بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



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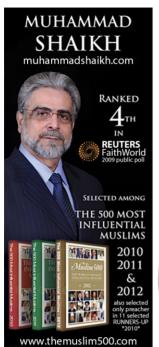
WHAT AL-QURAN SAYS ABOUT

RELIGION OF ABRAHAM PBUH

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 14TH SEPTEMBER 2009.





Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



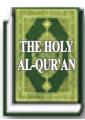


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

WORDS-MEANINGS

- 1- Al-Islam To attain peace.
- 2- Muslim Submitter.
- 3- Millat Religion.
- 4- Ad-deen The judgement.

ATTRIBUTES OF IBRAHEEM (PBUH)

REF	ENGLISH	ARABIC
11:75	Forbearing / Tolerant.	حَلِيْمُ
11:75	Sighing / Wailing.	8151
11:75	Deputy.	معرنيب
03:67	True Muslim.	حَنِيْفًا مُّسْلِمًا
02:130	From those who correct.	ون الصِّلِحِيْنَ
16:120	Devout Nation.	أمَّةً قَانِتًا
02:124	Imam / leader for mankind.	لِلنَّاسِ إِمَامًا
19:41	True prophet.	ڝؚڽٚؽؙڨؖٵڹۜؠؾؖٵ
60:4	Most beautiful pattern.	السُولاً حَسنَةً
03:97	Clear ayaat / signs is the standing place / position of Ibraheem (pbuh).	ايٿ کبينٽ مُقَامُرانِرهِيُمَر
02:125	You take the place of salah / prayer from the standing place / position of Ibraheem (pbuh).	ۉٳؿۧڿۮؙۉٳڡؚڹٛ مَقَام ٟٳڹڔٳۿؠ مُصَكَّ
22:78	Religion of your father Ibraheem (pbuh).	مِلَّةَ ٱبِيْكُمُّ إِبْرُهِ يُمَ

AAL-E-IMRAN 3

ال عِمْرِنَ ٢

- 19. Surely Ad-deen / the judgement in the nearness of Allah is Al-Islam / to attain peace. And those who were given Al-kitab / the book did not differ except to wrong each other after the knowledge came to them. And whosoever rejects with the ayaat / signs of Allah then surely Allah is quick in taking the account.
- إِنَّ الدِّيْنَ عِنْدَاللَّهِ الْإِسْلَامُّ اللَّهِ الْوَسْلَامُ اللَّهِ الْمُلَّاكِمُ الْمُؤْدِّ الْمُؤْدِّ ا وَمَا اخْتَلَفَ الْبَرِينَ الْوَتُواالْكِتْبَ الْحُمَّا بَيْنَهُمُ أَرِّ وَمَنْ يَكُفُرُ وِالْاتِ اللَّهِ فَإِنَّ اللَّهُ سَرِيْعُ الْحِسَابِ ﴿
- 85.And whosoever seeks a deen / judgement other than Islam / to attain peace then it will never be accepted from him and he will be from the lost ones in the last.
- وَمَنْ يَبْتَعْ غَيْرَالْإِسْلَامِ دِيْنَا فَكُنُ يُقْبَلُ مِنْهُ وَهُو فِي الْاحِرَةِ مِنَ الْخُسِرِيْنَ

MARYAM 19

41. And remember Ibraheem (pbuh) in the book. Surely he was a truthful prophet.

مُرْكِيمَ ١٩

ۉٳۮ۬ػؙۯڣٳڷڮؾ۬ڔٳڹٛڒ<u>ۄ</u>ؽۄٞؖ ٳٮۜٞۿؙػٳؽؘڝؚڐؚؽڨٵڹۧۑؾؖٳ؈

AS-SAFFAAT 37

83. And surely Ibraheem (pbuh) was from his (i.e. Nooh pbuh) sect.

ٱلصَّفَّتُ ٣٧

وَإِنَّ مِنْ شِيْعَتِهِ لَإِبْرُهِ يُمَرُ[®]

AN-NAHL 16

120.Surely Ibraheem (pbuh) was a nation, truly devout for Allah. And he was never from those who associates (with Allah).

ٱلنِّحْلِ ١٦

اِنَّ اِبْرِهِ يُمَكَانَ أُمَّةً قَانِتًا لِللهِ حَنِيْفًا وَكُمْرِيكُ مِنَ الْمُشْرِكِيْنَ ﴿

121.He was thankful for His favours. He chose him and guided him towards straight path. شَاكِرًالِّانَعُمِهِ ﴿ اجْتَبْلُهُ وَهَذَٰ لَهُ إلى صِرَاطِ مُّسْتَقِيْرِ ﴿

122.And We gave him beautiful in the world and surely in the hereafter he will be from those who correct themselves.

وَاتَيْنَهُ فِي النَّنْيَا حَسَنَةً الْوَاتَيْنَ هُواللَّهُ الْأَخِرَةِ وَإِنَّهُ فِي الْأَخِرَةِ لَمِنَ الصِّلِحِيْنَ شَ

AL-HAJJ 22

26. And when We pointed out for Ibraheem (pbuh) the place of the house that you do not associate anything with Me and purify My house for those who go around, and who stand and bow, prostrate.

وَاذُبُوَّ أَنَالِا بُرُهِ يُمُ مُكَانَ الْبُكِيْتِ اَنُ لَالشُّرِكَ بِي شَيًّا وَكُلِّهِ رُبِيْتِي لِلطَّا بِفِينَ وَكُلِّهِ رُبِيْتِي لِلطَّا بِفِينَ وَالْقُلُودِ ذِي وَالنَّالِ فِينَ

27. And you permit / authorize among mankind with the hajj / pilgrimage, they will come to you on foot over every lean (that is to incline in feelings / emotions / intellect and actions), they will come from every deep / far mountain highways.

