

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

HOLY GHOST / SPIRIT

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

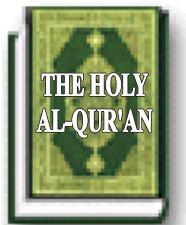
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

MEANING OF THE WORDS

- 1. ROOH / SPIRIT / ESSENCE**
- 2. ROOH-UL-QUDUS / HOLY SPIRIT**
- 3. ROOH-UL-AMIN / TRUSTWORTHY SPIRIT**
- 4. NAFS / SOUL / SELF / PSYCHE**
- 5. BASHAR / HUMAN**

85. And they ask you about
Ar-Rooh / the spirit.
Say, Ar-Rooh / the spirit is
from the order of my Lord.
And you have not been
given from the knowledge
except little.

الْإِسْرَاءُ ١٧
وَيَسْأَلُونَكَ عَنِ الرُّوحِ
قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي
وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ
إِلَّا قَلِيلًا ﴿٨٥﴾

86. And definitely if it was Our will
We would definitely take away
what We have inspired towards you.
Then for you, you will not find
with it an advocate over Us.

وَلَئِنْ شِئْنَا
لَنَذْهَبَنَّ بِالَّذِي
أَوْحَيْنَا إِلَيْكَ
ثُمَّ لَآتِيَنكَ
بِهِ عَلَيْنَا وَكِنَاةٌ ﴿٨٦﴾

87. Except the mercy from
your Lord. Surely His bounty
is great over you.

إِلَّا رَحْمَةً مِّن رَّبِّكَ
إِنَّ فَضْلَهُ كَانَ
عَلَيْكَ كَبِيرًا ﴿٨٧﴾

71. When your Lord said for the angels, surely I am the Creator of a human from clay.

إِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ
إِنِّیْ خَالِقٌ بَشَرًا مِّنْ طِیْنٍ ﴿٧١﴾

72. Then when I have made him even and breathed into him from My rooh / spirit, then fall down prostrating for him.

فَإِذَا سَوَّیْتُهُ
وَنَفَخْتُ فِیْهِ مِنْ رُّوْحِیْ
فَسَجُدْ لَهُ سُّجْدَیْنِ ﴿٧٢﴾

73. So the angels prostrated, all of them together.

فَسَجَدَ الْمَلٰٓئِكَةُ كُلُّهُمْ اٰجَمْعُوْنَ ﴿٧٣﴾

74. Except iblees / devil / wrapped up in grief, he sought greatness and became from the rejecters.

اِلَّا اِبْلِیْسَ
اِسْتَكْبَرُوْكَ اِنْ مِّنَ الْكٰفِرِیْنَ ﴿٧٤﴾

76. He (iblees / devil) said, I am better from him. You created me from fire and You created him from clay.

قَالَ اَنَا خَيْرٌ مِّنْهُ
خَلَقْتَنِیْ مِنْ نَّارٍ وَخَلَقْتَهُ مِنْ طِیْنٍ ﴿٧٦﴾

12. And Maryam / Mary the daughter of Imran, who fortified / guarded her gap / private part, then We breathed into it Our rooh / spirit and she was truthful with the words of her Lord and His books and she was from the devout ones.

وَمَرْيَمَ ابْنَتَ عِمْرَانَ
الَّتِي أَحْصَنَتْ فَرْجَهَا
فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا
وَصَدَقَتْ بِكَلِمَاتِ رَبِّهَا
وَكُنْتِ مِنَ الْقَانِتِينَ ۝

POINT

**When rooh / spirit was breathed into her (private part),
She was truthful with the words of her Lord
and His books.**

16. And remember
Maryam / Mary (pbuh)
in the Book when she
separated from her family
to an eastern place.

وَإِذْ كُنَّا فِي الْكِتَابِ مَرْيَمَ
إِذْ اتَّخَذَتْ
مِنْ أَهْلِهَا مَكَانًا شَرْقِيًّا ۝١٦

17. Then apart from them,
(i.e. her family) she took
a hijab / veil, then
We sent to her Our rooh / spirit.
So he was an example
of even human for her.

