## بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



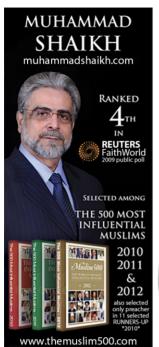
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

### WHAT AL-QURAN SAYS ABOUT

# QATAL-UN-NAFS / PSYCHOLOGICAL KILLING

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 18TH SEPTEMBER 2009.



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



#### SOCIAL MEDIA NETWORK















































































### **DONATE NOW**

Title: International Islamic Propagation Centre Canada. 7060 McLaughlin Road, Mississauga, ON L5W 1W7, CANADA.

Bank Name: TD Canada Trust

Swift Code: TDOMCATTTOR Account No: 5042218

Institution No: 004 Transit No: 15972 Canada IBAN: 026009593 Branch No: 1597 (For Donors from USA) ABA: 026009593

132 Main St South, Rockwood, ON,

NOB 2KO, CANADA. 1-800-867-0180

#### REGISTER NOW



www.iipccanada.com info@iipccanada.com



#### **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

#### AL-QURAN THE CRITERION

### **About Muhammad Shaikh**



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



#### AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

### **Our Motto**

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



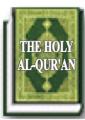


#### READ!

### WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

#### JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

#### **AZ-ZUMAR 39**

42. Allah completes
the souls / selves / psyches
at the time of death and
the souls that do not die
in the sleep so He holds
the death over it.
And He sends other
towards the fixed time.
Surely in that are
the ayaat / signs for those
who reflect.

### ٱلزُّمُر ٣٩

ٱللهُ يَتُوفَى الْأِنْفُسَ حِيْنَ مَوْتِهِا وَالْتِّىٰ لَهْ تَهُتْ فِى مَنَامِهَا فَيُمُسِكُ الْبِيْ فَضَى عَلَيْهُ الْهُوْتَ وَيُرْسِلُ الْاحْرَى وَيُرْسِلُ الْاحْرَى الْنَّ فِى ذَٰلِكَ لَاٰيْتِ النَّ فِى ذَٰلِكَ لَاٰيْتِ لِقَوْمِ تِتَفَكَّرُونَ ﴿

#### **AAL-E-IMRAN 3**

185.Every soul / self / psyche will taste death......

### ال عِنْرانَ ٣

كُلُّ نَفْسِ ذَا لِإِقَةُ الْمَوْتِ ...

_	SURAH / AYAT NO.	DO'S
1.	AL-ISRA 17:78	To establish prayer.
2.	AL-BAQARA 2:185	To fast.
3.	AL-BAQARA 2:196	To perform pilgrimage.
4.	AL-MUJADLAH 58:12	To give charity.
5.	AL-HAJJ 22:78	To strive in Allah.
6.	AN-NISA 4:3	Plural marriages.
7.	AL-BAQARA 2:229	Divorce permissible.
8.	AN-NISA 4:11	Inheritance law.
9.	AL-ISRA 17:23,24	Parents & children relationship.
10.	AL-BAQARA 2:172	Eat lawful food.
_	SURAH / AYAT NO.	DON'T'S
1.	AN-NISA 4:29	Eat wealth with
	AN-NISA 4.29	falsehood.
2.	AL-HUJURAT 49:12	falsehood. Suspicion, backbiting.
2. 3.	,	
	AL-HUJURAT 49:12	Suspicion, backbiting.
3.	AL-HUJURAT 49:12 AL-HUJURAT 49:11	Suspicion, backbiting. Sarcasm, bad names.
3. 4.	AL-HUJURAT 49:12 AL-HUJURAT 49:11 AL-MAIDA 5:38	Suspicion, backbiting.  Sarcasm, bad names.  Theft, robbery.  (Abortion) to kill
3. 4. 5.	AL-HUJURAT 49:12 AL-HUJURAT 49:11 AL-MAIDA 5:38 AL-ISRA 17:31	Suspicion, backbiting.  Sarcasm, bad names.  Theft, robbery.  (Abortion) to kill children due to poverty.  (Suicide) to kill
3. 4. 5.	AL-HUJURAT 49:12 AL-HUJURAT 49:11 AL-MAIDA 5:38 AL-ISRA 17:31 AL-ISRA 17:33	Suspicion, backbiting.  Sarcasm, bad names.  Theft, robbery.  (Abortion) to kill children due to poverty.  (Suicide) to kill himself.  Drugs, drinking &
3. 4. 5. 6.	AL-HUJURAT 49:12 AL-HUJURAT 49:11 AL-MAIDA 5:38 AL-ISRA 17:31 AL-ISRA 17:33 AL-MAIDA 5:90	Suspicion, backbiting.  Sarcasm, bad names.  Theft, robbery.  (Abortion) to kill children due to poverty.  (Suicide) to kill himself.  Drugs, drinking & gambling.

#### **AL-BAQARA 2**

28. How can you reject with Allah and you were dead then He gave you life then He gave you death then He will give you life then towards Him is your return.

### اَلۡبَقَرَةِ ٢

ڲؽؙڡؘٚ؆ڬڡؙۯۏؘۘڽٳٮڵ۠ٙٙڡ ۅؘڴڹؙػؙۄؙٳؘڡٛۅٳٵڡؘٲڂۘؽٳػؙۄٛ ؿ۠ػڔؽؠؽؿؙڴۿؚڗ۠ػ۠ڲٛۑؽػۿ ڹ۠ػٳڵؽؖڣؚڗؙۯڿڠۏڹٙ۞

#### **GHAFIR 40**

11. They said O' our Lord!
You made us die twice
and You gave us life twice
so we confess with our sins.
So is there from a way
towards exit?