وَأَذِّنْ رَفِى النَّاسِ بِالْحَجِّ يَأْتُولُكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ تَّأْتِيْنَ مِنْ كُلِّ فَيِّ عَمِيْقٍ ﴿

POINTS

To lean during hajj as mentioned in Al-Baqara 2:197,217

- 1. Do not have obscene talk.
- 2. Do not take liberty.
- 3. Do not argue or debate.
- 4. Do not fight.

131.When his (Ibraheem's pbuh)
Lord said for him, submit,
he said, I submit for the
Lord of the worlds

اِذْقَالَ لَهُ رَبُّكَ اَسُلِمٌ " قَالَ اَسْلَمْتُ لَ تِسَالُعْلَمُونَ

124.And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, surely I am the Maker of you the Imam / leader for mankind. He said, and from my offspring? He said, My promise will not reach the oppressors.

ۅٙٳۮؚٳڹٛؾڮٙٳڹٛڒۿۭ؞ڔٙۯڹ۠ڬ ؠڲڔؠٝڛٷٲؿؠۜۿؙؾٞ ۊٵڶٳڹٚۜڮٵڝؙڵڰڸڵٮٵڛٳڡٵڡٵ ۊٵڶٷڡ۪ڹٛڎ۠ڗؚؾؿؿ ڡٵڶٳۮؽٵڮؙۼۿۑؽٳڵڟٳؠؽڹ

125. And when We made the house a place of reward and safety / security for people. And you take the place of salah / prayer from the standing place / position of Ibraheem (pbuh). And We took a pact / covenant torwards Ibraheem (pbuh) and Ismaeel (pbuh) that both of you should purify My house for those who go around and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبُكِنْتُ مُثَابَةً لِلنَّاسِ وَامْنَا وَ وَاتَّخِذُ وَامِنُ مَقَامِ إِبْرَاهِمَ مُصَا وَعَهِدُ نَآ الْآ اِبْرَاهِمَ وَاسْمُعِيْلَ اَنْ طَهِّرًا بَيْتِي لِلسَّا يَفِيْنَ وَالْعَكِفِيْنَ وَالرُّكَمِ السُّجُوْدِ ﴿

127.And when Ibraheem (pbuh) and Ismaeel (pbuh) raised the foundations / principles from the house, our Lord, accept (the sacrifice) from both of us.

Surely You are the Listener, the Knowledgeable.

اَلْبَقَرَةِ ٢

ۅۘٳۮ۬ؽۯۛڡٛٷٳڹۯۿۭؠؙٵڵڡٞۅؘٳۘؗۘۘڡؚۘۘۘ ڡؚڬٵڵڹؽ۫ؾؚۅٳڛٝڸڿؽ۠ڵ ڒۺۜٵؿڡۜۺؙڶ؞ۺٵ ٳٮؙۜڰٲڹٛػٵڵۺۜؠؽۼٵڵۼڸؽۄ۠ؗؗ۫

IBRAHEEM 14

39. (Ibraheem pbuh said)
Praise be to Allah who has
granted me in old age
Ismaeel (pbuh) and
Ishaaq (pbuh).
Surely, my Lord is definitely
Listener of the call.

إنزهيه الزهائم الم

ٱكُمُدُ لِلهِ الذِّنِيُ وَهَبَ لِيُ عَلَى الْكِيرِ الشَّعِيْلُ وَاسْحُقَّ اِنَّ رَبِّ لَسُمِيْعُ اللَّا عَآءِ اللَّ

132.And with this Ibraheem (pbuh) and Yaqoob (pbuh) left the testament for his sons, O' my sons! Surely Allah has chosen for you Ad-deen / the judgement, then do not die except you are muslims / submitters.

اَلۡبَقَرَةِ ٢

ۅؙۘۅؙڟۨؽۼٵؖ ٳڹڒۿۭۄؙڔڹڹڮۅۅؘؽۼڠٞۅۛ۬ڹ۠ ؠڹؾٵؚؾٞٳۺٳۻڟڣ۬ؽػؙڎٳڶڐؚؽ۬ ڣڵٳؿٷٛڹٞٳڷٳۅؘٲڹٛؿ۠ۄؘٛۺ۠ڶؚٷٛؽؗؖ

133. Were you witnesses when death came to Yaqoob / Jacob (pbuh), when he said to his sons, what you will serve after me? They said, we will serve your God and Allah / God of your ancestors Ibraheem (pbuh) and Ismail (pbuh) and Ishaaq (pbuh) who is one Allah / God and we are muslims / submitters for Him.

آمُرُكُنْتُهُ شُهُكَآءُ اذْكَضَّكُرِيْغُفُوبَ الْهُوْتُ اذْقَالِ لِبَنْيُهِ مَاتَغُبُكُوْنُ مِنْ بَعُنِى ثُ قَالُوْانَعُبُكُ الهُكُ وَالْمُاوَانِكُ ابْرٰهِمُ وَإِسْلُعِيْلُ وَاسْحُقَ اِبْرٰهِمُ وَإِسْلُعِيْلُ وَاسْحُقَ اِبْرٰهِمُ وَإِسْلُعِيْلُ وَاسْحُقَ وَنُحُنُ لَذَهُ مُسْلِمُونَ ⊕ وَنُحُنُ لَذَهُ مُسْلِمُونَ ⊕

AZ-ZARIAT 51

24. Has the hadith / narration / event came to you of honored guests of Ibraheem (pbuh).

HOOD 11

- 69. Without doubt, Our messengers came to Ibraheem (pbuh) with good news. They said salam / peace He said salam / peace.

 So he did not stay / wait, that he came with a roasted calf with hurriedness.
- 71. And his wife was standing so she laughed then We gave her the good news with Is'haq (pbuh) and from the back of Is'haq (pbuh), Yaqoob (pbuh).
- 72. She said, O' alas!
 Do I give birth?
 And I am incapable old,
 and my husband is old.
 Surely this is an amazing
 thing.
- 73. They said, are you amazed from the order of Allah, the mercy of Allah and His blessings be upon you, people of the house. Surely, He is Praiseworthy, Glorious.

