

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

ZAKAH / THE JUSTIFICATION

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com



About Muhammad Shaikh

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



Our Motto

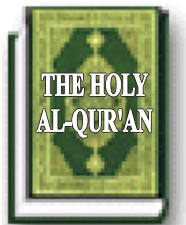
And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.

Aal-e-Imran 3:187

READ !
WITH THE NAME OF YOUR LORD
AL-QUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES
OUT OF 6,237 FROM AL-QURAN.

And We have made
the Qur'an easy
to understand and
remember.
Is there anyone
that will receive
admonition?
Al-Qamar 54:17



Do they not ponder
over the Qur'an?
If it had been from
other than Allah,
surely they would
have found many
contradictions in it.
An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

WORDS - MEANINGS

- 1. ZAKAH - JUSTIFICATION**
- 2. SADAQAH - CHARITY**
- 3. TIJARAH - BUSINESS**
- 4. BAI - DEAL**
- 5. GHANIM - PROFIT**
- 6. NAFA - ADVANTAGE**
- 7. MAAL / AMWAL - WEALTH / MONEY.**

41. And know that surely whatever ghanim / profit you get from anything, if you believe in Allah then surely 1/5th of it (sadaqah/charity) is for Allah / God and for Rasool / the Messenger and (for) qurba / the relatives and (for) yatama / the orphans and (for) masakeen / the needy (who are reduced to poverty) and for ibn-e-sabeel / the son of the way and whatever We sent down over Our servant on the day of the division, the day when the two accumulations are met/collected (i.e. 1/5th of the ghanim/profit). And Allah has power over everything.

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ
فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ
وَلِذِي الْقُرْبَىٰ
وَالْيَتَامَىٰ وَالْمَسْكِينِ
وَابْنِ السَّبِيلِ
إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ
وَمَا أَنْزَلْنَا عَلَىٰ عَبْدِنَا
يَوْمَ الْقُرْآنِ
يَوْمَ اتَّخَذِيَ الْجَمْعُ
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٤١

ACCORDING TO GOOD NEWS BIBLE
JEWS' AND CHRISTIANS' FAITH.

DEUTERONOMY 20: 10-15.

10. When you go to attack a city, first give its people a chance to surrender.
11. If they open the gates and surrender, they are all to become your slaves and do forced labor for you.
12. But if the people of that city will not surrender, but choose to fight, surround it with your army.
13. Then, when the Lord your God lets you capture the city, kill every man in it.
14. You may, however, take for yourselves the women, the children, the livestock, and everything that belongs to your enemies. The Lord has given it to you.
15. That is how you are to deal with those cities that are far away from the land you will settle in.

7. Whatever Allah has bestowed (i.e. the 1/5th of the ghanim / profit and any amount according to the means) from the people of the cities over His Messenger then it (sadaqah / charity) is for Allah / God and for Rasool / the Messenger and (for) qurba / the relatives and (for) yatama / the orphans and (for) masakeen / the needy (who are reduced to poverty) and (for) ibn-e-sabeel / the son of the way so that it may not be a circulating thing amongst the rich from you and whatever the messenger gives you so take it and whatever he forbids you about it, so abstain. And take guard of Allah. Surely Allah is strong in pursuit.

مَا آفَاءَ اللَّهُ عَلَى رَسُولِهِ
مِنْ أَهْلِ الْقُرَى
فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَى
وَالْيَتَامَى وَالْمَسْكِينِ
وَابْنِ السَّبِيلِ
لِي لَا يَكُونَ دُولَةً
بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ
وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ
وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا
وَاتَّقُوا اللَّهَ
إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝

8. It (sadaqah / the charity) is for fuqara muhajireen / the poor migrants those who have been expelled from their circles and their wealth, seeking the bounty from Allah and good pleasure and helping Allah and His Messenger, they are those who are truthful.

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ
أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ
يَبْتَغُونَ فَضْلًا مِّنَ اللَّهِ وَرِضْوَانًا
وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ
أُولَٰئِكَ هُمُ الصَّادِقُونَ ﴿٨﴾

9. And (sadaqah / the charity is for) those who settled in the circle and the belief (who migrated) from before them, they love whosoever migrated towards them and they do not find in their chest any need from what they have been given and they do not have any effect over themselves even if poverty is with them. And whosoever is guarded against the stinginess of his soul, then they are those who are prosperous.