### غافر ع

قَالُوَارِبِّنَااَمُتَّنَااثَنْتَيْنِ وَاحْيَيْتَنَا اثْنَتَيْنَ فَاعْتَرُفْنَابِدُ نُوْبِنَا فَهَلِ إِلَى حُرُوْجٍ مِّنْ سَبِيْلٍ ۞

#### **QAAF 50**

16. And without doubt
We created mankind
and We know what his
soul / self / psyche whisper
with it and We are
nearer / closer towards him
from his jugular vein (which
carries de-oxygenated blood
to the heart).

#### **YOUSUF 12**

53. And I do not acquit / free from my soul / self / psyche. Surely the soul / self / psyche definitely orders with badness / ill except what my Lord did mercy. Surely my Lord is Forgiving, Merciful.

#### **AL-QIYAMAH 75**

- 1. No, I swear with the day of judgement.
- 2. And no, I swear with the soul / self / psyche of blaming (herself or to others).

#### AL-FAJR 89

27.O' the satisfied soul / self / psyche.

### ق ۵۰

ۅؙۘۘڵڡۜٙڵڂۘۘڴڡؙٞڹٵٳٝڒۺٵڹ ۅڹۼٛڵڂؙۄٵؾؙۅۺۅۺڔؠ؋ٮؙڣٛڛڂ ۅؙڹڂڹؙٲڤٞڔۘۻٳڵؽڡ ڡؚڹ۫ڂڹؙڶٳڶۅڔؽڸؚ؈

### يُوسِفُ ١٢

ۅؘۘڡۘۘٵٛؠؙؾڗٷؙٮؘڡٛٚڛؽۧ ٳڹۧٳڰڡؙؙڛؘڰػٵڒۘٷٞٵ۪ڸۺؙۅٛٙۦٚ ٳڰۯٵۯڿ؋ڬڽٚ ٳڹۜڒڔؾؽۼڡؙۅٛڒڗڿؽڋۛ

### القائمة ٧٥

كَا أُقْدِهُ مُرْبِكُومِ الْقِلْيُةِ ٥

ٷڰٵٛڤڛؗٞۘؗؗ ۑٳڶڰڡؙ۫ڛؚٳڶڷٷٳڝؘۊؚڽ

### أَلْفَجُرِ ٨٩

اَيُتَتُهُا النَّفْسُ الْمُطْمَيِنَّةُ ۖ

#### **IBRAHEEM 14**

22. And the shaitaan / satan says when the order is complete, surely Allah promised you the promise of truth and I promised you then I opposed you and it was not for me from any authority over you except to call you, so you answered me. so you do not blame me and blame your souls / selves / psyches. I am not with your screams and vou are not with my screams. Surely I reject with what you have been associating me from before. Surely a grievous punishment is for the oppressors.

إنْرهِيْمَ ١٤

وَقَالَ الشَّيْطُنُ التَّاقَّضِي الْأَمْرُ وَمَاكَانَ لِيَ عَلَيْكُوْ فَالْحَقْ وَمَاكَانَ لِي عَلَيْكُوْ وَمَاكَانَ لِي عَلَيْكُوْ مِنْ سُلْطُنِ فَلَا تَلُوْمُوْ نِي وَلُوْمُوَ الْفَيْكُوُ فَلَا تَلُومُوْنَ وَلُومُوَ الْفَيْكُورُ وَمَا النَّهُ يَمُومُورِيَّ إِنِّ كَفُرْتُ مِمَا الشَّكُومُ وَقَا الْفَيْكُورُ إِنِّ الظَّلِيْنَ لَهُمْ عَنَ الْجَالِيَ الْمُؤْمِنَ الْجَالِيْمُ الْمِيْدِيَّ الْمُؤْمِنَ الْجَالِيْمُ الْمُؤْمِنَ الْجَالِيَمُ الْمُؤْمِنَ الْجَالِيمُ الْمُؤْمِنَ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ النَّالِي الْمُؤْمِنَ الْمُؤْمِنَ الْمُؤْمِنِ الْمُؤْمِنَ الْمُؤْمِنِ اللَّهُ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ اللَّهُ الْمُؤْمِنِ اللْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِي الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِنِ الْمُؤْمِقِي الْمُؤْمِنِ الْمُؤْمِنِ الْمُ

#### **AL-FURQAN 25**

68. And those who do not call other gods with Allah.
And they do not kill the soul / self / psyche that Allah has made haram / forbidden except with the truth and they do not commit fornication / adultery and whosoever does that he will meet sins.

### أَلْفُرُقَانِ ٢٥

وَالَّذِيْنَ لَايِكُ عُوْنَ مَعَ اللهِ إِلْهَا اَحَرَ وَلَا يَقْتُلُوْنَ النَّفْسَ النَّتِّ حَرَّمَ اللهُ إِلَّا بِالْحَيِّ وَلَا يُزْنُونَنَ وَمَنْ يَفْعَلْ ذَلِكَ يَكْقَ أَكَامًا ۞

#### **AL-BAQARA 2**

147. The truth is from your Lord, then you do not be from the doubtful ones.

### ٱلۡبَقَرَةِ ٢

ٱكْحَقُّمِنُ رِّبِكَ فَلَا تَكُونَنَّ مِنَ الْمُهْتَرِيْنَ ﴿

#### **AL-ISRA 17**

33. And you do not kill
the self / soul / psyche
which Allah has forbidden
except with the truth.
And whosoever has been
killed oppressively so
without doubt We made for
his protector an authority,
so let him not exceed in killing.
Surely he is being helped.

