بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

AL-QURAN THE CRITERION

INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

MARRIAGE

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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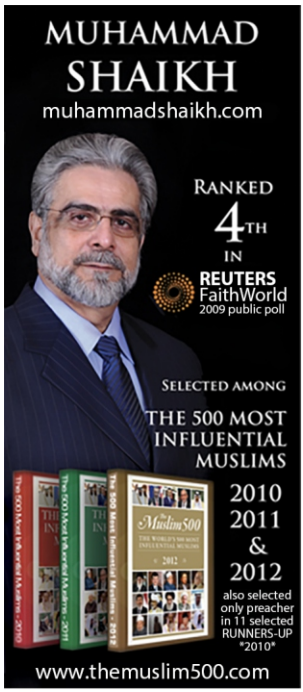

Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.

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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.
The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah.
Translations of ayaat are by Muhammad Shaikh.
Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

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About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions, present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.

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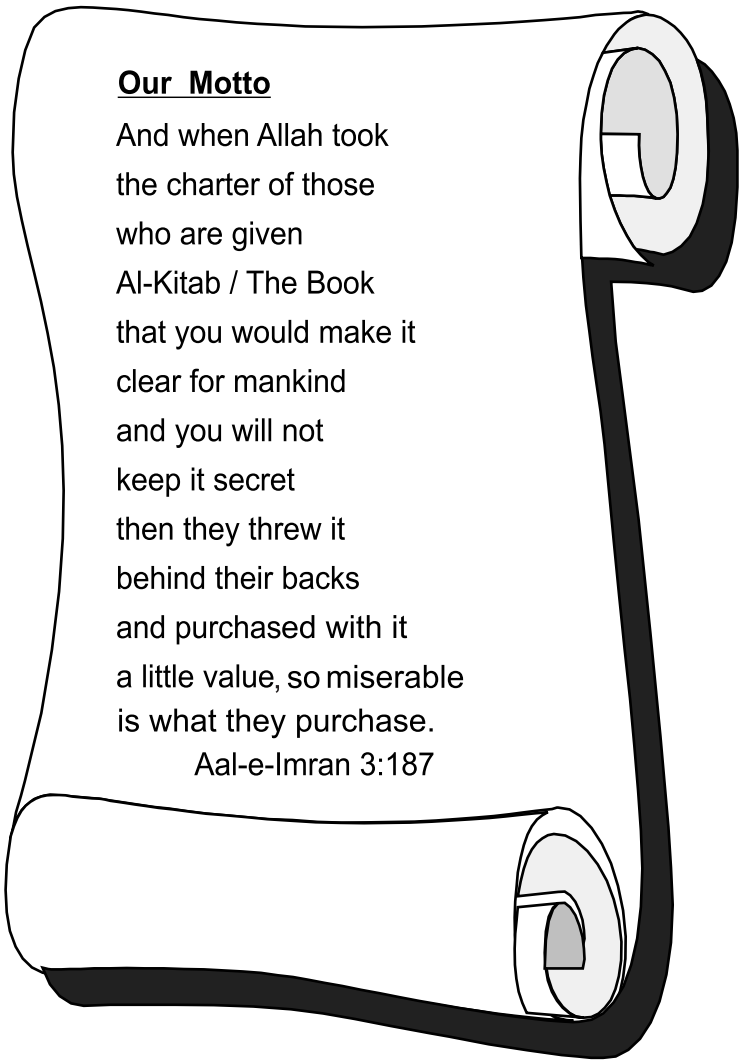
ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

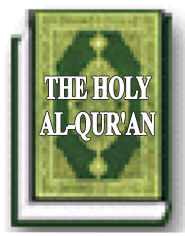

Our Motto
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187

READ !

WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember.
Is there anyone that will receive admonition?
Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it.
An-Nisa 4:82

* A PROCLAMATION TO HUMANITY
* A FOUNTAIN OF MERCY AND WISDOM.
* A WARNING TO THE HEEDLESS.
* A GUIDE TO THE ASTRAY.
* AN ASSURANCE TO THE DOUBTFUL.
* A SOLACE TO THE SUFFERING.
* A HOPE TO THOSE IN DESPAIR.

NIKAH / MARRIAGE / WRITTEN CONTRACT:

The social institution under which a man and a woman establish their decision to live as husband and wife by legal commitment, religious ceremonies which includes the accompanying social festivals.

(Webster Encyclopedic Unabridged Dictionary).

MEANING	PLURAL	SINGULAR
Orphan women	يَتٰمَى النِّسَآءِ	يَتِيمٌ
Slave women	اِمَآئِكُمْ	اَمَةٌ
Widow women Widower men	اَيَامٰى	اَيِّمٌ
Divorced women	مُطَلَّقٰتُ	مُطَلَّقَةٌ
Fortified / married women	مُحْصَنٰتُ	مُحْصِنَةٌ
What your right possess/owned		مَامَلَكَتْ اَيْمَانُكُمْ

6. And test the orphans (after the age of puberty i.e. maturity / fully grown up develop in body and mind) until when they reach marriage (after the age of puberty).Then if you are familiar sobriety from them so disburse / i.e. to pay out their wealth to them and you do not eat it excessively and with hurriedness / quickly that they are older / grown up. And whosoever is rich then he should refrain and whosoever is poor then he should eat with acknowledgment / recognition. So when you disburse / pay out their wealth to them then take a witness over them and Allah is sufficient in taking account.

وَابْتَلُوا الْيَتٰمٰى حَتّٰٓى اِذَا بَلَغُوا النِّكَاحَ ۚ
فَاِنْ اٰنَسْتُمْ مِّنْهُمْ رُشْدًا
فَادْفَعُوْٓا اِلَيْهِمْ اَمْوَالَهُمْ ۚ
وَلَا تَاْكُلُوْهَآ اِسْرَافًا
وَّبِدَارًا اَنْ يَّكْبَرُوْا ۭ
وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۚ
وَمَنْ كَانَ فَقِيْرًا
فَلْيَاْكُلْ بِالْمَعْرُوْفِ ۭ
فَاِذَا دَفَعْتُمْ اِلَيْهِمْ اَمْوَالَهُمْ
فَاَشْهِدُوْا عَلَيْهِمْ ۭ
وَكَفٰى بِاللّٰهِ حَسِيْبًا ۝٦

SOBRIETY:
Showing self control, rational, agreeable to reason, sensible, good sense, sound judgement, marked by seriousness, free from lavishness & exaggeration.