وَالَّذِينَ تَبَوَّءُوا الدَّارَ
وَالْإِيمَانَ مِنْ قَبْلِهِمْ
يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ
وَلَا يَجِدُونَ فِي صُدُورِهِمْ
حَاجَةً مِّمَّا أُوتُوا
وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ
وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ
وَمَنْ يُوقِ شَحْمَةَ نَفْسِهِ
فَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿٩﴾

**SADAQAH / CHARITY IS THE 1/5TH OF GHANIM / PROFIT
FOR THE ZAKAH / JUSTIFICATION OF YOUR WEALTH
TO BE DISTRIBUTED AMONG THE FOLLOWING
CATEGORIES.**

CATEGORIES.

1. For Allah / God.

فَلِلّٰهِ

2. For Rasool / the Messenger.

وَلِلرَّسُولِ

3. For Ibn-e-sabeel / the son of the way.

وَابْنِ السَّبِيلِ

4. For Fuaqra muhajireen / the poor migrants,(who migrate to the circle and to the belief).

لِلْفُقَرَاءِ الْمُهَاجِرِينَ

5. For Fuqara muhajireen / the poor migrants (who are settled in the circle and in the belief).

وَالَّذِينَ تَبَوَّءُوا الدَّارَ

6. For Qurba / the relatives.

وَالَّذِي الْقُرْبَى

7. For Yatama / the orphans.

وَالْيَتَامَى

8. For Masakeen / the needy (who are reduced to poverty).

وَالْمَسْكِينِ

12. O' you who believe! When you consult the Messenger then advance sadaqah / the charity that is between two hands of your consultation. (i.e. any amount according to your means). That is better and purer for you, so if you do not find (to advance sadaqah / charity), then surely Allah is Forgiving, Merciful.

يَا أَيُّهَا الَّذِينَ آمَنُوا
إِذَا جِئْتُمُ الرَّسُولَ
فَقَدْ مَوَّيْنِ يَدَيَّ
نَجْوَكُمْ صَدَقَةٌ
ذَلِكَ خَيْرٌ لَّكُمْ وَأَظْهَرُ
فَإِنْ لَّمْ تَجِدُوا
فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٢﴾

102. And other people, they have confessed with their sins, they have mixed correct acts and other bad (acts), it may be that Allah will return over them. Surely Allah is Forgiving, Merciful.

وَأَخْرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ
خَلَطُوا عَمَلًا صَالِحًا
وَأَخْرَسَيْنَا
عَسَى اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ
إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٢﴾

103. Take sadaqah / the charity (i.e. any amount according to the means), from their wealth so that you purify them and justify them with it and pray over them. Surely your prayer is a satisfaction for them and Allah is Listener, Knowledgeable.

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً
تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا
وَصَلِّ عَلَيْهِمْ
إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ
وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٣﴾

AL-ANFAL 8

69. Then eat from whatever your (4/5th of the) ghanim / profit which is halal / lawful, tayyab / good and take guard of Allah. Surely Allah is Forgiving, Merciful.

الْأَنْفَالِ ٨

فَكُلُوا مِمَّا غَنِمْتُمْ
حَلَالًا طَيِّبًا ۚ وَاتَّقُوا اللَّهَ
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ٦٩

AL-BAQARA 2

155. And definitely We will test you with something from fear and hunger and loss from the wealth and selves / souls / psyches and the fruits. And give good news to those who are patient.

الْبَقَرَةِ ٢

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ
وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ
وَالْأَنْفُسِ وَالْفُرُثِ ۖ
وَبَشِّرِ الصَّابِرِينَ ١٥٥

156. Those when misfortune (i.e. the trial) reaches them, they say surely we are for Allah and surely towards Him we return.

الَّذِينَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ
قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ١٥٦

157. They are those on whom are prayers and mercy from their Lord. And they are those who are the guided ones.

أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ
مِّن رَّبِّهِمْ وَرَحْمَةٌ ۖ
وَأُولَئِكَ هُمُ الْمُهْتَدُونَ ١٥٧

104. Do they not know that Allah is He who accepts the repentance from His servants and He takes sadaqat / the charities (i.e. 1/5 of the ghanim / profit and any amount according to the means), and that Allah is He, Who is the Returning, the Merciful.

أَلَمْ يَعْلَمُوا أَنَّ اللَّهَ
هُوَ يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ
وَيَأْخُذُ الصَّدَقَاتِ
وَأَنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿١٠٤﴾

13. Do you feel pity that you advance sadaqat / the charities between two hands (i.e. any amount according to the means), of your consultation. So when you did not do it and Allah returned over you then establish salah / prayer and give zakah / justification and obey Allah and His Messenger. And Allah is Acquainted with what you do.

ءَأَشْفَقْتُمْ أَنْ تُقَدِّمُوا
بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَاتٍ
فَإِذْ لَمْ تَفْعَلُوا
وَتَابَ اللَّهُ عَلَيْكُمْ
فَأَقِمْ وَجْهَكَ لِلدِّينِ
إِسْلَامَ اللَّهِ وَرَسُولِهِ
وَاللَّهُ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٣﴾

60. Surely sadaqat / the charities (i.e. any amount according to their means) are for fuqara / those who are poor and (for) masakeen / the needy (who are reduced to poverty) and (for) amileen / those who work on it (sadaqat / charities), and (for) whose hearts are composed and in riqab / who are in slavery and (for) gharimeen / who have to pay fine and (for) fi sabeelillah / in the way of Allah and (for) ibn-e-sabeel / the son of way, an obligation from Allah and Allah is Knowledgeable, Wise.

إِنَّمَا الصَّدَقَتُ
لِلْفُقَرَاءِ وَالْمَسْكِينِ
وَالْعَمِلِينَ عَلَيْهَا
وَالْمُؤَلَّفَةِ قُلُوبُهُمْ
وَفِي الرِّقَابِ
وَالْغَرَمِينَ وَفِي سَبِيلِ اللَّهِ
وَابْنِ السَّبِيلِ
فَرِيضَةٌ مِّنَ اللَّهِ
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٦٠﴾

SADAQAH / CHARITY
(i.e 1/5TH OF GHANIM / PROFIT AND ANY AMOUNT
ACCORDING TO THE MEANS FROM YOUR WEALTH)
FOR THE ZAKAH / JUSTIFICATION AND
TAHARAH / PURIFICATION OF THE SELF / SOUL TO BE
DISTRIBUTED AMONG THE FOLLOWING CATEGORIES.

CATEGORIES.

- | | |
|---|------------------------------|
| 1. Fi-sabeel Allah / in the way of Allah.
(9:60, 8:41, 59:7) | وَفِي سَبِيلِ اللَّهِ |
| 2. For Ibne-sabeel / the son of the way.
(8:41, 59:7, 9:60) | وَابْنِ السَّبِيلِ |
| 3. For fuqara / who are poor.
(9:60) | لِلْفُقَرَاءِ |
| 4. For amileen / workers on it,
(who work on charities).
(9:60) | وَالْعَمِلِينَ |
| 5. For whose hearts are composed
(of the circle and of the belief).
(9:60, 59:8,9) | وَالْمُؤَلَّفَةِ قُلُوبُهُمْ |
| 6. For masakeen / the needy
(who are reduced to poverty).
(2:177, 8:41, 9:60, 59:7) | وَالْمَسْكِينِ |
| 7. In riqab / who are in slavery.
(2:177, 9:60,) | وَفِي الرِّقَابِ |
| 8. For gharimeen / who have to pay fine.
(9:60) | وَالْغَرَامِينَ |
| 9. For saileen / those who ask.
(2:177) | وَالسَّائِلِينَ |

177. Righteousness is not that you turn your faces towards the east and the west (i.e. the direction of belief) and but righteousness is that who believed with Allah and last day and the angels and the Book and the prophets, and upon His (Allah) love he gave wealth (i.e. 1/5th of the ghanim / profit and any amount according to his means) to those who are qurba / relatives and yatama / orphans and masakeen / needy (who are reduced to poverty) and ibn-e-sabeel / son of the way and as-saileen/those who ask and those in ar-riqab / who are in slavery. And they established salah / prayer and they gave zakah / justification and when they promised, they fulfill their promises. And the patient in misery and harm and during the time of misery. Those are who spoke the truth and they are those who guard.

لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ
قَبْلَ الْمَشْرِقِ وَالْمَغْرِبِ
وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ
وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ
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وَالسَّائِلِينَ وَفِي الرِّقَابِ
وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ
وَالْمُوفُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا
وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ
وَحِينَ الْبَأْسِ
أُولَٰئِكَ الَّذِينَ صَدَقُوا
وَأُولَٰئِكَ هُمُ الْمُتَّقُونَ ﴿١٧٧﴾

18. He who gives his wealth, to justify, (i.e. 1/5th of the ghanim / profit and any amount according to his means).

الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ۚ (١٨)

19. And from his nearness he does not expect from anyone a favor of reward.

وَمَا لِحَدِّ عِنْدَهُ
مِنْ نِعْمَةٍ تَجْزَى ۖ (١٩)

20. Except seeking the face of his Lord, the most High.

إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ۚ (٢٠)

21. And definitely soon he will be pleased.

وَلَسَوْفَ يَرْضَى ۚ (٢١)

24. And in their wealth is the known right (of the category) (i.e. 1/5th of the ghanim / profit and any amount according to the means).

وَالَّذِينَ فِي أَمْوَالِهِمْ
حَقٌّ مَّعْلُومٌ ۖ (٢٤)

25. For saail / who asks and for mahroom / who are deprived (among the categories).

لِلسَّائِلِ وَالْمَحْرُومِ ۖ (٢٥)

29. Surely those who recite Kitab / book of Allah (with understanding) and establish salah / prayer and from whatever sustenance We gave them they spend (i.e. 1/5th of the ghanim / profit and any amount according to the means) secretly and in announcement hoping of a business that will never ruin / be useless.

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ
وَأَقَامُوا الصَّلَاةَ
وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ
سِرًّا وَعَلَانِيَةً
يَرْجُونَ تِجَارَةً لَّنْ تَبُورَ ۚ

261. The example of those who spend in the way of Allah (i.e. 1/5th of the ghanim / profit and any amount according to the means) is like the example of a grain that grows 7 ears (i.e. part of grains), in every ear (i.e. a part of grain) are 100 grains. And Allah multiplies for whom He wills. And Allah is Spacious, Knowledgeable.

مَثَلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ
فِي سَبِيلِ اللَّهِ
كَمَثَلِ حَبَّةٍ أَنْبَتَتْ
سَبْعَ سَنَابِلَ
فِي كُلِّ سُنْبُلَةٍ مِائَةُ حَبَّةٍ
وَاللَّهُ يُضَعِفُ لِمَنْ يَشَاءُ
وَاللَّهُ وَاسِعٌ عَلِيمٌ

POINT

From this example we come to know that if we spend 1 unit in the way of Allah then He will multiply for us 700 times in return.

Questions & Answers

11. Allah directs you in your children, for the male is a portion equal to that of two females, so if only daughters, two or more, so for them is two-thirds of the inheritance; and if only one, so for her is a half.

And for parents, a sixth share of the inheritance for each, then if the deceased left children for him; then if no children for him, and his parents are the (only) heirs, then for his mother is a third; then if for him (the deceased) are brothers then for his mother is a sixth (The distribution in all cases) after the payment of legacies and debts.

You don't know, your parents and your children, which ones are nearest for you in benefit.

Ordained / obligation from Allah. Surely Allah is Knowledgeable, Wise.

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلذَّكَرِ مِثْلُ حَظِّ الْأُنثَيَيْنِ
فَإِنْ كُنَّ نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ
وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا النِّصْفُ وَلِأَبَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِنْ كَانَ لَهُ وَلَدٌ فَإِنْ لَّمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبَوَاهُ فَلِأُمِّهِ الثُّلُثُ فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّدُسُ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ
أَبَاؤُكُمْ وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ نَفْعًا فَرِيضَةٌ مِنْ اللَّهِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ١١

Q1. In which category do the parents and real brothers and sisters come? Can we share with them from the 20% percent?

