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AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT THE SACRED MONTHS

COMPILER: **MUHAMMAD SHAIKH**

#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 6TH MAY 2007.



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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

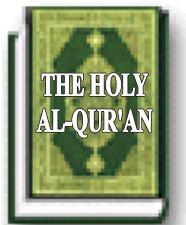
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

Lunar Months of a Year

S.No.	Meaning	Transliteration	Arabic	نمبر شمار
1.	First yellow / Autumn	Safar-ul-Awwal (Muharram)	صفر الاول (محرم)	١
2.	Second yellow / Autumn	Safar-us-Sani (Safar)	صفر الثاني (صفر)	٢
3.	First quarter / Spring	Rabi-ul-Awwal	ربيع الاول	٣
4.	Second quarter / Spring	Rabi-us-Sani	ربيع الثاني	٤
5.	First solid / Winter	Jamadi-ul-Awwal	جمادى الاول	٥
6.	Second solid / Winter	Jamadi-us-Sani	جمادى الثاني	٦
7.	To be afraid of / Summer	Rajab	رجب	٧
8.	Branches / Summer	Shaaban	شعبان	٨
9.	Scorched / Branches	Ramazan	رمضان	٩
10.	Rainy	Shawwal	شوال	١٠
11.	The one who sits / Rainy	Zulqadah	ذو القعدة	١١
12.	The one who pilgrims / Rainy	Zulhijjah	ذو الحجة	١٢

5. It is He who has made the sun shining and the moon to be a light / reflection and He has evaluated its lunar mansion (i.e. each of 28 divisions of the ecliptic occupied by the moon on successive days) for you to know the number of years and the calculation. Allah has not created that except with the truth. He has explained the ayaat / signs in detail for the people who know.

هُوَ الَّذِي
 جَعَلَ الشَّمْسُ ضِيَاءً
 وَالْقَمَرَ نُورًا وَقَدَرَهُ
 مَنَازِلَ لِتَعْلَمُوا
 عَدَدَ السِّنِينَ وَالْحِسَابِ
 مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ
 يُفَصِّلُ الْآيَاتِ
 لِقَوْمٍ يَعْلَمُونَ ﴿١٠﴾

36. Surely the number of the months in the nearness of Allah are twelve months in the book of Allah the day He created the skies and the earth, from those, four are sacred / holy / forbidden. (Ramazan, Shawwal, Zulqad, Zilhij) That is the judgement established. So you do not oppress yourselves / souls / psyches in them (by fighting) and you fight the mushriks / associates entirely like that they fight you entirely (in other than sacred months). And know that Allah is with those who guard themselves.

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ
 اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ
 يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
 مِنْهَا أَرْبَعَةٌ حُرُمٌ
 ذَلِكَ الدِّينُ الْقَيِّمُ
 فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ
 وَقَاتِلُوا الْمُشْرِكِينَ كَافَّةً
 كَمَا قَاتَلْتُمُوكُمْ كَافَّةً
 وَاعْلَمُوا
 أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿٣٦﴾

194. The sacred / holy / forbidden month is with the sacred / holy / forbidden month and the sanctities (of the months & its don't's) have relations. So whosoever aggresses on you so you aggress on him with the example of what he aggresses on you. And take guard of Allah and know that Allah is with those who guard themselves.

الشَّهْرُ الْحَرَامُ بِالشَّهْرِ الْحَرَامِ
وَالْحُرُمَتُ قِصَاصٌ
فَمَنِ اعْتَدَى عَلَيْكُمْ
فَاعْتَدُوا عَلَيْهِ
بِمِثْلِ مَا اعْتَدَى عَلَيْكُمْ
وَاتَّقُوا اللَّهَ وَاعْلَمُوا
أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٩٤﴾

185. Ramazan is that month in which Al-Quran is revealed as a guide for mankind, and for the clarification from the guidance and from the criterion, so amongst you whosoever witnesses that month then he should fast in it.....

شَهْرُ رَمَضَانَ الَّذِي
أُنْزِلَ فِيهِ الْقُرْآنُ
هُدًى لِّلنَّاسِ
وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ
فَمَن شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ ط---

AL-BAQARA 2

197. The months of hajj / pilgrimage are known (Shawwal, Zulqadah, Zilhij) so whosoever impose hajj / pilgrimage (on himself) in them so he should not commit obscenity and do not take liberties (of the do's and don't's) and should not debate in the hajj / pilgrimage. And what you do from betterment Allah knows it. And take provision, so surely the best of the provision is to take guard and take guard from Me O' you who possess the core! (those who know the essence / spirit of ayaat / signs).

