

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

PARENT & CHILDREN RELATIONSHIP

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

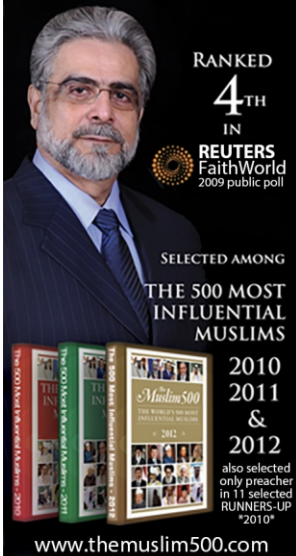
PUBLISHED BY IIPC CANADA, ON 16TH SEPTEMBER 2009.



is a registered trademark of the
International Islamic Propagation Centre Canada

MUHAMMAD SHAIKH

muhammadshaikh.com



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



DONATE NOW

Title: International Islamic Propagation Centre Canada.
7060 McLaughlin Road, Mississauga, ON L5W 1W7,
CANADA.

Bank Name: TD Canada Trust

Account No: 5042218

Transit No: 15972

Canada IBAN: 026009593

(For Donors from USA)

Swift Code: TDOMCATTOR

Institution No: 004

Branch No: 1597

ABA: 026009593

132 Main St South,
Rockwood, ON,
N0B 2K0, CANADA.
1-800-867-0180

IIPC

REGISTER NOW



www.iipccanada.com

info@iipccanada.com



SOCIAL MEDIA NETWORK

YouTube



facebook



Available on the
App Store



ANDROID APP ON
Google play



Instagram



apple tv



androidtv



Roku



amazon fireTV



NVIDIA SHIELD



OTT PLAYER



Podcasts



TIKILIVE



mi Mi Box



Jadoo



Shava



ZAAP TV



wwiTV



maaxTV



RAVO™



CloudTV



About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.

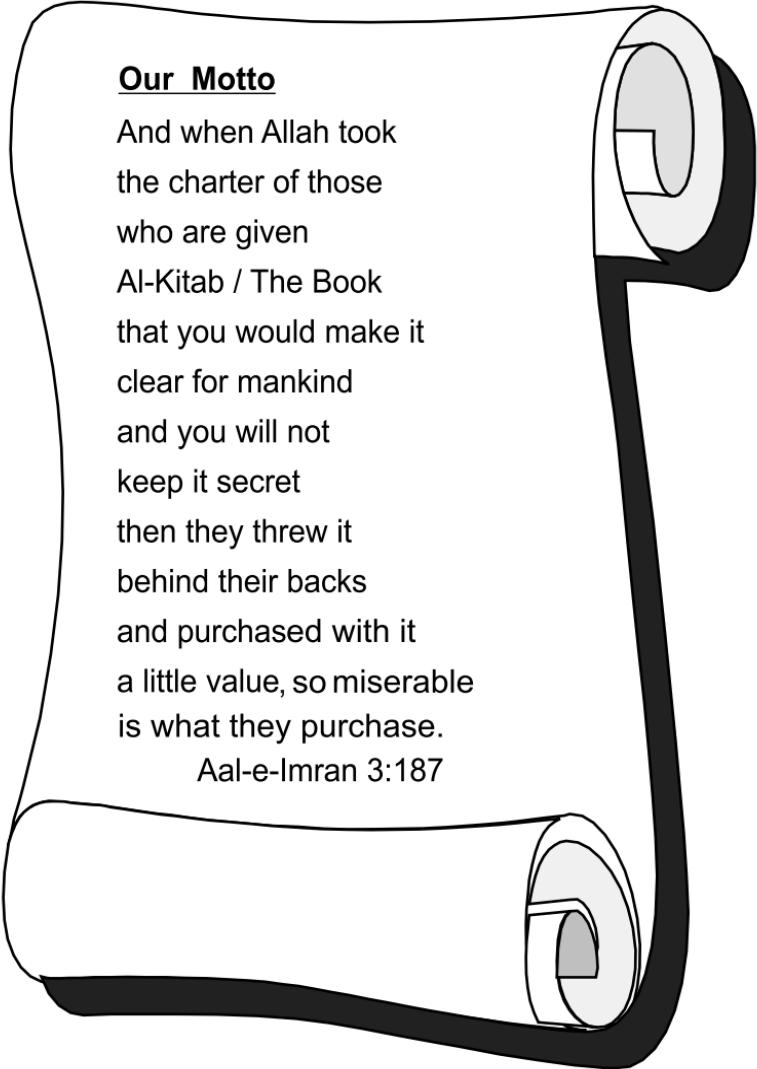
**ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