AL-BAQARA 2

215. They ask you what they should spend. Say whatever you spend that is from good, is for parents and relatives and orphans and the needy and for the sons of the way. And whatever you do from good, So surely Allah is Knowledgeable with it.

الْبَقَرَةُ ٢

يَسْأَلُونَكَ مَاذَا يُنْفِقُونَ ۖ
قُلْ مَا أَنْفَقْتُ مِنْ خَيْرٍ
فَلِلْوَالِدَيْنِ وَالْأَقْرَبِينَ
وَالْيَتَامَىٰ وَالْمَسْكِينِ وَابْنِ السَّبِيلِ ۗ
وَمَا تَفْعَلُوا مِنْ خَيْرٍ
فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

AN-NISA 4

33. And for everyone,
We have made heirs
to property left by
parents and relatives.
And those to whom your right
hand was pledged,
give them their portion.
Surely Allah is a Witness
over all things.

النِّسَاءُ ٤

وَلِكُلٍّ جَعَلْنَا مَوَالِيًّ
مِمَّا تَرَكَ الْوَالِدَانِ
وَالْأَقْرَبُونَ ۗ
وَالَّذِينَ عَقَدْتَ أَيْمَانُكُمْ
فَاتُوهُمْ نَصِيبَهُمْ ۚ
إِنَّ اللَّهَ كَانَ عَلَىٰ
كُلِّ شَيْءٍ شَهِيدًا ۚ ﴿٣٣﴾

7. From what is left by parents and those nearest related there is a portion for men and a portion for women, from what is left by parents and those nearest related small from it or large. A determined / obligatory portion.

لِلرِّجَالِ نَصِيبٌ مِّمَّا تَرَكَ
الْوَالِدَانِ وَالْأَقْرَبُونَ
وَلِلنِّسَاءِ نَصِيبٌ
مِّمَّا تَرَكَ الْوَالِدَانِ
وَالْأَقْرَبُونَ مِمَّا
قَلَّ مِنْهُ أَوْ كَثُرُ ٧
نَصِيبًا مَّفْرُوضًا

8. And if at the time of division other relatives, or orphans or poor are present, so feed them from it. And speak to them a recognized saying.

وَإِذَا حَضَرَ الْقِسْمَةَ
أُولُو الْقُرْبَىٰ
وَالْيَتَامَىٰ وَالْمَسْكِينُ
فَارْزُقُوهُمْ مِنْهُ
وَقُولُوا لَهُمْ قَوْلًا مَّعْرُوفًا ٨

6. And test the orphans
 (after the age of puberty
 i.e. maturity / fully grown up
 developed in body and mind)
 until when they reached marriage
 (after the age of puberty).
 Then if you become familiar
 (of) sobriety from them,
 so disburse / i.e. to pay out
 their wealth to them
 and you do not eat it
 excessively and with
 hurriedness / quickly that
 they become older / grown up.
 And whosoever is rich then
 he should refrain
 and whosoever is poor
 then he should eat with
 acknowledgment / recognition.
 So when you disburse / pay
 out their wealth to them,
 then take a witness over them
 and Allah is sufficient
 in taking account.

وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ
 إِذَا بَلَغُوا النِّكَاحَ
 فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا
 فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ
 وَلَا تَأْكُلُوهَا إِسْرَافًا
 وَبِدَارًا أَنْ يَكْبَرُوا
 وَمَنْ كَانَ غَنِيًّا فَلْيَسْتَعْفِفْ
 وَمَنْ كَانَ فَقِيرًا
 فَلْيَأْكُلْ بِالْمَعْرُوفِ
 فَإِذَا دَفَعْتُمْ إِلَيْهِمْ
 أَمْوَالَهُمْ فَأَشْهِدُوا عَلَيْهِمْ
 وَكَفَىٰ بِاللَّهِ حَسِيبًا ⑥

Q2. Can you please clarify who comes in the yateem category?

2. And give to orphans their wealth and do not change bad with good and do not eat their wealth (by mixing it up) towards your wealth. Surely it is a great sin.

