

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

## SALAH / THE PRAYER

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)





## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.





### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187



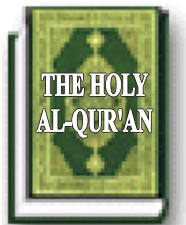
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.



**REFERENCES FROM QURAN OF SALAH / PRAYER  
WITH VARIOUS PROPHETS AND OTHERS.**

MARYAM 19:58,59	ADAM AND HIS OFFSPRING
MARYAM 19:58,59	NOOH (PBUH) AND THOSE WITH HIM
MARYAM 19:58,59	IBRAHEEM (PBUH) AND HIS OFFSPRING
MARYAM 19:55	ISMAIL (PBUH)
HOOD 11:87	SHOAIB (PBUH)
TAAHA 20:14	MOOSA (PBUH)
AAL-E-IMRAN 3:39	ZAKARIA (PBUH)
MARYAM 19:31	ESSA (PBUH)
AT-TAUBA 9:103	} MUHAMMAD (PBUH)
AN-NISA 4:102	
MUZZAMMIL 73:20	
AAL-E-IMRAN 3:43	MARYAM (PBUH)
LUQMAN 31:17	LUQMAN (PBUH)
MARYAM 19:58,59	ISRAEL AND HIS OFFSPRING
AL-BAQARA 2:83	BANI ISRAEL
AL-BAQARA 2:153	BELIEVERS
AN-NISA 4:142	HYPOCRITES

**MEANING OF SALAH / PRAYER**

A devout form of spiritual communication between man and Allah / God. The practice of praying to Allah / God, as in supplication, thanks giving to Allah / God, adoration, or confession to Allah / God, a religious observance either in public or private to Allah / God.

The format of salah / prayer containing standing, bowing and prostration is established.



## AL-BAQARA 2

124. And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, surely I am the Maker of you the imam / leader for mankind. He said, and from my offsprings? He said, My covenant will not reach the oppressors.

الْبَقَرَةُ ٢

وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ  
بِكَلِمَاتٍ فَاتَمَمَّتْ مِنْهُنَّ  
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا  
قَالَ وَمِنْ ذُرِّيَّتِي  
قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

## AL-ANBIYA 21

73. And We made them (prophets) A-immah / the leaders that they guide with Our order and We inspire towards them to do good deeds and establish salah / prayer and give zakah / justification and that they become servants for Us.

الْأَنْبِيَاءُ ٢١

وَجَعَلْنَاهُمْ أَئِمَّةً  
يَهْدُونَ بِأَمْرِنَا  
وَأَوْحَيْنَا إِلَيْهِمْ  
فَعَلِ الْخَيْرَاتِ  
وَأَقَامُوا الصَّلَاةَ  
وَآتَوُا الزَّكَاةَ  
وَكَانُوا لَنَا عَبِيدِينَ ﴿٧٣﴾

## POINT

Who are the A-immah / leaders in salah / prayer?



### AAL-E-IMRAN 3

96. The first house placed for the people is that with Bakka, a place of blessing and guidance for all worlds.

إِلَٰهَ عَزَّ وَجَلَّ ٣

إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ  
لَلَّذِي بِبَكَّةَ مُبَارَكًا  
وَهُدًى لِّلْعَالَمِينَ ﴿٩٦﴾

### AL-BAQARA 2

144. Without doubt, We have seen the movements / turnings of your face in the sky, so We will revert you to a qiblah (direction of belief) so that you will be pleased with it, so revert your face to the intersection / portion / half of the sacred mosque and from wherever you are, revert your faces to the intersection / portion / half of it.....

الْبَقَرَةُ ٢

قَدْ نَرَى تَقَلُّبَ  
وَجْهِكَ فِي السَّمَاءِ  
فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا  
فَوَلِّ وَجْهَكَ  
شَطْرَ الْمَسْجِدِ الْحَرَامِ  
وَحَيْثُ مَا كُنْتُمْ  
فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ --



26. And when We pointed out the place of the house to Ibraheem (pbuh) that you do not associate anything with Me and purify My house for those who go around, and who stand and bow, prostrate.