فَاتَّخَذَتْ مِنْ دُونِهِمْ حِجَابًا
فَأَرْسَلْنَا إِلَيْهَا رُوحَنَا
فَتَمَثَّلَ لَهَا بَشَرًا سَوِيًّا ۝١٧

18. She said, surely I seek refuge
with the most Gracious from you,
if you are the guarded one.

قَالَتْ إِنِّي أَعُوذُ
بِالرَّحْمَنِ مِنْكَ
إِنْ كُنْتَ تَقِيًّا ۝١٨

19. He said, surely I am
a Messenger from your Lord
to gift a justified son for you.

قَالَ إِنَّمَا أَنَا رَسُولُ رَبِّكِ
لَهُبَ لَكَ غُلَامٌ زَكِيًّا ۝١٩

51. It is not for a human that
Allah speaks to him
except (by) inspiration
or from behind a veil
or He sends a Messenger,
then he inspires with His
permission whatever He wills.
Surely He is High, Wise.

وَمَا كَانَ لِبَشَرٍ
أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا
أَوْ مِنْ وَرَائِ حِجَابٍ
أَوْ يُرْسِلَ رَسُولًا
فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ
إِنَّهُ عَلَىٰ حَكِيمٍ ٥١

52. And likewise from Our order
We have inspired rooh / spirit
towards you. You did not
have the perception what
is the book and the belief.
But We have made it
(i.e. rooh / spirit) a light,
We guide from Our servants
with it (i.e. rooh / spirit)
to whom We will.
And surely you guide
towards the straight path.

وَكَذَٰلِكَ أَوْحَيْنَا إِلَيْكَ
رُوحًا مِنْ أَمْرِنَا
مَا كُنْتَ تَدْرِي
مَا الْكِتَابُ وَلَا الْإِيمَانُ
وَلَكِنْ جَعَلْنَاهُ نُورًا
نَهْدِي بِهِ مَنْ نَشَاءُ مِنْ عِبَادِنَا
وَإِنَّكَ لَتَهْدِي
إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ ٥٢

101. And when We changed the place of an ayah / sign with an ayah / sign. And Allah knows more with what is to be revealed, they said, surely you are a forger (fabricator / inventor). But majority of them do not know.

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ
وَاللَّهُ أَعْلَمُ بِمَا يُنْزِلُ
قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ
بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١١﴾

102. Say, Rooh-ul-Qudus / the holy spirit revealed it with the truth from your Lord to strengthen those who believe and a guidance and good news for the muslims / submitters.

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ
مِنْ رَبِّكَ بِالْحَقِّ
لِيُثَبِّتَ الَّذِينَ آمَنُوا
وَهُدًى وَبُشْرَى لِلْمُسْلِمِينَ ﴿١٢﴾

192. And surely it (Quran / book) ^ط وَإِنَّهُ لَتَنْزِيلُ رَبِّ الْعَالَمِينَ ^{١٩٢}
 is definitely a revelation
 from the Lord of the worlds.

193. Revealed with it (Quran / book) ^{١٩٣} نَزَلَ بِهِ الرُّوحُ الْأَمِينُ ^{١٩٣}
 the ameen / trustworthy
 Ar-Rooh / the spirit.

194. Over your heart so that ^{١٩٤} عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ ^{١٩٤}
 you become from the warners.

195. With the clear Arabic language ^ط بِلِسَانٍ عَرَبِيٍّ مُبِينٍ ^{١٩٥}
 (translation / clarification of
 the Quranic Arabic spirit in
 the language of the people).

103. And without doubt We know that they say, surely a human teaches it (i.e. the spirit). Towards him, they profane / dishonour the non Arabic language (translation / clarification of the Quranic Arabic spirit) and this is a clear Arabic language.

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَمِيٌّ وَهَذَا لِسَانٌ عَرَبِيٌّ مُبِينٌ ﴿١٠٣﴾

44. And if We had made it a non Arabic Quran / reading definitely they would have said, why not its ayaat / signs have been detailed? What, non Arabic and Arabic? Say, it (the spirit) is a guidance and a healing for those who believe. And for those who believe not, in their ears is deafness and it is a blindness over them and they are those who are being called from a distant place.