ORPHAN:
A child who has lost both parents through death or loss. Commonly one parent, one who is without protection, sponsorship.

221. And you do not marry women who associates (with Allah) until they believe. And a believing slave women is better than a woman who associates (with Allah) and even if she amazes you. And you do not let your(women) marry who associates (with Allah) until they believe and a believing servant is better than one who associates (with Allah) even if he amazes you. They invites towards the fire and Allah invites towards the garden, and forgiveness with His permission, and He clarifies His ayaat / signs for the people so that they may remember.

وَلَا تَنْكِحُوا الْمُشْرِكٰتِ حَتّٰى يُؤْمِنَّ ؕ
وَلَاَمَةٌ مُّؤْمِنَةٌ خَيْرٌ مِّنْ مُّشْرِكَةٍ
وَّلَوْ اَعْجَبَتْكُمْ ۚ
وَلَا تُنْكِحُوا الْمُشْرِكِيْنَ حَتّٰى يُؤْمِنُوْا ؕ
وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ
وَّلَوْ اَعْجَبَكُمْ ؕ
اُولٰٓئِكَ يَدْعُوْنَ اِلَى النَّارِ ۖۚ
وَاللّٰهُ يَدْعُوْٓا اِلَى الْجَنَّةِ
وَالْمَغْفِرَةِ بِاِذْنِهٖ ۚ
وَيُبَيِّنُ اٰيٰتِهٖ لِلنَّاسِ
لَعَلَّهُمْ يَتَذَكَّرُوْنَ ﴿٢٢١﴾ ع

SLAVE:
One who is the property of some one, and wholly subject to him, one entirely under the domination of a person.

SERVANT:
A person employed by another to perform domestic duties. A person in service of another.

AN-NOOR 24

اَلنُّوْر ٢٤

3. The fornicator does not marry except a fornicatress or a woman who associates (with Allah). And the fornicatress does not marry except a fornicator or a man who associates (with Allah). And that is being unlawful / forbidden over the believers.

اَلزَّانِیْ لَا یَنْكِحُ
اِلَّا زَانِیَةً اَوْ مُشْرِكَةً ۫
وَّالزَّانِیَةُ لَا یَنْكِحُهَاۤ
اِلَّا زَانٍ اَوْ مُشْرِكٌ ۚ
وَحُرِّمَ ذٰلِكَ عَلَى الْمُؤْمِنِیْنَ ۝٣

AN-NISA 4

اَلنِّسَآء ٤

22. And you do not marry from women to whom your fathers / ancestors married except without doubt whatever is passed / bygone. Surely it is an obscenity and hateful. And a bad / evil way.

وَلَا تَنْكِحُوْا
مَا نَكَحَ اٰبَآؤُكُمْ مِّنَ النِّسَآءِ
اِلَّا مَا قَدْ سَلَفَ ؕ
اِنَّهٗ كَانَ فَاحِشَةً وَّمَقْتًا ؕ
وَسَآءَ سَبِیْلًا ۝٢٢ ع

23. It is being unlawful / forbidden on you (in marriage) are your mothers and your daughters and your sisters and your father's sisters / paternal aunts and your mother's sisters / maternal aunts and your brother's daughters / nieces, and your sister's daughters / nieces and your mothers who (breast) fed you and your sisters from the (breast) feed and your women / wives mothers / mothers in law and your those step daughters (are unlawful in marriage) in your laps / custody from your wives whom you have entered with them. So if you have not entered with them then there is no offence on you (to marry step daughters). And your sons' lawful wives from your loins / backbones. And (unlawful in marriage is) that you join / combine between two sisters except without doubt what is passed / bygone. Surely Allah is Forgiving, Merciful.

حُرِّمَتْ عَلَيْكُمْ
اُمَّهٰتُكُمْ وَبَنٰتُكُمْ
وَاَخَوٰتُكُمْ وَعَمّٰتُكُمْ وَخٰلٰتُكُمْ
وَبَنٰتُ الْاَخِ وَبَنٰتُ الْاُخْتِ
وَاُمَّهٰتُكُمُ الّٰتِيْٓ اَرْضَعْنَكُمْ
وَاَخَوٰتُكُمْ مِّنَ الرَّضَاعَةِ
وَاُمَّهٰتُ نِسَآىِٕكُمْ
وَرَبَآىِٕبُكُمُ الّٰتِيْ فِيْ حُجُوْرِكُمْ
مِّنْ نِّسَآىِٕكُمُ الّٰتِيْ
دَخَلْتُمْ بِهِنَّ ز
فَاِنْ لَّمْ تَكُوْنُوْا دَخَلْتُمْ بِهِنَّ
فَلَا جُنَاحَ عَلَيْكُمْ ز
وَحَلَآىِٕلُ اَبْنَآىِٕكُمُ الَّذِيْنَ
مِنْ اَصْلَابِكُمْ لا
وَاَنْ تَجْمَعُوْا بَيْنَ الْاُخْتَيْنِ
اِلَّا مَا قَدْ سَلَفَ ط
اِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿٢٣﴾ لا

24. And fortified / married from the women (are unlawful in marriage) except what your right possess, Allah has written over you. And lawful / permitted for you what is behind those (relations) that you desire them with your wealth to be of those who fortify / marry them other than those who whore / commit prostitution. Then with it whatever enjoyment you seek from them so give them their ordained wages. And there is no offence on you in what you agreed together with it after the ordained wages. Surely Allah is Knowledgeable, Wise.