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ  
مَكَانَ الْبَيْتِ  
أَنْ لَا تُشْرِكَ بِي شَيْئًا  
وَوَطَّهَرْتُنِي لِلطَّائِفِينَ  
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ٢٦

37. O' our Lord! Surely I have settled from my offsprings within the valley which is without cultivation near your sacred house, O' our Lord! So that they establish salah / prayer. So make the hearts of the people desirable towards them and give them sustenance from the fruits so that they may be thankful.

رَبَّنَا إِنِّي أَسْكَنْتُ  
مِنْ دَرِّيْعَةٍ  
بَوَادٍ غَيْرِ ذِي زَرْعٍ  
عِنْدَ بَيْتِكَ الْمُحَرَّمِ  
رَبَّنَا لِتَقِمْوا الصَّلَاةَ  
فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ  
تَهْوِي إِلَيْهِمْ  
وَارْزُقْهُمْ مِنَ الثَّمَرَاتِ  
لَعَلَّهُمْ يَشْكُرُونَ ٣٧



97. In it are clear ayaat / signs, the standing position of Ibraheem (pbuh). Whoever enters it attains security. And for Allah is pilgrimage of the house on the people those who can afford the journey to it. And if anyone rejects, so surely Allah is not needful from the worlds.

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ  
وَمَنْ دَخَلَهُ كَانَ آمِنًا  
وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ  
مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا  
وَمَنْ كَفَرَ  
فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٧﴾

125. And when We made the house a place of reward and safety for people, and you take from the standing place / position of Ibraheem (pbuh) the salah / prayer performed. And we covenanted / took a covenant with Ibraheem (pbuh) and Ismaeel (pbuh) that they should purify My house for those who go around and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ  
مَثَابَةً لِّلنَّاسِ وَأَمْنًا  
وَاتَّخَذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى  
وَعَهَدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ  
أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ  
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾



87. And We inspired to Moosa / Moses (pbuh) and his brother that you point out houses for your people in Egypt and make your houses a qiblah (an intersection of the sacred mosque) and establish salah / prayer. And give good news to the believers.

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ وَأَخِيهِ  
 أَنْ تَبَوَّآ لِقَوْمِكُمَا بِمِصْرَ بُيُوتًا  
 وَأَجْعَلُوا بُيُوتَكُمْ قِبْلَةً  
 وَأَقِيمُوا الصَّلَاةَ  
 وَبَشِّرِ الْمُؤْمِنِينَ ﴿٨٧﴾

29. Say, my Lord has ordered with justice and that you establish your faces (in salah / prayer) near every mosque and call Him making the judgement exclusively for Him. As He originated you, so you will come back.

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ  
 وَأَقِيمُوا وُجُوهَكُمْ  
 عِندَ كُلِّ مَسْجِدٍ  
 وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ  
 كَمَا بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾

## POINT

All houses of muslims in Egypt and the mosques of the world has the same qiblah (an intersection of the sacred mosque) and salah / prayer is established by them in all eras.



18. Surely the mosques of Allah are visited by the one who believes with Allah and the last day and who establish salah / prayer and who gives zakah / justification and who fear none except Allah. So it may be that they will be among those who are guided.

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ  
مَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ  
وَلَمْ يَخْشَ إِلَّا اللَّهَ  
فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا  
مِنَ الْمُهْتَدِينَ ﴿١٨﴾

17. It is not for the mushriks / associates that they visit the mosques of Allah, they are witnesses with rejection over their souls / selves / psyches. They are those whose works have failed / useless, and they will be in the fire forever.

مَا كَانَ لِلْمُشْرِكِينَ  
أَنْ يَعْمُرُوا مَسْجِدَ اللَّهِ  
شَاهِدِينَ عَلَىٰ  
أَنْفُسِهِمْ بِالْكُفْرِ  
أُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ  
وَفِي النَّارِهِمْ خَالِدُونَ ﴿١٧﴾



34. And what is for them, that Allah should not punish them and that they are in opposition about the sacred mosque and they are not its protectors. The protectors are none except the guarded ones, but majority of them do not know.