اَلذَّريْتِ ٥١

ۿڵٲؿ۠ڬ ػڔؽؿٛ ۻؽڣؚٳڹؙڒۿؚؽۄٳڵۿؙػۯۅؠ۫ؽ؈ٛ

هُوُدِ ١١

ٷڡٞۯؘ۫ۘٚۘۘۘڮٙٲٷۘۺؙڵؙێٵۜ ٳڹؙڒۿؽؠٙٳڶۺؿؙڒؽۊٵٮٷٳڛڶؠٵ ڡٵڸڛڵڲٷؠٵڶڽؚڎٳڽڂٳۼ ؠۼؚڂؚڸؚڂڹؽڹۣڒؚ۩

ۘۅؘٳڡ۫ۘ۬ۯٳؘؾؙڬۊؘٳؠڮٷٞڡؙۻۘڮػۘڬ ڣۺۜٞۯڹۿٳڔٳڹؖڂؾ ۅؘڡؚڽ۫ٷڒٳ؞ؚٳڛٛڂؾؘؽڠڨۅٛڹ؈

قَالَتْ لِوَيْلَتَى ءَالِكُ وَإِنَا عَجُوْزٌ وَهِ نَاابَعْ لِي شَيْخًا إِنَّ هِ نَا الشَّيْءَ عَجِيْبٌ ﴿

قَالُوَّااتَعْجِينَ مِنَ اَمْرِاللهِ رَحْمَتُ اللهِ وَبَرَكْتُهُ عَلَيْكُمْ اَهْلَ الْبَيْتِ اِنَّهُ حَمِيْكُ عِجَيْكُ ﴿

MARYAM 19

- 42. When he (Ibraheem pbuh) said to his father,
 O' my father!
 Why do you serve those who do not listen and do not have insight.
 And they cannot enrich you about anything.
- 43. Surely O' my father! Without doubt there has came to me from the knowledge what did not come to you.

 So follow me, I will guide you on an even way.
- ِ ذَقَالَ لِاَ بِيْنِهِ لِأَبْتِ لِمُرْتَعُبُّنُ مَالاَ يَسْمَعُ وَلاَ يُبْصِرُ مِنْ كُنُهُ: ﴿ مَنْ الْمِنْصِرُ

ێٲڹۘڗؚٳڹٞڡٞڬؘۘۘۘۘۘۘۼٳ۬ؽ۬ ڡؚڹٳڵۼڵؚۄٵڶڡ۫ؽٲڗڬ ڡٵؾۜؠۼڹؽٙٳۿڔڮڝڒٳڟٳڛۅؾٵ۞

44. O' my father!

Do not serve satan.

Surely the satan is disobedient for the most Gracious.

ؽؘٲؠۘؾؚڶٳؾۼۘڹؙڔٳڶۺٛؽڟؽؙ ٳؾٞٳڶۺٛؽڟڹػٳڹ ڸڵڗڂۻؙۼڝؚؾؖٳۛۛۛ

MARYAM 19

45. O' my father! Surely I fear the punishment that touches you from the most Gracious so you will become a protector for satan.



ؽؘٲؠۘڗؚٳڔٚٞؽٙٲڬٵڡؙ ٲؽٚڲٞۺۘۘڰؘٷٳڮ۠ڡؚۜڹٵڒؖڂٮڶ ڡؙؾۘڰؙۅٛڹڵؚڶۺۜؽڟڹۅڸؾۜٵ۞

46. He (Ibraheem's pbuh father) said do you detest / dislike about my gods O' Ibraheem (pbuh). If you do not stop I will definitely stone you and leave me for a long time.

ڡؙٵڶٲۯٳۼڹٞ ٲڹٛؾ؏ڹٛٳڸۿڔٙؽؘؽٳڹٝڒۿؚؽۄٞ ڮڹٛڷۮؘؿؙؾؙػ ڵڒؙۯجٛؠؙۜڮۅٲۿؚڰ۠ۯڹؘ۬ڡؘڸڲٳ۞

47. He (Ibraheem pbuh) said peace be on to you. Soon I will seek forgiveness from my Lord. Surely He will be affectionate with me.

قَالَ سَلَمُ عَلَيْكَ سَاسَتُغْفِرُ لِكَ رَبِّيْ إِنَّهُ كَانَ بِي حَفِيًّا ﴿

AL-HAJJ 22

78. And you strive in Allah as the right of His strive. He has chosen you and He has made no difficulty over you in deen / judgement. The millah / religion of your father / ancestor Ibraheem (pbuh). And He has named you (all) muslimeen / submitters from before and in this so that the messenger to be a witness over you and you be a witness over mankind. Then establish salah / prayer and give zakah / justification and hold fast with Allah. He is your Protector, so He is the blessed Protector and the blessed Helper.

140.Or they say, surely
Ibraheem (pbuh) and
Ismaeel (pbuh)
and Is'haq (pbuh) and
Yaqoob (pbuh) and the
tribes are hood / lenient
/ jews or nasara / helpers
/ christians. Say, do you
know more or Allah?
And who is more unjust
than the one who concealed
the evidence he has from Allah?
And Allah is not unaware
about what you do.

اَلْبَقَرَةِ ٢

آمُرَّقَقُوْلُوْنَ اِنَّ إِبْرَهِمَ وَ إِسْلِعِيْلَ وَ اِسْحَقَ وَ يَغْقُوْبَ وَ الْأَكْسَبَا كَانُوْاهُوْدًا اَوْنَطِيْرِيُّ قُلْءَ اَنْتُمُ اَكْلُوامِ لِلْكُ وَمَنَ اَظْلَمُمِ اللَّهِ عِنْكَ لَامِنَ اللَّهِ وَمَا اللَّهُ يُغَافِلِ عَبَّا تَغْمَلُوْنَ وَمَا اللَّهُ يُغَافِلِ عَبَّا تَغْمَلُوْنَ

135.And they say, become hood / lenient / jews or nasara / helpers / christians you will be guided.
Say, but the millah / religion of true Ibraheem (pbuh) and he was not from those who associates.