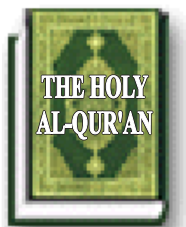
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

20. Surely know that life of the world is play and amusement and adornment and boasting between yourself and the multiplication in wealth and children is like an example of rain, it's aid amazes the farmers / disbelievers, then it grows then you see that it turns yellow then it becomes broken into fragments. And in the hereafter there is severe punishment and a forgiveness and pleasure from Allah. And life of the world is nothing except the commodity of the delusion / enjoyment.

إِعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا
لَعِبٌ وَلَهْوٌ وَزِينَةٌ
وَتَفَاخُرٌ بَيْنَكُمْ
وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ
كَمَثَلِ غَيْثٍ أَعْجَبَ
الْكُفَّارَ نَبَاتُهُ
ثُمَّ يَهْبِجُ فَتَرَاهُ مُصْفَرًّا
ثُمَّ يَكُونُ حُطَامًا
وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ
وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ
وَمَا الْحَيَاةُ الدُّنْيَا
إِلَّا مَتَاعُ الْغُرُورِ ٢٠

9. O' you who believe!
Let not your wealth and
your children distract you
about the remembrance of Allah.
And whosoever does that,
then they are those who
are losers.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ
أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ
عَنْ ذِكْرِ اللَّهِ
وَمَنْ يَفْعَلْ ذَلِكَ
فَأُولَئِكَ هُمُ الْخَاسِرُونَ ①

37. And neither your wealth
and nor your children can
bring you in nearness to
Us except who believed
and did correct deeds.
So they are those for
whom there is double
reward for what they did,
and they are secure
in the rooms.

وَمَا أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ بِالَّتِي
تُقَرَّبُكُمْ عِنْدَنَا زُلْفَى
إِلَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا
فَأُولَئِكَ لَهُمْ جَزَاءُ الضَّعْفِ بِمَا عَمِلُوا
وَهُمْ فِي الْغُرُفِ آمِنُونَ ③٧

64. And you can stir up/excite
from them on whom
you have ability with
your voice and import on
them with your thought
and your masculine
manners and be their
partner in wealth and
children and promise them.
And satan promises them
nothing except delusion.

وَأَسْتَفْزِرُ مِنْهُمْ
بِصَوْتِكَ وَأَجْلِبُ عَلَيْهِمْ
بِخَيْلِكَ وَرَجُلِكَ
وَشَارِكُهُمْ فِي الْأَمْوَالِ
وَالْأَوْلَادِ وَعَدُّهُمْ
وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ⑥٤

137. And likewise for many mushriks / associates their associaters (with Allah) have made alluring / adornment the killing of their children to destroy them to clothe their judgement on them. And if Allah had willed they would not have done it so leave them and whatever they are inventing.

وَكَذَلِكَ زَيْنَ
لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ
قَتَلَ أَوْلَادَهُمْ
شُرَكَاءُهُمْ لِيُرِدُّوهُمْ
وَلَيْلَسُوا عَلَيْهِمْ دِينَهُمْ
وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ
فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١٣٧﴾

160. Whosoever comes with goodness, for him is ten times like it, and whosoever comes with badness, then he will not be rewarded except its likeness, and they will not be oppressed.

مَنْ جَاءَ بِالْحَسَنَةِ
فَلَهُ عَشْرُ امِّثَالِهَا
وَمَنْ جَاءَ بِالسَّيِّئَةِ
فَلَا يُجْزَى إِلَّا مِثْلَهَا
وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

12. O' prophet! When believing women come to you to have a deal with you over that, they will not associate anything with Allah and they will not steal and they will not commit adultery and they will not kill their children and they will not come with a slander / a false charge inventing (for that) which is between their hands and their legs and they will not disobey you in that which is known / acknowledged, then have a deal with them and seek forgiveness for them from Allah. Surely Allah is Forgiving, Merciful.