### ألِّرُسْرَاءِ ١٧

ۘۅؘٳڒؾؙڤٞؾؙۘٮؙٛۅ۬ٳٳڵؾٛڣ۫ڛٳڷؚۜؾؽ ڂڗۜٵۺڎٳڒؖڔڽٳڶڿؾٞ ۅؘڡڹٛڨؚؾؙڶػڡؙڟڵؙۅؙڡٵ ڡؘڰۮڝؙؿؚ؋ڛؙڶڟٵ ڣڵٳڝؙؽۯڣڕؖڧٳٮٛڡٞؾٛڶؚ ٳٮۜٷڲٲؽؘڡؙٛۯڣٛڕڰٛٳۛۛ

#### **AL-BAQARA 2**

178.O' you who believe! The relationship in killing is written over you. The free with the free. the slave with the slave. the female with the female. But who is forgiven by the brother (of the killed) then follow with the known / acknowledged. and compensate him with handsome gratitude. This is a concession and a mercy from your Lord. After this whosoever exceeds the limits then for him is the painful punishment.

### اَلُبَقَرَةٍ ٢

ڲٲؿۿٵٲڵۯؠ۫ڹٛٵڡٮؙٷٳ ڝؙٛٚؾڹۘۘۼڶؽڬۿٳڷۊڝٙٵڞ ڣٵٮٛڠؾؙڸڵ ٵؙڮٛڗؙڽٳڮٛڗٷٳڷۼڹڰؠؚٳڵۼڹڽ ٷٳۮؙڹڠؙۑٲۿؙؠڹٛٵڿؽڮۺؽؙٷ ڣٵڎٵٷڸؚڵؠۼٷۏڣ ۘٷڒٵٷڷؽڝٳڂڛٳڹ ڣؠڹٵڠؾڵؽڹۼۮڵڮ ڣؙؽڹٵۼؾڵؽڹۼۮڵٳڰ ڣؙڮؙٵٚڮٵڮؿؙۄؗڛ

179.And for you there is a life in the relationship,
O' the men of understanding!
So that you may take guard.

ٷؘۘۘۘػػؙۄؙڣۣٳڶۊؚڝؘٳڝؚػڸۅۼٞ ؾٵٛۅڸؚٳڵڒڶڹٳٮؚٮؘػٮٞڴؙۏٞؾۜٙڠٷؽ

#### AL-ANAM 6

151.Say come I will recite what your Lord has made haram / forbidden on vou that you do not associate with Him and be good with your parents and do not kill your children from poverty. We provide sustenance to vou and for them. And you do not go near the obscenity what is obvious and what is hidden. And you do not kill the soul / self / psyche that Allah made forbidden except with the truth. That He testified / directed to you with it so that you understand / use your intelligence.

### الأنعام ٦

قُلُ تَعَالُوْا أَنْلُ مَا حَرِّمُ رَبُّكُمُّ عَلَيْكَا الاَتُشْرِكُوْا بِهِ شَنِيًّا وَلِا تَقْتُلُوْا اَوْلَادًا كُمْ مِّنْ اِمْلَاقٍ فَكُنُ نَرُزُو قُكُمُ وَا يَاهُمْ وَلَا تَقْتُلُوا النَّفْسِ الَّتِيْ مَا ظُهُرُ مِنْهُ كُوا بِيَاهُمْ كَرِّمُ اللّٰهُ اللّٰهِ إِلَيْقِيْ حَرِّمُ اللّٰهُ اللّٰهِ إِلَيْقِيْ لَكُلُمُ وَصِّلَكُمْ بِهِ لَكُلُمُ وَصِّلَكُمْ بِهِ لَكُلُمُ وَصِّلَكُمْ بِهِ

#### AT-TAUBA 9

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth, with that garden is for them. They fight in the way of Allah then they kill (their souls / psyches) and get (their souls / psyches) killed. A promise on Him in truth in At-taurah / the law and Al-Injeel / the good news and in Al-Quran / the reading. And who can fulfill with his promise than Allah. then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

### التُؤْرَةِ ٩

ٳؾٛٳڵڎٳۺؙؾڒؽڡڹٵؖؽٷٛٙڡۭڹؽڹ ٳؽؙڛۿؙڡۯٷٳڡٛۅؙٳڰۿ۠ۮ ڽٳؾۜڶۿؙ؞ؙٳڮؙڂڐ ؽڡٞٵؾؚڮؙٷؽڣػٷؽؙ ڡؽڡٞؾٷؽٷؽڣۘؾڮٷؽ ٷڡٛڎٳڝ ٷڡؙڽٵٷڣۑۼۿڔ؋ڝٵڷڣ ٵڛۘؾڹۺؙۯۏٳڽڹؿۼڮؙڟٳؿڹؽ ڹٳؿۼؿؙڹؚڋٷڋڸؚڮۿۅٳڷٷؙۯؙٳڵۼڟۣؽ

#### **AL-ANFAL 8**

24. O' you who believe!
Seek answer / response for
Allah and for the messenger.
When you are called for that
He will give you life.
And know that Allah comes
between the man and his heart
and surely you will be
gathered towards Him.

### آلائفال ٨

كَايُّهُا الَّذِيْنَ امْنُوا اسْتِجَيْبُوُا لِلْهِ وَلِلرَّسُولِ إِذَا ذَعَاكُمْ لِمَا يُحُيِيُكَ وَاغْلَمُوَّا انَّ اللهَ يَحُوْلُ بَيْنَ الْمَرْءِ وَقَلْبِهٖ وَاثَّهُ إِلَيْهِ تُحُشُرُونَ ۞

#### **AL-ANAM 6**

121. And you do not eat from that on which the name of Allah is not mentioned / remembered and surely it is a liberty.

And surely the satans inspire towards their protectors so that they argue/ debate you.