ۅؙۘڨٵڵؙۅٛٳڪٛۅؙڹٛۉٳ ۿۅ۫ڲٵۉڹۻڔؽؾۿؾؙۘۘڽٷٳ۠ ڨؙڵڹڵؙؚڡؚڵڰٳڹٛڒۿؠػڹؽڨؖٲ ۅٛڡٵػٵڹؘڡؚڹٵڶٛۿؿ۫ڔڮؽڹ۞

120. And never will the yahood / lenient / jews or the nasara / helpers / christians be pleased with you unless you follow their millah / religion. Say, surely the guidance of Allah, that is the guidance. And if you are to follow their desires after the knowledge has come to you then you would find neither protector nor helper from Allah.

IBRAHEEM 14

13. And those who rejected said for their messengers definitely we will drive you out from our land or you return in our millat / religion. So their Lord inspired towards them (messengers) definitely We will destroy the oppressors.

إنْرهِيْمَ ١٤

ۅؘۘڡٞٵڵٳڷڹؽ۬ػڰڡٛۯؙۅ۬ٳڶۯڛؙڸؚ؋ ڶؽؙڿٛڔڿؾؙؙۜڰؙۄٞۺؚڶٵۯۻڹٵۘ ٷڷؾٷٛۮؚۮ؆ۛڿؽڝڷڗڹٵ ڡؙٲۅٛڂۧٙٳڶؽۿۭؠؙۯڹ۠ۿۮ ڶؽؙۿڶڴڒٵڟڶؽؽ

113. And the yahood / who are lenient / jews say that nasara / helpers / christians are not on anything. And the nasara / helpers / christians say that the vahood / lenient / jews are not on anything. And both of them are reciting the book. Likewise those who do not know said like their saying. So Allah will govern between them on the day of the judgement in what they were differing.

اَلْبَقَرَةِ ٢

ۉۘۊؙٲڵۘڗؚٵڵؽۿؙۅٛۮ ڶؽڛڗٵڶؾۜٞۻڒؽۼڶؿۺؽٛٷ ٷٞڡٵڵؾٵڵؾٞۻڒؽ ڵؽڛڗٵڵؽۿۅٛۘۮ۠ۼڶؽۺؽٷ ػۮ۬ڸػۊؘڶٵڷۮؽؽ ڡؙٵٮڷ۠ٷؿػؙڴؙۄؙؠؽ۬ؽۿؙۄ۫ؽۅٛۄٵڵؘٙٛۊؽؠڎؚ ڣۿٵػٵٮٛٛۅٛٳڣؽؠۼٛؾڸڨ۠ۅٛڹڛ

AN-NISA 4

54. Or are they jealous of mankind on what Allah gave them from His bounty?

So without doubt We gave the followers of Ibraheem (pbuh) the book and the wisdom and We gave them a great kingdom.

ٱلنِّسَاءِ ،

اَمُرِيُحُسُدُ وَنِ النَّاسُ اللَّهُ عَلَى مَا اللَّهُ مُونَ النَّاسُ اللَّهُ عَلَى مَا اللَّهُ مُونَ فَضَلِهٌ فَقَدُ التَّيُنَا فَقَدُ اللَّهُ مِنْ فَضَلِهُ اللَّهُ مِنْ الْحِكْمَا الرَّابُولُهِ مِنْ مَا لَكِ تُبَ وَالْحِكْمَا وَالرَّانُهُ مُنْ مُنْ أُنْ اللَّهِ مِنْ الْحِكْمَا

AL-MUMTAHINA 60

4. Without doubt there is for you the most beautiful pattern in Ibraheem (pbuh) and those with him, when they said to their people surely, we are free from you and from what you serve other than Allah. We have rejected you, and there has appeared between us and vou. enmity and hatred forever, unless you believe with Allah and Him alone except the saying of Ibraheem (pbuh) for his father, certainly I will ask forgiveness for you and I have no authority from Allah in anything for you. O' our Lord, on You is our trust, and towards You we depute / represent, and towards You is our determination.

قَلْكَانَتْ لَكُوُّ الْمُوَّا حَسَنَةً فَى الْمُوَّا حَسَنَةً فَى الْمُوَّا حَسَنَةً فَى الْمُوَّا الْمُنْكَمُ الْمُوَّا الْمُنَا وَالْمُؤَوْلِهِمْ الْمَالُوَّا الْمُؤَوْلِهِمْ الْمَالُوَّ وَمِنَا لَكُوْ وَاللَّهِ الْمُؤْوَلِكُمُ وَكِمَا اللَّهِ اللَّهِ الْمُؤْوَلِكُمُ وَكَمَا اللَّهِ اللَّهُ اللْمُلْمُ اللَّهُ اللْمُلْكُولُولُ اللَّهُ اللْمُلْكُولُولُ اللَّهُ اللَّهُ اللَّهُ اللْمُلْكُلِي الللَّهُ اللْمُلْكُولُ الللللْمُ اللَّهُ اللْمُلْكُولُ اللللْمُ اللَّهُ اللْمُلْكُلِلْمُ اللللِمُ ال

AL-MAIDA 5

70. Without doubt We took covenant with Bani-Israeel / children of Israel and We sent Our messengers to them. Whenever comes to them a messenger with what their souls do not desire they belied a group and they killed a group.

الْمَائِكُةِ ٥

لقَدْ آخَذُنَامِيْكَاقَ بَنِي إِسْرَاءِيْلَ وَأَرْسَلْنَا آلِيُهِمْرُسُولُ كُلْمَاجَاءَهُمْ رَسُولُ بِمَالَا لَهُ فَرَى اَنفُسُهُمْرُ فَرِيْقًا كُذُ بُوْآ وَفَرِيْقًا كُذُ بُوْآ وَفَرِيْقًا كُذُ بُوْآ

AT-TAUBA 9

114. And Ibraheem (pbuh) would not have seek forgiveness for his father except about the promise he promised to him. So when it was clarified to him that surely he was an enemy for Allah he freed himself from him. Surely Ibraheem (pbuh) was sighing / wailing, forbearing.