وَّالْمُحْصَنٰتُ مِنَ النِّسَآءِ
اِلَّا مَا مَلَكَتْ اَيْمَانُكُمْ ۚ
كِتٰبَ اللّٰهِ عَلَيْكُمْ ۚ
وَاُحِلَّ لَكُمْ مَّا وَرَآءَ ذٰلِكُمْ
اَنْ تَبْتَغُوْا بِاَمْوَالِكُمْ
مُّحْصِنِيْنَ غَيْرَ مُسٰفِحِيْنَ ؕ
فَمَا اسْتَمْتَعْتُمْ بِهٖ مِنْهُنَّ
فَاٰتُوْهُنَّ اُجُوْرَهُنَّ فَرِيْضَةً ؕ
وَلَا جُنَاحَ عَلَيْكُمْ
فِيْمَا تَرٰضَيْتُمْ بِهٖ
مِنْۢ بَعْدِ الْفَرِيْضَةِ ؕ
اِنَّ اللّٰهَ كَانَ عَلِيْمًا حَكِيْمًا ﴿٢٤﴾

FORTIFIED:
To surround and strengthen with defense against any form of attack.

10. O' you who believe! When migrating believing women come to you then examine them (their belief). Allah knows more with their belief. So if you come to know they are believing women then do not return them to the rejecters they are not lawful (wives) for them and nor they are lawful (husbands) for them (to the migrating believing women) and you give them what they have spent and there is no offence on you that you marry them when you have given them their wages. And you do not hold fast to the rejecter women with ties / bond and you ask what you have spent (on them). And they should ask what they have spent. That is the governance of Allah. He governs between you and Allah is knowledgeable, wise.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا
اِذَا جَآءَكُمُ الْمُؤْمِنٰتُ
مُهٰجِرٰتٍ فَامْتَحِنُوْهُنَّ ؕ
اَللّٰهُ اَعْلَمُ بِاِيْمَانِهِنَّ ۚ
فَاِنْ عَلِمْتُمُوْهُنَّ مُؤْمِنٰتٍ
فَلَا تَرْجِعُوْهُنَّ اِلَى الْكُفَّارِ ؕ
لَا هُنَّ حِلٌّ لَّهُمْ
وَلَا هُمْ يَحِلُّوْنَ لَهُنَّ ؕ
وَاٰتُوْهُمْ مَّآ اَنْفَقُوْا ؕ
وَلَا جُنَاحَ عَلَيْكُمْ اَنْ تَنْكِحُوْهُنَّ
اِذَآ اٰتَيْتُمُوْهُنَّ اُجُوْرَهُنَّ ؕ
وَلَا تُمْسِكُوْا بِعِصَمِ الْكَوَافِرِ
وَسْـَٔلُوْا مَآ اَنْفَقْتُمْ
وَلْيَسْـَٔلُوْا مَآ اَنْفَقُوْا ؕ
ذٰلِكُمْ حُكْمُ اللّٰهِ ؕ يَحْكُمُ بَيْنَكُمْ ؕ
وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ۝١٠

25. And from you who did not have the capability in a long duration of life to marry a fortified / married believing women (that came to you migrating in belief) then (you marry) young believing girls from what your right possess. And Allah knows more with your belief. Some of you are from some. Then marry them with the permission of their family / people and give them their wages with acknowledgment / recognition to those women who are fortifying / marrying women other than those who whore / commit prostitution. And they are not to be of those who take confidants / intimate friends. So when they are being fortified (married women) then if they come with obscenity the punishment is half on them to what is over the fortified / married women. That is for those who fear hardship from you. And that you may have patience it is better for you. And Allah is Forgiving, Merciful.

وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ
طَوْلًا اَنْ يَّنْكِحَ
الْمُحْصَنٰتِ الْمُؤْمِنٰتِ
فَمِنْ مَّا مَلَكَتْ اَيْمَانُكُمْ
مِّنْ فَتَيٰتِكُمُ الْمُؤْمِنٰتِ ؕ
وَاللّٰهُ اَعْلَمُ بِاِيْمَانِكُمْ ؕ
بَعْضُكُمْ مِّنْ بَعْضٍ ۚ
فَانْكِحُوْهُنَّ بِاِذْنِ اَهْلِهِنَّ
وَاٰتُوْهُنَّ اُجُوْرَهُنَّ
بِالْمَعْرُوْفِ مُحْصَنٰتٍ
غَيْرَ مُسٰفِحٰتٍ
وَّلَا مُتَّخِذٰتِ اَخْدَانٍ ۚ
فَاِذَآ اُحْصِنَّ
فَاِنْ اَتَيْنَ بِفَاحِشَةٍ
فَعَلَيْهِنَّ نِصْفُ
مَا عَلَى الْمُحْصَنٰتِ مِنَ الْعَذَابِ ؕ
ذٰلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ ؕ
وَاَنْ تَصْبِرُوْا خَيْرٌ لَّكُمْ ؕ
وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٢٥﴾ ع

AN-NISA 4

اَلنِّسَآء ٤

15. And those from your women who comes with obscenity then take four witnesses from you on them, then if they bear witness so detain / hold them in the houses until the death is complete on them or Allah makes a way (of guidance) for them.

وَالّٰتِيْ يَاْتِيْنَ الْفَاحِشَةَ
مِنْ نِّسَآئِكُمْ
فَاسْتَشْهِدُوْا عَلَيْهِنَّ
اَرْبَعَةً مِّنْكُمْ ۚ
فَاِنْ شَهِدُوْا
فَاَمْسِكُوْهُنَّ فِي الْبُيُوْتِ
حَتّٰى يَتَوَفّٰىهُنَّ الْمَوْتُ
اَوْ يَجْعَلَ اللّٰهُ لَهُنَّ سَبِيْلًا ﴿١٥﴾

AAL-E-IMRAN 3

اٰلِ عِمْرٰن ٣

135. And those when they commit obscenity or oppressed their souls, they remember Allah then they seek forgiveness for their guilts / sins. And who can forgive guilts / sins except Allah? And they do not persist over what they did and they know it.

