بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



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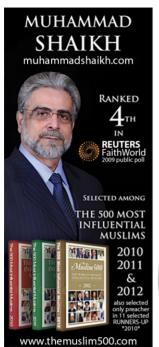
WHAT AL-QURAN SAYS ABOUT

QATAL / PHYSICAL KILLING

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 14TH JANUARY 2005.





Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



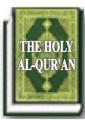


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

S No.	<u>WORD</u>	<u>MEANINGS</u>
1.	QATAL	KILLING
2.	QITAAL	FIGHTING
3.	JIHAD	TO STRIVE / STRUGGLE
4.	HARAB	WAR
5.	IRHAB / RAHBANIYA	TERRORISM

AL-MAIDA 5

27. And recite the prophecy in truth over them of the two sons of Adam (pbuh). When they both gave sacrifice to be close (to Allah) then it was accepted from one of them and was not accepted from the other. He said, I will definitely kill you. He said, surely Allah accepts (the sacrifice) from those who take guard.

الْمَائِلَةِ .

وَاتُلُ عَلَيْهِمْ نَبَا ابْنُ احْمَ بِالْحَقِّ اذْ قَرَّبَا قُرُبَانًا فَتُقْبِّلُ مِنَ احْدِهِمَا وَلَمُ نُتَقَبِّلُ مِنَ الْحَوْرِ قَالَ الْمَقَتِّلُ مِنَ الْحَوْرِ عَالَ الْمَقَتِّلُ اللّٰهُ مِنَ الْمُتَّقِيْنَ ۞

28. Definitely if you stretch out your hand towards me to kill me, I am not the one to stretch out my hand towards you to kill you. Surely I fear Allah the Lord of the worlds.

كَبِنُ بَسُطْتُ إِلَّ يَكُ كَ لِتَقْتُكُنِيُ مَّأَانَابِبَاسِطِ يَّبِي كَ إِلَيْكَ لِاَقْتُلُكَ إِنِّيَّ آخَافُ اللهَ رَبِّ الْعُلْمِيْنَ ∞

AL-MAIDA 5

- 29. Surely, I intend that you reside with my sin and with your sin. So you will be from the companions of fire. And that is the reward of the oppressors.
- 30. So his soul led him to volunteer in killing his brother, then he killed him.
 So his morning was from the lost ones.
- 31. Then Allah appointed a crow who discusses in the earth (by crowing i.e. utter characteristics of a cry) so that he can show him how to put behind the hurtness / badness of his brother.

 He said, woe to me, that I was incapable to be the likeness of this crow so that I would have put behind the hurtness / badness of my brother. Then his morning was from those who were regretful / remorseful.

ٱلْمَائِكَةِ ٥

انِّ ٱربِنُ آنَ بَنُوْ آ بِأْتُومِى وَاثْمِكَ فَتَكُوْنِ مِنْ آصْكِ بِالنَّارِّ وَذِلِكَ جَزْ وُ الطِّلِمِ بِنَ ﴿

فَطَوِّعَتُ لَهُ نَفُسُهُ فَتُلَ آخِيُهِ فَقَتَلَهُ فَاصُبُحَ مِنَ الْخُسِرِيْنَ ﴿

فَبَعَثَ اللَّهُ عُرَابًا يَّبُحُثُ فِي الْأَرْضِ الرِّيهُ كِيْفَ يُوارِيُ سُوءَةَ اَخِيْةٍ قَالَ لِوَيُلِئَى اَعِجَزُتُ اَنَ اَكُونَ مِثْلَ لِلْمَاالَّغُرَابِ فَا وَارِي سُوءَةَ اَخِيْ فَاصْحَ مِنَ النَّيْنِ مِيْنَ شَّ

AL-MAIDA 5

32. From that time We have written over the children of Israel that surely whosoever kills that soul / self / psyche (who has sacrificed and attained the closeness of Allah) is without a soul / self / psyche (i.e. innocent) or is without causing corruption on the earth then surely it is like the one who has killed the mankind altogether. And whosoever (has sacrificed and attained the closeness of Allah) gives life to her (i.e. soul / self / psyche) then surely it is like the one who gives life to mankind altogether. And without doubt there has come to them Our messengers with clarifications. Then after that surely majority from them are those who exceed (in killing) on the earth.