وَمَا لَهُمْ آلَ يَعِزُّ بِهِمُ اللَّهُ  
وَهُمْ يَصُدُّونَ  
عَنِ الْمَسْجِدِ الْحَرَامِ  
وَمَا كَانُوا أَوْلِيَاءَهُ ط  
إِنْ أَوْلِيَاءُؤُهُ إِلَّا الْمُتَّقُونَ  
وَلَكِنْ أَكْثَرُهُمْ  
لَا يَعْلَمُونَ ﴿٣٤﴾

35. Their salah / prayer near the house is nothing except whistling and clapping. So you taste the punishment with what you were rejecting.

وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ  
إِلَّا مُمُكَاةٌ وَتَصْدِيَةٌ ط  
فَذُوقُوا الْعَذَابَ  
بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٥﴾



150. And from wherever you come out, (i.e. from any faith) so revert yourself to the intersection / portion of the sacred mosque (direction of belief) and wherever you are, so revert yourselves to its intersection / portion that there would be no dispute over you for the people, except who are oppressors from them. So fear them not but fear Me and that I may complete My favors on you and that you may be guided.

وَمِنْ حَيْثُ خَرَجْتَ  
قَوِّلْ وَجْهَكَ  
شَطْرَ الْمَسْجِدِ الْحَرَامِ  
وَحَيْثُ مَا كُنْتُمْ  
فَقُولُوا وَجُوهَكُمْ شَطْرَهُ  
لَعَلَّكُمْ يَكُونُ لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ  
إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ  
فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي  
وَلَا تَمْنَعَتْنِي عَلَيْكُمْ  
وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾

103. So when you complete the (shortened) salah / prayer then remember Allah in standing and sitting and on your sides. So when you are in tranquility then establish salah / prayer. Surely salah / prayer timings are written over the believers.

فَإِذَا قَضَيْتُمُ الصَّلَاةَ  
فَاذْكُرُوا اللَّهَ قِيَمًا  
وَقَعُودًا أَوْ عَلَى جُنُوبِكُمْ  
فَإِذَا أَطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ  
إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ  
كِتَابًا مَوْقُوتًا ﴿١٠٣﴾

### POINT

Timings of salah / prayer are written over the believers.



## DESCRIPTIVE TIMINGS OF SALAH / PRAYER.

### AL-TAKWEER 81:18

By the morning when it breathes.  
(Fajr salah / prayer).

التَّكْوِيرُ ٨١:١٨  
وَالصُّبْحُ إِذَا تَنَفَّسَ ①

### AL-FAJR 89:1

By (the day) when it breaks.  
(Fajr salah / prayer).

الْفَجْرُ ٨٩:١  
وَالْفَجْرُ ①

### AL-LAIL 92:2

By the day when it shines.  
(Zuhar salah / prayer).

الْيَلِ ٩٢:٢  
وَالنَّهَارُ إِذَا تَجَلَّى ①

### AL-ASR 103:1

By (the sun shine when it) squeezes.  
(Asr salah / prayer).

الْعَصْرُ ١٠٣:١  
وَالْعَصْرُ ①

### AL-LAIL 92:1

By the night when it envelopes.  
(Maghrib salah / prayer).

الْيَلِ ٩٢:١  
وَالْيَلِ إِذَا عَشَى ①

### AZ-ZUHA 93:2

By the night when it darkens.  
(Isha salah / prayer).

الضُّحَى ٩٣:٢  
وَاللَّيْلُ إِذَا سَجَى ①

### AL-MUDDASSIR 74:33

By the night when it retreats.  
(Tahajjud salah / prayer).

الْمُدَّثِّرُ ٧٤:٣٣  
وَالْيَلِ إِذَا دَبَّرَ ③



114. And establish salah / prayer in the two extremities of the day (day time, zuhar, asr) and from the nearness of the night (night time, maghrib, esha, fajr). Surely the goodness takes away the badness. That is the remembrance for those who remember.

وَأَقِمِ الصَّلَاةَ طَرَفَيِ النَّهَارِ  
وَزُلْفَاءَ اللَّيْلِ  
إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ  
ذَلِكَ ذِكْرُ لِلَّذِينَ

130. So you be patient over what they say and glorify with the praises of your Lord before the rising of the sun (night time, maghrib, isha, fajr) and before its setting (day time, zuhar, asr) and from the parts of the night, (continuous night time, fajr, zuhar, asr, maghrib, isha) so glorify and the extremities of the day (continuous day time fajr, zuhar, asr, maghrib, isha) so that you will be pleased.