يَا أَيُّهَا النَّبِيُّ
إِذَا جَاءَكَ الْمُؤْمِنَاتُ
يُبَايِعْنَكَ عَلَى
أَنْ لَا يُشْرِكْنَ بِاللَّهِ شَيْئًا
وَلَا يَسْرِقْنَ وَلَا يَزْنِينَ
وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ
وَلَا يَأْتِينَ بِهَمَتَانٍ يَفْتَرِينَهُ
بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ
وَلَا يَعْصِيَنَّكَ
فِي مَعْرُوفٍ فَبَايِعْهُنَّ
وَاسْتَغْفِرْ لَهُنَّ اللَّهُ
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٢﴾

31. And you do not kill your children from the fear of poverty. We give sustenance to them and to you. Surely their killing is a big mistake.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ
خَشْيَةَ إِمْلَاقٍ ۖ
نَحْنُ نَرْزُقُهُمْ وَإِيَّاكُمْ
إِنَّ قَتْلَهُمْ كَانَ
خِطَاءً كَبِيرًا ﴿٣١﴾

14. O' you who believe! Surely amongst your pairs / wives and your children are enemies for you, so be cautious of them, and if you pardon and shake hands and forgive them then surely Allah is Forgiving, Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا
إِنَّ مِنْ أَزْوَاجِكُمْ وَأَوْلَادِكُمْ
عَدُوَّكُمْ فَاحْذَرُوهُمْ
وَإِنْ تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا
فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٤﴾

15. Surely your wealth and your children are captivation. And near Allah is a great reward.

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ
وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٥﴾

14. Adornment for people is the love of desires from the women and the sons and from the heaped-up heaps from gold and the silver and the marked horses and the cattles and the cultivated land. That is the enjoyment of worldly life, and the beautiful resort is near Allah.

زِينٍ لِلنَّاسِ حُبُّ الشَّهَوَاتِ
مِنَ النِّسَاءِ وَالْبَنِينَ
وَالْقَنَاطِيرِ الْمُقَنْطَرَةِ
مِنَ الذَّهَبِ وَالْفِضَّةِ
وَالْخَيْلِ الْمُسَوَّمَةِ
وَالْأَنْعَامِ وَالْخَرْثِ
ذَلِكَ مَتَاعُ الدُّنْيَا
وَاللَّهُ عِنْدَهُ حَسَنُ الْمَبَاقِ ﴿١٤﴾

AN-NAHL 16

58. And when good news is given to one of them with a female, his face is over shadowed in blackness and he is suppressed (with inward grief).

59. He pretends / keeps secret from the people with badness what good news was given with it. Does he hold on to it in disgrace / shame or he buries it in the dust? What a bad (behavior) with what they govern / judge.

النحل ١٦

وَإِذَا بَشِّرَ أَحَدُهُم بِالْأُنثَىٰ
ظَلَّ وَجْهُهُ مُسَوِّدًا
وَهُوَ كَظِيمٌ ﴿٥٨﴾

يَتَوَارَىٰ مِنَ الْقَوْمِ
مِنْ سُوءِ مَا بُشِّرَبِهِ
أَيُّمَسِّكُهُ عَلَىٰ هُونٍ
أَمْ يَدُسُّهُ فِي التُّرَابِ
أَلَّا سَاءَ مَا يَحْكُمُونَ ﴿٥٩﴾

AZ-ZUKHRUF 43

18. Is then who is being brought up in decoration / luxury and he is in quarrelsome controversy other than clarification.

الزخرف ٤٣

أَوْ مَنْ يُنشِئُوا فِي الْحَلِيِّتِ
وَهُوَ فِي الْخِصَامِ
غَيْرُ مُبِينٍ ﴿١٨﴾

AT-TAKWEER 81

8. And when (she) the one buried alive will be questioned.
9. For which sin she was killed.

التكوير ٨١

وَإِذَا الْمَوْءِدَةُ سُئِلَتْ ﴿٨﴾
بِأَيِّ ذَنْبٍ قُتِلَتْ ﴿٩﴾

17. O' my son! Establish the salah / prayer and order with what is acknowledged and forbid about the disguise and be patient over what has reached you. Surely that is from the orders of firmness.

