

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

## WHAT AL-QURAN SAYS ABOUT

# QISAAS / REQUITAL

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 5TH FEBRUARY 2012.



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**MUHAMMAD  
SHAIKH**  
muhammadshaikh.com

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\*2010\*

www.themuslim500.com

Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

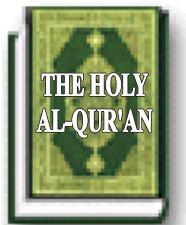
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

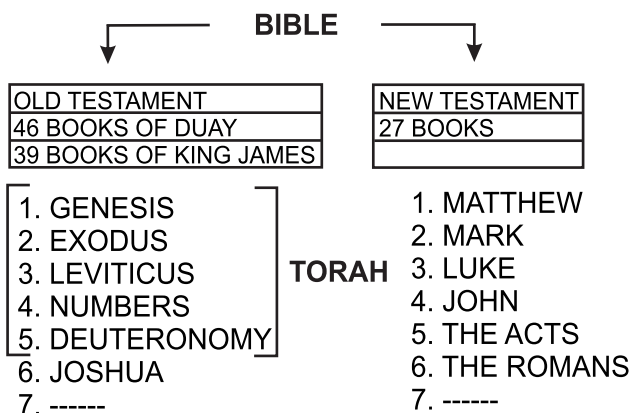
And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

## ACCORDING TO JEWS & CHRISTIANS FAITH.



### BIBLE

The word bible is derived from the Greek biblia meaning “books” and refers to the sacred writings of Judaism and christianity. The Bible consist of two parts.

The first part called the Old testament by christians consists of the sacred writings of the jews and was written originally in Hebrew except for some portions in Aramaic. The second part called the New testament by christians was composed in Greek and records the story of Jesus and the beginning of christianity.

### TORAH

Torah (a Hebrew word meaning “instruction”), in its broader sense refers to the entire body of jewish teaching incorporated in the Old testament and the Talmud and in later rabbinical commentaries.

Gradually the name was applied to written collections of the priestly decisions most specifically to the written Mosaic law contained in the first five books of the Bible Genesis, Exodus, Leviticus, Numbers and Deuteronomy also called the Pentateuch - the Torah. In the latter sense is preserved on scrolls kept in the ark of every synagogue. Reading of the Torah is central to the synagogue service.

37. And this Al-Quran / the reading is not that can be produced from other than Allah, but it is a confirmation that is between his two hands and a detail of Al-kitab / the book, there is no doubt in it from the Lord of the worlds.

وَمَا كَانَ هَذَا الْقُرْآنُ  
أَنْ يُفْتَرَى مِنْ دُونِ اللَّهِ  
وَلَكِنْ تَصْدِيقُ الَّذِي  
بَيْنَ يَدَيْهِ  
وَتَفْصِيلَ الْكِتَابِ  
لَا رَيْبَ فِيهِ  
مِنْ رَبِّ الْعَالَمِينَ ۝

**ATTRIBUTES / NAMES  
OF AL-KITAB / THE BOOK.**

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
1	پڑھائی	THE READING	2:185	الْقُرْآن
2	قانون	THE LAW	5:44	التَّوْرَةِ
3	خوشخبری	THE GOOD NEWS	3:3	الْإِنْجِيلِ
4	ٹکڑا	PIECE	21:105	الرُّبُورِ
5	فرقان	THE CRITERION	2:185	الْفُرْقَانِ
6	دلیل	PROOF	4:174	الْبُرْهَانِ
7	اختیار	AUTHORITY	11:96	السُّلْطَنِ
8	داناائی	THE WISDOM	2:231	الْحِكْمَةِ
9	ہدایت	GUIDANCE	2:2	هُدَايَةٍ
10	اُترنا	REVELATION	2:185	نَزَلَ
11	متاثر کرنا	INSPIRATION	53:4	وَحْيٍ
12	الفاظِ بات چیت	SPEECH / WORD	2:75	كَلَمٍ
13	بصیرت	INSIGHTS	6:104	بَصَائِرُ
14	نشانیوں	SIGNS	2:99	آيَاتٍ
15	بزرگی	THE GLORIOUS	85:21	الْجَبْدُ
16	عجیب	AMAZING	72:1	عَجِيبٌ
17	روشنی	THE LIGHT	5:15	النُّورِ

**ATTRIBUTES / NAMES  
OF AL-KITAB / THE BOOK.**

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
18	بہترین حادثہ	MOST BEAUTIFUL INCIDENT / EVENT	39:23	أَحْسَنُ الْوَحْيِ
19	بہترین تعلق	MOST BEAUTIFUL RELATIONSHIP	12:3	أَحْسَنُ الْقَصَصِ
20	مثالیں	THE EXAMPLES	14:25	الْأَمْثَالُ
21	وعظ	SERMON	3:138	الْمَوْعِظَةُ
22	یاد دہانی	THE REMEMBRANCE	15:9	الذِّكْرُ
23	تختیاں	THE TABLETS	7:145	الْأَلْوَابُ
24	چمک	SHINE	21:48	ضِيَاءٌ
25	وضاحت	CLARIFICATION	2:99	بَيِّنَاتٌ
26	پیغامات	MESSAGES	7:62	رِسَالَاتٌ
27	پیش گوئیاں	THE PROPHECIES	3:44	الْأَنْبَاءُ
28	کہا ہوا	THE SAYING	23:68	الْقَوْلُ
29	صفحات	PAGES	98:2	صُفُوفٌ
30	راستہ	WAY	45:18	شَرِيعَةٌ
31	اللہ کا حکم	THE ORDER OF ALLAH	9:48	أَمْرُ اللَّهِ
32	سچائی	THE TRUTH	10:35	الْحَقُّ
33	علم	THE KNOWLEDGE	2:145	الْعِلْمُ

etc.etc

7. It is He who has revealed Al-kitab / the book over you. From it are muhkamat / governing ayaat / signs. These are the mother of Al-Kitab / the book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation then they follow that resembles from it seeking its captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge they say, we believe with it all is from the nearness of our Lord. And no one remembers except those who possess the core. (i.e. innermost part of anything).