وَأُولَ الْيَتَامَىٰ أَمْوَالُهُمْ
وَلَا تَبَدَّلُوا الْخَيْرَ بِالْظَلِيمِ
وَلَا تَأْكُلُوا أَمْوَالَهُمْ
إِلَىٰ أَمْوَالِكُمْ
إِنَّهُ كَانَ حُوبًا كَبِيرًا ٢

5. And you do not give your wealth to those weak of understanding which Allah has made a means of support for you, but feed them in it and clothe them and speak to them a recognized saying.

وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ
الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيَامًا
وَأَرْزُقُوهُمْ فِيهَا وَاكْسُوهُمْ
وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا ٥

127. And they seek your legal advice in women. Say Allah gives you a legal advice for them and whatever is recited over you in the book for the orphan women that you do not give them what has been written for them and you desire to marry them and (you do not give) to those who are weak amongst the children. And that you take a stand for the orphan (women) with justice and what you do from the betterment then surely Allah is Knowledgeable with it.

وَيَسْتَفْتُونَكَ فِي النِّسَاءِ
 قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ لَا
 وَمَا يَتْلَى عَلَيْكُمْ فِي الْكِتَابِ
 فِي يَتَمَّى النِّسَاءِ الَّتِي
 لَا تُوْتُونَهُنَّ مَا كُتِبَ لَهُنَّ
 وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ
 وَالْمُسْتَضْعَفِينَ مِنَ الْوِلْدَانِ
 وَأَنْ تَقُومُوا لِلْيَتَمَى بِالْقِسْطِ
 وَمَا تَفْعَلُوا مِنْ خَيْرٍ
 فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا ﴿١٢٧﴾

Q3. Is the widow and divorcee come in the 8 categories?

7. Whatever Allah has bestowed (i.e. the 1/5th of the ghanim / profit and any amount according to the means) from the people of the cities over His Messenger then it (sadaqah / charity) is for Allah / God and for Rasool / the Messenger and (for) qurba / the relatives and (for) yatama / the orphans and (for) masakeen / the needy (who are reduced to poverty) and (for) ibn-e-sabeel / the son of the way so that it may not be a circulating thing amongst the rich from you and whatever the Messenger gives you so take it and whatever he forbids you about it, so abstain. And take guard of Allah. Surely Allah is strong in pursuit.

مَا آفَاءَ اللَّهِ عَلَى رَسُولِهِ
مِنْ أَهْلِ الْقُرَى
فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَى
وَالْيَتَامَى وَالْمَسْكِينِ
وَابْنِ السَّبِيلِ
لِي لَا يَكُونَ دُولَةً
بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ
وَمَا أَتَاكُمُ الرَّسُولُ فَخُذُوهُ
وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا
وَاتَّقُوا اللَّهَ
إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ۝

Q4. In the Quran Allah says what prophet gives you, take it and what for abstain, you abstain it. To know this do we have to look into the hadith or sunnah of prophet?

29. Surely those who recite
 Kitab / Book of Allah
 (with understanding)
 and establish salah / prayer
 and from whatever sustenance
 We gave them they spend
 (i.e. 1/5th of the ghanim / profit
 and any amount according to
 the means) secretly and in
 announcement, hoping of
 a business that will never
 ruin / be useless.

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ
 وَأَقَامُوا الصَّلَاةَ
 وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ
 سِرًّا وَعَلَانِيَةً
 يَرْجُونَ تِجَارَةً لَّنْ تَبُولَ ۙ

Q5. Can we give charity secretly or openly?

92. You will never attain righteousness until you spend from what you love and whatever you spend from any thing, then surely Allah is Knowledgeable with it.

لَنْ تَنَالُوا الْبِرَّ حَتَّى
تُنْفِقُوا مِمَّا تُحِبُّونَ ۚ
وَمَا تُنْفِقُوا مِنْ شَيْءٍ
فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٩٢﴾

35. When the wife of Imran said my Lord surely I have dedicated what is in my belly, freed / liberated for You. So accept from me, surely You are the Listener, the Knowledgeable.

إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ
رَبِّ إِنِّي نَذَرْتُ لَكَ
مَا فِي بَطْنِي مُحَرَّرًا فَتَقَبَّلْ مِنِّي ۚ
إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿٣٥﴾

- Q6. In Aal-e-Imran 3:92 Allah is saying that you will not attain righteousness unless you spend from that which you love. We love our children most, so please clarify how we will spend them?**

YOUSUF 12

21. And (Aziz / mighty) who purchased him (Yousuf pbuh) from Egypt said to his wife, make his stay honorable, may be he gives us benefit or we take him a son.
And likewise We gave power for Yousuf (pbuh) in the earth.
And so that We teach him from the interpretation of the events.
And Allah is dominant over His order but majority of people do not know.

يُوسُفَ ١٢

وَقَالَ الَّذِي اشْتَرَاهُ
مِنْ مِصْرَ لِمَرْأَتِهِ أَكْرِمِي
مَثْوَاهُ عَسَىٰ أَنْ يَنْفَعَنَا
أَوْ نَتَّخِذَهُ وَلَدًا ۖ
وَكَذَٰلِكَ مَكَّنَّا لِيُوسُفَ
فِي الْأَرْضِ وَلِنُعَلِّمَهُ مِنْ
تَأْوِيلِ الْأَحَادِيثِ ۗ
وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢١﴾

AL-QASAS 28

9. And wife of pharaoh said, (this child) is the coolness of eyes for me and for you. You do not kill him. Perhaps he might give benefit to us or we take him a son. And they are not conscious.

الْقَصَصِ ٢٨

وَقَالَتِ امْرَأَتُ فِرْعَوْنَ
قُرْتُ عَيْنٍ لِّي وَلَكَ ۖ
لَا تَقْتُلُوهُ ۚ
عَسَىٰ أَنْ يَنْفَعَنَا
أَوْ نَتَّخِذَهُ وَلَدًا ۗ
وَهُمْ لَا يَشْعُرُونَ ﴿٩﴾

5. Call them by their fathers.
That is more just near Allah.
So if you do not know their
fathers then (they are) your
brothers and protectors in
the judgement. And there is
no sin on you in what you
made mistake with it, and
but that you have intended
in your hearts. And Allah is
Forgiving, Merciful.

أَدْعُوهُمْ لِأَبَائِهِمْ
هُوَ أَقْسَطُ عِنْدَ اللَّهِ
فَإِنْ لَّمْ تَعْلَمُوا آبَاءَهُمْ
فَإِخْوَانُكُمْ فِي الدِّينِ
وَمَوَالِيكُمْ
وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَأْتُمْ بِهِ
وَلَكِنْ مَا تَعَمَّدَتْ قُلُوبُكُمْ
وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ٥

36. So when she gave birth to her
she said, my Lord surely
I gave birth to her (as)
a female. And Allah knows
more with what she gave birth.
And a male is never like
a female. And surely
I have named her
Maryam / Mary (pbuh).
And surely I seek refuge
for her with You and her
offspring / progeny from
the satan the stoned.

فَلَمَّا وَضَعَتْهَا
قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ
وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتُ
وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ
وَإِنِّي سَمَّيْتُهَا مَرْيَمَ
وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا
مِنَ الشَّيْطَانِ الرَّجِيمِ ٣٦

37. So her Lord accepted her with a beautiful acceptance and He made her grow a beautiful growth, and Zakariya (pbuh) was responsible / took charge of her, whenever Zakariya (pbuh) entered on her in the chamber and found sustenance near her, he said, O' Maryam / Mary (pbuh) how is this for you. She said, it is from the nearness of Allah. Surely Allah gives sustenance whom He wills without any counting / calculation.

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ
وَأَنبَتَهَا نَبَاتًا حَسَنًا
وَوَكَّلَهَا زَكَرِيَّا
كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ
وَجَدَ عِنْدَ هَارِزُوقَةٍ
قَالَ يَمْرُؤُا أَنَّى لَكَ هَذَا
قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ
إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ
بِغَيْرِ حِسَابٍ ﴿٣٧﴾

7. So we inspired to the mother of Moosa / Moses (pbuh) suckle / feed(your child) then when you feared on him, then cast him into the river, and you do not fear and you do not grieve, surely We shall restore him to you, and We shall make him from Our messengers.