يُذُنِّيْ اِقِمِ الصَّلٰوةَ
وَاْمُرْ بِالْمَعْرُوْفِ وَاَنْهَ عَنِ الْمُنْكَرِ
وَاصْبِرْ عَلٰى مَا اَصَابَكَ
اِنَّ ذٰلِكَ مِنْ عَزْمِ الْاُمُوْرِ ﴿١٧﴾

18. And do not swell your cheeks with pride for people, and do not walk with merriness on the earth (i.e. like noisy in festivals with dancing and masking etc). Surely Allah does not love any deceiver, boastful.

وَلَا تَصْعِرْ خَدَّكَ لِلنَّاسِ
وَلَا تَمْشِ فِي الْاَرْضِ مَرَحًا
اِنَّ اللّٰهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُوْرٍ ﴿١٨﴾

19. And have purpose in your walk (i.e. a manner of behavior, conduct or course of life) and lower (yourself) from your voice. Surely the most disguised / deniable voices is definitely the voice / braying of a donkey. (i.e. to make loud / harsh / breathy cry and a disagreeable sound).

وَاَقْصِدْ فِي مَشْيِكَ
وَاعْغِضْ مِنْ صَوْتِكَ
اِنَّ اَنْكَرَ الْاَصْوَاتِ لَصَوْتُ الْحَمِيْرِ ﴿١٩﴾

23. And your Lord has accomplished that you do not serve anyone except (only) Him and be good with your parents. When anyone of them attains an old age one of them or both of them near you, so you do not say to both of them a word of contempt (dishonor) and you do not deprive / repel both of them and say an honorable saying to both of them.

وَقَضَىٰ رَبُّكَ
 أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ
 وَبِالْوَالِدَيْنِ إِحْسَانًا
 إِذَا بَلَغَنَّ مِنْكَ
 الْكِبَرَ أَحَدُهُمَا
 أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا
 أَفٍّ وَلَا تَنْهَرُهُمَا
 وَقُلْ لَهُمَا قَوْلًا كَرِيمًا ﴿٢٣﴾

24. And from the mercy lower the wings (i.e. of success in life) in humility / humbleness for both of them and say, O' my Lord be merciful on both of them as they both cherished me when I was little.

وَخَفِضْ لَهُمَا
 جَنَاحَ الذُّلِّ
 مِنَ الرَّحْمَةِ
 وَقُلْ رَبِّ ارْحَمْهُمَا
 كَمَا رَبَّيْنِي صَغِيرًا ﴿٢٤﴾ ط

17. And he who said to his parents word of contempt (dishonor) for both of you, do you promise me that I will be expelled (from belief) and definitely ages have passed from before me and both of them seek aid from Allah, and woe to you, have belief. Surely promise of Allah is true, then he says ⑮ this is nothing except lines / stories of the earlier people.

وَالَّذِي قَالَ لِوَالِدَيْهِ أُفٍّ لَّكُمَا
أَتَعِدُنِي أَنْ أُخْرَجَ
وَقَدْ خَلَّتِ الْقُرُونُ مِنْ قَبْلِي
وَهُمَا يَسْتَغِيثَانِ اللَّهَ وَيْلَكَ آمِنْ ⑮
إِنَّ وَعْدَ اللَّهِ حَقٌّ ۖ
فَيَقُولُ مَا هَذَا إِلَّا آسَاطِيرُ الْأَوَّلِينَ

8. And We testified man to do good with his parents and if they strive with you that you associate with Me that you do not have knowledge with it, so you do not obey both of them. Towards Me is your place of return, then I will prophesies / inform you with what you were doing.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حُسْنًا
وَإِنْ جَاهَدَاكَ لِتُشْرِكَ بِي
مَا لَيْسَ لَكَ بِهِ عِلْمٌ
فَلَا تُطِعْهُمَا
إِلَىٰ مَرْجِعِكُمْ
فَأَنْبِئْهُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ⑧

15. And if they strive with you over that you associate with Me of that you have no knowledge with it, so you do not obey both of them and accompany both of them with what is acknowledged / recognized in this world and follow the way of the one who deputised towards Me. Then your place of return is towards Me, so I will prophesies / inform you with what you were doing.