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ  
مِنْهُ آيَاتٌ مُحْكَمَاتٌ  
هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ  
فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ  
فَيَتَّبِعُونَ مَا تَشَابَهَ  
مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلَةٍ  
وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ  
وَالرَّاسِخُونَ فِي الْعِلْمِ  
يَقُولُونَ أَمْثَلُ  
كُلِّ شَيْءٍ عِنْدَ رَبِّنَا  
وَمَا يَذْكُرُ إِلَّا أُولُوا الْأَلْبَابِ ٧

43. And how can they govern you and At-aurah / the law is near them, in it is hukm / governance of Allah. Then after that they turn away. And they are not with the believers.

وَكَيْفَ يَحْكُمُونَكَ  
وَعِنْدَهُمُ التَّوْرَةُ فِيهَا حُكْمُ اللَّهِ  
ثُمَّ يَتَوَلَّوْنَ مِنْ بَعْدِ ذَلِكَ  
وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ٤٣



44. Surely We have revealed  
 At-taurah / the law  
 (i.e. hukm / the governance  
 of Allah containing all the  
 governing ayaat / signs)  
 in it is guidance and light,  
 an-nabeeyoon / the prophets  
 who submitted govern with it  
 for those who are  
 hadoo / lenient / jews and  
 Ar-rabba-neeoon / the lords  
 and Al-ahbar / the scholars  
 (govern with it), with what  
 they were required to become  
 the hafiz (i.e. those who  
 memorize from the book  
 of Allah), and they are  
 witnesses over it.  
 Then fear not mankind  
 and fear Me and do not  
 purchase My ayaat / signs  
 with a little price.  
 And who do not govern  
 with what Allah has revealed,  
 then they are the rejecters.

إِنَّا أَنْزَلْنَا التَّوْرَةَ  
 فِيهَا هُدًى وَنُورٌ  
 يَحْكُمُ بِهَا النَّبِيُّونَ  
 الَّذِينَ أَسْلَمُوا الَّذِينَ هَادُوا  
 وَالرَّبِّيُّونَ وَالْأَحْبَارُ  
 بِمَا اسْتَحْفَظُوا مِنْ كِتَابِ اللَّهِ  
 وَكَانُوا عَلَيْهِ شُهَدَاءَ  
 فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنِي  
 وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا  
 وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ  
 فَأُولَئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾

45. And We have written in it  
 (i.e. At-taurah / the law)  
 on them, that is  
 the soul is with the soul  
 and an eye is with the eye  
 and a nose is with the nose  
 and an ear is with the ear  
 and a tooth is with the tooth  
 and there is a relation of  
 the wounds (i.e. physical  
 injuries or hurt of the feelings).  
 So who gives charity with it  
 then he has an atonement  
 (i.e. amendment ) is for him.  
 And who does not govern  
 with what Allah has revealed  
 then they are the oppressors.

وَكُتِبْنَا عَلَيْهِمْ فِيهَا  
 أَنَّ النَّفْسَ بِالنَّفْسِ  
 وَالْعَيْنَ بِالْعَيْنِ  
 وَالْأَنْفَ بِالْأَنْفِ  
 وَالْأُذُنَ بِالْأُذُنِ  
 وَالسِّنَّ بِالسِّنِّ  
 وَالْجُرُوحَ قِصَاصٌ  
 فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ  
 وَمَنْ لَّمْ يُحْكَمْ بِمَا أَنْزَلَ اللَّهُ  
 فَأُولَٰئِكَ هُمُ الظَّالِمُونَ ﴿٤٥﴾

**ACCORDING TO THE BIBLE**  
**JEWS & CHRISTIANS FAITH.**

**LEVITICUS 24:17-23**

If anyone takes the life of a human being, he must be put to death. If anyone injures his neighbor, whatever he has done must be done to him, fracture for fracture, eye for eye, tooth for tooth. As he has injured the others, so he is to be injured.

39. And to those when the wrong reaches them they help themselves.

وَالَّذِينَ إِذَا أَصَابَهُمُ الْبَغْيُ  
هُمْ يَنْتَصِرُونَ ﴿٣٩﴾

40. And the reward of hurtness / badness is a hurtness / badness the likeness of it. Then whosoever pardoned / overlooked and corrected so his reward is on Allah. Surely He does not love the oppressors.

وَجَزَاءُ سَيِّئَةٍ سَيِّئَةٌ مِّثْلُهَا  
فَمَنْ عَفَا وَأَصْلَحَ  
فَاجْرُهُ عَلَى اللَّهِ  
إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿٤٠﴾

41. And definitely whosoever help himself after he has been oppressed. Then they are those on whom there is nothing (wrong) from the way.

وَلَمَنْ اتَّصَرَ بَعْدَ ظُلْمِهِ  
فَأُولَٰئِكَ مَا عَلَيْهِمْ  
مِّنْ سَبِيلٍ ﴿٤١﴾

42. Surely the (wrong) way is over those who oppress mankind and without truth they do wrong in the earth. They are those for whom is the painful punishment.

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ  
يَظْلِمُونَ النَّاسَ  
وَيَبْغُونَ فِي الْأَرْضِ  
بِغَيْرِ الْحَقِّ  
أُولَٰئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٤٢﴾

43. And whosoever had patience and forgave, surely that is from the orders of determination. (In pardoning, correcting, forgiving and helping themselves with patience).

وَلَمَنْ صَبَرَ وَغَفَرَ  
إِنَّ ذَلِكَ لَمِنْ  
عَزْمِ الْأُمُورِ ﴿٤٣﴾

**FUSSILAT 41**

34. And the goodness and the hurtness / badness are not even.  
Repel (badness) with what is good, then between you and between the one with whom you have enmity, surely he will be like the one who is a close protector.