الورية ٩

وَمَاكَانَ اسْتِغْفَارُ اِبْرُهِ يُمَاكِ بِيْهِ الْآعَنِّ مِّوْعِكَةٍ وَّعَكَ هَآ إِيَّا لَا فَلَمَّا تَبَيَّنَ لَكَا تَكَ عَكُ وُّ لِللهِ تَبَرَّ اَمِنْهُ إِنَّ اِبْرُهِ يُمَلِكُ وَالْاَحَلِيْمُ إِنْ

MARYAM 19

47. He (Ibraheem pbuh) said peace be on to you. Soon I will seek forgiveness from my Lord. Surely He will be affectionate with me.

مَرْكِيمَ ١٩

قَالَ سَلَّمُ عَلَيْكَ سَاسَتُغُفِرُ لِكَ رَبِّىٰ إِنَّهُ كَانَ بِي حَفِيًّا ۞

AL-MUMTAHINA 60

6. Without doubt for you there is a beautiful pattern in them, for those who have hope in Allah and the last day. And who turns away so surely Allah is Enriched / free of needs, Praiseworthy.

ٱلْمُمْتَحِنَةِ ٦٠

ڵڡٞۘۘۘڽؙؙػٵڹؘۘۘۘۘڵػؙۄٛ۫ڣؽۿؚۮ ٳ۠ڛٛٷۼؓػڛڹڎٞ ڔۜؠڹٛػٵڹڽۯڿؙۅٳٳۺڎۅؘڶؽۏٛؠٳڶڒڿؚۯ ؙؙؙؙؙؙۄۻؙؾٷڷ ڣٳٮؘۜٳۺڰۿۅؙٳڵۼڹؚؿؙٳؙػؠؽؙۮ۞ٞ

AL-AHZAB 33

21. Without doubt for you there is a good pattern (to follow) in rasool / messenger of Allah for the one who has hope in Allah and the last day and he mostly remembered Allah.

ٱلْاَحْذَابِ ٢٣

لَقَلَ كَانَ لَكُمْ فِي رَسُولِ اللهِ أَسُوعٌ حَسَنَةً لِمَنْ كَانَ يَرْجُوا اللهَ وَالْيُوْمَ الْأَخِرَ وَدُكُرُ اللهَ كَثِيرًا شَ

AN-NAHL 16

123. Then We inspired towards you (Mohammad pbuh) that follow millat / religion of true Ibraheem.

And He was not from those who associates (with Allah).

ٱلنَّحُيْلِ ١٦

AAL-E-IMRAN 3

95. Say Allah has spoken the truth, then follow the millat / religion of true Ibraheem (pbuh).
And he was not from those who associates (with Allah).

ال عِمْرانَ ٢

ڡؙؙؙؙؖٛٛ۠۠ڡؙػڰۘٵٮڵ۠ٷ^ۺ ڡٵؾٞؠؚۼؙۅٛٳڝؚڷڎٙٳڹڔۿؚؽؘڡؘػڹؽڡٞٵ ۅؘڝٵػٵؽؘڡؚؽٵڷؙؠۺٛڕڮؽؽؘ؈

AL-ANAM 6

161.Say, surely my Lord has guided me to a straight way, a judgement established. The millah / religion of true lbraheem (pbuh) and he was not from those who associates (with Allah).

قُلُ إِنَّنِيُ هَـ لَ بِنِيُ رَبِّيُ الل صِراطِ مُسُتَقِيْمِ هَ دِيْنَا قِيمًا مِّلَةَ إِبْرِهِ يُمَرِّحَنِيفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِرِكِينَ ۚ

162.Say, surely my prayer and my reclusions (when one is cut off or apart from the worldly activities in religious obligations) and my life and my death are for Allah, the Lord of the worlds.

قُلُ إِنَّ صَلَا تِيُ وَنُسُكِيُ وَهُنُيَا يَ وَمَهَا تِيُ لِلْهِ رَبِّ الْعُلَمِيْنَ ﴿ لِلْهِ رَبِّ الْعُلَمِيْنَ ﴿

163. That there are no associates for Him and I am ordered with that and I am the first of the muslims / submitters.

لاشريك كَا وَبِلْ لِكُ أُمِرْتُ وَإِنَا اوَّ كُ الْمُسْلِمِيْنَ ﴿

130.And whosoever detest / dislikes about millat / religion of Ibraheem (pbuh) except whose soul / self / psyche is foolish. And without doubt We had chosen him in the world and surely in the hereafter he will be from those who correct (themselves).

اَلْبُقَرَةِ ٢

ۅؘڡٞڹؖؾۯۼۘۘڣۘۼڹؗٙؗڝٞڷۊٳڹڔٝۿ۪ؠۘ ٳڷٳڡؘٮؘٛڛڣڡڬڡٛٚڛٷ ۅؙڵڡٞڔٳڝؙڟڡؙؽ۬ٷڣٵڵڰؙڹؘؽٵ ۅٳٮۜٷڣٳڵٳڿۯۊؚڵۄڹٵڶڞ۠ڸڿؽڹ

AN-NISA 4

125.And who is more beautiful / better in judgement than the one who submitted his face / personality for Allah and who is a good doer and he followed the millat / religion of true Ibraheem (pbuh). And Allah took Ibraheem (pbuh) a friend.

اَلنِّسَاءِ ،

ۉڡٛڹٛٲڂۘۺڽؙۮؚؽؙٵ ڡؚٚڡۜڹؙٲۺڶڡٙۉڿۿۮڛٚؖۅ ۘۅۿۅڰڂڛڽ ٷٳؾۜۼؘڡؚڵڎٳڹڒۿؚؽڡؘػڹؽڡٵ ٷٳؿۜٛڬڶٳڛؙؙؙؙٚ۠۠۠۠ڶٳڹڒۿؚؽڡؘڂڵؽ

128.O' our Lord, make both of us muslims / submitters for You and from our offsprings muslim / submitter nation for You. And show both of us our places of reclusion (i.e. Mina, Muzdalfa, Arafat) and turn to us, surely You are the Returning, the Merciful.