وَإِنْ جَاهِدَكَ عَلَىٰ أَنْ تُشْرِكَ بِي
مَا لَيْسَ لَكَ بِهِ عِلْمٌ
فَلَا تُطِعْهُمَا وَصَاحِبُهَا
فِي الدُّنْيَا مَعْرُوفٌ
وَاتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ
ثُمَّ إِلَىٰ مَرْجِعِكُمْ
فَأُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ﴿١٥﴾

33. O' mankind! Take guard
of your Lord and
fear the day when no father
can reward about his son
and no son can reward
about anything to his father.
Surely promise of Allah
is true and let not
life of the world deludes you.
And let not the one who
deludes (the chief deceiver)
deludes you with Allah, deluding.

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ
وَاحْشُوا يَوْمًا
لَّا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ
وَلَا مَوْلُودٌ هُوَ جَارِعٌ عَنْ وَالِدِهِ شَيْئًا
إِنَّ وَعْدَ اللَّهِ حَقٌّ
فَلَا تَغُرَّكُمْ الْحَيَاةُ الدُّنْيَا
وَلَا يَغُرَّكُمْ بِاللَّهِ الْغُرُورُ ﴿٣٣﴾

34. Surely Allah has the knowledge
of the hour near Him,
He sends down rain and
He knows what is in the wombs.
And no soul / self / psyche
can perceive what
she will earn tomorrow.
And no soul / self / psyche
can perceive in which land
she will die. Surely Allah is
Knowledgeable, Acquainted.

إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ
وَيُنَزِّلُ الْغَيْثَ
وَيَعْلَمُ مَا فِي الْأَرْحَامِ
وَمَا تَدْرِي نَفْسٌ مَّاذَا تَكْسِبُ غَدًا
وَمَا تَدْرِي نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿٣٤﴾

15. And We gave testimony to man to be nice / beautiful with his parents. His mother carried / pregnant with him dislikingly and she placed / gave birth to him dislikingly. And she carried / pregnancy with him, and his separation / weaning is thirty months. Until he reaches his maturity / strength and he reached forty years. He said O' my Lord, allocate / assign me that I am thankful for Your blessing that You blessed over me and over my parents and that I do correction You are pleased with it and correct for me in my offspring / descendant. Surely I return / repent towards You and surely I am from the muslims / submitters.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا
حَمَلَتْهُ أُمُّهُ كُرْهًا
وَوَضَعَتْهُ كُرْهًا
وَحَمَلُهُ وَفِصْلُهُ ثَلَاثُونَ شَهْرًا
حَتَّىٰ إِذَا بَلَغَ أَشُدَّهُ
وَبَلَغَ أَرْبَعِينَ سَنَةً
قَالَ رَبِّ أَوْزِعْنِي
أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ
وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ
وَأَصْلِحْ لِي فِي ذُرِّيَّتِي
إِنِّي تَوَّابٌ إِلَيْكَ
وَإِنِّي مِنَ الْمُسْلِمِينَ ﴿١٥﴾

233. And mothers feed their children for two complete surroundings..

.....

وَالْوَالِدَاتُ يُرْضِعْنَ
أَوْلَادَهُنَّ حَوْلَيْنِ كَامِلَيْنِ

23. O' you who believe! Do not take your fathers / ancestors and your brothers as protectors if they seek to love rejection over belief (i.e. ad-deen / the judgment of Al-Islam / to attain peace). And whosoever from you takes them as protectors then they are the oppressors.

يَا أَيُّهَا الَّذِينَ آمَنُوا
لَا تَتَّخِذُوا آبَاءَكُمْ
وَإِخْوَانَكُمْ أَوْلِيَاءَ
إِنْ اسْتَحَبُّوا الْكُفْرَ
عَلَى الْإِيمَانِ
وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ
فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٢٣﴾

24. Say, if your fathers / ancestors and your sons and your brothers and your pairs / wives and your relatives and the wealth to which you are committed and the business in which you fear a slump and the residences in which you are pleased, you have more love towards them than Allah and His messenger and jihad / to strive in His way then you wait until Allah comes with His order. And Allah does not guide the people who are liberals.