**فُصِّلَتْ ٤١**

وَلَا تَسْتَوِ الْحَسَنَةُ  
وَلَا السَّيِّئَةُ  
إِذْفَعْ بِالَّتِي هِيَ أَحْسَنُ  
فَإِذَا الَّذِي بَيْنَكَ  
وَبَيْنَهُ عَدَاوَةٌ  
كَانَهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾

35. And none will receive it (i.e. goodness) except those who have patience.  
And none will receive it except who is a great fortunate one.

وَمَا يُلْقَاهَا  
إِلَّا الَّذِينَ صَبَرُوا  
وَمَا يُلْقَاهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٣٥﴾

**AL-ANAM 6**

160. Whosoever comes with the goodness then for him are ten (good nesses) like it. And whosoever comes with the badness then he will not be rewarded except the likeness of it, and they will not be oppressed.

**الْأَنْعَامُ ٦**

مَنْ جَاءَ بِالْحَسَنَةِ  
فَلَهُ عَشْرُ أَمْثَالِهَا  
وَمَنْ جَاءَ بِالسَّيِّئَةِ  
فَلَا يُجْزَى إِلَّا مِثْلَهَا  
وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

## AL-BAQARA 2

84. And when We took a covenant that you do not shed your blood and do not expel your souls / selves from your circles then you affirmed and you are witnessing.

## البَقَرَةُ ٢

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ  
لَا تَسْفِكُونَ دِمَاءَكُمْ  
وَلَا تُخْرِجُونَ أَنْفُسَكُمْ  
مِنْ دِيَارِكُمْ  
ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ ﴿٨٤﴾

## AL-ISRA 17

33. And you do not kill the self / soul / psyche which Allah has forbidden except with the truth. And whosoever has been killed (physically) oppressively so without doubt We made for his protector an authority, so let him not exceed in killing. Surely he is being helped.

## الْإِسْرَاءِ ١٧

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي  
حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ  
وَمَنْ قُتِلَ مَظْلُومًا  
فَقَدْ جَعَلْنَا  
لَوْلِيِّهِ سُلْطَانًا  
فَلَا يُسْرِفُ فِي الْقَتْلِ  
إِنَّهُ كَانَ مَنصُورًا ﴿٣٣﴾

## AL-BAQARA 2

147. The truth is from your Lord, then you do not be from the doubtful ones.

## البَقَرَةُ ٢

أَحَقُّ مِنْ رَبِّكَ  
فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١٤٧﴾

**ACCORDING TO THE BIBLE**  
**JEWS & CHRISTIANS FAITH.**

**DEATH PRESCRIBED FOR KILLING A PERSON.**

**EXODUS 21:12**

Anyone who strikes a man and kills him or kills a man deliberately by scheme surely be put to death.

**NUMBERS 35:16**

If a man strikes someone with iron object, stone or wooden object and he dies, then the murderer shall be put to death.

**LEVITICUS 24:21-23**

Whoever kills animal must make restitution (requital / compensation), but whoever kills a man must be put to death. You are to have the same law for the alien and the native-born. I am the lord your god. Then Moses spoke to the Israelites, and they took the blasphemer outside the camp and stoned him. The Israelites did as the lord commanded Moses.

**DEATH PRESCRIBED FOR CHILDREN.**

**EXODUS 21:15**

Anyone who attacks or curse his parents must be put to death.

**DEUTERONOMY 21:18-21**

A rebellious, stubborn and drunkard son who does not obey his parents then all the men of the city shall stone him to death.

**ACCORDING TO THE BIBLE**  
**JEWS & CHRISTIANS FAITH.**

**DEATH PRESCRIBED FOR KIDNAPING, SORCERY,  
FORETELLING, MOLESTING AND WORKING ON  
SABBATH.**

**DEUTERONOMY 17:12**

If anyone shows contempt to the judge and priest who is ministering to the lord God must be put to death.

**EXODUS 35:2**

Anyone who works on sabbath of rest must be put to death.

**DEUTERONOMY 13:1-10**

If a prophet or anyone who foretells by dreams and say let us follow and worship other Gods must be put to death.

**LEVITICUS 20:2**

If anyone Israelite or alien sacrifices his children to molest must be put to death. The people of the land shall stone him with stones.

178.O' you who believe!

The requital / compensation  
in the killing / murdering  
has been written over you.  
That the free / liberated man  
is with the free / liberated man,  
and the slave is with the slave,  
and the female is with  
the female. Then something  
is (to be paid / given) for  
the one who is pardoned  
from his brother.  
Then he should follow  
with acknowledgment and  
let the payment to him be with  
goodness (i.e. to his brother).  
That is lightening / reduction  
and a mercy from your Lord.  
After that whosoever  
transgresses then for him  
is the painful punishment.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
كُتِبَ عَلَيْكُمُ الْقِصَاصُ  
فِي الْقَتْلِ  
أَلْحُرُّ بِأَلْحُرِّ وَالْعَبْدُ بِالْعَبْدِ  
وَالْأُنثَىٰ بِالْأُنثَىٰ  
فَمَنْ عَفَىٰ لَهُ مِنْ أَخِيهِ شَيْءٌ  
فَاتَّبَاعٌ بِالْمَعْرُوفِ  
وَأَدَاءٌ إِلَيْهِ بِإِحْسَانٍ  
ذَٰلِكَ تَخْفِيفٌ مِّن رَّبِّكُمْ وَرَحْمَةٌ  
فَمَنِ اعْتَدَىٰ بَعْدَ ذَٰلِكَ  
فَلَهُ عَذَابٌ أَلِيمٌ ﴿١٧٨﴾



92. And it is not for a believer that he kills a believer except by mistake. And whosoever kills a believer by mistake then he should liberate / free a believing slave, and pay flawlessly / uncontested blood money towards his family, except that they give charity (by forgiving). Then if he is from the people who are your enemy and he was a believer. Then he should liberate / free a believing slave. And if he is from the people wherewith between you and between them there is a covenant. Then pay flawlessly / uncontested blood money towards his family. And he should liberate / free a believing slave. Then whosoever does not find (this) then two months of fasting consecutively / continuously. A way of returning / repentance from Allah. And Allah is Knowledgeable, Wise.