فَاصْبِرْ عَلَى مَا يَقُولُونَ  
وَسَبِّحْ بِحَمْدِ رَبِّكَ  
قَبْلَ طُلُوعِ الشَّمْسِ  
وَقَبْلَ غُرُوبِهَا  
وَمِنْ أَنَايِ اللَّيْلِ  
فَسَبِّحْ وَأَطْرَافَ النَّهَارِ  
لَعَلَّكَ تَرْضَى



78. Establish salah / prayer  
by the sun's decline  
(zuhar, asr salah / prayer)  
to the darkening of the night  
(maghrib, esha salah / prayer)  
and the reading of the dawn,  
(fajr salah / prayer).  
Surely the reading of  
the dawn is witnessed.

أَقِمِ الصَّلَاةَ لِذُلُولِ الشَّمْسِ  
إِلَى غَسَقِ اللَّيْلِ  
وَقُرْآنَ الْفَجْرِ  
إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا ﴿٧٨﴾

79. And from the night  
then tahajjud i.e. be vigilant  
with it, an additional for you,  
so it may be that your Lord  
will appoint you to a standing  
position of praise  
(In the house of Allah  
i.e. Muqam-e-Ibraheem  
/ the standing position of  
Ibraheem pbuh).

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ  
نَافِلَةً لَّكَ ۖ  
عَسَىٰ أَنْ يَبْعَثَكَ  
رَبُّكَ مَقَامًا مَّحْمُودًا ﴿٧٩﴾

## POINT

Timings of salah / prayer are written over the believers.



6. O' you who believe! When you stand for salah / prayer wash your faces and your hands to the elbows, and rub your heads and wash your feet to the ankles. And if you are in a state of stranger (physically & psychologically) so purify yourselves. And if you are ill or on a journey or one of you come from offices of nature or you have been in contact with women then you do not find water, so take for yourselves good highland, then rub your faces and your hands from it. Allah does not intend to put on you from any difficulty but He intends for you to purify and to complete His favor on you, so that you may be thankful.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
إِذَا قُمْتُمْ إِلَى الصَّلَاةِ  
فَاغْسِلُوا وُجُوهَكُمْ  
وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ  
وَامْسَحُوا بِرُءُوسِكُمْ  
وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ  
وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا  
وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ  
أَوْ جَاءَ أَحَدٌ مِنْكُم مِّنَ الْغَائِطِ  
أَوْ لَسْتُمْ بِالنِّسَاءِ فَلَمْ تَجِدُوا مَاءً  
فَتَيَمَّمُوا صَعِيدًا طَيِّبًا  
فَامْسَحُوا بِوُجُوهِكُمْ  
وَأَيْدِيَكُمْ مِنْهُ مَا يَرِيذُ اللَّهُ  
لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ  
وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ  
وَلِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ  
لَعَلَّكُمْ تَشْكُرُونَ ⑥

## POINT

How to purify physically and psychologically before establishing the salah / prayer?



43. O' you who believe! Do not come near salah / prayer when you are intoxicated, until you know what you are saying. And nor in a state of stranger (physically & psychologically) except you are a crosser of the way until you wash yourselves. And if you are ill or on a journey or one of you come from offices of nature or you have been in contact with women so you do not find water, then take for yourselves good high land then rub your faces and your hands, surely Allah is Pardoning, Forgiving.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
لَا تَقْرُبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَى  
حَتَّى تَعْلَمُوا مَا تَقُولُونَ  
وَالْجُنُبَ الْأَعْيُنَ سَبِيلٍ  
حَتَّى تَغْتَسِلُوا  
وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ  
أَوْ جَاءَ أَحَدٌ مِنْكُم مِّنَ الْغَائِطِ  
أَوْ لَمَسْتُمُ النِّسَاءَ  
فَلَمْ يَجِدُوا مَاءً  
فَتَيَمَّمُوا صَعِيدًا طَيِّبًا  
فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ  
إِنَّ اللَّهَ كَانَ عَفُوًّا غَفُورًا ﴿٤٣﴾

### POINT

What should be the psychological and physical conditions and their purifications while establishing the salah / prayer?