قُلْ إِنْ كَانَ آبَاؤُكُمْ
وَأَبْنَاؤُكُمْ
وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ
وَعَشِيرَتُكُمْ
وَأَمْوَالٌ اقْتَرَفْتُمُوهَا
وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا
وَمَسْكَنٌ تَرْضَوْنَهَا
أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ
وَرِجَالِهِ فِي سَبِيلِهِ
فَلْيَبْصُرُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢٤﴾

45. And Nooh (pbuh) called his Lord so he said,
O' my Lord, surely my son
is from my family and surely
Your promise is true
and You are the best Governor
of the governors.

وَنَادَىٰ نُوحٌ رَبَّهُ
فَقَالَ رَبِّ إِنَّ ابْنِي مِنْ أَهْلِي
وَإِنَّ وَعْدَكَ الْحَقُّ
وَأَنْتَ أَحْكَمُ الْحَكَمِينَ ﴿٤٥﴾

46. He said O' Nooh (pbuh)!
Surely he (your son) is not
from your family. Surely
his deed is not corrected one
so do not question Me
what you do not have
any knowledge with it.
Surely I sermon you that you
will become from the ignorants.

قَالَ يٰنُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلِكَ
إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ
فَلَا تَسْأَلْنِ
مَا لَيْسَ لَكَ بِهِ عِلْمٌ
إِنِّي أَعِظُكَ أَنْ تَكُونَ
مِنَ الْجَاهِلِينَ ﴿٤٦﴾

47. He (Nooh pbuh) said, my Lord
surely I seek refuge with You
that I question You with that
I do not have any knowledge
with it. And if You do not
forgive me and do not have
mercy on me I will become
from the lost ones.

قَالَ رَبِّ إِنِّي أَعُوذُ بِكَ
أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ
وَالَا تَغْفِرْ لِي وَتَرْحَمْنِي
أَكُنْ مِنَ الْخَسِرِينَ ﴿٤٧﴾

28. O' my Lord forgive me
and my parents and for
the one who entered
my house as a believer
and for the believing men
and the believing women.
And You do not increase
the oppressors except in
destruction.

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ
وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا
وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا ٢٨

42. When he (Ibraheem pbuh)
said to his father,
O' my father, why do you
serve those who do not listen
and do not have insight.
And they cannot enrich you
about anything.

إِذْ قَالَ لِأَبِيهِ يَا أَبَتِ
لِمَ تَعْبُدُ
مَا لَا يَسْمَعُ وَلَا يُبْصِرُ
وَلَا يُغْنِي عَنْكَ شَيْئًا ٤٢

43. Surely O' my father! Without
doubt there has come to me
from the knowledge what
did not come to you.
So follow me, I will guide you
on an even way.

يَا أَبَتِ إِنِّي قَدْ جَاءَنِي
مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ
فَاتَّبِعْنِي أَهْدِكَ صِرَاطًا سَوِيًّا ٤٣

44. O' my father!
Do not serve satan.
Surely the satan is disobedient
for the most Gracious.

يَا أَبَتِ لَا تَعْبُدِ الشَّيْطَانَ
إِنَّ الشَّيْطَانَ كَانَ
لِلرَّحْمَنِ عَصِيًّا ٤٤

45. O' my father! Surely I fear the punishment that touches you from the most Gracious so you will become a protector for satan.

يَا بَتِّ ابْنِيَ أَخَافُ
أَنْ يَمْسَكَ عَذَابٌ مِّنَ الرَّحْمَنِ
فَتَكُونَ لِلشَّيْطَانِ وَلِيًّا ٤٥

46. He (Ibraheem's pbuh father) said, do you detest / dislike about my gods
O' Ibraheem (pbuh)?
If you do not stop
I will definitely stone you
and leave me for a long time.

قَالَ أَرَأِغِبُ
أَنْتَ عَنِ الْهَتَىٰ يَا بَرَهِيمُ
لَئِنْ لَّمْ تَنْتَهُ
لَأَرْجُمَنَّكَ وَاهْجُرْنِي مَلِيًّا ٤٦

47. He (Ibraheem pbuh) said
peace be on to you. Soon
I will seek forgiveness
for you from my Lord.
Surely He is affectionate
with me.