وَالَّذِيْنَ اِذَا فَعَلُوْا فَاحِشَةً
اَوْ ظَلَمُوْٓا اَنْفُسَهُمْ ذَكَرُوا اللّٰهَ
فَاسْتَغْفَرُوْا لِذُنُوْبِهِمْ ۗ
وَمَنْ يَّغْفِرُ الذُّنُوْبَ اِلَّا اللّٰهُ ۗ قف
وَلَمْ يُصِرُّوْا عَلٰى مَا فَعَلُوْا
وَهُمْ يَعْلَمُوْنَ ﴿١٣٥﴾

33. And those who do not find marriage should be chaste (i.e not to involve in unlawful sexual intercourse) until Allah enriches them from His bounty. And from those whom your right possess who seeks the book, so write (the marriage contract) to them if you find any betterment in them and give them from the wealth of Allah that He has given you. And you do not compel your young girls to commit wrong act / prostitution if they intend to be fortified / married, that you seek the width of this worldly life and whosoever compels them, (to commit wrong act / prostitution) then surely Allah is Forgiving Merciful. From after their having been compelled.

وَلْيَسْتَعْفِفِ الَّذِيْنَ
لَا يَجِدُوْنَ نِكَاحًا
حَتّٰى يُغْنِيَهُمُ اللّٰهُ مِنْ فَضْلِهٖ ؕ
وَالَّذِيْنَ يَبْتَغُوْنَ الْكِتٰبَ
مِمَّا مَلَكَتْ اَيْمَانُكُمْ فَكَاتِبُوْهُمْ
اِنْ عَلِمْتُمْ فِيْهِمْ خَيْرًا ۖ
وَّاٰتُوْهُمْ مِّنْ مَّالِ اللّٰهِ
الَّذِيْٓ اٰتٰىكُمْ ؕ
وَلَا تُكْرِهُوْا فَتَيٰتِكُمْ عَلَى الْبِغَآءِ
اِنْ اَرَدْنَ تَحَصُّنًا
لِّتَبْتَغُوْا عَرَضَ الْحَيٰوةِ الدُّنْيَا ؕ
وَمَنْ يُّكْرِهْهُّنَّ
فَاِنَّ اللّٰهَ مِنْۢ بَعْدِ اِكْرَاهِهِنَّ
غَفُوْرٌ رَّحِيْمٌ ﴿٣٣﴾

282. O' you believe! When you attain or reach a judgement among each other with a judgement towards a fixed period of time then write it down.....

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْٓا
اِذَا تَدَايَنْتُمْ بِدَيْنٍ
اِلٰٓى اَجَلٍ مُّسَمًّى فَاكْتُبُوْهُ ؕ ۔۔۔۔

.....And take two witnesses from your men then if there are no two men then take one man and two women from the witnesses whom you are pleased, that if one of the two women astrays then the other reminds her.....

۔۔۔۔ وَاسْتَشْهِدُوْا شَهِيْدَيْنِ
مِنْ رِّجَالِكُمْ ۚ
فَاِنْ لَّمْ يَكُوْنَا رَجُلَيْنِ
فَرَجُلٌ وَّامْرَاَتٰنِ
مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَدَآءِ
اَنْ تَضِلَّ اِحْدٰىهُمَا
فَتُذَكِّرَ اِحْدٰىهُمَا الْاُخْرٰى ؕ ۔۔۔۔

50. O' you who is the prophet! Surely We have made lawful for you your pairs to those whom you gave their wages and (made lawful) what your right possess from what Allah has bestowed on you. And daughters of your father's brothers / paternal uncle and daughters of your father's sisters / paternal aunts and daughters of your mother's brothers / maternal uncle and daughters of your mother's sisters / maternal aunts those who have migrated (in belief) with you and a believing wife / woman if she granted her soul / self / psyche for the prophet and if the prophet intends to seek marriage with her. This is exclusively for you besides other believers. Without doubt We know what We have ordained over them in their pairs / wives and what their right possess. So that there is no difficulty over you and Allah is Forgiving, Merciful.

يٰٓاَيُّهَا النَّبِيُّ
اِنَّآ اَحْلَلْنَا لَكَ اَزْوَاجَكَ الّٰتِيْٓ
اٰتَيْتَ اُجُوْرَهُنَّ
وَمَا مَلَكَتْ يَمِيْنُكَ مِمَّآ اَفَآءَ اللّٰهُ عَلَيْكَ
وَبَنٰتِ عَمِّكَ وَبَنٰتِ عَمّٰتِكَ
وَبَنٰتِ خَالِكَ وَبَنٰتِ خٰلٰتِكَ الّٰتِيْ
هَاجَرْنَ مَعَكَ ۫
وَامْرَاَةً مُّؤْمِنَةً
اِنْ وَّهَبَتْ نَفْسَهَا لِلنَّبِيِّ
اِنْ اَرَادَ النَّبِيُّ اَنْ يَّسْتَنْكِحَهَا ۗ
خَالِصَةً لَّكَ مِنْ دُوْنِ الْمُؤْمِنِيْنَ ۭ
قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِيْٓ اَزْوَاجِهِمْ
وَمَا مَلَكَتْ اَيْمَانُهُمْ
لِكَيْلَا يَكُوْنَ عَلَيْكَ حَرَجٌ ۭ
وَكَانَ اللّٰهُ غَفُوْرًا رَّحِيْمًا ۝٥٠

5. The day the goodness are being made lawful for you. And the food is lawful for you of those who were given the book and your food is lawful for them. And (lawful are) from the fortified / married believing women and the fortified / married women from those who were given the book from before you (who migrated in belief), when you give them their wages to be of those who fortify / marry them other than those who whore / commit prostitution and you do not be of those who take confidants / intimate friends. And whosoever rejects with the belief then definitely his work is failed / wasted and he will be from the lost ones in the last.

اَلْيَوْمَ اُحِلَّ لَكُمُ الطَّيِّبٰتُ ؕ
وَطَعَامُ الَّذِيْنَ اُوْتُوا الْكِتٰبَ
حِلٌّ لَّكُمْ ۖ وَطَعَامُكُمْ حِلٌّ لَّهُمْ ۫
وَالْمُحْصَنٰتُ مِنَ الْمُؤْمِنٰتِ
وَالْمُحْصَنٰتُ مِنَ الَّذِيْنَ
اُوْتُوا الْكِتٰبَ مِنْ قَبْلِكُمْ
اِذَآ اٰتَيْتُمُوْهُنَّ اُجُوْرَهُنَّ
مُحْصِنِيْنَ غَيْرَ مُسٰفِحِيْنَ
وَلَا مُتَّخِذِيْٓ اَخْدَانٍ ؕ
وَمَنْ يَّكْفُرْ بِالْاِيْمَانِ
فَقَدْ حَبِطَ عَمَلُهٗ ۫
وَهُوَ فِى الْاٰخِرَةِ
مِنَ الْخٰسِرِيْنَ ۝٥ ع

AN-NOOR 24

اَلنُّوْرِ ٢٤

32. And marry the widows / widowers from you and those who corrects from your men servants and your slave women. If they are poor Allah will enrich them from His bounty. And Allah is Spacious, Knowledgeable.