وَمَا كَانَ لِلْمُؤْمِنِ  
أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطَاً  
وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً  
فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ  
وَدِيَّةٌ مُسَلَّمَةٌ إِلَى أَهْلِهِ  
إِلَّا أَنْ يَصَّدَّقُوا  
فَإِنْ كَانَ مِنْ قَوْمٍ  
عَدُوِّكُمْ وَهُوَ مُؤْمِنٌ  
فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ  
وَإِنْ كَانَ مِنْ قَوْمٍ  
بَيْنَكُمْ وَبَيْنَهُمْ مِيثَاقٌ  
فَدِيَّةٌ مُسَلَّمَةٌ إِلَى أَهْلِهِ  
وَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ  
فَمَنْ لَمْ يَجِدْ  
فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ  
تَوْبَةً مِنَ اللَّهِ  
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿٩٢﴾

#### AN-NISA 4

93. And whosoever kills a believer intentionally / purposely, then his reward is hell, he will remain in it forever and the wrath / anger and curse of Allah is on him and He has prepared a great punishment for him.

#### النِّسَاء ٤

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا  
فَإِجْزَاءُهَا جَهَنَّمُ خَالِدًا فِيهَا  
وَأُغْضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ  
وَأَعَدَّ لَهُ عَذَابًا عَظِيمًا ﴿٩٣﴾

#### AL-BAQARA 2

179. And for you there is a life in the requital / compensation O' the men of understanding! So that you may take guard. (i.e. those who understand the innermost part / essence of anything).

#### البَقَرَةُ ٢

وَلَكُمْ فِي الْقِصَاصِ حَيَوةٌ  
يَا أَيُّهَا الَّذِينَ آمَنُوا لَعَلَّكُمْ تَتَّقُونَ ﴿١٧٩﴾

**MONETARY DAMAGES FACTORS IN DETERMINING  
ECONOMIC AND EMOTIONAL LOSS**

<b><u>CONTINGENCIES</u></b>	<b><u>COMPENSATION</u></b>
1. Death only	..... 100.0%
2. Loss of two limbs or both eyes or one limb and one eye	..... 100.0%
3. Loss of arm above the elbow	..... 50.0%
4. Loss of arm below the elbow	..... 45.0%
5. Permanent total deafness (both ears)	..... 50.0%
6. Permanent total deafness (one ear)	..... 10.0%
7. Loss of one eye	..... 50.0%
8. Loss of thumb	..... 17.5%
9. Loss of one index finger	..... 12.5%
10. Loss of any other finger	..... 5.0%
11. Loss of leg above knee	..... 50.0%
12. Loss of leg below knee	..... 35.0%
13. Loss of great toe	..... 5.0%
14. Loss of any other toe	..... 3.0%
15. Other permanent total disablement (Compensation payable until sum insured reached)	..... 5.0% per anum
16. Temporary total disablement (Compensation payable upto 52 weeks)	..... 0.6% per week Max Rs.1,800
17. Temporary partial disablement (Compensation payable upto 52 weeks)	..... 0.2% per week Max Rs.600

## **WORKMEN COMPENSATION ACT**

Death                      100%

Age

Income

Qualification

### **ACTUARY**

A person who is expert on compensation, calculation for accidental death and requital of life.

### **ACTUARAL SCIENCE**

The average age is 82 years in the world.

The Working age is 68 years which is also the retirement age in the world.

The above mentioned ages varies in time

If a person dies at the age of 32.

His retirement age is 68 years.

Then 36 working years will be the company's liability of his life.

Example.

$100,000 \times 36 = 3,600,000/-$  Lacs

### **MEDICAL TREATMENT ACCORDING TO HIS STANDARD**

**NOSE**                      Medical Treatment as to his standard

**EAR**                        Deafness 50% for both ears

**EYE**                        50% One eye and 100% for both eyes

**TOOTH**                    Medical Treatment as to his standard

**COMPENSATION IS FOR ALL THOSE BODY PARTS WHICH WILL AFFECT AND CHANGE HIS OR HER LIFE.**

**IF YOU ARE A STAR OR MEDIA PERSON THEN HIS COSMETIC INJURY WILL AFFECT HIS LIFE EARNINGS.**

### **PERMANENT INJURY**

5% Per Annum of annual income.

### **TEMPORARY INJURY**

Upto 52 weeks or one year of salary will be paid if a person cannot work, otherwise 0.6% of his salary will be paid.

27. And recite the prophecy in truth over them of the two sons of Adam (pbuh).  
When they both gave sacrifice to be close (to Allah) then it was accepted from one of them and was not accepted from the other.  
He said I will definitely kill you.  
He said surely Allah accepts (the sacrifice) from those who take guard.

وَاتْلُ عَلَيْهِمْ نَبَأَ  
ابْنَيْ آدَمَ بِمَا حَقَّ  
إِذْ قَرَّبَا قُرْبَانًا  
فَتُقْبَلُ مِنْ أَحَدِهِمَا  
وَلَمْ يُقْبَلْ مِنَ الْآخَرِ  
قَالَ لَا قُوَّةَ لَكَ  
قَالَ إِنَّمَا يَقْبَلُ اللَّهُ  
مِنَ الْمُتَّقِينَ ﴿٢٧﴾

28. Definitely if you stretch out your hand towards me to kill me, I am not the one to stretch out my hand towards you to kill you.  
Surely I fear Allah the Lord of the worlds.

لَئِنْ بَسَطْتَ إِلَيَّ يَدَكَ لِتَقْتُلَنِي  
مَا أَنَا بِبَاسٍ  
يَدِي إِلَيْكَ لَا قُوَّةَ  
إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ﴿٢٨﴾

29. Surely I intend that you reside with my sin (in killing me) and with your sin. So you will be from the companions of fire. And that is the reward of the oppressors.