ٱلبُقَرَةِ ٢

رُبِّنَا وَاجْعَلْنَامُسْلِمَيْنِ لَكَ وَمِنْ ذُرِّتِيَّتِنَا أُمَّةً مُّسْلِمَةً لَكُ وَارِنَامَنَاسِكَنَاوَتُبْ عَلَيْنَا إِنَّكَ انْتَ التَّوَّ ابُ الرَّحِيْمُ

129.O' our Lord, appoint in them a messenger from them who will recite Your ayaat / signs on them and he will teach them the book and the wisdom and justify them. Surely You are the Mighty, the Wise.

ڒۘۺۜٵۉٳڹۘۼۘٺٛۏؽ۫ۿؚؠؙ ڒڛؙۉڰۮڝٙڹٛۿؙ؞ٛ ؽؾ۫ڷٷٳۼۘڵؽۿؚؠٛٵڶؾڮ ۉؽؙػؚێۿۿؙ؞ؙٳڶڪؚؾ۬ڹۉٳػڮڵؠڎ ۘۅؽؙڒڮؽۿؚؿٝ ٳؾڮٳڹٛؿٳڵۼڒؽ۫ڒؙڴڲڮؽۿ۞

IBRAHEEM 14

- 40. O' My Lord, make me one who establish salah / prayer, and also from my offsprings, our Lord, and You accept my call.
- 41. O' our Lord, have forgiveness for me and for my parents and for the believers when the day of account is established.
- 37. O' our Lord, I have settled from my offsprings with a valley without cultivation, near Your sacred house, O' our Lord, that they establish salah / prayer, then make the hearts of mankind desirous towards them and give them sustenance from the fruits so that they may be thankful.

إنزهيم الرهيام

ۯۜڛؚٳڿۘۼڶڹؽؙؗۘؗٛٛؗٛٛڡ۠ۊؽٙؖؖؗؗؗۘؽٳڶڞۜڵۅۊؚ ۅؘٛڡۭڹؙڎؙڗؾڗؿؖ ڒۺٵۅٛٮڠۺؙڶۮؙٵٚ؞ؚٛ

ۯۺۜٵۼٛڣۯڔؖڶ ۅؙڵۅٳڶؚۘۮؾۜۅڶؚڵٷؚٝٞٞٞڡۭڔؽ۬ڽ ؽۅؘؙؙٛڡؙؽڠ۠ۅؙٛڞ۠ٳػؚڛٵٮؙ۠ ؿۅؙٛڞؘؽڠ۠ۅٛڞ۠ٳػؚڛٵٮؙ۠

رَتَّنَا إِنِّ أَسُكَنْتُ مِنْ ذُرِّيْتِي بِوَادِغَيْرِ ذِیْ زَرْءٍ غِنْدَبِیْلِیْقِمُواالصَّلُوٰةِ رَتِّنَالِیْقِمُواالصَّلُوٰةِ فَاجْعَلُ اَفْیِکَ اَمْرِیْنَ النَّاسِ وَازْزُقُهُمْ بِیْنَالِیْهُمْ وَازْزُقُهُمْ بِیْنَالْرُوْنَ ﴿ لَعَاهُمْ بِیْنَالُوْنَ ﴿

ASH-SHUARA 26

78. He Who created me then He guides me.

الفَّكَاءِ ٢٦

79. And He Who gives me to eat and to drink.

وَالَّذِي هُو يُطْعِمُنِي وَيَسْقِيْنِ ﴿

80. And when I am sick then He cures / heals me.

وَإِذَا مَرِضْتُ فَهُوكِيثُ فِيْرِنَ

81. And He will give me death then He will give me life.

وَالَّذِي يُكِينُونَ ثُمَّ يُحُدِينِ ﴿

82. And Whom I hope / wish that He will forgive me for my faults / mistakes on the day of judgement.

وَالَّذِيِّ أَظُمُعُ أَنُ يَّغُفِرُ لِي خَطِيْئِقِ يَوْمُ الرِّيْنِ ۞

ASH-SHUARA 26

83. (Ibraheem pbuh said)

My Lord grant for me
governance and join me with
those who correct themselves.

الشُّعَرَاءِ ٢٦

رَبِّ هَبُ لِيُ حُكُمًا وَّٱلۡحِفۡفِیۡ بِالصّٰلِحِیۡنَ ﴿

84. And make for me the language (i.e. translation / clarification of the Quranic Arabic spirit) truthful in others.

وَاجْعَلْ لِي اِسَانَ صِلْقِ فِ الْاخِرِيْنَ ﴾

85. And make me from the inheritors of the garden of comforts / ease.

ۅٵڂؚۼڶڹؽؗڡڔڹٛۊۜۯؿۊڿڹۜۊؚٳڶڹۜۼؽ_ڡؚۿ

86. And forgive my father surely he was from those who were astray.

ۅۘٳۼٛڣۯٳٳڮؽٞ ٳؾۜۘۘٷڮٲڹۯڽٵڶڞٵٙڸؾؽ۞

Questions & Answers

AL-ANAM 6

83. And that was Our reasoning that We gave to Ibraheem (pbuh) (to use) over his people. We raise the grades whom We will. Surely your Lord is Wise, Knowledgeable.