قَالَ سَلَامٌ عَلَيْكَ
سَأَسْتَغْفِرُكَ رَبِّي
إِنَّهُ كَانَ بِي حَفِيًّا ٤٧

ASH-SHUAARA 26

86. And forgive my father
surely he was from those
who were astray.

الشُّعَرَاءُ ٢٦

وَاعْفِرْ لِي
إِنَّهُ كَانَ مِنَ الضَّالِّينَ ﴿٨٦﴾

IBRAHEEM 14

40. My Lord, make me one
who establishes salah / prayer,
and also from my offsprings,
our Lord, You accept my call.

إِبْرَاهِيمَ ١٤

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ
وَمِنْ ذُرِّيَّتِي
رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾

41. Our Lord, have forgiveness
for me and for my parents
and for the believers
when the day of account
is established.

رَبَّنَا اغْفِرْ لِي
وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ
يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

YOUSUF 12

97. They said O' our father,
seek for us forgiveness
for our sins.
Surely we are the ones
who commit mistake.

98. He (Yaqoob pbuh) said,
soon I will seek forgiveness
for you from my Lord.
Surely He (Allah) is
the Forgiving, the Merciful.

يُوسُفَ ١٢

قَالُوا يَا أَبَانَا اسْتَغْفِرْ لَنَا ذُنُوبَنَا
إِنَّا كُنَّا خَاطِئِينَ ﴿٩٧﴾

قَالَ سَوْفَ
أَسْتَغْفِرُكُمْ رَبِّي
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٩٨﴾

AL-FURQAN 25

74. And those who say,
O' our Lord, grant for us
the cooling of eyes
from our pairs / wives
and our offsprings and
make us an imam / leader
for those who guard.

الْفُرْقَانِ ٢٥

وَالَّذِينَ يَقُولُونَ
رَبَّنَا هَبْ لَنَا
مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا
قُرَّةَ أَعْيُنٍ
وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

Questions & Answers

31. And He made me blessed
wheresoever I am,
and gave me the testament
with salah / prayer
and zakah / justification
as long as I am alive.

وَجَعَلَنِي مُبَارَكًا أَيْنَ مَا كُنْتُ
وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ
مَا دُمْتُ حَيًّا ۝٣١

32. And has made me kind
with my mother and never
made me forceful, miserable.

وَبَرًّا بِوَالِدَتِي
وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ۝٣٢

12. O' Yahya (pbuh), take hold
of the Book with power.
And We gave him wisdom
in youth.

يُحْيَىٰ خُذِ الْكِتَابَ بِقُوَّةٍ
وَأَتَيْنَاهُ الْحُكْمَ صَبِيًّا ۝١٢

13. And pious from Us and justified.
And he was guarded.

وَحَنَانًا مِّنْ لَّدُنَّا وَزَكَاةً
وَكَانَ تَقِيًّا ۝١٣

14. And kind to his parents, and
he was not forceful, rebellious.

وَبَرًّا بِوَالِدَيْهِ
وَلَمْ يَكُنْ جَبَّارًا عَصِيًّا ۝١٤

**Q1. We have heard from our childhood that the jannah is
under the feet of mother. Is it true?**

11. And Allah strikes an example of the wife of pharaoh for those who believe when she said, O' my Lord, build for me a house in the garden in your nearness and save me from pharaoh and his doing, and save me from those who are the oppressors.

وَضَرَبَ اللَّهُ مَثَلًا
لِّلَّذِينَ آمَنُوا
أَمْرَاتِ فِرْعَوْنَ
إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ
بَيْتًا فِي الْجَنَّةِ
وَنَجِّنِي مِّنْ فِرْعَوْنَ وَعَمَلِهِ
وَنَجِّنِي مِّنَ
الْقَوْمِ الظَّالِمِينَ ۝

37. So her Lord accepted her with a beautiful acceptance and he made her grow a beautiful growth, and Zakariya (pbuh) took responsibility / took charge of her. Whenever Zakariya (pbuh) entered on her in the chamber and found sustenance near her. He said, O' Maryam / Mary (pbuh) how is this for you? She said, it is from the nearness of Allah. Surely Allah gives sustenance whom He wills without any counting / calculation.