البَقَرَةُ ٢

الْحَجُّ أَشْهُرٌ مَّعْلُومَةٌ
فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ
فَلَا رَفَثَ وَلَا فُسُوقَ
وَلَا جِدَالَ فِي الْحَجِّ ط
وَمَا تَفْعَلُوا مِنْ خَيْرٍ يَعْلَمْهُ اللَّهُ ط
وَتَزُودُ وَإِنِ الْخَيْرَ لَزَادُ الْتَقْوَى
وَاتَّقُوا يَا أُولِيَ الْأَلْبَابِ ١٩٧

AT-TAUBA 9

2. Then make a trip in the earth (for hajj / pilgrimage those who have the means) in four months (Ramazan, Shawwal, Zulqad, Zilhij) and know that you cannot disable the will of Allah and that Allah will disgrace those who reject.

التَّوْبَةُ ٩

فَسِيحُوا فِي الْأَرْضِ
أَرْبَعَةَ أَشْهُرٍ وَاعْلَمُوا أَنَّكُمْ
غَيْرُ مُعْجِزِي اللَّهِ
وَأَنَّ اللَّهَ مُخْزِي الْكَافِرِينَ ٢

AL-BAQARA 2

183. O' you who believe! Fasting is written over you, like what was written over those before you, that you may take guard.

البَقَرَةُ ٢

يَا أَيُّهَا الَّذِينَ آمَنُوا
كُتِبَ عَلَيْكُمُ الصِّيَامُ
كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ
لَعَلَّكُمْ تَتَّقُونَ ٨٣

187. It is lawful for you to be indecent / to have obscene talks to your women in the night of fast, they are a covering for you and you are covering for them. Allah knows that you betrayed yourselves, so He returns over you and pardoned you about it. So now accompany them and seek what Allah has written for you, and eat and drink until from dawn the white thread clarifies for you from the black thread, then complete the fast towards the night, and you do not accompany them when you are devoted in the mosques. These are the boundaries of Allah so you do not go near them. Likewise Allah clarifies His ayaat / signs for people so that they may take guard.

أَحَلَّ لَكُمْ لَيْلَةَ الصَّيَامِ
الرَّفَثُ إِلَى نِسَائِكُمْ
هُنَّ لِبَاسٌ لَكُمْ
وَأَنْتُمْ لِبَاسٌ لَهُنَّ
عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ
تَخْتَانُونَ أَنْفُسَكُمْ
فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ
فَالَّذِينَ بَشَرُوا هُنَّ
وَأَبْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ
وَكُلُوا وَاشْرَبُوا
حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ
مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ
ثُمَّ أَتَمُّوا الصَّيَامَ إِلَى اللَّيْلِ
وَلَا تُبَاشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ
فِي الْمَسْجِدِ
تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا
كَذَلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ
لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾

20. Your Lord knows that you stand forth a little from two-thirds of the night, or half of it, or a third of it, and a party of those with you. And Allah appoints night and day in due measure. He knows that you are unable to keep its count, so He returns over you, then read from the Qur'an as much as may be easy for you. He knows that there may be among you who are sick, others striking in the land, seeking bounty from Allah. And others are fighting in the way of Allah. Then read from it as much as may be easy for you. And establish salah / prayer and give zakah / justification and give loan to Allah a beautiful loan. And whatever from good you send for your souls you will find it near Allah. That is better and greater in reward. And seek the forgiveness of Allah. Surely Allah is Forgiving, Merciful.

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ
 أَدْنَىٰ مِنْ ثُلُثَيِ اللَّيْلِ
 وَنِصْفَهُ وَثُلُثَهُ
 وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ
 وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ
 عَلِمَ أَن لَّنْ تُحْصُوهُ
 فَتَابَ عَلَيْكُمْ
 فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ
 عَلِمَ أَن سَيَكُونُ مِنْكُم مَّرْضَىٰ
 وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ
 يَبْتَغُونَ مِنْ فَضْلِ اللَّهِ
 وَآخَرُونَ يُقَاتِلُونَ
 فِي سَبِيلِ اللَّهِ
 فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ
 وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ
 وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا
 وَمَا تُقَدِّرُوا لِنَفْسِكُمْ مِنْ خَيْرٍ
 تَجِدُوهُ عِنْدَ اللَّهِ
 هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا
 وَاسْتَغْفِرُوا لِلَّهِ
 إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ٢٠

217. They question you about fighting in the sacred / holy / forbidden month (of Ramazan). Say fighting in it is big (offence) and to oppose from the way of Allah and from the sacred mosque and to reject with it and to expel its people from it is greater (offence) in the nearness of Allah and captivation / fascination is a greater (offence) than killing (physically). And if they have the capability they will not cease to fight you until you turn from your judgment (i.e. to establish Islam / to attain peace). And amongst you whosoever turns away from his judgement then he dies and he is a rejecter, so they are those whose works have failed in this world and in the hereafter and they are the companions of fire, they will dwell in it.