اَلْمَاغِلَةِ

مِنُ أَجُلِ ذَٰلِكَ ۚ كُتُبُنَا عَلَىٰ بَنِيُ إِسْرَاءِيُلَ انَّهُ مَنُ قَتَلِ افْسَادِ فِي الْآرْضِ فَكَاتُهَا قَتَلِ النَّاسِ جَمِيْعًا الْأَرْضِ فَكَاتُهَا أَخْيَا النَّاسِ جَمِيْعًا الْأَرْضِ فَكَاتُهُمَ أَخْيَا النَّاسِ جَمِيْعًا الْأَرْضِ لَسُرَفُونَ الْأَرْضِ لَسُنْرِفُونَ الْأَرْضِ لَسُنْرِفُونَ الْ

AL-QASAS 28

- 15. And when he (Moosa pbuh) entered Al-Madina / the city at a time when its people were inattentive then he found two men fighting in it. One was from his sect (i.e. believer) and the other one from his enemy (non believer). So the one from his sect seek his aid over the one from his enemy. Then Moosa (pbuh) struck him with a fist. So he ended (his life) over him. He said, this is from the work of shaitaan / satan. Surely he is a clear enemy, the one who misleads.
- 16. He said, my Lord!
 Surely I have oppressed
 my soul / self / psyche
 so have forgiveness for me.
 Then He forgave him.
 Surely He is Forgiving, Merciful.
- 17. And he said, my Lord
 with what You have blessed
 over me, then definitely
 I will never back up
 for those who are criminals.

أَنْقَصُصِ ٢٨

وَدَخُلُ الْمُكِ يُنَةَ عَلَى حِيْنِ غَفْلَةٍ مِّنَ أَهْلِهَا فَوَجُكَ فِيْهَارَجُكِيْنِ يَقْتَتِانَ هَٰكَ امِنْ شِيْعَتِهٖ وَهِٰكَ امِنْ غُـكُوّةٍ فَاسْتَعَا ثَكُ الَّذِي مِنْ عَكَ وِّهٖ كَلَى الَّذِي مِنْ عَكَ وِّهٖ قَالَ هَـكَ وَمُّ مُولِى فَقَضَى عَلَيْكِ فَ وَكَذَا مِنْ عَلَى الشَّيْطِنِ إِنَّهُ عَكُ وَمَّ ضِلَّ مُّبِينًى ﴿

قَالَ رَبِّ إِنِّى ظَلَمْتُ نَفْسِى فَاغْفِرْ لِى فَغَفَرَ لَكُ إِنَّكَ هُوَ الْغَفُورُ الرَّحِيْمُ ۞

قَالَ رَبِّ بِهَاۤ ٱنۡعَهٰتَ عَكَٰنَ فَكَنۡ ٱكُوۡنَ ظَهِيۡرًا لِلۡهُجۡرِمِیۡنَ ﴿

Questions & Answers

AN-NISA 4

92. And it is not for a believer that he kills a believer except by mistake. And whosoever kills a believer by mistake then he should liberate / free a believing slave, and pay flawlessly / uncontested blood money towards his family. except that they give charity (by forgiving). Then if he is from the people who are your enemy and he was a believer. Then he should liberate / free a believing slave. And if he is from the people wherewith between you and between them there is a covenant. Then pay flawlessly / uncontested blood money towards his family. And he should liberate / free a believing slave. Then whosoever does not find (this) then two months of fasting consecutively / continuously. A way of returning / repentance from Allah. And Allah is Knowledgeable.

Wise.

اَلْمِسَاءِ ٤

Q1. What will be the punishment of a believer if he kills another person physically by mistake?

AL-ISRA 17

33. And you do not kill
the self / soul / psyche
which Allah has forbidden
except with the truth.
And whosoever has been
killed oppressively so
without doubt We made for
his protector an authority,
so let him not exceed in killing.
Surely he is being helped.

ألاسراء ١٧

وَلِا تَقْتُلُوا النَّفْسَ الَّتِيُ حَرَّمُ اللهُ اللَّا بِالْحَقِّ وَمَنْ قُتِلَ مُظْلُوْمًا فَقَلْ جَعَلْنَا لِوَلِيّهُ مُلْطَنًا فَلَا يُسُرِفْ قِي الْقَتْلِ * انَّهُ كَانَ مَنْصُورًا ﴿

AN-NISA 4

93. And whosoever kills a believer intentionally / purposely, then his reward is hell, he will remain in it forever and the wrath / anger and curse of Allah is on him and He has prepared a great punishment for him.

النِّسَاءِ ٤

وَمَنُ يَقْتُلُ مُؤْمِنًا مُتَعَيِّدًا فَكُرُاؤُكُ جَمَانَهُ خَلِكًا فِيهُا وَعَضِبَ اللهُ عَلَيْهِ وَلَعَنَهُ وَعَضِبَ اللهُ عَلَيْهِ وَلَعَنَهُ

AT-TAUBA 9

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth. with that garden is for them. They fight in the way of Allah then they kill (their souls / psyches) and get (their souls / psyches) killed. A promise on Him in truth in At-Taurah / the law and Al-Injeel / the good news and in Al-Quran / the reading. And who can fulfill with his promise than Allah. then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

التورية ٩

Q2.Has the Quran described two types of killing, that is physical and psychological killing?
How do you differentiate these two types of killing?