And if you obeyed them surely you are those who associate.

اَلْاَنْعَامِر ٢

ۅؙڵٳ؆ٲؙڴؙۅؙٛٳ ڡٵڶڡٞڔؙؽؙڴڔٳۺؙڡؙٳۺٚۼڬؽڡؚ ۅٳٮۜٞڶڣۺؾڟۣؽڶؽۅؙڂۅؙڹ ۅٳڹٞٵڟ۫ؠڡ۫ڔڮٵۮ۪ٷٛػۿ ۅٳڹٛٵڴؙۼؙؠؙۅٛۿؠؙ ٳڹۜۘػؙۿؙؚڶؠؙۺ۫ڔڮؙۏڹ۞

122.Is he who was dead so We gave him life and We made light for him. He walks with it in the people. Is he an example of him who is in darkness and will never come out from it. Likewise for the rejecters it is being decorated what they were doing.

أُومَنُ كَانَ مَيْتًافَا حَيْدَنَهُ وَجَعَلْنَالُهُ نُورًا يَّمُشِى بِهِ فِي النَّاسِ كَمَنْ مَّتُلُهُ فِي الظَّلُمْتِ لَيْسَ بِخَارِجٍ مِّهُمَا الظَّلُمْتِ كَانَ لِكَ زُيِّنَ لِلْكُفِرِيْنَ مَا كَانُوْ ايَعْمَلُوْنَ ﴿

#### **AAL-E-IMRAN 3**

195.So their Lord answered them surely I do not waste doer's work from you from male or female. Some of you are from some. So those who migrated and drive out from their circles and hurt in My way and they fought and they were being killed definitely I will cover their ills / weaknesses and I will definitely enter them in garden from where rivers flow beneath it. Reward from the nearness of Allah. And the beautiful reward is near Allah.

### ال عِمْرِنَ ٣

#### **AN-NAHL 16**

97. Whosoever does correction, from male or a female and he is a believer then We will give him life, a good life. And definitely We will reward them their wages with the best that they were doing.

### ٱلنِّحْيِلِ ١٦

مَنْ عَلَى صَالِحًا مِّنْ ذَكْرِ اَوْاُنْتَى وَهُوَمُؤْمِنٌ فَكَنُحْدِيَنَّهُ حَلِوةٌ طَيِّبُكُ وَكَنْجُزِيَنَّهُمُ اَجْرَهُمْ بِأَحْسَنِ مَاكَانُوْ ايغَمَاوُنَ ۚ

#### **AL-BAQARA 2**

154.And you do not say dead to those who are killed in the way of Allah. But they are alive but you are not conscious.

### أَلُبُقَرَةٍ ٢

ۅؘڵٳؾڡٞٷڵٷٳڶؚڡؘڹؙؽ۠ڡؙٙؾڷ ڣٛڛڹؚؽڸٳڵڶۅٳڞؙۅٳؾ۠ ؠڵٳؙڂؽٳٷۊڵڮڹڵڰؿۺؙۼؙۯۏڹ<sup>؈</sup>

#### AL-HAJJ 22

58. And those who migrate in the way of Allah then killed or died, definitely Allah will provide them beautiful sustenance. And surely Allah is the one Who is the best of sustainers.

### ألُحِيِّ ٢٢

ۘۘۅؘٲڰۜڹؽؘؽۿٵۘۘۘڿۯؙۉٙٳ ڣٛڛؽڶؚٳۺؗۅ ڎؙ؞ۜۊؙؾٮؙٷۧٳٲۉ۫ڡؘٲؿؙٵ ڬؽڒۯؙڨؾۜۿؠؙٳۺ۠ۮڕۯ۬ۛڦٵػڛؘٵٛ ۅٙٳٮۜٛٳۺ۠ۮڵۿؙۅڿؽۯؙٳڵڗ۠ڔؚۊؚؽڹ

#### AAL-E-IMRAN 3

168. And those who said for their brothers and they sat, that if they have obeyed us they would not have been killed. Say repel death from your selves / souls / psyches if you are truthful.

ال عِمْرِنَ ٣

ٱڷۜڹؽؗؽؘٵڶٷالٳڂٛۅٵڹۿؚٟڡٝۅؘۊۘۘۘڡۘػۘۮۉٙؖٲ ڶٷٳؙڟٵٷ۫ؽٵۘڡٵڨؙؾؚڶٷٳ ڡ۠ڶؙٵۮڒٷٛٳ ۼڹٛٲٮٚڡؙڛػۿٳڶؠۏؾ ٳڹ۫ػؙٮؙٛؿؙڡؙڝڴۄڶؠۏؾؘ

169.And you do not take into account to those who are being killed in the way of Allah are dead. But alive near their Lord, being provided sustenance.

ۅؘڵٳؾڂڛڹۜٵڷڹؠ۬ڹؘڨؙؾڵٷٳ ڣٛڛڹؽڸٳۺؗٵڡؙۅٵڰٵ ڹڵٲڂؽٳ ۼڹٛۮڒڽؚۿؚؚۮؙؽؙۯ۬ۊٷؙڹؗ

157.And if you are being killed in the way of Allah or you died / dead definitely the forgiveness is from Allah. And mercy is better from what they gather / accumulate.