14. Surely I am Allah, there is no god except Me, so serve Me and establish salah / payer for My remembrance.

إِنِّي أَنَا اللَّهُ  
لَا إِلَهَ إِلَّا أَنَا فَاعْبُدْنِي  
وَأَقِمِ الصَّلَاةَ لِذِكْرِي ﴿١٤﴾

45. Recite what is inspired to you from the book and establish salah / prayer. Surely salah / prayer stops you from obscenity and from disguising. And definitely the remembrance of Allah is greater and Allah knows what you invent.

أُنْزِلْ مَا أُوْحِيَ إِلَيْكَ مِنَ الْكِتَابِ  
وَأَقِمِ الصَّلَاةَ  
إِنَّ الصَّلَاةَ تَنْهَى  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ  
وَلَذِكْرُ اللَّهِ أَكْبَرُ  
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾



# AL-ARAF 7

205. And remember your Lord in your soul / self / psyche humbly and fearfully other than to be loud from the saying (i.e. recitation ayaat / signs of Al-Quran) in the mornings and evenings (zuhar and asr salah / prayer). And you do not be from those who are unaware.

# الْأَعْرَافِ ٧

وَإِذْ كُنَّا نُرَبِّكَ فِي نَفْسِكَ  
تَضَرُّعًا وَخِيفَةً  
وَوَدُونَ الْجَهْرِ مِنَ الْقَوْلِ  
بِالْغَدُوِّ وَالْأَصَالِ  
وَلَا تَكُن مِّنَ الْغَافِلِينَ ﴿٢٠٥﴾

# AL-ISRA 17

110. Say call Allah or call most Gracious, whichever you call, so the most beautiful names are for Him. And you should not be loud with your salah / prayer and nor be silent / inaudible with it and that you seek a way in between.

# الْإِسْرَاءِ ١٧

قُلْ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ  
أَيًّا مَّا تَدْعُوا  
فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ  
وَلَا تَجْهَرُ بِصَلَاتِكَ  
وَلَا تُخَافِتُ بِهَا  
وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾



238. Be preserver over  
the salawat / prayers  
and the salah / prayer is  
a better medium (i.e. to be  
in communication with Allah).  
And you stand for Allah devoutly.

حِفْظُوا عَلَى الصَّلَوَاتِ  
وَالصَّلَاةِ الْوُسْطَى  
وَقُومُوا لِلَّهِ قَانِتِينَ ﴿٢٣٨﴾

239. So if you are in fear  
then (pray) on foot or riding.  
So when you are in security  
then remember Allah  
(in salah / prayer)  
like what He taught you,  
what you did not know.

فَإِنْ خِفْتُمْ فِرْجَالًا أَوْ رُكْبَانًا  
فَإِذَا أَمِنْتُمْ فَأَذْكُرُوا اللَّهَ  
كَمَا عَلَّمَكُم  
مَا لَمْ تَكُونُوا تَعْلَمُونَ ﴿٢٣٩﴾

41. Have you not seen that  
whosoever is in the skies  
and in the earth and  
the birds in the rows  
praising for Allah. Everyone  
knows his salah / prayer  
and his glorification / floating.  
And Allah knows with what  
they do.

أَلَمْ تَرَ أَنَّ اللَّهَ يَسْجُدُ  
لَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ  
وَالطَّيْرِ صَفِّتٍ  
كُلٌّ قَدْ عَلِمَ صَلَاتَهُ وَتَسْبِيحَهُ  
وَاللَّهُ عَلِيمٌ بِمَا يَفْعَلُونَ ﴿٤١﴾



## AL-BAQARA 2

45. And seek Allah's help with patience and with salah / prayer. Surely it is a great (thing) except on those who are humble.

## الْبَقَرَةُ ٢

وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ  
وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ ﴿٤٥﴾

46. Those who assume that surely they will meet their Lord and that they will return towards Him.

الَّذِينَ يَظُنُّونَ أَنَّهُمْ مُلْقُوا رَبَّهُمْ  
وَإِنَّهُمْ إِلَيْهِ رَاجِعُونَ ﴿٤٦﴾

## AL-MAARIJ 70

23. Those who are continuous over their salah / prayer.

## الْمَعَارِجُ ٧٠

الَّذِينَ هُمْ عَلَى  
صَلَاتِهِمْ دَائِمُونَ ﴿٢٣﴾

## POINT

Salah / prayer of the khashe-een / humble people.