وَاَنْكِحُوا الْاَيَامٰى مِنْكُمْ
وَالصّٰلِحِيْنَ مِنْ عِبَادِكُمْ وَاِمَآئِكُمْ ؕ
اِنْ يَّكُوْنُوْا فُقَرَآءَ
يُغْنِهِمُ اللّٰهُ مِنْ فَضْلِهٖ ؕ
وَاللّٰهُ وَاسِعٌ عَلِيْمٌ ﴿٣٢﴾

AL-BAQARA 2

اَلْبَقَرَةِ ٢

234. And those from you who die / completes (the soul / self / psyche) and they leave pairs / wives they will wait with their souls / selves / psyche for four months and ten days. So when they reach their term then there is no offence over you in what they do in their souls / selves / psyche with the acknowledgment / recognition. And Allah is well acquainted with what you do.

وَالَّذِيْنَ يُتَوَفَّوْنَ مِنْكُمْ
وَيَذَرُوْنَ اَزْوَاجًا
يَّتَرَبَّصْنَ بِاَنْفُسِهِنَّ
اَرْبَعَةَ اَشْهُرٍ وَّعَشْرًا ۚ
فَاِذَا بَلَغْنَ اَجَلَهُنَّ
فَلَا جُنَاحَ عَلَيْكُمْ فِيْمَا
فَعَلْنَ فِيْٓ اَنْفُسِهِنَّ بِالْمَعْرُوْفِ ؕ
وَاللّٰهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿٢٣٤﴾

235. And there is no offence on you from the engagement of the women in what you displayed / proposed with it or you concealed / hide in your souls / selves / psyches. Allah knows that you seek their remembrance but you do not promise them secretly except that you say a saying of acknowledgment / recognition. And you do not decide the knot of the marriage until the book reaches its term. And you know that Allah knows what is in your souls / selves / psyches. So be cautious of Him, and know that surely Allah is Forgiving, Tolerant.

وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا
عَرَّضْتُمْ بِهٖ مِنْ خِطْبَةِ النِّسَآءِ
اَوْ اَكْنَنْتُمْ فِيْٓ اَنْفُسِكُمْ ؕ
عَلِمَ اللّٰهُ اَنَّكُمْ سَتَذْكُرُوْنَهُنَّ
وَلٰكِنْ لَّا تُوَاعِدُوْهُنَّ سِرًّا
اِلَّآ اَنْ تَقُوْلُوْا قَوْلًا مَّعْرُوْفًا ۬ؕ
وَلَا تَعْزِمُوْا عُقْدَةَ النِّكَاحِ
حَتّٰى يَبْلُغَ الْكِتٰبُ اَجَلَهٗ ؕ
وَاعْلَمُوْٓا اَنَّ اللّٰهَ يَعْلَمُ
مَا فِيْٓ اَنْفُسِكُمْ فَاحْذَرُوْهُ ۚ
وَاعْلَمُوْٓا
اَنَّ اللّٰهَ غَفُوْرٌ حَلِيْمٌ ﴿٢٣٥﴾

127.And they seek your legal advice in concerning women. Say Allah gives you a legal advice concerning them and whatever is recited over you in the book concerning the orphan women that you do not give what has been written for them and you desire to marry them and (you do not give) to those who are weak amongst the children. And that you take a stand for the orphan(women) with justice. And what you do from the betterment then surely Allah knows with it.

وَيَسْتَفْتُوْنَكَ فِي النِّسَآءِ ؕ
قُلِ اللّٰهُ يُفْتِيْكُمْ فِيْهِنَّ ۙ
وَمَا يُتْلٰى عَلَيْكُمْ فِي الْكِتٰبِ
فِيْ يَتٰمَى النِّسَآءِ الّٰتِيْ
لَا تُؤْتُوْنَهُنَّ مَا كُتِبَ لَهُنَّ
وَتَرْغَبُوْنَ اَنْ تَنْكِحُوْهُنَّ
وَالْمُسْتَضْعَفِيْنَ مِنَ الْوِلْدَانِ ۙ
وَاَنْ تَقُوْمُوْا لِلْيَتٰمٰى بِالْقِسْطِ ؕ
وَمَا تَفْعَلُوْا مِنْ خَيْرٍ
فَاِنَّ اللّٰهَ كَانَ بِهٖ عَلِيْمًا ﴿١٢٧﴾

3. And if you are fearful
that you cannot do justice
in the orphans
so marry from women
who seems good to you
twos and threes and fours.
Then if you are fearful
that you cannot be equitable
then (marry) one
or what your right possess.
That would be lowlier
that you do not support.

وَاِنۡ خِفۡتُمۡ
اَلَّا تُقۡسِطُوۡا فِى الۡيَتٰمٰى
فَانۡكِحُوۡا مَا طَابَ لَكُمۡ
مِّنَ النِّسَآءِ
مَثۡنٰى وَثُلٰثَ وَرُبٰعَ ۚ
فَاِنۡ خِفۡتُمۡ
اَلَّا تَعۡدِلُوۡا فَوَاحِدَةً
اَوۡ مَا مَلَكَتۡ اَيۡمَانُكُمۡ ؕ
ذٰلِكَ اَدۡنٰٓى اَلَّا تَعُوۡلُوۡا ؕ ۳

وَلَنْ تَسْتَطِيْعُوْٓا
اَنْ تَعْدِلُوْا بَيْنَ النِّسَآءِ
وَلَوْ حَرَصْتُمْ
فَلَا تَمِيْلُوْا كُلَّ الْمَيْلِ
فَتَذَرُوْهَا كَالْمُعَلَّقَةِ ؕ
وَاِنْ تُصْلِحُوْا وَتَتَّقُوْا
فَاِنَّ اللّٰهَ كَانَ غَفُوْرًا رَّحِيْمًا ﴿١٢٩﴾

129. And you do not have the capability / ability to be equitable between women even if you are eager / desirable, so you do not incline / bend inclining / bending totally (to anyone of them) then you leave her as suspended (by marrying more than one) and if you amend / correct and take guard then surely Allah is Forgiving, Merciful.