يَسْأَلُونَكَ عَنِ الشَّهْرِ الْحَرَامِ
قِتَالٍ فِيهِ
قُلْ قِتَالٌ فِيهِ كَبِيرٌ
وَصَدُّ عَنْ سَبِيلِ اللَّهِ وَكَفَرٍ بِهِ
وَالْمَسْجِدِ الْحَرَامِ
وَإِخْرَاجِ أَهْلِهِ مِنْهُ أَكْبَرُ
عِنْدَ اللَّهِ
وَالْفِتْنَةُ أَكْبَرُ مِنَ الْقَتْلِ
وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ
حَتَّى يَرُدُّوكُمْ عَنْ دِينِكُمْ
إِنْ اسْتَطَاعُوا
وَمَنْ يَرْتُدْكُمْ عَنْ دِينِهِ
فَسِمٌ وَهُوَ كَافِرٌ
فَأُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ
فِي الدُّنْيَا وَالْآخِرَةِ
وَأُولَئِكَ أَصْحَابُ النَّارِ
هُمْ فِيهَا خَالِدُونَ ﴿٢١٧﴾

AT-TAGHABUN 64

15. Surely your wealth and your children are a captivation.
And near Allah is a great reward.

التَّكْوِينِ ٦٤

إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ
وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ١٥

AL-BAQARA 2

189. And they ask you about the crescent / the new moon.
(i.e. each of 28 divisions of the ecliptic occupied by the moon on successive days)
Say they are the timings for mankind and timings of hajj / pilgrimage.....
(i.e. Starting and ending of the hajj).

البَقَرَةِ ٢

يَسْأَلُونَكَ عَنِ الْآهِلَةِ
قُلْ هِيَ مَوَاقِيتُ النَّاسِ وَالْحَجِّ ٢

5. So when the sacred / holy / forbidden months are ended (Ramazan, Shawwal, Zulqadah, Zilhij) then fight / kill (the self / soul / psyche of) the associates wherever you find them and catch them and confine them and sit on every place of ambush for them. So if they repent and establish salah / prayer and give zakah / justification so leave the way for them. Surely Allah is all Forgiving, Merciful.

فَإِذَا انْسَلَخَ الْأَشْهُرُ الْحَرَامُ
فَاتُّلُوا الْمُشْرِكِينَ حَيْثُ
وَجَدْتُمُوهُمْ
وَخُذُواهُمْ وَأَحْصُواهُمْ
وَأَقْعُدُوا لَهُمْ كُلَّ مَرْصِدٍ
فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ
وَاتَّوْا الزَّكَاةَ
فَخَلُّوا سَبِيلَهُمْ
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٥

37. Surely the postponement of it (sacred / holy / forbidden month) is an increase in the rejection, those who reject are astray with it. They make it (i.e. sacred / holy / forbidden month) un-sacred / un-holy / lawful in a year and make it (i.e. sacred / holy / forbidden month) sacred / holy / forbidden in a year. So that they adjust the numbers to what Allah has made sacred / holy / forbidden. So they make it un-sacred / lawful to what Allah has made sacred / holy / forbidden. Their bad works are adornment for them. And Allah does not guide the people who are rejecters.

إِنَّمَا النَّسِيءُ
زِيَادَةٌ فِي الْكُفْرِ
يُضِلُّ بِهِ الَّذِينَ كَفَرُوا
يُحِلُّونَهُ عَامًا
وَيُحَرِّمُونَهُ عَامًا
لِّيُؤْاطُوا عِدَّةَ مَا حَرَّمَ اللَّهُ
فَيَجِلُّوا مَا حَرَّمَ اللَّهُ
زِينٌ لَهُمْ سُوءُ أَعْمَالِهِمْ
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ ٣٧

Questions & Answers

187. It is lawful for you to be indecent / to have obscene talks to your women in the night of fast, they are a covering for you and you are covering for them. Allah knows that you betrayed yourselves, so He returns over you and pardoned you about it. So now accompany them and seek what Allah has written for you, and eat and drink until from dawn the white thread clarifies for you from the black thread, then complete the fast towards the night, and you do not accompany them when you are devoted in the mosques. These are the boundaries of Allah so you do not go near them. Likewise Allah clarifies His ayaat / signs for people so that they may take guard.