إِنِّي أُرِيدُ أَنْ تَبُوءَ  
بِإِسْمِي وَإِثْمِكَ  
فَتَكُونُ مِنَ أَصْحَابِ النَّارِ  
وَذَلِكَ جَزَاءُ الظَّالِمِينَ ﴿٢٩﴾

30. So his soul led him to volunteer in killing his brother then he killed him. So his morning was from the lost ones.

فَطَوَّعَتْ لَهُ نَفْسُهُ قَتْلَ أَخِيهِ  
فَقَتَلَهُ فَأَصْبَحَ مِنَ الْخَاسِرِينَ ﴿٣٠﴾

31. Then Allah appointed a crow who discusses in the earth (by crowing i.e. utter characteristics of a cry) so that he can show him how to put behind the hurtness / badness of his brother, he said, woe to me, that I was incapable to be the likeness of this crow so that I would have put behind the hurtness / badness of my brother. Then his morning was from those who were regretful / remorseful.

فَبَعَثَ اللَّهُ غُرَابًا  
يَبْحَثُ فِي الْأَرْضِ  
لِيرِيهَ كَيْفَ يُوَارِي سَوْءَ أَخِيهِ  
قَالَ يُؤَلِّمُنِي عَجَزْتُ  
أَنْ أَكُونَ مِثْلَ هَذَا الْغُرَابِ  
فَأُوَارِي سَوْءَ أَخِي  
فَأَصْبَحَ مِنَ التَّوَّابِينَ ﴿٣١﴾

32. From that time We have written over the children of Israel that surely whosoever kills that soul / self / psyche (who has sacrificed and attained the closeness of Allah) is without a soul / self / psyche (i.e. innocent) or is without causing corruption on the earth then surely it is like the one who has killed mankind altogether. And whosoever (has sacrificed and attained the closeness of Allah) gives life to her (i.e. soul / self / psyche) then surely it is like the one who gives life to mankind altogether. And without doubt there has come to them Our messengers with clarifications. Then after that surely majority from them are those who exceed (in killing) in the earth.

مِنْ أَجْلِ ذَلِكَ  
كَتَبْنَا عَلَىٰ بَنِي إِسْرَءِيلَ  
أَنَّهُ مَنْ قَتَلَ  
نَفْسًا بِغَيْرِ نَفْسٍ  
أَوْ فْسَادٍ فِي الْأَرْضِ  
فَكأنَّمَا قَتَلَ النَّاسَ جَمِيعًا  
وَمَنْ أَحْيَاهَا  
فَكأنَّمَا أَحْيَا النَّاسَ جَمِيعًا  
وَلَقَدْ جَاءَهُمْ رُسُلُنَا بِالْبَيِّنَاتِ  
ثُمَّ إِنَّ كَثِيرًا مِنْهُمْ  
بَعْدَ ذَلِكَ فِي الْأَرْضِ لَكُسْرُفُونَ ﴿٣٢﴾

14. And when he (Moosa pbuh) attained maturity to his full strength, We gave him governance and knowledge. And likewise We reward those who are good doers.

وَلَمَّا بَلَغَ أَشُدَّهُ  
وَاسْتَوَىٰ آتَيْنَاهُ حُكْمًا وَعِلْمًا  
وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٤﴾

15. And when he (Moosa pbuh) entered Al-Madina / the city at a time when its people were inattentive then he found two men fighting in it. One was from his sect (i.e. believer) and the other one from his enemy (non believer). So the one from his sect seek his aid over the one from his enemy. Then Moosa (pbuh) struck him with a fist. So he ended (his life) over him. He said, this is from the work of shaitaan / satan. Surely he is a clear enemy, the one who misleads.

وَدَخَلَ الْمَدِينَةَ عَلَى حِينٍ  
غَفْلَةٍ مِنْ أَهْلِهَا  
فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَتِلَانِ  
هَذَا مِنْ شِيعَتِهِ وَهَذَا مِنْ عَدُوِّهِ  
فَاسْتَعَاثَ الَّذِي مِنْ شِيعَتِهِ  
عَلَى الَّذِي مِنْ عَدُوِّهِ  
فَوَكَرَهُ مُوسَى فَقَضَى عَلَيْهِ  
قَالَ هَذَا مِنْ عَمَلِ الشَّيْطَانِ  
إِنَّهُ عَدُوٌّ مُضِلٌّ مُبِينٌ ①٥

16. He said, My Lord surely I have oppressed my soul / self / psyche so have forgiveness for me. Then He forgave him. Surely He is the Forgiving, the Merciful.

قَالَ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي  
فَاغْفِرْ لِي فَغَفَرَ لَهُ  
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ①٦

53. And I do not acquit / free from my soul / self / psyche. Surely the soul / self / psyche definitely orders with hurtness / badness except on whom my Lord had mercy. Surely my Lord is Forgiving, Merciful.

وَمَا أُبْرِئُ نَفْسِي  
إِنَّ النَّفْسَ لَأَمَّارَةٌ بِالسُّوءِ  
إِلَّا مَا رَحِمَ رَبِّي  
إِنَّ رَبِّي غَفُورٌ رَحِيمٌ ⑤٣



## AL-ANBIYA 21

87. And the one of the whale (i.e. Yunus pbuh) when he went away in anger, so he assume that We will not evaluate / be powerful on him. Then he called in the darkness that there is no one except You, glory to You. Surely I was from the oppressors.

## الْأَنْبِيَاءُ ٢١

وَذَا النُّونِ إِذْ ذُهِبَ مُغَاضِبًا  
فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ  
فَنَادَى فِي الظُّلُمَاتِ  
أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ  
إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٧﴾

## NUH 71

28. O' my Lord, forgive for me and for my parents and for those who entered in my house as a believer and for the believing men and the believing women. And you do not increase the oppressors except in destruction.

## نُوحٍ ٧١

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ  
وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِنًا  
وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
وَلَا تَزِدِ الظَّالِمِينَ إِلَّا تَبَارًا ﴿٢٨﴾

## AL-BAQARA 2

201. And from them are who say O' our Lord, give us in the world good and in the hereafter good and save us from the punishment of fire.