وَاٰتُوا النِّسَآءَ صَدُقٰتِهِنَّ نِحْلَةً ؕ
فَاِنْ طِبْنَ لَكُمْ
عَنْ شَيْءٍ مِّنْهُ نَفْسًا
فَكُلُوْهُ هَنِيْٓـًٔا مَّرِيْٓـًٔا ﴿٤﴾

4. And give the women their charities as a gift / present. So for you if they are good about anything from it (gift / present) to the soul / self / psyche so eat it wholesome pleasurable / tasty.

MEHR / GIFT

Settle upon the wife according to his means.

58. O, you who believe! Those whom your right possess and those among you who have not reach puberty (sexual maturity), ask permission from you three times, before fajr / dawn prayer, and in the afternoon when you take off your garments and from after the ishaa / night prayer, three times of pudendum / genitals (sexual relation) for you. Apart from these (timings), there is no fault on you or on them that you move about to one another. Likewise Allah clarifies ayaat / signs for you. And Allah is Knowledgeable, Wise.

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا
لِيَسْتَاْذِنْكُمُ الَّذِيْنَ
مَلَكَتْ اَيْمَانُكُمْ
وَالَّذِيْنَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ
ثَلٰثَ مَرّٰتٍ ؕ
مِنْ قَبْلِ صَلٰوةِ الْفَجْرِ
وَحِيْنَ تَضَعُوْنَ ثِيَابَكُمْ
مِّنَ الظَّهِيْرَةِ
وَمِنْۢ بَعْدِ صَلٰوةِ الْعِشَآءِ ۚ
ثَلٰثُ عَوْرٰتٍ لَّكُمْ ؕ
لَيْسَ عَلَيْكُمْ
وَلَا عَلَيْهِمْ جُنَاحٌۢ بَعْدَهُنَّ ؕ
طَوّٰفُوْنَ عَلَيْكُمْ بَعْضُكُمْ عَلٰى بَعْضٍ ؕ
كَذٰلِكَ يُبَيِّنُ اللّٰهُ لَكُمُ الْاٰيٰتِ ؕ
وَاللّٰهُ عَلِيْمٌ حَكِيْمٌ ﴿٥٨﴾

60. And the foundations from women are such that they (men / husbands) do not hope marriage / sexual intercourse so there is no offence on them (i.e women) that they take off their clothes / garments (at the three times of pudendum / genitals sexual relation) other than / though they are decorative women with adornment and that they remain chaste / refraining that is better for them. And Allah is Listener, Knowledgeable.

وَالْقَوَاعِدُ مِنَ النِّسَآءِ الّٰتِیْ
لَا یَرْجُوْنَ نِكَاحًا
فَلَیْسَ عَلَیْهِنَّ جُنَاحٌ
اَنْ یَّضَعْنَ ثِیَابَهُنَّ
غَیْرَ مُتَبَرِّجٰتٍۭ بِزِیْنَةٍ ؕ
وَاَنْ یَّسْتَعْفِفْنَ خَیْرٌ لَّهُنَّ ؕ
وَاللّٰهُ سَمِیْعٌ عَلِیْمٌ ﴿٦٠﴾

Foundations from women

1. Love of sensual desire from women. **Aal-e-Imran 3:14**

2. Marry the women who seems good to you. **An-Nisa 4:3**

3. Your women are cultivated land for you. So come to your cultivated land how you wills / like and advance (good deeds) for your souls / self / psyche and take guard of Allah and know that you are going to meet Him and give the good news to the believers. **Al-Baqara 2:223**

4. And they ask / question you about the menstruation. Say, it is a hurt / anxiety, so detach the women in the menstruation and you do not go near them until they are purified. So when they are purified then come to them from where Allah has ordered you. Surely Allah loves those who return and He loves those who are purified. **Al-Baqara 2:222**

22. And when he (Moosa / Moses pbuh) turned his face towards Madiyan, he said, soon my Lord will guide me to an even way.

وَلَمَّا تَوَجَّهَ تِلْقَآءَ مَدْيَنَ
قَالَ عَسٰى رَبِّيْٓ
اَنْ يَّهْدِيَنِيْ سَوَآءَ السَّبِيْلِ ﴿٢٢﴾

23. And when he came to the watering place of Madiyan he found a group of people over it who were watering, and apart from them he found two women holding back (their flocks). He said, what is the matter with you? They said, we do not water (our flocks) until the shepherds drive off and our father is very old.

وَلَمَّا وَرَدَ مَآءَ مَدْيَنَ
وَجَدَ عَلَيْهِ اُمَّةً
مِّنَ النَّاسِ يَسْقُوْنَ ۖ
وَوَجَدَ مِنْ دُوْنِهِمُ
امْرَاَتَيْنِ تَذُوْدٰنِ ۚ
قَالَ مَا خَطْبُكُمَا ؕ
قَالَتَا لَا نَسْقِيْ
حَتّٰى يُصْدِرَ الرِّعَآءُ ؕ
وَاَبُوْنَا شَيْخٌ كَبِيْرٌ ﴿٢٣﴾

24. So he watered / gave drink for both of them then he turned away towards a shade then he said, my Lord surely for what I am poor / needy you have revealed towards me from betterment.