أَحَلَّ لَكُمْ لَيْلَةَ الصِّيَامِ
الرَّفْقَ إِلَى نِسَائِكُمْ
هُنَّ لِبَاسٌ لَكُمْ
وَأَنْتُمْ لِبَاسٌ لَهُنَّ
عَلِمَ اللَّهُ أَنَّكُمْ كُنْتُمْ
تُخْتَايُونَ أَنْفُسَكُمْ
فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ
فَالْآنَ بَاشِرُوهُنَّ
وَابْتَغُوا مَا كَتَبَ اللَّهُ لَكُمْ
وَكُلُوا وَاشْرَبُوا
حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ
مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ
ثُمَّ أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ
وَلَا تُبَاشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ
فِي الْمَسْجِدِ
تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرُبُوهَا
كَذَلِكَ يُبَيِّنُ اللَّهُ آيَاتِهِ لِلنَّاسِ
لَعَلَّهُمْ يَتَّقُونَ ﴿١٨٧﴾

Q1. Can women sit in Aitekaaf in the month of Ramazan?

89. Allah will not catch you with nonsensical / ungrammatical talk in your right. And He will catch you with what you fastened / tied the knot in your right and the atonement / amendment / correction is feeding of the ten needy persons from an average of what you feed to your family or garb them (i.e. a distinctive of a uniform kind) or liberate / free a slave. Then whosoever does not find (this) then fast for three days. That is an atonement / amendment / correction of your right when you take an oath. And preserve your right. Likewise Allah clarifies His ayaat / signs for you so that you may be thankful.

لَا يُؤْخِذُكُمُ اللَّهُ
بِالْغُرُوحِ أَيْمَانِكُمْ
وَلَكِنْ يُؤْخِذُكُمْ
بِمَا عَقَّدْتُمُ الْإِيمَانَ
فَكَفَّارَتُهُ إِطْعَامُ
عَشْرَةِ مَسْكِينٍ مِنْ أَوْسَطِ
مَا تَطْعَمُونَ أَهْلِيكُمْ
أَوْ كَسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ
فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ
ذَلِكَ كَفَّارَةُ أَيْمَانِكُمْ إِذَا حَلَفْتُمْ
وَاحْفَظُوا أَيْمَانَكُمْ
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ
لَعَلَّكُمْ تَشْكُرُونَ ﴿٨٩﴾

Q2. What is the kaffara or atonement if we fight or quarrel in the sacred month of Ramazan ?

1. Surely We have revealed it in the night of evaluation.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ١

2. And what you can perceive that what is the night of evaluation.

وَمَا أَدْرَاكَ
مَا لَيْلَةُ الْقَدْرِ ٢

3. Night of evaluation is better from thousand months.

لَيْلَةُ الْقَدْرِ هُ
خَيْرٌ مِنْ أَلْفِ شَهْرٍ ٣

4. The angels and Ar-rooh / the spirit is sent down in it with the permission of their Lord, from every order.

تَنْزِيلُ الْمَلَائِكَةِ وَالرُّوحِ
فِيهَا يَأْذِنُ رَبُّهُمْ
مِنْ كُلِّ أَمْرٍ ٤

5. Peace, until the rise of fajr / dawn.

سَلَامٌ تَنْهَى حَتَّى
مَطْلَعِ الْفَجْرِ ٥

Q3.What is lailat-ul-qadar (last ten nights)? Can you clarify from the Quran?

1. Haa meem.

حَمْزٌ
①

2. By the clear book.

وَالْكِتَابِ الْمُبِينِ ②

3. Surely We have revealed it
in the blessed night and
surely We are warners.

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةٍ مُبَارَكَةٍ
إِنَّا كُنَّا مُنذِرِينَ ③

4. In that (night) every order
of wisdom is separated.

فِيهَا يُفْرَقُ كُلُّ أَمْرٍ حَكِيمٍ ④

5. Order is from the nearness
of Us. Surely We are
the senders.

أَمْرًا مِنْ عِنْدِنَا
إِنَّا كُنَّا مُرْسِلِينَ ⑤

1. By the fajr / dawn.

وَالْفَجْرِ ١

2. By ten nights.

وَلَيَالٍ عَشْرٍ ٢

3. By even and odd.

وَالشَّفْعِ وَالْوَتْرِ ٣

4. By the night when it
passes away.

وَاللَّيْلِ إِذَا يَسْرِ ٤

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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