الأنعام ٢

ۅۘڗڶؙڮڰۼۜۘؿؙڹؙۜٲ ٳؿڹ۠ۿٳٙٳڹۅؽػٷڸڨۅ۫ڡؚڋ ڹۯڣػؙۮڒڂؚؾۺٞڹۺۜٲٷ۠ ٳڹۜۯؾڰڂڮؽۄٞۼڶؽۄٞ۞

84. And We donated for him Ishaaq / Isaac (pbuh) and Yaqoob / Jacob (pbuh). We guided all and from before We guided Nooh / Noah (pbuh) and from his offsprings Dawood / David (pbuh) and Sulaiman / Solomon (pbuh) and Ayub / Job (pbuh) and Yusuf / Joseph (pbuh) and Moosa / Moses (pbuh) and Haroon / Aaron (pbuh). And likewise We reward

ۅۘۅۿڹؙڶۘڷۏٞٳۺڂؾۘۅؽۼڠؙۏؙڹ ڴڵؖۿۮؠ۫ڹٵ ۅؘٷؙڝٵۿۮؠ۫ڹٵڡڹڨڹڷ ۅٛڡڹۮؙڗؚؾۜڹ؋ۮٳۏۮۅؙڛڶؽ۬ڹ۞ۅٳٷؙؚڹ ۅؙؽۅٛڛؙڡؘۅٛڡٛۅڶٮؽۅۿۯۅٛڹ ٷڵڶڮڬڿؚۯؚڮڶڡؙٛۼؙڛڹ۬ؽڹ۞

85. And Zakariya (pbuh) and Yahya / John (pbuh) and Essa / Jesus (pbuh) and Ilyas / Elias (pbuh).
All were from those who correct themselves.

those who do good.

وَزُكْرِيًّا وَيُحُيِّى وَعِيْسِلَى وَالْمَاسُ كُلُّ مِّنَ الصِّلِحِيْنَ ﴿

Q1.We have listened that Suhuf was given to Ibraheem (pbuh) as a book. Which book was given to Ibraheem (pbuh)?

AL-ANAM 6

86. And Ismail / Ismael (pbuh) and Yasa / Elisha (pbuh) and Younus / Jonah (pbuh) and Lut / Lot (pbuh). And all were those whom We favored over the worlds.

الأنعام ٢

ۅؘٳۺؠۼؽڶۅؘٲڵؽٮۜۼۅؽۏؙۺٛۅؘڷٷڟؖ ٷڲؙڒڰۘۏۻۧڶڹٵۼڮٵڵۼڶؠؘؽڹ۞۠

87. And from their fathers / ancestors and from their offspring and from their brethren and We selected and We guided them to the straight path.

ۉمِنْ اٰبَانِهِمْ وَذُرِّتِيْهِمُواۡخُوَانِهِمْ وَاجْتَبُیْنَهُمۡ وَهٰکَ یٰبُهُمۡ الیصِراطِ مُسۡتَقِیۡمِ

88. That is the guidance of Allah He guides with it to whom He wills from His servants. And if they associate about them, then definitely they will be failed in what they were doing.

ۮ۬ڸؚڬۿۘۘؽؽۘۘۘٲڵڣؚؽۿٙٮؚؽؠ ڡؙڽ۬ؾۺۘٵۼٛؠڹؙڝؚڹٳۮؚؠ ٷٷٲۺ۫ڒٷؙڶڮڹؚڟۼڹ۫ۿڡٞ ڡۜٵػٵڹٷٵڽۼ۫ؠڵٷؙڹ

89. They are those whom
We gave Al-Kitab / the book
and Al-hukm / the governance
and An-nubuwah / the prophecy.
So if these reject with it,
so without doubt We will
advocate with it the people
who will never be rejecters
with it.

ٲۅڵێٟڮٲڷۜۮؚؠؙؽؗٵؾؽ۬ؠؙ۬ٛؗؠؙؙۄؙ ٵڣؖؾڹۉٲػؙٛؽؙۄٵڶڹؙ۠ڹٷۜۊٞ ٵڹۛؾڬڡٛۯؠۿٵۿٷؙڷٳ؞ ڡٛڡٙۮۅڪٞڶؙٮٵؠؚۿٵ ڡٞۅ۫ؗڡٵڷؽؙڛؙۅٳؠۿٵؠؚڬڣڔؽڹ ۛۿۅ۫ڡٵڷؽڛؙۅٳؠۿٵؠؚڬڣڔؽڹ

AN-NAJM 53

ٱلنِّحْوِ٣٥

36. Or has he not prophecised / informed with what is in suhuf / pages of Moosa / Moses (pbuh).

ٱمْلَمُرِينَبّا أَبِمَا فِي صُحُفِمُوسَى ﴿

37. And in (suhuf / pages) of Ibraheem (pbuh) who completed.

وَ إِبْرُهِ يُمَالُ نِي وَفِي اللَّهِ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مُ

AL-AALAA 87

- 18. Surely this is in the earlier suhuf / the pages.
- 19. Suhuf / pages of Ibraheem (pbuh) and Moosa (pbuh).

صُحُفِ إِبْرُهِ يُمرُّونُونِي أَ

AL-ANAM 6

75. And likewise, We have showed lbraheem (pbuh) the kingdom of the skies and the earth, so that he would be of those having sure belief.

وَكُذَٰ لِكَ نُرِئِ إِبْرِهِ يُمَرِ مَكُكُونَ السَّلْوٰتِ وَالْاَرْضِ وَلِمَكُونُ نَمِنَ الْمُوْ قِنْ يُنَ

76. When the night shielded over him, he saw a planet, he said, this is my Lord when it set, he said, I do not love those who set.

فكتّاجَنَّ عَلَيْهِ النَّكُ رُاكُوْكُبُّ قال لهذاريِّ فكتاً افك قال لا اُحِبُ الْإفليْن ﴿

77. When he saw the moon rising, he said, this is my Lord.
When it set, he said, if my Lord does not guide me, surely I will be from the people who go astray.

ڡٮؠٵڔٳ۩ڡؠڔڔڔڡ ڡٞٵڶۿڹٵڔؙؚؾٚ ڡؘٵڶڮؠٟڹڷڡٞؽۿڔۮۣڒؚ ڰٳڰٷؙڹؘؙؙۜڡؚڹٵڶڠٙۅؙڡؚٳڵڞۜٳ

Q2. Why Ibraheem (pbuh) was pointed out the place of house in Hajj 22:26? Does he had any other Qibla before?