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَمِيًّا لَّقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ ؕ أَعْجَمِيٌّ وَعَرَبِيٌّ ؕ قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءٌ ؕ وَالَّذِينَ لَا يُؤْمِنُونَ فِي آذَانِهِمْ وَقْرٌ وَهُمْ عَلَىٰ عَعَىٰ ؕ أُولَٰئِكَ يَنَادُونَ مِن مَّكَانٍ بَعِيدٍ ﴿٤٤﴾

AR-ROOM 30

22. And from His ayaat / signs is the creation of the skies and the earth and difference of your languages and your colors. Surely in that are ayaat / signs for those who are knowledgeable.

وَمِنْ آيَاتِهِ
خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ
وَاخْتَلَفُ الْاَلْسِنَتِكُمْ وَالْوٰزِنُكُمْ
اِنَّ فِيْ ذٰلِكَ لَاٰيٰتٍ لِّلْعٰلَمِيْنَ ﴿٢٢﴾

ASH-SHUARA 26

198. And if We had revealed it (i.e. the trustworthy spirit) over some non Arabic (languages).

اَلشُّعْرٰٓءُ ٢٦
وَلَوْ نَزَّلْنٰهُ عَلٰى بَعْضِ الْاَعْجَمِيْنَ ﴿١٩٨﴾

199. Then he had read it over them, (i.e. the trustworthy spirit) they would not have been the believers with it.

فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوْا بِهِ مُؤْمِنِيْنَ ﴿١٩٩﴾

AR-RAAD 13

37. And likewise We have revealed it (i.e. spirit / essence) an Arabic hukm / governance. (i.e. to govern). And surely if you followed their vain desires after has come to you from the knowledge, then for you there will be neither a protector nor a guardian from Allah.

اَلرَّعْدُ ١٣
وَكَذٰلِكَ اَنْزَلْنٰهُ حِكْمًا عَرَبِيًّا
وَلٰكِنْ اَتَّبَعْتَ اَهْوَاءَهُمْ
بَعْدَ مَا جَآءَكَ مِنَ الْعِلْمِ
فَاَلَيْكَ مِنَ اللّٰهِ
مِنْ وَّلِيٍّ وَّلَا وَاْقٍ ﴿٣٧﴾

97. Say who is the enemy for Jibreel? So surely it is (Jibreel) who revealed over your heart with the permission of Allah confirming for what is between his two hands and a guidance and good news for the believers.

قُلْ مَنْ كَانَ عَدُوَّ الْجِبْرِيلَ
فَإِنَّهُ نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ
مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ
وَهُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ﴿٩٧﴾

98. Who is the enemy for Allah and His angels and His Messengers and (for) Jibreel and (for) Mikaaal, so surely Allah is enemy for the rejecters.

مَنْ كَانَ عَدُوَّ اللَّهِ وَمَلَائِكَتِهِ
وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ
فَإِنَّ اللَّهَ عَدُوُّ الْكَافِرِينَ ﴿٩٨﴾

25. He (Moosa pbuh) said,
O' my Lord expand my chest
for me.

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ۙ ﴿٢٥﴾

26. And make my task easy for me.

وَيَسِّرْ لِي أَمْرِي ۙ ﴿٢٦﴾

27. And open the knot from
my language
(i.e. translation / clarification
of the Quranic Arabic spirit
or the essence).

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۙ ﴿٢٧﴾

28. They understand my saying.

يَفْقَهُوا قَوْلِي ۖ ﴿٢٨﴾

MARYAM 19

97. So surely We have made it (the spirit) easy with your language (i.e. translation / clarification of the Quranic Arabic spirit) so that you give good news with it to those who guard and you warn with it fiercely quarrelsome people.

مَرْيَمَ ١٩

فَاَتَمَّآيَسَّرْنَاهُ بِلِسَانِكَ
لِتُبَشِّرَ بِهِ الْمُتَّقِينَ
وَتُنذِرَ بِهِ قَوْمًا لَّدَا ۙ (٩٧)

IBRAHEEM 14

4. And We have not sent from any Messenger to clarify for them except with the language of his people (i.e. translation / clarification of the Quranic arabic spirit). So Allah astrays whom He wills and guides whom He wills, and He is the Mighty, the Wise.