### MARYAM 19

58. Those were on whom Allah has blessed from the prophets, from the offsprings of Adam and from those whom We carried with Nooh (pbuh) and from the offsprings of Ibraheem (pbuh) and Israel and from those whom We guided and We chose. When the ayaat / signs of the most Gracious were recited on them they fall down prostrating, weeping.

مَرْيَمَ ١٩

أُولَئِكَ الَّذِينَ  
أَنْعَمَ اللَّهُ عَلَيْهِمْ  
مِّنَ النَّبِيِّينَ مِنْ ذُرِّيَةِ آدَمَ  
وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ  
وَمِنْ ذُرِّيَةِ إِبْرَاهِيمَ وَإِسْرَءِيلَ  
وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا  
إِذْ تَتْلَىٰ عَلَيْهِمْ آيَاتُ الرَّحْمَنِ  
خَرُّوا سُجَّدًا وَبُكِيًّا ﴿٥٨﴾

### AL-FURQAN 25

73. And when they were reminded with the ayaat / signs of their Lord they do not fall down over them deaf and blind.

الْفُرْقَانِ ٢٥

وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ  
لَمْ يَخْرُوْا عَلَيْهَا سُورًا وَعُمِينَاتٍ ﴿٧٣﴾



## MARYAM 19

59. From after them, then succeeded successors who wasted the salah / prayer and follow the desires. So soon they shall encounter wrong.

مَرْيَمَ ١٩

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ  
أَضَاعُوا الصَّلَاةَ  
وَاتَّبَعُوا الشَّهَوَاتِ  
فَسَوْفَ يَلْقَوْنَ غَيًّا ٥٩

## AN-NISA 4

142. Surely the hypocrites (think that they) are deceiving Allah and He deceives them and when they stand towards salah / prayer they stand without earnestness, they are showing to the people, and they do not remember Allah except a little.

النِّسَاءِ ٤

إِنَّ الْمُنَافِقِينَ  
يُخَدِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ  
وَإِذَا قَامُوا إِلَى الصَّلَاةِ  
قَامُوا كَسَالَى  
يُرَاءُونَ النَّاسَ  
وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا ١٤٢

143. They are distracted in mind in the midst of it, being for neither of one group and nor for another. And to whom Allah leaves astray, then you will never find a way for him.

فَذَبْدَبَيْنَ بَيْنَ ذَلِكَ ۖ  
لَا إِلَى هَؤُلَاءِ وَلَا إِلَى هَؤُلَاءِ  
وَمَنْ يُضِلِلِ اللَّهُ  
فَلَنْ تَجِدَ لَهُ سَبِيلًا ١٤٣



**AL-MAUN 107**

4. So woe for the  
musalleen / those who pray.
5. They are those who are  
inattentive about their  
salah / prayer.
6. They are those who are  
showing (to the people).

**الْمَاعُونُ ١٠٧**

فَوَيْلٌ لِلْمُصَلِّينَ ﴿٤﴾

الَّذِينَ هُمْ عَنْ  
صَلَاتِهِمْ سَاهُونَ ﴿٥﴾

الَّذِينَ هُمْ يُرَآءُونَ ﴿٦﴾

**AL-MUDDASSIR 74**

42. What deported you in saqar / hell?
43. They will say, we were not  
from musalleen / those who pray.

**الْمُدَّثِّرُ ٧٤**

مَا سَلَكَكُمْ فِي سَقَرٍ ﴿٤٢﴾

قَالُوا الْمَنْ نَكُ مِنَ الْمُصَلِّينَ ﴿٤٣﴾

**AL-QIYAMAH 75**

31. So he did not verify it  
and he did not sala / pray.

**الْقِيَامَةُ ٧٥**

فَلَا صَدَّقَ وَلَا صَلَّى ﴿٣١﴾



74. And those who say,  
O' our Lord! Grant for us  
the cooling of eyes  
from our pairs  
and our offsprings and  
make us an imam / leader  
for those who guard.