AL-ANAM 6

78. When he saw the sun rising he said this is my Lord this is greater.
When it set, he said,
O' my people! Surely I am indeed free from what you associate (with Allah).

الأنعام

فَكَمَّارُالشَّهُسَبَازِغَةً فَالَهٰذَارِبِّهُ هٰذَآأُكْبُرُ فَكَمَّآاُفُكَ قَالَ لِقَوْمِ إِنِّي بَرِئْءٌ مِّهَا تُشْرِكُون

79. Surely I have set my face truly to the face for the One Who originated the skies and the earth, and I am not from those who associate (with Allah).

ٳڹٚٷڿۜۿٮؙٷڂؚٛؖۿؚؽڸڷؚۮؚؽ ڡؙڟڒٳڶۺڶۅ۬ٮؚۅٲڶٲۯۻؘۘڂڹؽڡؙٵ ۊٞڡٵۤٲٮؘٵڡؚڹٲڶؠؙۺ۬ڔؚڮؠؙڹ۞ٞ

AL-HAJJ 22

26. And when We pointed out the place of the house for Ibraheem (pbuh) that you do not associate anything with Me and purify My house for those who go around, and who stand and bow, prostrate.



ۅٙٳۮؙڹۘۊٞٲڹؙٳڵٳڹڒۿؚؽؙۘۘۮ ۘؗؗٛؗؗؗڝؙڰڶٵڷڹؽؙؾ ٲڹؙڷٳۺٛڔڬ؈ؽؿٵ ٷڟۿڒڹؽؙؿؘڸڟٵؠڣؽؙ ۅٳڵڨؙٳؠ۬ؠؽؙؽؘۅٳڵڗ۠ػۼٳڶۺؙڿۅ۫؞ؚ۞

144. Without doubt, We have seen the movements / turnings of your face in the sky. so definitely We will revert you to a giblah (direction of belief) so that you will be pleased with it. so revert your face to the intersection / portion / half of masjid-e-haraam / the forbidden mosqueand from wherever you are, so revert your faces to the intersection / portion / half of it. And surely those who are given the book definitely knows that it is the truth from their Lord. And Allah is not unaware

about what they do.

اَلۡبَقَرَةٖ ٢

قَانَائِى تَقَلَّبُ وَجُهِكَ فَى السَّمَاءِ فَكُنُّولِيْنَكَ قِبْلَةً تَرْضُهُا فَوَلَّ وَجُهَكَ وَحَيْثُ مَاكُنْتُهُ فَوَلُوا وُجُوْهَ كُهُ شَطْرَهُ ا فَوَلُوْا وُجُوْهَ كُهُ شَطْرَهُ ا وَإِنَّ النَّنَ يُنَاوُثُوا الْكِتْب وَمَا اللهُ بِعَافِلِ عَمَّا يَعْمَالُوْنَ وَمَا اللّهُ بِعَافِلِ عَمَّا يَعْمَالُوْنَ وَالْمِالِيَّةِ

AL-ARAF 7

88. And the council of elders / assembly of those who sought greatness from his people said, we will drive you out O' Shoaib and those who believe with you from our city or you return in our millat / religion. He said even if we are disliking (it).

الْأَعْرَافِ ٢

قال الْهَلَا الَّذِينَ اسْتَكُبُرُ وَامِنُ قَوْمِهِ لَانْخُرِجَنَّكَ الشُّعَيْبُ وَالَّذِينَ الْمَنُو الْمَعَكَ مِنْ قَرْئِيزِنَا وَلَا مُؤْدُنَّ فِي مِلَّتِنا اللَّهِ فَيْنَ اللَّا الْمُؤْدُنَ فِي مِلْتَتِنا اللَّهِ فَيْنَ اللَّهِ

AL-KAHAF 18

20. So surely if they see over you they will stone you or they return you in their millat / religion and then you will never prosper.

اَلْكُهُفِ ١٨

اِنَّهُمُ اِنْ يَنْظُمُ وُوْاعَلَيْكُمُ يَرْجُمُوْكُمُ اَوْيُعِيْدُ وُكُمْ فِي الْآلِمِمْ وَلَنْ تَغْلُحُوَّا إِذَّا أَكُلُ ا

Q3.Is the word millat / religion occured by name with other messengers besides Ibraheem (pbuh)?

YOUSUF 12

38. And I followed millat / religion of my fathers / ancestors Ibraheem (pbuh) Ishaq (pbuh) and Yaqoob (pbuh). It was not for us that we associate from anything with Allah. That is from bounty of Allah over us and over mankind. And but majority of mankind are not thankful.

رو مر پوسف ۱۲

وَاتَّبُعْتُ مِلَّةُ ابَاءِئَ ابْرُهِ يُمْرُولِسُحْقَ وَيَعْقُوْبُ الْمُاكَانَ لَنَّا الْكُونَةُ فَيْكُ مِاكُانَ لَنَّا اَنْ لَنَّشُوكَ بِاللَّهِ مِنْ شَيْءٍ وَعَلَى النَّاسِ وَعَلَى النَّاسِ وَعَلَى النَّاسِ وَلَا يَشْكُرُ وَنَ ﴿ وَلَا يَشْكُرُ وَنَ ﴿

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

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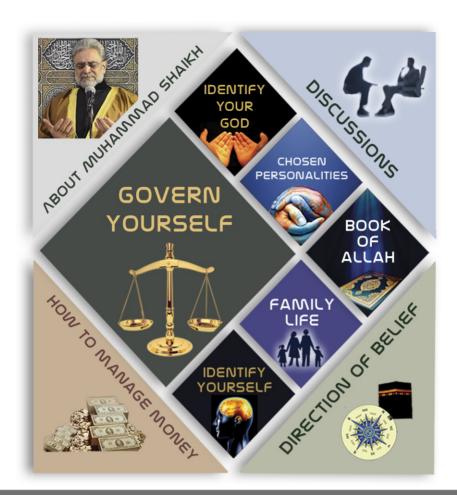
- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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