إِبْرَاهِيمَ ١٤

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ
إِلَّا بِلِسَانِ قَوْمِهِ
لِيُبَيِّنَ لَهُمْ
فَيُضِلَّ اللَّهُ مَنْ يَشَاءُ
وَيَهْدِيَ مَنْ يَشَاءُ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۙ (٤)

83. (Ibraheem pbuh said)
My Lord grant for me
governance and join me
with those who correct.

رَبِّ هَبْ لِي حُكْمًا
وَأَلْحِقْنِي بِالصَّالِحِينَ ﴿٨٣﴾

84. And make for me the language
(i.e. translation / clarification
of the Quranic arabic spirit)
truthful in others.

وَأَجْعَلْ لِّي لِسَانَ صِدْقٍ
فِي الْآخِرِينَ ﴿٨٤﴾

Questions and Answers

87. And without doubt We gave Moosa / Moses (pbuh) the Book and We rhymed with the Messengers from after him (i.e. is to agree with the Book of Moosa pbuh). And We gave Essa / Jesus (pbuh) son of Maryam / Mary (pbuh) the clarifications and We strengthened him with rooh-ul-qudus / the holy spirit. Whenever a Messenger came to you with what your selves / souls / psyches did not desire, do you seek greatness? So a division of you belied and a division of you kill.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ
وَفَقَّيْنَا مِنْ بَعْدِهِ بِالرُّسُلِ
وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ
وَإَيَّدْنَاهُ بِرُوحِ الْقُدُسِ
أَفَكُلَّمَا جَاءَكُمْ رَسُولٌ
بِآيَاتِنَا هَوَىٰ أَنْفُسَكُمْ أَسْتَكْبَرْتُمْ
فَفَرَّقْنَاكُمْ لِتَكُونُوا
فَرِيقًا تَقْتُلُونَ ﴿٨٧﴾

ACCORDING TO THE BIBLE JEWS' & CHRISTIANS' FAITH.

JOHN 5:7

For there are three that bear record in heaven, the father, the word, and the holy ghost and these three are one.

JOHN 16:7

But I tell you the truth. It is for your good that I am going away. Unless I go away, the counselor will not come to you. But if I go, I will send him to you.

JOHN 14:16-17

And I will ask the Father/god, and he will give you another Counselor to be with you forever the Spirit of truth.

JOHN 16:12-13

I have much more to say to you, more than you can now bear. But when he, the spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.

Q1. Can you give any reference from the bible about the spirit?

82. Do they not consider / ponder
Al-Quran / the reading?
And if it had been from
other than Allah, definitely
they would have found much
discrepancies / contradictions
in it.

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ
وَلَوْ كَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ
لَوَجَدُوا فِيهِ اخْتِلَافًا كَثِيرًا ﴿٨٢﴾

Q2. How would we understand that the translation and the spirit is correct as there are many translations?

AT-TAHREEM 66

12. And Maryam / Mary (pbuh) the daughter of Imran (pbuh), who fortified / guarded her gap / private part, then We breathed into it Our rooh / spirit and she was truthful with the words of her Lord and His books and she was from the devout ones.

الْحَمْدُ لِلَّهِ ٦٦

وَمَرْيَمَ ابْنَتَ عِمْرَانَ
الَّتِي أَحْصَنَتْ فَرْجَهَا
فَنَفَخْنَا فِيهِ مِنْ رُوحِنَا
وَصَدَقَتْ بِكَلِمَاتِ رَبِّهَا
وَكُنْتِ مِنَ الْقَانِتِينَ ١٢

AL-BAYYINAH 98

2. A Rasool / Messenger from Allah, he recites purified pages.

الْبَيِّنَةُ ٩٨

رَسُولٌ مِنَ اللَّهِ
يَتْلُوا صُحُفًا مُطَهَّرَةً ٩٨

3. In them (pages) kutub / books / writings are established.

فِيهَا كُتُبٌ قَيِّمَةٌ ٩٨

Q3. In Tehreem 66:12 translation is she was truthful with the words of Lord? Can you explain how she was truthful with the words and the books?