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ
وَأَنبَتَهَا نَبَاتًا حَسَنًا
وَوَكَّلَهَا زَكَرِيَّا
كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْحُرَابَ
وَجَدَ عِنْدَهَا رِزْقًا
قَالَ يَمْرُؤُا أَنَّى لَكَ هَذَا
قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ
إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ
بِغَيْرِ حِسَابٍ (٣٧)

Q2. Is adoption of child allowed in Islam?

21. And (Aziz / mighty) who purchased him (Yousuf pbuh) from Egypt said to his wife, make his stay honorable may be he gives us benefit or we take him son.
And likewise We gave power to Yousuf (pbuh) in the land.
And so that We teach him from the interpretation of the events.
And Allah is dominant over His order but majority of people do not know.

وَقَالَ الَّذِي اشْتَرَاهُ
مِنْ مِصْرَ لِمَرْأَتِهِ أَكْرِمِي
مَثْوَاهُ عَسَىٰ أَنْ يَنْفَعَنَا
أَوْ نَتَّخِذَهُ وَلَدًا ۖ
وَكَذَٰلِكَ مَكَّنَّا لِيُوسُفَ
فِي الْأَرْضِ وَلِنُعَلِّمَهُ مِنْ
تَأْوِيلِ الْأَحَادِيثِ ۗ
وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾

9. And wife of pharaoh said, (this child) is the coolness of eyes for me and for you. You do not kill him. Perhaps he might give us benefit or we take him a son. And they are not conscious.

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ
قُرِّتْ عَيْنِي لِئَلَّا يَكُونَ
لِيَ بَنٌ ۖ وَلَا تَقْتُلُوهُ ۖ
عَسَىٰ أَنْ يَنْفَعَنَا
أَوْ نَتَّخِذَهُ وَلَدًا ۚ
وَهُمْ لَا يَشْعُرُونَ ﴿٩﴾

5. Call them by their fathers.
That is more just near Allah.
So if you do not know their
fathers then (they are)
your brothers and
protectors in the judgement.
And there is no sin on you
in what you made mistake
with it, and but that you
have intended in your
hearts. And Allah is
Forgiving, Merciful.

أَدْعُوهُمْ لِأَبَائِهِمْ
هُوَ أَقْسَطُ عِنْدَ اللَّهِ
فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ
فَلِأَخْوَانِكُمْ فِي الدِّينِ
وَمَوَالِيكُمْ
وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ
وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ٥

89. Allah will not catch you with nonsensical / ungrammatical talk in your rights and but He will catch you with what you fastened / tied the knot in your rights and the atonement / amendment / correction is feeding of the ten needy persons from an average of what you feed to your family or garb them (i.e. a distinctive of a uniform kind) or liberation / freeing of a slave. Then whosoever does not find (this) then fast for three days. That is an atonement /amendment/ correction of your rights when you took an oath. And preserve your rights. Likewise Allah clarifies His ayaat / signs for you so that you may be thankful.

لَا يُؤْخِذُكُمُ اللَّهُ
بِالْغُفْوَىٰ أَيَّمَانِكُمْ
وَلَكِنْ يُؤْخِذُكُمْ
بِمَا عَقَّدْتُمُ الْإِيمَانَ
فَكَفَّارَتُهُ إِطْعَامُ
عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ
مَا تَطْعَمُونَ أَهْلِيكُمْ
أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ
فَمَنْ لَّمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ
ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ
وَاحْفَظُوا أَيْمَانَكُمْ
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ
لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾

- Q3. If the parents or children realise that they are not fulfilling their duties according to Quran, then how can they amend their lives with each other? Can you give reference from the Quran?

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



is a Non-Profit Charitable Organization busy in helping the needy, orphans, poor and homeless regardless of their religion, faith & color. Join hands with us to become Ansarullah / helpers of Allah, volunteer and support our mission of Da'wah, i.e. invitation of Al-Islam to the masses of the world. May Allah reward you and bless you for your generosity in this world and hereafter (Ameen).

DONATE NOW

www.iipccanada.com/donate/