فَسَقٰى لَهُمَا
ثُمَّ تَوَلّٰٓى اِلَى الظِّلِّ
فَقَالَ رَبِّ اِنِّيْ لِمَآ اَنْزَلْتَ اِلَيَّ
مِنْ خَيْرٍ فَقِيْرٌ ﴿٢٤﴾

فَجَآءَتْهُ اِحْدٰىهُمَا تَمْشِيْ عَلَى اسْتِحْيَآءٍ ۖ
قَالَتْ اِنَّ اَبِيْ يَدْعُوْكَ
لِيَجْزِيَكَ اَجْرَ مَا سَقَيْتَ لَنَا ۭ
فَلَمَّا جَآءَهٗ وَقَصَّ عَلَيْهِ الْقَصَصَ ۙ
قَالَ لَا تَخَفْ ۡ
نَجَوْتَ مِنَ الْقَوْمِ الظّٰلِمِيْنَ ﴿٢٥﴾

25. Then one of them came to him (i.e. Moses pbuh). She walks over shyness she said, surely my father invites you that he rewards you a wage of what you watered / gave drink for us. So when he came to him and he related / narrated over him the relationship / narration. He said you do not fear you have been saved from the people who are oppressors.

قَالَتْ اِحْدٰىهُمَا يٰٓاَبَتِ اسْتَاْجِرْهُ ۡ
اِنَّ خَيْرَ مَنِ اسْتَاْجَرْتَ
الْقَوِيُّ الْاَمِيْنُ ﴿٢٦﴾

26. One of them said, O' my father hire him, surely it is better you hire who is strong and the trustworthy.

27. He said surely I intend to marry from one of my these two daughters with you on that you will be hired to me for eight pilgrimages. So if you complete ten then it is on you. And I do not intend to make hardship on you. If Allah wills soon you will find me from those who correct themselves.

قَالَ اِنِّیْۤ اُرِیْدُ اَنْ اُنْكِحَكَ
اِحْدَى ابْنَتَیَّ هٰتَیْنِ
عَلٰۤى اَنْ تَاْجُرَنِیْ ثَمٰنِیَ حِجَجٍ ۚ
فَاِنْ اَتْمَمْتَ عَشْرًا فَمِنْ عِنْدِكَ ۚ
وَمَاۤ اُرِیْدُ اَنْ اَشُقَّ عَلَیْكَ ؕ
سَتَجِدُنِیْۤ اِنْ شَآءَ اللّٰهُ مِنَ الصّٰلِحِیْنَ ﴿٢٧﴾

28. He (Moses pbuh) said, that is between me and you. Whichever of the two terms I completed, so there will be no enmity on me. And Allah is an advocate over what we say.

قَالَ ذٰلِكَ بَیْنِیْ وَبَیْنَكَ ؕ
اَیَّمَا الْاَجَلَیْنِ قَضَیْتُ
فَلَا عُدْوَانَ عَلَیَّ ؕ
وَاللّٰهُ عَلٰى مَا نَقُوْلُ وَكِیْلٌ ﴿٢٨﴾ ع

Questions & Answers

AL-AHZAB 33

اَلْاَحْزَاب ٣٣

33. And keep a link in your houses and you do not decorate yourselves as you decorated previously in ignorance. And establish salah / prayer and give zakah / justification and obey Allah and His messenger. Surely Allah wants to take away the dirt from you people of the house and to purify you as purified ones.

وَقَرْنَ فِيْ بُيُوْتِكُنَّ
وَلَا تَبَرَّجْنَ
تَبَرُّجَ الْجَاهِلِيَّةِ الْاُوْلٰى
وَاَقِمْنَ الصَّلٰوةَ وَاٰتِيْنَ الزَّكٰوةَ
وَاَطِعْنَ اللّٰهَ وَرَسُوْلَهٗ ؕ
اِنَّمَا يُرِيْدُ اللّٰهُ
لِيُذْهِبَ عَنْكُمُ الرِّجْسَ
اَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيْرًا ﴿٣٣﴾

AN-NOOR 24

اَلنُّوْر ٢٤

60. And the foundations from women are such that they (men / husbands) do not hope marriage / sexual intercourse so there is no offence on them (i.e women) that they take off their clothes / garments (at the three times of pudendum / genitals sexual relation) other than / though they are decorative women with adornment and that they remain chaste / refraining that is better for them. And Allah is Listener, Knowledgeable.

وَالْقَوَاعِدُ مِنَ النِّسَآءِ الّٰتِيْ
لَا يَرْجُوْنَ نِكَاحًا
فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ
اَنْ يَّضَعْنَ ثِيَابَهُنَّ
غَيْرَ مُتَبَرِّجٰتٍۭ بِزِيْنَةٍ ؕ
وَاَنْ يَّسْتَعْفِفْنَ خَيْرٌ لَّهُنَّ ؕ
وَاللّٰهُ سَمِيْعٌ عَلِيْمٌ ﴿٦٠﴾

Q1. In Ahzab 33 verse 33 where it is mentioned that women do not decorate themselves. And in Noor 24 verse 60 you have explained that they can decorate themselves. It seems to be a contradiction. Clarify this?

AL-MOMINOON 23

الْمُؤْمِنُونَ ٢٣

5. And those who preserve their gaps / private parts.

وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَافِظُونَ ۝٥

6. Except over their wives or those whom their right possess. Then surely they are other than those who are blamed.

إِلَّا عَلَىٰ أَزْوَاجِهِمْ
أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ
فَإِنَّهُمْ غَيْرُ مَلُومِينَ ۝٦

7. And whosoever seeks other than that so they are those who are transgressors.

فَمَنِ ابْتَغَىٰ وَرَاءَ ذَٰلِكَ
فَأُولَٰئِكَ هُمُ الْعَادُونَ ۝٧

AL-MAARIJ 70

المعارج ٧٠

30. Except over their wives or those whom their right possess. Then surely they are other than those who are blamed.

إِلَّا عَلَىٰ أَزْوَاجِهِمْ
أَوْ مَا مَلَكَتْ أَيْمَانُهُمْ
فَإِنَّهُمْ غَيْرُ مَلُومِينَ ۝٣٠

Q2. Can you clarify the difference between wives and those whom your right possess in surah Mominoon 23 verse 5 & 6?

6. And test the orphans (after the age of puberty i.e. maturity / fully grown up develop in body and mind) until when they reach marriage (after the age of puberty). Then if you are familiar sobriety from them so disburse / i.e. to pay out their wealth to them and you do not eat it excessively and with hurriedness / quickly that they are older / grown up. And whosoever is rich then he should refrain and whosoever is poor then he should eat with acknowledgment / recognition. So when you disburse / pay out their wealth to them then take a witness over them and Allah is sufficient in taking account.