## الْبَقَرَةُ ٢

وَمِنْهُمْ مَنْ يَقُولُ  
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً  
وَفِي الْآخِرَةِ حَسَنَةً  
وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾

## **Questions & Answers**

### AAL-E-IMRAN 3

7. It is He who has revealed Al-Kitab / the book over you. From it are muhkamat / governing ayaat / signs. These are the mother of Al-Kitab / the book and others are mutashabehat / resembling (ayaat / signs)..

الْإِنشَاءِ ٣

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ  
مِنْهُ آيَاتٌ مُحْكَمَاتٌ  
هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ ---

### AZ-ZUMAR 39

23. Allah has revealed the most beautiful hadith / the event a book mutashabiha / resembling, repeating itself. Those who fear from their Lord their skins shiver from it. Then their skin and their hearts soften towards the remembrance of Allah. That is the guidance of Allah. He guides whom He wills with it. And to whom Allah leaves astray so for him there is no one who can guide.

الْزُكْرِ ٣٩

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ  
كِتَابًا مُتَشَابِهًا مَثَانًى  
تَقْشَعُرُ مِنْهُ جُلُودُ الَّذِينَ  
يَخْشَوْنَ رَبَّهُمْ  
ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ  
إِلَى ذِكْرِ اللَّهِ ذَلِكَ هُدَى اللَّهِ  
يَهْدِي بِهِ مَنْ يَشَاءُ  
وَمَنْ يُضِلِلِ اللَّهُ  
فَمَا لَهُ مِنْ هَادٍ (٣٩)

**Q1. You mentioned in your lecture that taurah is the law which is the mother of the book containing mohkamat / governing ayaat / signs. What about the mutashabihat / resembling ayaat / signs? Can you clarify from the Quran?**

185. Ramazan is that month in which Al-Quran / the reading has been revealed as a guide for mankind, and the clarification from the guidance and from the criterion, so from you whosoever witnessed that month then he should fast in it. Those who are sick or on a journey then counting / numbering is from the other days. Allah intends easiness for you, and He does not intend any difficulty for you, that you may complete the counting, and so that you greaten Allah over what He guided you, and that you may be thankful.

شَهْرُ رَمَضَانَ الَّذِي  
 أُنْزِلَ فِيهِ الْقُرْآنُ  
 هُدًى لِّلنَّاسِ  
 وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ  
 فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ  
 وَمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ  
 فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ  
 يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ  
 وَلَا يُرِيدُ بِكُمُ الْعُسْرَ  
 وَلِتُكْمِلُوا الْعِدَّةَ  
 وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ  
 وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾

15. And those from your women who comes with obscenity then take four witnesses from you on them, then if they bear witness so detain / hold them in the houses until the death is complete on them or Allah makes a way (of guidance) for them.

وَالَّتِي يَأْتِيَنَّ الْفَاحِشَةَ  
مِنْ نِّسَائِكُمْ  
فَأُشْتُهِنَّ وَأَعْلَيْهِنَّ  
أَرْبَعَةً مِنْكُمْ  
فَإِنْ شَهِدُوا  
فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ  
حَتَّى يَتَوَفَّيَهُنَّ الْمَوْتُ  
أَوْ يُجْعَلَ لِلَّهِ لَهُنَّ سَبِيلًا ①٥

16. And from you if two men comes, (with obscenity) hurt both of them. So if they both repent and correct so avoid (to hurt) both of them. Surely Allah is Returning, Merciful.

وَالَّذِينَ يَأْتِيْنَهَا مِنْكُمْ  
فَاذْوَهْمَا فَإِنْ تَابَا وَأَصْلَحَا  
فَاعْرِضْ عَنْهُمَا  
إِنَّ اللَّهَ كَانَ تَوَّابًا رَحِيمًا ①٦

**Q2. We have heard that the punishment of an adulterer, adulteress and homosexuals is stoning to death. What the Quran says about them?**

32. And you do not go near the fornication, surely that is an obscenity and a way to badness.

2. Then lash the fornicatress and the fornicator each one from them (with) hundreds stripes, and the pity do not take hold of you with them in the judgement of Allah if you believe with Allah and the last day. And a party from the believers should witness their punishment.

وَلَا تَقْرَبُوا الزَّانِيَةَ  
إِنَّهُ كَانَ فَاحِشَةً  
وَسَاءَ سَبِيلًا ﴿٣٢﴾

الزَّانِيَةُ وَالزَّانِي  
فَأَجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا  
مِائَةَ جَلْدَةٍ  
وَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ  
فِي دِينِ اللَّهِ إِنْ كُنْتُمْ  
تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَلْيَشْهَدْ عَذَابَهُمَا  
طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ﴿٢﴾

3. The fornicator does not marry except a fornicatress or a woman who associates (with Allah). And the fornicatress does not marry except a fornicator or a man who associates (with Allah). And that is being unlawful / forbidden over the believers.

الزَّانِي لَا يَنْكِحُ  
الزَّانِيَةَ أَوْ مُشْرِكَةً  
وَالزَّانِيَةُ لَا يَنْكِحُهَا  
الزَّانِي أَوْ مُشْرِكٌ  
وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ﴿٣﴾

### RAJAM MEANS STONING.

The words derived from this word in the Quran is 14 times, in which the word rajeem means who is stoned is mentioned 6 times and the word rajooman mentioned 1 time. In the Quran where Allah is stoning the shaitaan. And other words derived from the word rajam / stoning is mentioned that the non believers are stoning the messengers and the believers.