ۅؘڵۺؙۊؙؾڶڎؙڎٷ۬ڛؠؚؽڸٳۺؖ ٵٷؙؙٛڡؙؙؾؖ۠ۄؚ۫ڶؠۼ۬ڣڒٷٞڞؚڶٳۺڮ ۅڒڂٛۿڎڂؽڒڞۭؠۜڶ ؽۻٛۿٷۏڹۛ ؿۻٛۿٷۏڹ

158.And if you died or being killed definitely you are being gathered towards Allah.

وَلَيِنْ مُّ تُّمْاً وُقَتِلْتُمْرِ لِا الى اللهِ تُحُسُرُونَ ۚ

#### **AL-MAIDA 5**

70. Without doubt We took covenant with Bani-Israeel / children of Israel and We sent Our messengers to them. Whenever comes to them a messenger with what their souls do not desire they belied a group and they killed a group.

### الْمَائِلُةِ ٥

لَقُـٰدُاخُذُنَامِيْثَاقُ بَنِيَ اِسْرَاءِيْلُ وَأُرْسَلْنَآالَيْهِمْرُسُلاَ وُأُرْسَلْنَآالَيْهِمْرُسُولُ بِمَالَاتَهُ وَى اَنْفُسُهُمُّلُ فِرِيْقًاكِنَّ بُوْا وَفَرِيْقًاكِنَّ بُوْا

#### **AL-BAQARA 2**

91. And when it was being said for them, believe with what Allah has revealed. They said we believe with what is revealed over us and reject with what is behind it. And that is the truth confirming what is with them. Say, so why you kill prophets of Allah from before if you are believers.

### اَلُبُقَرَةٍ ٢

ۅٙٳۮٳڨؽڵۘۘۘڽۿڡٛٳڡؚٮؙٷٳ ۼٵٮؙٛڹٛڮٳۺ۠ؖ ڡؙڵٷٳٷؙڡؚؽؙڔؠٵٞڔؙڗۣڶۘۼڵؽٵ ۅؙڲڬڨؙڔ۠ۅ۫ڹؠٵۅڒٳۼ؇ ۅۿۅٳػؿؙؙۨڡؙٛڝؙڮۊؙڵڽٵڡػۿڡٝ؞ٞ ڡؙ۠ڬڣڶؚڡڗؚڡۛ۫ؾؙڰؙۅؙڹٲڹٛڽڲٳٵۺڮڡؚڹٛڣڹٳ ٳڹٛڮؙؿؙؿؙۄؙڞؙٷ۫ڡؚڹؽڹ۞

#### **AAL-E-IMRAN 3**

21. Surely those who reject with ayaat / signs of Allah and they kill the prophets without truth. And they kill those from the people who order with justice. Then give good news to them with the painful punishment.

### ال عِنْرانَ ٣

ٳؽۜٳڷۜڹؙؽ۬ؽؘؽڬڡٛۯؙۅٛؽۑٳؽؾؚٳۺٚ ۅؘؽڡٞؿؙڰؙٷؽٳڶٮۜٞؠؾۜڹۼؽڔۣڿؾٞ ٷۜؽڡٞؿڰٷؽٳڷڹؽؙڹ ؽٲڡؙۯٷؽڽٳڶڣۺؙڂؚڡؚؽٳڶێٳڛۨ ڡؙڹۺؚٞۯۿؙڡٛۄڽۼۮٳۑٵڸؽۄؚڛ

#### **AL-BAQARA 2**

54. And remember
Moosa / Moses (pbuh)
said to his people,
O' my people! You have
indeed wronged yourselves
by taking the hurriedness,
so turn to your Maker,
and kill yourselves that will
be better for you in the sight
of your Maker. Then
He turned towards you
for He is the Returning,
the Merciful.

### الْبَقَرَةِ ٢

ۅٙٳۮ۬ۊؘٵڶۘۘٛٛڡؙٛۅۘڛ۬ؽڶؚڡۜۏۅ؋ ڽڡۜٛۏ؋ٳڹۜۘۘػؙۿڔؙڟڶڣڎؙؗٛۄ۫ٳڹؗڡؙٛٛڛػؙۿ ڣٷٛڹٷٛٳڵؙؙڮ؉ڔڔؠؙٟۮؙڕ ڣٲڨؙڎؙٷٛٳٵؽؘڡؙڛػؙڎ ڂڸڪؙۮڂؽڒؙڰۮؙٶڹ۫ػؠٳڔؠٟڮؙڎ ڣٵۘڹۼڮؽؙڒ ٳؿۮۿۄٳڶؾۜڰٵڮ۩۠

#### AL-BAQARA 2

260. And when Ibraheem (pbuh) said my Lord show me how You give life to the dead. He said do vou not believe? He said yes / certainly and but for the satisfaction of my heart. He said, take four from the birds then train / mould / shape them towards you then put division / section from them on every mountain. Then call them they will make an effort to come to you. And know that surely Allah is Mighty, Wise.

اَلُبَقَرَةٍ ٢

ۅؘٳۮ۫ڰٵڵٳڹڒۿؠؙ ۯۻۜٳڔٷڲؽڬؿؙؙٛۼٵؽؠؙۏؾٝ ڰٵڵٵۅؘڶۮؿٷؙڡڹؙ ڰٵڵڮڮۅڵڮڽؙڵڽڟؠ؆ؘڰڶؚؽؙ ڰٵؽڰٷؙڹٛٲۯؠۼڰٞڡؚۜڹڶڟؙؠڕ ڡؙڞۯۿڹٞٳڮڬ ڿڹڵڡۭٞڹٛۿڹۜٵؿؽڬ ۻڴٳۮ۫ڠۿؙڹۜٵؿؽڹڰڛڠؾٳ ڡؙٵۼڶۿٳؙڹٵۺؙڰۼڔ۬ؽڒڰڮڵؽڴ۞

72. And when you killed self / soul / psyche then you repelled / avert / preventing in it. And Allah is the one who brings out what you were concealing.