AL-BAQARA 2

54. And remember Moosa (pbuh) said to his people,
O' my people! You have indeed wronged yourselves by taking the hurriedness, so turn to your Maker, and kill yourselves that will be better for you in the sight of your Maker. Then He turned towards you for He is the Returning, the Merciful.

ٱلْبُقَرَةِ ٢

91. And when it was being said for them, believe with what Allah has revealed.
They said we believe with what is revealed over us and reject with what is behind it. And that is the truth confirming what is with them. Say, so why you kill prophets of Allah from before if you are believers.

ۅۘٳۮٳۊؽڶۘۘۘۘڷۿؙؙۿٳؗڡؚڹؙٷٳؠٙٵٲٮٛۯڶٳ۩۠ڬ ڡٵٮٷٛٳٮٷؙٛڡؚڽؙڔؠٵٵٛڹؚڗڶۼڵؽؘٵ ۅؘؽڬڡؙڔؙۅٛڹڔؠٵۅڒٳۼ؇ ۅۿۅٳػؾؙٞ۠ۿڝٙڐٵڽٳٵۺٳڡػڰۿ ڡؙ۠ڶڡؙڶؚڡڗؘڡٞؾؙٮٷؘڹؽڲٵڟڵۅڡۭڹڰ ٳڹٛۘػؙڹٛؿؙۄ۫ڞ۠ٷۧڡؚڔڹؽڹ۞

AL-ISRA 17

33. And you do not kill
the self / soul / psyche
which Allah has forbidden
except with the truth.
And whosoever has been
killed oppressively so
without doubt We made
for his protector an authority,
so let him not exceed in killing.
Surely he is being helped.

ألاسراء ١٧

ٷڒؿڤؾٛڮؙۅٳٳٮؾٞڣؗڛٳڷؚؽٞ ڂڗٵۺؗڎٳڒڔٳڶڿؾٞ ٷڡٞڹۼڂڶڹ ڣڡٙڶؘڋۼڶڹ ڮۅڸؾؚ؋ڛؙڶڟڹٵ ڣڵڒؽؙڹڔڣڕؖٚڶٲڡٛؿؙڮ ٳڹۜٷڮٳڹؘڡؙڹٛۯڣڕؖٚٳڵڡؿؙڮڵؙؙ

AAL-E-IMRAN 3

21. Surely those who reject with ayaat / signs of Allah and they kill the prophets without truth. And they kill those from the people who order with justice. Then give good news to them with painful punishment.

ال عِنزن ٣

ٳؾۜۘٳڷڹؙؽ۬ؽؘؽڬڡٛۯؙۏؘۘۘؽۑٳؽؾؚٳۺٚ ۅۘؽڡٞٛؿؙۮؙۏؽٳڶٮۜٛؠؾۜڹۑۼؽڔڿٟڡٞ ۅۜؽڡۛؿؙۮؙۏؽٳڵڔؽؙؽ ؽٲؙٛٛؗؿۯؙۅؙؽؠٳڶڡؚۺؙڂؚڡؚؽٳڶٮٵڛۨ ڡؙڹؿؚۨؠۯۿؙؙؙۮؠۼۮٳۑٵڸؽؙۄؚؚؚؚ

AL-KAHAF 18

- 74. Then they proceeded until, when they met a young boy / son, he killed him.
 Moosa (pbuh) said, have you killed a just / sinless soul who is without (sinful) self.
 Without doubt you came with a thing disguised.
- 80. As for the boy / son, his parents were believers, and we feared that he would grieve them by unjust harshness and rejection.



ڣٵڹٛڟۘۘۘڷڡٵؖٚٛٛٛٛػڷؖؽٳڎٵۘڷقؚؽٵۼؙڵؠؖ ڣؙڰؾڶڬ ڰٵڶٲڨؾڵؾڹڣ۫ڛٵۯڮێؖڐ ؠۼؽۯڹڣؙڛ ڶڡؙۜۮ۫ڿؚؠؙٞٛؾۺؽٵٮۨ۠ٛٛٛٛٛػؚٵ؈

ۅؘٲڡۜٵڵۼؙڵۉڡؙڰٵؽٲۘڹۅؗ۬ؖؗٛ ؗؗٛؗؗٛؗڡٷ۫ڝؚؽڹڎۼۺؽؽٵٙ ٲڹٛؿ۠ۯۿؚڡؘۿؠٵڟۼٝؽٳٮٵٷڰڡٛ۫ڒٞٳ۞ۧ

Q3.Why Moosa (pbuh) is questioning / asking about the killing of the child in Al-Kahaf 18:74. Is it physical killing?

WHAT AL-QURAN SAYS ABOUT

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- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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