1. Surely We have revealed it
in the night of evaluation.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۝^١

2. And what you can perceive,
what is the night of evaluation.

وَمَا أَدْرَاكَ
مَا لَيْلَةُ الْقَدْرِ ۝^٢

3. Night of evaluation is better
from thousand months.

لَيْلَةُ الْقَدْرِ هُ
خَيْرٌ مِنْ أَلْفِ شَهْرٍ ۝^٣

4. From every order, the angels
and Ar-Rooh / the spirit is
sent down in it with the
permission of their Lord.

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ
فِيهَا يَأْذِنُ رَبُّهُمْ
مِنْ كُلِّ أَمْرٍ ۝^٤

5. Peace, until the rise of
fajr / dawn.

سَلَامٌ تَنْزِيلُهَا حَتَّىٰ مَطْلَعِ الْفَجْرِ ۝^٥

Q4. When is the Rooh / spirit sent down?

185. Month of Ramadhan is, in which Al-Quran / the reading has been revealed as a guide for mankind, and clarifications from The Guidance and (from) The Criterion, so from you whosoever witnessed that month then he should fast in it.....

شَهْرُ رَمَضَانَ الَّذِي
أُنْزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ
وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ
فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ط---

1. By the fajr.

وَالْفَجْرِ ١

2. By ten nights.

وَلَيْالٍ عَشْرٍ ٢

3. By even and odd.

وَالشَّفْعِ وَالْوَتْرِ ٣

4. By the night when it passes away.

وَاللَّيْلِ إِذَا يَسُرُّ ٤

1. Ha-Meem.

2. By the clear Book.

3. Surely We have revealed it
in the blessed night,
surely We are warners.

4. In that (night) every
wise order is separated.

حَمِّ ١

وَالْكِتَابِ الْمُبِينِ ٢

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ
إِنَّا كُنَّا مُنذِرِينَ ٣

فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ ٤

2. He reveals the angels with
Ar-Rooh / the spirit from
His order on whom He wills
from His servants,
that they warn, surely
there is no god except Me,
so take guard from Me.

يُنَزِّلُ الْمَلَائِكَةَ بِالرُّوحِ
مِنْ أَمْرِهِ
عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ
أَنْ أَنْذِرُوا أَنَّهُ لَكَ إِلَهٌ إِلَّا
أَنَا فَاتَّقُونِ ٢

15. Raised high are
the ranks / degrees,
possessor of the throne.
He encounters from His order
the Rooh / spirit over whom
He wills, from His servants
to warn the day of encounter.

رَفِيعُ الدَّرَجَاتِ ذُو الْعَرْشِ
يُلْقِي الرُّوحَ مِنْ أَمْرِهِ
عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ
لِيُنْذِرَ يَوْمَ التَّلَاقِ ﴿١٥﴾

164. Without doubt Allah has
favored over the believers
when He appointed in them
a Messenger from their
souls / selves / psyches.
He recites over them His
ayaat / signs and he
justifies them and he gives
them the knowledge of
Al-Kitab / The Book and
Al-Hikmah / The Wisdom.
And if they were (believers)
from before, definitely
(they are) in clear astraying.

لَقَدْ مَنَّ اللَّهُ
عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ
رُسُلًا مِنْ أَنْفُسِهِمْ
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
وَإِنْ كَانُوا مِنْ قَبْلُ
لَفِي ضَلَالٍ مُبِينٍ ﴿١٦٤﴾

1. A questioner questioned / asked
of the punishment to happen.

سَأَلَ سَائِلٌ
بِعَذَابٍ وَاقِعٍ ①

2. For the rejecters none
is an averter.

لِّلْكَافِرِينَ لَيْسَ لَهُ دَافِعٌ ②

3. From Allah of ascension.

مِّنَ اللَّهِ ذِي الْمَعَارِجِ ③

4. The angels and Rooh / the spirit
ascend towards Him in a day,
its measure is fifty thousand
years.

تَعْرُجُ الْمَلَائِكَةُ
وَالرُّوحُ إِلَيْهِ
فِي يَوْمٍ كَانَ مِقْدَارُهُ
خَمْسِينَ أَلْفَ سَنَةٍ ④

**Q5. Is the ascension of the rooh / spirit mentioned
in the Quran?**

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

BY : MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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