ۅؘٳۮ۬ۊٞؾڵؾؙؙؙؙؙؗؗؗؗؗۄؙؽؘڡٛؗڛٵڣٳڐڒٷؿؙۿۏؽۿٵ ۅؘٳٮڵ۠ڬڠؙۼؚۘڔڿۜٛؗؗڡٞٲػؙڹٛڎؙڗػٮٛؗٛػؙۅؙؽ۞ٝ

73. So We said strike it
(the body of a person)
with some of it (the righteous
soul /self / psyche). Likewise
Allah gives life to the dead
and He shows you
His ayaat / signs that you
may use your intellect / mind.

ڡؘٛڡؙؙٞڶڬۘٵۻ۫ڔؚڹٛٷؠؙؠۼۻؠٵ ػڶٳڮڲٛڿٛؠٲڛؙڎٵڶؠۘٷڗ۬۠ڵ ٷؠؙڔؽۓٛ؞ٝٳؠڗ؋ڵعڷػؙؽ۫ڠٙڣڵٷڹؘۛۛ

#### AR-RAAD 13

28. Those who believe, and whose hearts find satisfaction with the remembrance of Allah. Is not the hearts find satisfaction with the remembrance of Allah.

اَلٰتَوْغِي ١٣

ٱڷڹؽڹٵڡؘٮٛٷٳ ۅؘؾڟؠڔڽٷڰٷؠۿؠڔڹؚڮۯؚٳۺۊ ٵڮڔڹؚڴؙٳۺۨ ؾڟؠڔۣڹٵڷڨٷڣ۞

29. For those who believe and work for corrections, goodness is for them and a beautiful place of (final) return.

الَّذِينَ الْمُنُوَاوَعِلُواالصَّلِخَتِ طُوْ بِلِي لَهُمْ وَحُسُنُ مَا إِبِ ﴿

#### AL-FAJR 89

- 27. O' the satisfied soul / self / psyche.
- 28. Return to your Lord pleased.
- 29. So enter in My servants.
- 30. And enter My garden.

### اَلْفَجُرِ ٨٩

اَيَّتُهُا التَّفْسُ الْمُطْمَيِنَّةُ ۖ

ٳۯڿۼؽٙٳڮۯؾٟڮ ۯٳۻۣؽؘڰٞۺۯۻۣؾڰٞ۞ٞ

فَادُخُلِي فِي عِلْدِي فَ

وَادْخُولِي جَنَّتِي خَ

### **Questions & Answers**

#### AL-BAQARA 2

178.0' you who believe! The relationship in killing is written over you. The free with the free. the slave with the slave. the female with the female. But who is forgiven by the brother (of the killed) then follow with the known / acknowledged. and compensate him with handsome gratitude. This is a concession and a mercy from your Lord. After this whosoever exceeds the limits, then for him is the painful punishment.

أَلُبُقَرَةٍ ٢

ڲؘؽؙۿٵٲڵڹؽڹٵؗڡؙٮؙٷٳ ڝؙٛؾڣٵڴڹڲڴٷڶڡؚٙڝٵڞ ڣٵڡٛؾؙڸڷ ٲڮٛڒؙڽٳڮٛڗٷڶۼڹۮڽؚٲڵۼڹڽ ٷٲڒؙڹؿ۠ڣؚ۠ڰؙڬڎڽ ڣٵڐٵٷڶؽڝٳڶؠڂۯۏڣ ۏٵڎٵٷڵؽڝٳڂڝٲڹ ۘڂڮػڬڶڲٵڸؽڝ ڣڮڹٵۼؾڶؽۼۺڞۺؙڒڛڮۮۅڒڂؽؙ ڣڮڹٵۼؾڶؽڹڮؠۮڛ

179.And for you there is a life in the qisas / relationship O' the men of understanding! So that you may take guard.

ۅؘڷػؙڎؙ؈۬ٳڷۊۻٳڝڂڸۅۊٞ ؿٵٛۅڸؚٳٲؙڒڵڹٳڔڶۼڴڴۮٞڗؘؘۜڠٷٛؽ؈

Q1.In Al-Isra 17:33 it is mentioned that if believer kills a non believer then is he to be killed or what compensation is for him?

#### **AL-MAIDA 5**

45. And We have written in it (i.e. In At-Taurah / the law) on them, that is the soul is with the soul and the eye is with the eye and the nose is with the nose and the ear is with the ear and the tooth is with the tooth and there is a relation of the wounds(i.e. physical injuries or hurt of the feelings). So who gives charity with it then he has an atonement (i.e. amendment) is for him. And who does not govern with what Allah has revealed then they are the oppressors.

### اَلْمَائِنَ }

وَكِتَبُنَاعَكَيُهِمُ فِيهُا اَنَّالنَّفُسَ بِالنَّفُسِ وَالْحَيْنَ بِالْحَيْنِ وَالْاَنْفَ بِالْاَنْفِ وَالْحَيْرُوحَ قِصَاصٌ وَالْحَيْرُوحَ قِصَاصٌ فَمَنْ تَصَدَّ فَيَالْمُ بِمَا اَنْزَلَ اللَّهُ وَمَنْ لَمْ يَحَلَّمُ بِمَا اَنْزَلَ اللَّهُ فَاوْلِيْكَ هُمُ الظّلِمُونَ ۞ فَاوْلِيْكَ هُمُ الظّلِمُونَ ۞

#### AN-NISA 4

92 And it is not for a believer that he kills a believer except by mistake. And whosoever kills a believer by mistake then he should liberate / free a believing slave, and pay flawlessly / uncontested blood money towards his family. except that they give charity (by forgiving). Then if he is from the people who are your enemy and he was a believer. Then he should liberate / free a believing slave. And if he is from the people wherewith between you and between them there is a covenant. Then pay flawlessly / uncontested blood money towards his family. And he should liberate / free a believing slave. Then whosoever does not find (this) then two months of fasting consecutively / continuously. A way of returning / repentance from Allah. And Allah is

Knowledgeable, Wise.