وَأَوْحَيْنَا إِلَىٰ أُمِّ مُوسَىٰ
أَنْ أَرْضِعِيهِ
فَإِذَا خِفْتِ عَلَيْهِ
فَالْقِيهِ فِي الْيَمِّ
وَلَا تَخَافِي وَلَا تَحْزَنِي
إِنَّا رَآدُّوهُ إِلَيْكَ
وَجَاعِلُوهُ مِنَ الْمُرْسَلِينَ ⑦

8. Then the people of Pharaoh picked him up (from the river) (it was intended) that he (Moosa / Moses pbuh) should be to them an enemy and a cause of sorrow. Surely Pharaoh and Hamaan and their groups were sinners.

فَالْتَقَطَهُ آلُ فِرْعَوْنَ
لِيَكُونَ لَهُمْ عَدُوًّا وَخَزَنًا
إِنَّ فِرْعَوْنَ وَهَامَانَ
وَجُنُودَهُمَا كَانُوا خَاطِئِينَ ⑧

41. And know that surely whatever ghanim / profit you get from anything, if you believe in Allah then surely 1/5th of it (sadaqah/charity) is for Allah / God and for Rasool / the Messenger and (for) qurba / the relatives and (for) yatama / the orphans and (for) masakeen / the needy (who are reduced to poverty) and for ibn-e-sabeel / the son of the way and whatever We sent down over Our servant on the day of the division, the day when the two accumulations are met/collected (i.e. 1/5th of the ghanim/profit). And Allah has power over everything.

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ
فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ
وَلِذِي الْقُرْبَىٰ
وَالْيَتَامَىٰ وَالْمَسْكِينِ
وَابْنِ السَّبِيلِ
إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ
وَمَا أَنْزَلْنَا عَلَىٰ عَبْدِنَا
يَوْمَ الْفُرْقَانِ
يَوْمَ التَّقَىٰ أَجْمَعِينَ
وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٤١

Q7. Can we give 20% share to anyone of the category or should it be divided in all eight categories equally?

7. Whatever Allah has bestowed (i.e. the 1/5th of the ghanim / profit and any amount according to the means) from the people of the cities over His Messenger then it (sadaqah / charity) is for Allah / God and for Rasool / the Messenger and (for) qurba / the relatives and (for) yatama / the orphans and (for) masakeen / the needy (who are reduced to poverty) and (for) ibn-e-sabeel / the son of the way so that it may not be a circulating thing amongst the rich from you and whatever the messenger gives you so take it and whatever he forbids you about it, so abstain. And take guard of Allah. Surely Allah is strong in pursuit.

مَا آفَاءَ اللَّهِ عَلَى رَسُولِهِ
مِنْ أَهْلِ الْقُرَى
فَلِلَّهِ وَلِلرَّسُولِ وَلِذِي الْقُرْبَى
وَالْيَتَامَى وَالْمَسْكِينِ
وَابْنِ السَّبِيلِ
كَيْ لَا يَكُونَ دُولَةً
بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ
وَمَا أَتَاكُمُ الرَّسُولُ فَخُذُوهُ
وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا
وَاتَّقُوا اللَّهَ
إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ⑦

8. It (sadaqah / the charity) is for fuqara muhajireen / the poor migrants those who have been expelled from their circles and their wealth, seeking the bounty from Allah and good pleasure and helping Allah and His Messenger, they are those who are truthful.

لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ
أُخْرِجُوا مِنْ دِيَارِهِمْ وَأَمْوَالِهِمْ
يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا
وَيَنْصُرُونَ اللَّهَ وَرَسُولَهُ
أُولَئِكَ هُمُ الصَّادِقُونَ ⑧

24. And in their wealth is the known right (of the category) (i.e. 1/5th of the ghanim / profit and any amount according to the means).

وَالَّذِينَ فِي أَمْوَالِهِمْ
حَقٌّ مَّعْلُومٌ ۖ

25. For saail / who asks and for mahroom / who are deprived (among the categories).

لِّلسَّائِلِ وَالْمَحْرُومِ ۖ

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
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108. Akhlaq / Morality (2019)



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