وَالَّذِينَ يَقُولُونَ  
رَبَّنَا هَبْ لَنَا  
مِنْ أَزْوَاجِنَا ذُرِّيَّتَنَا  
قُرَّةَ أَعْيُنٍ  
وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

40. My Lord, make me one  
who establish salah / prayer  
and from my offsprings  
and my Lord,  
you accept my call.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ  
وَمِنْ ذُرِّيَّتِي  
رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾

41. O' our Lord!  
Have forgiveness for me  
and for my parents  
and for the believers  
when the day of account  
is established.

رَبَّنَا اغْفِرْ لِي  
وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ  
يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

### POINT

The dua / call of Ibraheem (pbuh) for the establishment  
of salah / prayer.



## **Questions & Answers**



84. And do not ever pray on anyone from those who died and do not stand over their grave. Surely they are those who rejected with Allah and His messenger and they do not die except they are liberals.

وَلَا تُصَلِّ عَلَى  
أَحَدٍ مِنْهُمْ مَاتَ أَبَدًا  
وَلَا تَقُمْ عَلَى قَبْرِهِ  
إِنَّهُمْ كَفَرُوا  
بِاللَّهِ وَرَسُولِهِ  
وَمَا تَوْأَاهُمْ فَيُسْقُونَ ﴿٨٤﴾

Q1. Is funeral prayer for believers mentioned in the Quran?



## AL-BAQARA 2

222. And they question you about the menstruation. Say, it is a hurt / anxiety, so detach the women in the menstruation and you do not go near them until they are purified. So when they are purified then come to them from where Allah has ordered you. Surely Allah loves those who return and He loves those who are purified.

## البقرة ٢

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ  
قُلْ هُوَ أَذًى  
فَاعْزَلُوا النِّسَاءَ فِي الْمَحِيضِ  
وَلَا تَقْرُبُوهُنَّ حَتَّى يَطْهُرْنَ  
فَإِذَا طَهَّرْنَ  
فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ  
إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ  
وَيُحِبُّ الْمُتَطَهِّرِينَ ﴿٢٢٢﴾

## AL-WAQIAH 56

77. Surely it is indeed a Quran / reading honorable.

## الواقعة ٥٦

إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٧٧﴾

78. In a hidden book / writing.

فِي كِتَابٍ مَكْنُونٍ ﴿٧٨﴾

79. No one can touch it except those who are purified.

لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ ﴿٧٩﴾

**Q2. Can women pray, read and listen Quran during menstruation period?**



9. O' you who believe!  
When you are called  
for the salah / prayer  
from the day of Juma  
strive towards remembrance  
of Allah and leave the deal.  
That was better for you  
if you know.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ  
لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ  
فَاسْعَوْا إِلَى ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ  
ذَلِكَ خَيْرٌ لَكُمْ  
إِنْ كُنْتُمْ تَعْلَمُونَ ⑨

10. And when the salah / prayer  
is completed then disperse  
in the land and seek  
the bounty from Allah,  
and remember Allah most  
so that you may prosper.

فَإِذَا قُضِيَتِ الصَّلَاةُ  
فَانْتَشِرُوا فِي الْأَرْضِ  
وَابْتَغُوا مِنْ فَضْلِ اللَّهِ  
وَاذْكُرُوا اللَّهَ كَثِيرًا  
لَعَلَّكُمْ تُفْلِحُونَ ⑩

11. But when they see a business  
or some amusement  
they disperse towards it  
and leave you standing.  
Say, whatever Allah has  
is better from the amusement  
and from the business.  
And Allah is the best  
of the sustainers.

وَإِذَا رَأَوْا تِجَارَةً أَوْ لَهْوًا  
انْفَضُّوا إِلَيْهَا وَتَرَكُوكَ قَائِمًا  
قُلْ مَا عِنْدَ اللَّهِ خَيْرٌ  
مِنَ اللَّهْوِ وَمِنَ التِّجَارَةِ  
وَاللَّهُ خَيْرُ الرَّزُقِينَ ⑪

**Q3. Is holiday of Juma and its prayer mentioned in the Quran?**



101. When you strike on the earth, there is no blame on you if you shorten your prayers, if you fear the rejecters captivate you. Surely the rejecters are clear enemy for you.

وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ  
فَلَيْسَ عَلَيْكُمْ جُنَاحٌ  
أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ  
إِنْ خِفْتُمْ  
أَنْ يُفْتِنَكُمْ الَّذِينَ كَفَرُوا  
إِنَّ الْكَافِرِينَ كَانُوا لَكُمْ  
عَدُوًّا مُبِينًا ⑩

273. (Sadaqat / charities)  
For those who are poor, restricted in the way of Allah they do not have the capacity to strike in the earth, the ignorant calculate them rich from their modestly, you will recognize them with their marks.  
They do not question mankind insistently / persistently.  
And whatever you spend from betterment then surely Allah is knowledgeable with it

لِلْفُقَرَاءِ الَّذِينَ  
أُحْصِرُوا فِي سَبِيلِ اللَّهِ  
لَا يَسْتَطِيعُونَ ضَرْبًا فِي الْأَرْضِ  
يَحْسَبُهُمُ الْجَاهِلُ  
أَغْنِيَاءَ مِنَ التَّعَفُّفِ  
تَعْرِفُهُمْ بِسِيمَاهُمْ  
لَا يَسْأَلُونَ النَّاسَ إِحْفَافًا  
وَمَا تُنْفِقُوا مِنْ خَيْرٍ  
فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ⑪

**Q4. How and when the prayers are shortened?**



102. And other people have confessed with their sins, they have mixed correct acts and other bad acts, it may be that Allah will return over them. Surely Allah is Forgiving, Merciful.

التَّوْبَةُ ٩  
وَأَخْرُونَ اعْتَرَفُوا بِذُنُوبِهِمْ  
خَلَطُوا عَمَلًا صَالِحًا  
وَأَخْرَسَيْنَاهُ  
عَسَىٰ اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ  
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ ﴿١٠٢﴾

103. Take sadqa / the charity (i.e. any amount according to the means) from their wealth so that you purify and justify them with it and pray over them. Surely your prayer is a satisfaction for them and Allah is Listener, Knowledgeable.

خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً  
تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا  
وَصَلِّ عَلَيْهِمْ  
إِنَّ صَلَاتَكَ سَكَنٌ لَهُمْ  
وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿١٠٣﴾

32. Do not go near the fornication /adultery, surely that is an obscenity and a way to badness.

الْإِسْرَاءُ ١٧  
وَلَا تَقْرَبُوا الزَّوْجَىٰ  
إِنَّهُ كَانَ فَاحِشَةً  
وَسَاءَ سَبِيلًا ﴿٣٢﴾

**Q5. How the prayer of the messenger is a satisfaction over us today. Clarify this?**



56. Surely Allah and His angels  
pray over the prophet.  
O' you who believe!  
Pray over him and  
submit by submitting.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ  
يُصَلُّونَ عَلَى النَّبِيِّ  
يَا أَيُّهَا الَّذِينَ آمَنُوا  
صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ⑤٦

43. He (that is Allah) and His angels  
who pray over you. So that  
He takes you out from  
the darkness towards light.  
And He is Merciful with  
the believers.

هُوَ الَّذِي يُصَلِّي  
عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُمْ  
مِّنَ الظُّلُمَاتِ إِلَى النُّورِ  
وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ⑤٣

**Q6. At-tahiyyat and darood are not mentioned in Al-Quran.  
Why do we recite them in the salah / prayers?**



### **AT-TAHIYYAT**

The life and the prayers and the goodnesses are for Allah.  
The prayer and the peace is over you O' whoever is the prophet, and the mercy of Allah and His blessings.  
The peace is over us and over the servants of Allah who correct themselves.

### **SHAHADAH**

I bear witness that there is no God except Allah and I bear witness that Muhammad (pbuh) is His servant and His messenger (i.e. of Allah).

### **DUROOD**

O' Allah pray over Muhammad (pbuh) and over the followers of Muhammad (pbuh) as You have prayed over Ibraheem (pbuh) and over the followers of Ibraheem (pbuh). Surely You are Praiseworthy, Glorious.

O' Allah bless over Muhammad (pbuh) and over the followers of Muhammad (pbuh) as You have blessed over Ibraheem (pbuh) and over the followers of Ibraheem (pbuh). Surely You are Praiseworthy, Glorious.



# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)



# BY : MUHAMMAD SHAIKH

## KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashir / Human? (2019)

## FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

## HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

## DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)





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