### اَلنِّسَاءِ ٤

#### **AL-BAQARA 2**

216.Fighting is written over you and you dislike it.
And perhaps that you dislike a thing and it is better for you.
And perhaps you love a thing and it is bad for you.
And Allah knows and you do not know.

### اَلُبَقَرَةِ ٢

ػؚ۠ڹٮؘۼڮؽؙؙؙؗۘۿؙؚٳڶڡؚٙؾؙٳڷ ۅۿۅؘػۯؙ؇ٞڵػؙۿ ۅؙۼڛٙٵڹٛؾػۄٞٛ ۅؙۼڛٙٵڹٛؿؙڂؚڹٞ۠ۏٳۺؽٵ ۅؙۼڛٙٵڹٛؿؙڂؚڹٞۏٳۺؽٵ ۅٞٳؠڵۮؽۼڮۮۅؘٲڹٛؿؙۄؙ؇ؾۼؙڮۄؙڹ ؘؘؘؘؙؙؙؙٞ۫ٷٳؠٚڎؙڮڴؙۯؙ

#### **AL-HADEED 57**

10. And what is not for you that you do not spend in the way of Allah and inheritance of the skies and the earth is for Allah. And those from you are not equal who spent and fought from before opening / victory. They are greater in degree from those who spend and fought after (i.e. opening / victory). And Allah promised the beautiful for each of them. And Allah is Knowledgeable with what you do.

### اُنحُدِیْدِ ۵۷

وَمَالَكُمُ اللَّائُنُفِقُوا فِي سَيْلِ ا وَلِلْهِ مِيْرَاتُ السَّمُوتِ وَالْاَرْضِ الْاَيْسَتُو يُ مِنْكُمْ مِّنَ اَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقْتُلُ قَبْلِ الْفَتْحِ وَقْتُلُ الْوَلِيْكَ اعْظَمُ ذَرَجَةً مِنَ الْدَيْنَ انْفَقُوا مِنَ ابْدُرُ وَقْتُلُوا مِنَ ابْدُرُ وَقَتْلُوا وَاللّٰهُ رِيهَا تَعْمَلُونَ كَحَمِيْرٌ ﴿ وَاللّٰهُ وَاللّٰمُ الْمُسْلَىٰ

Q2. What type of fighting is mentioned in Al-Baqara 2:216. It is either physical or psychological?

#### AT-TAUBA 9

5. So when the sacred / holy / forbidden months are ended (Ramazan, Shawwal,Zeeqad, Zilhij) then fight / kill (the self / soul / psyche of) the associates wherever you find them and catch them and confine them and sit on every place of ambush for them. So if they repent and establish salah / prayer and give zakah / justification so leave the way for them. Surely Allah is Forgiving, Merciful

اَلَّوْنَةِ ٩

فَاذَا انْسَكَخَ الْاشْهُوْ الْحُرُمُ فَاقْتُكُوا الْهُثْمِرِكِيْنَ حَيْثُ وَجُنُ أُوْهُمُ وَاحْصُرُوهُمُ وَاقْعُنُ وَهُمُ وَاحْصُرُوهُمُ وَاقْعُنُ وَالْهُمْ مُكُلُّ مُرْصِدٍ فَاتُوا الذَّكُوةَ اِنَّ اللَّهُ عَفُوْ وَرَّحِيْمُونَ اِنَّ اللَّهُ عَفُوْ وَرَّحِيْمُونَ

6. And if anyone from those who associate (with Allah) seek your neighbourhood, until he listens words of Allah, then you deliver him to his place of security / safety. That is because they are the people who do not know.

وَإِنَ اَحَكُمِّنَ الْهُشُرِكِيْنَ اسْتَجَارَكَ فَاجِرُهُ حَتَّى سِنْمَعَ كَالْمَ اللهِ ثُمَّ اَبْلِغُهُ مَا مَنَةً ﴿ ذَلِكَ بِانَّهُمُ قَوْمٌ لَا يَعْلَمُونَ ۚ

Q3. In At-Tauba 9:5 it is very famous in the world that after the sacred months are over then you kill the mushriks / who associates with Allah wherever you find them. Clarify this?

#### **MUHAMMAD 47**

4. So When you meet those who reject then strike the necks. until you are thick to them then tie firmly. Then after that either He favours or either takes ransom until the war lays down its burdens. And if Allah wills He would have been victorious from them but He tries some of you with some. And those who were being killed in the way of Allah then He will never astrav their deeds / actions.