**REFERENCES OF RAJAM / STONING TO SHAITAAN**  
**/ SATAN BY ALLAH.**

**AN-NAHL 16:98**  
**TAKWEER 81:25**  
**HIJR 15:16-17**  
**MULK 67:5**  
**SAAD 38:77**  
**AAL-E-IMRAN 3:36**

**REFERENCES OF RAJAM / STONING TO MESSENGERS**  
**AND BELIEVERS BY NON BELIEVERS.**

**ASH-SHUARA 26:116**  
(Non believer intends to stone Nooh pbuh).

**HOOD 11:91**  
(Non believer intends to stone Shoaib pbuh).

**MARYAM 19:46**  
(Non believer Ibraheem's father Intends to stone his son Ibraheem pbuh).

**YASEEN 36:18**  
(Non believer intends to stone the messengers in plural).

**DUKHAN 44:20**  
(Moosa pbuh mentioned the intention of pharoah to stone him).

**KAHAF 18:20**  
(The believing companions of cave mentioned that non believers intend to stone them).



**ACCORDING TO THE BIBLE**  
**JEWS & CHRISTIANS FAITH.**

**LEVITICUS 20:10**

If a man commits adultery with another man's wife both adulterer and adulteress must be put to death.

**LEVITICUS 20:11,12,13,14**

If any man and woman commits incest or any man have homosexuality must be put to death.

**LEVITICUS 21:9**

If priest's daughter becomes prostitute herself then she must be burned in the fire.

**DUETERONOMY 22:20-21**

If there is no proof of girl's virginity then she shall be stone to death.

**DEUTERONOMY 22:25**

The man who meets a girl who pledged to be married and he rapes her then this man should die.

**EXODUS 22:19**

Anyone who has sexual relation with an animal must be put to death.

74. They take an oath with Allah that they said nothing and without doubt they said a word of rejection / blaspheme and they rejected after they accepted Islam / to attain peace. And they were interested with what they can never attained to. And they did not revenge except that Allah and His messenger enriched them from His bounty. So if they repent, it will be better for them. And if they turn away Allah will punish them in this world and in the hereafter with a painful punishment. And on the earth there will be no one from the protector and helper for them.

يَحْلِفُونَ بِاللَّهِ مَا قَالُوا  
وَلَقَدْ قَالُوا كَلِمَةَ الْكُفْرِ  
وَكَفَرُوا بَعْدَ إِسْلَامِهِمْ  
وَهُمْ أَوْبَاءُ مَا لَمْ يَنَالُوا  
وَمَا نَقَمُوا إِلَّا أَنْ أَغْنَاهُمُ اللَّهُ  
وَرَسُولُهُ مِنْ فَضْلِهِ  
فَإِنْ يَتُوبُوا إِلَيْكَ خَيْرٌ لَّهُمْ  
وَإِنْ يَتَوَلَّوْا يُعَذِّبْهُمُ اللَّهُ  
عَذَابًا أَلِيمًا  
فِي الدُّنْيَا وَالْآخِرَةِ  
وَمَا لَهُمْ فِي الْأَرْضِ  
مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٧٤﴾

- Q3. What the Quran says about the death penalty of the believer who blasphemes and becomes a rejecter?**

## **MEANING OF BLASPHEME**

1. To speak impiously or irreverently of Allah or sacred things.
2. To speak evil, slander, cursing and abusing.
3. The crime of assuming to oneself the rights or qualities of God.

## **ACCORDING TO THE BIBLE JEWS & CHRISTIANS FAITH.**

### **LEVITICUS 24:10-16**

Anyone who blasphemes and curse his Lord God must be stone to death.

### **LEVITICUS 24:13-16**

Then the Lord said to Moses take the blasphemer outside the camp. All those who heard him are to lay their hands on his head, and the entire assembly is to stone him. Say to the Israelites:

If anyone curses his God he will be held responsible; anyone who blasphemes the name of the Lord must be put to death. The entire assembly must stone him. Whether an alien or native born, when he blasphemes the name, he must be put to death.

61. And from them are those who hurt the prophet and they say He is (all) ears. Say his ears are for your betterment. He believes with Allah and for he believes the believers and a mercy for those who believe from them. And those who hurt the messenger of Allah for them is painful punishment.

وَمِنْهُمْ الَّذِينَ  
يُؤْذُونَ النَّبِيَّ  
وَيَقُولُونَ هُوَ أذُنٌ ط  
قُلْ أذُنٌ خَيْرٌ لَّكُمْ ط  
يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ  
لِلْمُؤْمِنِينَ وَرَحْمَةٌ  
لِّلَّذِينَ آمَنُوا مِنْكُمْ ط  
وَالَّذِينَ يُؤْذُونَ  
رَسُولَ اللَّهِ لَهُمْ عَذَابٌ أَلِيمٌ ٦١

70. Or they say with him is madness. But he came to them with the truth and majority of them have a disliking for the truth.

أَمْ يَقُولُونَ بِهِ جِنَّةٌ ط  
بَلْ جَاءَهُم بِالْحَقِّ ط  
وَأكْثَرُهُم لِلْحَقِّ كِرْهُونَ ٧٠

**Q4.What the Quran says about the death penalty to the one who blaspheme, hurt or kills the prophets of Allah?**

30. And when those who rejected planned for you that they bind / fix you or they kill you or they expel you out. And they plan and Allah plans. And Allah is the best of the planners.

وَإِذْ يَمْكُرُ بِكَ  
الَّذِينَ كَفَرُوا  
لِيُثْبِتُوكَ أَوْ يَقْتُلُوكَ  
أَوْ يَخْرِجُوكَ  
وَيَمْكُرُونَ وَيَمْكُرُ اللَّهُ  
وَاللَّهُ خَيْرُ الْمَكْرِينَ ﴿٣٠﴾

21. Surely those who reject with ayaat / signs of Allah and they kill the prophets without truth. And they kill those from the people who order with justice. Then give good news to them with the painful punishment.

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ  
وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ حَقٍّ  
وَيَقْتُلُونَ الَّذِينَ  
يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ  
فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ ﴿٢١﴾

AL-QALAM 68

2. With the blessing of your Lord  
you are not with those  
who are mad.

الْقَلَمِ ٦٨

مَا أَنْتَ بِرِعْمَةِ رَبِّكَ  
بِمَجْنُونٍ ﴿٢﴾

AL-MUZZAMMIL 73

10. And have patience over  
what they say and  
leave / migrate from them  
leaving / migrating beautifully.

الْمُزَّمِّلِ ٧٣

وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ  
وَاهْجُرْهُمْ هَجْرًا جَمِيلًا ﴿١٠﴾

65. Say, He has power to appoint over you a punishment from above you or below your feet or clothe you into sects and makes you to taste the misery of one another. See how We inflect the ayaat / signs (i.e. systematic description of processes in a language) so that they may understand.

