him.

ال عِمْرانَ ٢

قُلْ امْنَابِاللهِ وَمَا اُنْزِلَ عَلَيْنَا وَمَا اُنْزِلَ عَلَى اِبْرِهِ نِمُ وَاسْمِعِيْلَ وَالنَّحِقُ وَيَعْقُوْبَ وَالْاسْبَاطِ وَمَا اُوْقِي مُوْسِى وَعِيْسَى وَالنَّبِيُّوْنَ مِنْ تَرِبِهِمْ مُّ وَنَحْنُ لَكَ مُسْلِمُوْنَ ﴾ وَنَحْنُ لَكَ مُسْلِمُوْنَ ﴾

AL-BAQARA 2

253. Those are the messengers
We gave superiority to
some of them over some.
From them are those to whom
Allah spoke and rafa / raised
some of them in degrees.....

اَلْبُقَوَةِ ٢

تِلْكَالرُّسُلُ فَضَّلْنَا بُعُضَهُ مُرَّعَلِ بَعُضَ مِنْهُ مُرَضَّ كُلَّمَ اللَّهُ وَرَفَعَ بَعْضَهُ مُرَّدَجِتٍ * ----

AL-QALAM 68

4. And surely you are on a great moral character.



<u>ۅؘٳؾۜ</u>ڰؘڵۼڵڿؙڷؙۭڡۣ۬ۘڠڟؚؽؠؚ

Q4.In Aal-e-Imran 3:84 it is said that we cannot make difference between any prophets. But the concept in the society is that Muhammad (pbuh) is superior than any other prophets?

AL-BAQARA 2

133. Were you witnesses when death came to Yaqoob (pbuh), when he said to his sons, what will you serve after me? They said, we will serve your llah / God and llah / God of your ancestors Ibraheem (pbuh) and Ismail (pbuh) and Ishaaq (pbuh), one God and we are Muslims / submitters for Him.

اَلُبَقَرَةٍ ٢

امُرُكُنْتُمُرُسُهُكَآءُ اذْكَخُكَرُيُعُقُوبُ الْمُوْتُ اذْقَالَ لِبَنِيْهِ مَاتَعْبُكُونَ مِنَ بَعُلِيكُ قَالُوْانِعُبُكُ اللهَكُ وَالْمُالْوَانِعُبُكُ اللهَكُ اِبْرُهِمُ وَالسَّلْعِيلُ وَالسَّحْقَ اِبْرُهِمُ وَالسَّلْعِيلُ وَالسَّحْقَ اِلْهَاقَا حِكَآهِ وَكُنْ لَكُمُسُلِمُوْنَ ﴿

140.Or you say, surely Ibraheem (pbuh) and Ismaeel (pbuh) and Ishaq (pbuh) and Yaqoob (pbuh) and the tribes are hood / lenient / jews or nasara / helpers / christians. Say, do you know more or Allah? And who is more unjust than the one who concealed the evidence he has from Allah? And Allah is not unaware about what you do.

آمُرَّتُقُوْلُوْنَ اِنَّ اِبْرَهِمَ وَ اِسْلِعِیْلَ وَاِسْحُقَ وَیَغَقُوْبَ وَالْاَسْبَ کَانُوْاهُوْڈَااَوْنَطِلَیْ قُلْءَانْتُمُاغَلَمُامِ لِلْكُ وَمَنَ اَظْلَمُومِةً نَگَتَمَ شَهَادَةً عِنْكُ اللَّهُ بِغَافِلِ عَبَّاتَغَمَلُوْنَ وَمَااللَّهُ بِغَافِلِ عَبَّاتَغَمَلُوْنَ

Q5. In Al-Baqara 2:133 why Allah is emphasizing in the beginning of this ayat / sign that were you all witnesses when death came to Yaqoob / Jacob (pbuh)?

67. Ibraheem (pbuh) was not a yahoodi / lenient / jew and not a nasrani / helper / christian and but he was a true Muslim. And he was not from those who associate.

الرِعِمُزنَ ٢

مَاكَانَ إِبْرِهِ يُمْرِ يَهُوْدِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حِنْ يُفَّامُّسُلِمًا ۖ وَمَاكَانَ مِنَ الْمُشْرِكِيْنَ ₪

الرعِمْزِنَ ٢

83. So do they seek judgement other than Allah. And whosoever is in the skies and the earth have voluntarily / willingly or dislikingly / unwillingly submitted to Him, and they return towards Him.

ٵڡٚۼؽ۬ڒۘ؞ۮۣڹؚۣٵٮڷۨۅؽڹۼؙۅؙؗڹ ۅؙڮٵۘڛ۫ڶػ ڡؙڹٝ؋ۣٵڛڶڟۅتؚۅٵڵٳۯۻ ڟۅ۫ڲٲۊۘڰۯۿٵۘۊٞٳڶؽٚۄؚؽؙۯؘۻڠۅٛڹ

Q6. According to Aal e Imran 3:83 please further clarify how everyone is submitting to Allah willingly and unwillingly / dislikingly?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

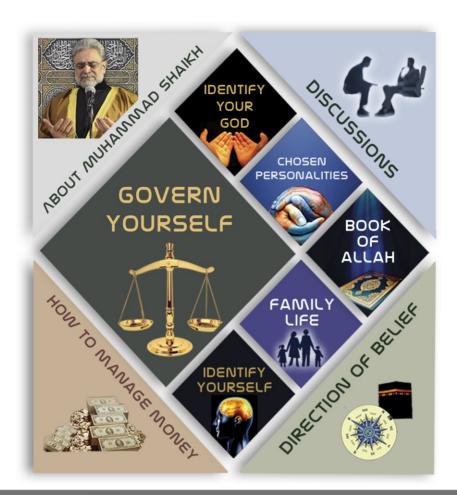
- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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