مُحْتَدِي ٤٧

فَإِذَالْقِيْتُمُ الَّذِيْنَ كَفَرُوْا فَضَرُبَ الرِّقَابِ حَقَّ إِذَا الْخَنْتُوْمُ فَشُدُّوا الْوَتَاقَ فَإِمَّا مَثَّا ابْعُدُ وَإِمَّا فِكَ آءً خَلِكَ ثُولُوْ يَشَاءُ اللهُ لَا نَتَصَرَ مِنْهُمْ وَالْإِنْ لِيَنْكُواْ بَعْضَكُمْ بِبَعْضِ وَالْذِيْنَ قُتِلُوْا فِي سَرِيلِ اللهِ فَكَنْ يُّضِلُّ اعْمُ لَهُمْ وَ

- 5. Soon He will guide them and He will correct their condition.
- ڛؽؠٚڔؽۿۮٷؽڞڸڂؠٵڷۿۮؖ
- And He enters them into the garden, He made it known for them.
- ويُدْخِلُهُمُ إِلْجُنَّةُ عَرَّفُهَ الْهُمُ

Q4.In ayat Muhammad 47:4 it appears that there is a physical killing. Can you clarify?

#### **TAHA 20**

114.So Allah is High, the King, the Truth.

And do not make haste with Al-Quran / the reading before its inspiration is complete to you.

And say my Lord, increase me in knowledge.

### r. db

فَتَعْلَى اللهُ الْمُلِكُ الْحُقَّ الْمُلِكُ الْحُقَّ اللهُ اللهُ الْمُلِكُ الْحُقَّ اللهُ الْحُقَّ اللهُ الْمُلَكُ الْحُقَّ اللهُ الْمُلَكُ الْحُلُكُ اللهُ اللهُلّمُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُل

#### **AL-ANBIYA 21**

37. The human is being created from hurriedness.

Soon I will show you
My ayaat / signs, then you do not seek hurriedness.

### <u>ارتبيار ا</u> خُلِقَ الْإِنْسَانُ مِنْ عَجَـالٍ ا سَادُورِ نَكْدُ النَّهُ

Q5. In Baqara 2:54 you have translated the word " ijl " as hurriedness while other translators translated it as calf. Clarify this?

#### **AL-ARAF** 7

150. And when Moosa (pbuh) turned towards his people (with) anger, grief. He said that you have badly represented me from after me. Did you make hurry in the order of your Lord. And he put down the tablets and took his brother with his head, dragging him towards him. He said son of my mother, surely the people took me as weak and about to kill me. So do not make the enemies to rejoice over my misfortune and you do not make me with the people who are

oppressors.

### اَلْاَعُرافِ ٧

#### AL-ARAF 7

148.And people of Moosa (pbuh) took from the appearance from after him hurriedly a body for it without the spirit. Did you not see that surely he cannot communicate them and do not guide them the way. They took it and they were oppressors.

### اَلَاكَعُرَافِ ٧

ۉٳػٚڿؙڹؙڐٷؙؙؙؙؗٛڡؙؙۅٛڶٮؽ ڡٟڹٛؠۼۛڔ؋ڡڹؙڂڸؠؚٞۄؗ ۼؙؚڰٳڿڛػٳڷۮڿٛۅٵۯ۠ ٵڵۄؙؽڒۉٳٵٮۜڐڶاؽػڵؠۿؙؙۄٛ ۅؘڵٳؽۿڔؽۿؚؠڛۘڹؽؙڰ<sup>ۄ</sup> ٳؿۜڂڹؙؙۉٷؙۅؙػٵڹٛۅؙٳڟٳؠؽڹ۞

#### **AL-BAQARA 2**

93. And when We took your covenant and We raised the tur / stage / condition over you.
Hold what We have given to you with power and listen. They said we listened and we disobeyed. And they drank the hurriedness with rejection in their hearts. Say bad is the order they give to you with it of your belief if you were believers.

### اَلُبَقَرَةِ ٢

ۉٳۮ۬ٲڂؙۯڹٵۅڹؿٵڨػؙؙڡؙ ۉڔۘۏۼڹٵٷؘڡٞػؙۄؙٳڵڟٷڔ ڂؙٮؙٛٷٵڡٵؘ۩ؿؽػؙڎؠڣٷڐٷٳۺػٷۅٵ ڡٵٮٛۊٳۺؠۼڹٵۅۼڝؖؠؽۜٵ ٷۺؙڔؽؙۏٳڣٛڨٷۏؠۿۄؙٳؽٚۼڶڕڮۿؙڕۿؚۄڠڗ ڡؙڶؠؙؙۺۘۄؙؽؙٷڣؠڹؠڹ۞

### WHAT AL-QURAN SAYS ABOUT

#### ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

#### DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

#### **IDENTIFY YOUR GOD**

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

#### CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

#### BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

### BY: MUHAMMAD SHAIKH

#### KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

#### FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

#### HOW TO MANAGE MONEY

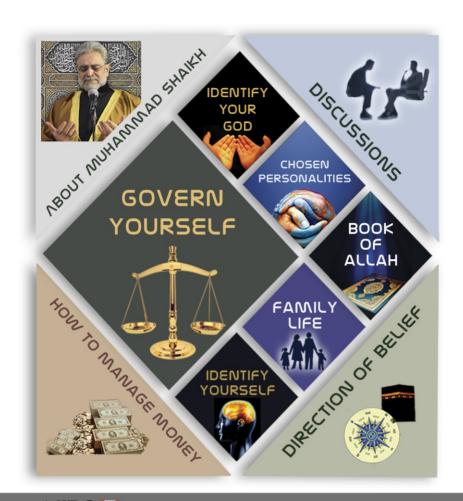
- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

#### DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

#### GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



is a Non-Profit Charitable Organization busy in helping the needy, orphans, poor and homeless regardless of their religion, faith & color. Join hands with us to become Ansarullah / helpers of Allah, volunteer and support our mission of Da'wah, i.e. invitation of Al-Islam to the masses of the world. May Allah reward you and bless you for your generosity in this world and hereafter (Ameen).

DONATE NOW www.iipccanada.com/donate/