وَابْتَلُوا الْيَتٰمٰى حَتّٰٓى
اِذَا بَلَغُوا النِّكَاحَ ۚ
فَاِنْ اٰنَسْتُمْ مِّنْهُمْ رُشْدًا
فَادْفَعُوْٓا اِلَيْهِمْ اَمْوَالَهُمْ ۚ
وَلَا تَاْكُلُوْهَآ اِسْرَافًا
وَّبِدَارًا اَنْ يَّكْبَرُوْا ۭ
وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ ۚ
وَمَنْ كَانَ فَقِيْرًا
فَلْيَاْكُلْ بِالْمَعْرُوْفِ ۭ
فَاِذَا دَفَعْتُمْ اِلَيْهِمْ
اَمْوَالَهُمْ فَاَشْهِدُوْا عَلَيْهِمْ ۭ
وَكَفٰى بِاللّٰهِ حَسِيْبًا ۝٦

Sobriety:
Showing self control, rational, agreeable to reason, sensible, good sense, sound judgement, marked by seriousness, free from lavishness & exaggeration.

Q3. Can you clarify the two marriages of Muhammad (p.b.u.h.) In history one with hazrat Khadija who was a widow of 40 years and he was 25 years of age and one with hazrat Ayesha when her age was 9 years and he was of 53 years of age. Can you clarify these marriages according to the Quran?

25. And from you who did not have the capability in a long duration of life to marry a fortified / married believing women (that came to you migrating in belief) then (you marry) young believing girls from what your right possess. And Allah knows more with your belief. Some of you are from some. Then marry them with the permission of their family / people and give them their wages with acknowledgment / recognition to those women who are fortifying / marrying women other than those who whore / commit prostitution. And they are not to be of those who take confidants / intimate friends. So when they are being fortified (married women) then if they come with obscenity the punishment is half on them to what is over the fortified / married women. That is for those who fear hardship from you. And that you may have patience it is better for you. And Allah is Forgiving, Merciful.

وَمَنْ لَّمْ يَسْتَطِعْ مِنْكُمْ
طَوْلًا اَنْ يَّنْكِحَ
الْمُحْصَنٰتِ الْمُؤْمِنٰتِ
فَمِنْ مَّا مَلَكَتْ اَيْمَانُكُمْ
مِّنْ فَتَيٰتِكُمُ الْمُؤْمِنٰتِ ؕ
وَاللّٰهُ اَعْلَمُ بِاِيْمَانِكُمْ ؕ
بَعْضُكُمْ مِّنْ بَعْضٍ ۚ
فَانْكِحُوْهُنَّ بِاِذْنِ اَهْلِهِنَّ
وَاٰتُوْهُنَّ اُجُوْرَهُنَّ
بِالْمَعْرُوْفِ مُحْصَنٰتٍ
غَيْرَ مُسٰفِحٰتٍ
وَّلَا مُتَّخِذٰتِ اَخْدَانٍ ۚ
فَاِذَآ اُحْصِنَّ فَاِنْ اَتَيْنَ بِفَاحِشَةٍ
فَعَلَيْهِنَّ نِصْفُ
مَا عَلَى الْمُحْصَنٰتِ مِنَ الْعَذَابِ ؕ
ذٰلِكَ لِمَنْ خَشِيَ الْعَنَتَ مِنْكُمْ ؕ
وَاَنْ تَصْبِرُوْا خَيْرٌ لَّكُمْ ؕ
وَاللّٰهُ غَفُوْرٌ رَّحِيْمٌ ﴿٢٥﴾ ع

Hardship:
It applies to circumstances in which excessive and painful effort of some kind is required.

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

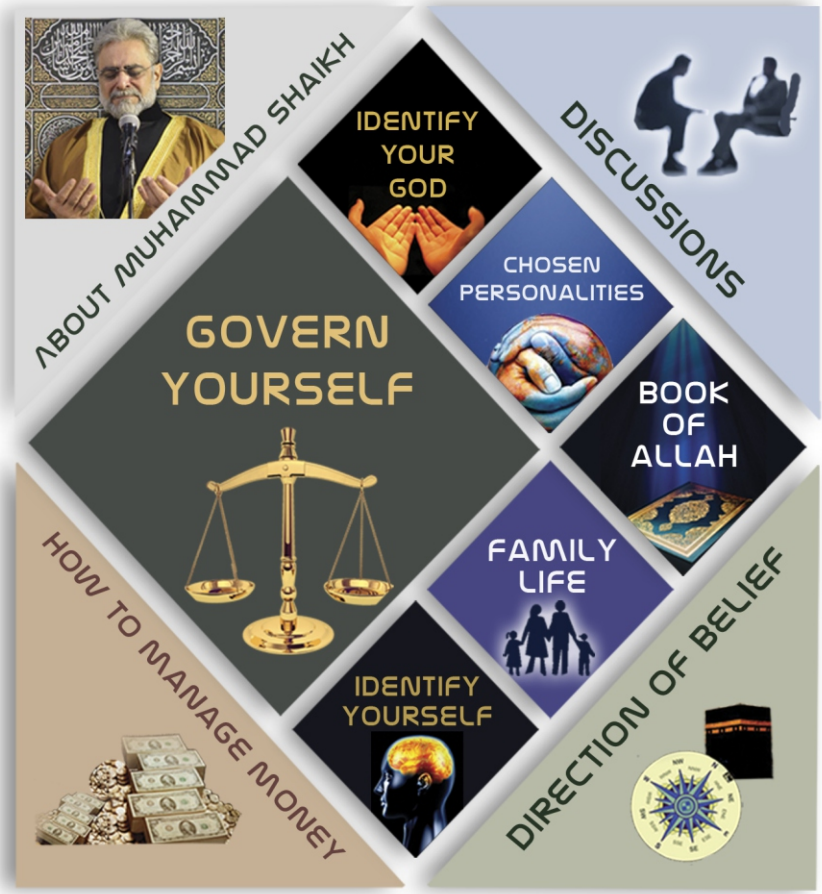
71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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