قُلْ هُوَ الْقَادِرُ عَلَى أَنْ يَبْعَثَ  
عَلَيْكُمْ عَذَابًا مِنْ فَوْقِكُمْ  
أَوْ مِنْ تَحْتِ أَرْجُلِكُمْ  
أَوْ يَلْبِسَكُمْ شِيْعًا  
وَيُزَيِّقَ بَعْضَكُمْ بِأَسْ بَعْضٍ  
أَنْظُرْ كَيْفَ نَصَرَفُ الْآيَاتِ  
لَعَلَّهُمْ يَفْقَهُوْنَ ﴿٦٥﴾

33. Surely the reward of those who wage war against Allah and His messenger and they move around in the earth to cause corruption, is that they will be killed, or they will be crucified, or their hands and feet will be cut off from the opposite sides or they will be exiled from the land. For them that is a disgrace in this world and in the hereafter is a great punishment for them.

إِنَّمَا جَزَاءُ الَّذِينَ  
يُحَارِبُونَ اللَّهَ وَرَسُولَهُ  
وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا  
أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا  
أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ  
مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ  
الْأَرْضِ ذَلِكَ لَهُمْ  
خِزْيٌ فِي الدُّنْيَا  
وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾

- Q5.If the believers are not allowed to retaliate or to take revenge against a killer. Then how can the killer hold accountable for his killing?

34. Except those who repented / turned from before you (i.e. believers) evaluate / gain power over them (by guiding them that how Allah has accepted their repentance).  
Then surely know that Allah is Forgiving, Merciful.

إِلَّا الَّذِينَ تَابُوا  
مِنْ قَبْلِ أَنْ تَقْدِرُوا عَلَيْهِمْ  
فَاعْلَمُوا أَنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿٣٤﴾

159. Surely those who are divided in their judgement and become a sect you had no concern from them in anything. Surely their order is towards Allah. Then He will prophesies / inform them with what they were doing.

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ  
وَكَانُوا شِيعًا  
لَسْتُ مِنْهُمْ فِي شَيْءٍ  
إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ  
ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ ﴿١٥٩﴾



## AL-ANFAL 8

24. O' you who believe!  
 Seek answer / response for  
 Allah and for the messenger.  
 When you are called for  
 that He will give you life.  
 And know that Allah comes  
 between the man and  
 his heart and surely you  
 will be gathered towards Him.

## الْأَنْفَالِ ٨

يَا أَيُّهَا الَّذِينَ آمَنُوا  
 اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ  
 إِذَا دَعَاكُمْ  
 لِمَا يُحْيِيكُمْ  
 وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ  
 بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ  
 إِلَيْهِ تُحْشَرُونَ ﴿٢٤﴾

## AL-ANAM 6

122. Is he who was dead  
 so We gave him life  
 and We made light for him.  
 He walks with it in the people.  
 Is he an example of him  
 who is in darkness and  
 will never come out from it.  
 Likewise for the rejecters  
 it is being decorated  
 what they were doing.

## الْأَنْعَامِ ٦

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ  
 وَجَعَلْنَاهُ نُورًا  
 يَمْشِي بِهِ فِي النَّاسِ  
 كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ  
 لَيْسَ بِخَارِجٍ مِنْهَا  
 كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ  
 مَا كَانُوا يَعْمَلُونَ ﴿١٢٢﴾

- Q6. How can one person gives the life to another person  
 which is like the giving of life to all mankind?  
 Can you clarify?

52. And likewise from Our order  
We have inspired rooh / spirit  
towards you. You did not  
have the perception what  
was the book and the belief,  
but We have made it  
(rooh / spirit) a light  
We guide from Our servants  
with it (rooh / spirit)  
to whom We will. And surely  
you (bashar) guide towards  
the straight path.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ  
رُوحًا مِنْ أَمْرِنَا  
مَا كُنْتَ تَدْرِي  
مَا الْكِتَابُ وَلَا الْإِيمَانُ  
وَلَكِنْ جَعَلْنَاهُ نُورًا  
تَهْدِي بِهِ مَنْ نَشَاءُ  
مَنْ عِبَادِنَا وَإِنَّكَ لَتَهْدِي  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٢﴾

97. Whosoever does correction,  
from male or a female and  
he is a believer then  
We will give him life,  
a good life. And definitely  
We will reward them their  
wages with the best that  
they were doing.

مَنْ عَمِلْ صَاحِحًا  
مِّنْ ذَكَرٍ أَوْ اُنْثَى  
وَهُوَ مُؤْمِنٌ  
فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً  
وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ  
مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth, with that garden is for them. They fight in the way of Allah then they kill (their souls / selves / psyches) and get (their souls / psyches) killed. A promise on Him in truth in At-taurah / the law and Al-injeel / the good news and in Al-Quran / the reading. And who can fulfill with his promise than Allah, then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ  
 أَنْفُسَهُمْ وَأَمْوَالَهُمْ  
 بِأَنَّ لَهُمُ الْجَنَّةَ  
 يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ  
 فَيَقْتُلُونَ وَيُقْتَلُونَ  
 وَعَدًّا عَلَيْهِ حَقًّا  
 فِي التَّوْرَةِ وَالْإِنْجِيلِ  
 وَالْقُرْآنِ  
 وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ  
 فَاسْتَبَشِرُوا بَبَيْعِكُمُ الَّذِي  
 بَايَعْتُمْ بِهِ  
 وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١١١﴾

# WHAT AL-QURAN SAYS ABOUT

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02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
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11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
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21. gods & Allah (1995, 2008)
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25. Mary (pbuh) (2008)
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33. Book of Allah (2017)
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35. Torah & Gospel (2007)
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## HOW TO MANAGE MONEY

71. Charity (2007)
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82. Islam (2004)
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85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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