

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

## DEVIL - SATAN

COMPILER: MUHAMMAD SHAIKH

#SERVANTOFALLAH #THEQURANMAN

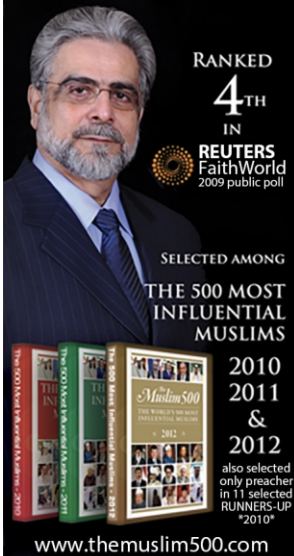
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# MUHAMMAD SHAIKH

muhammadshaikh.com



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



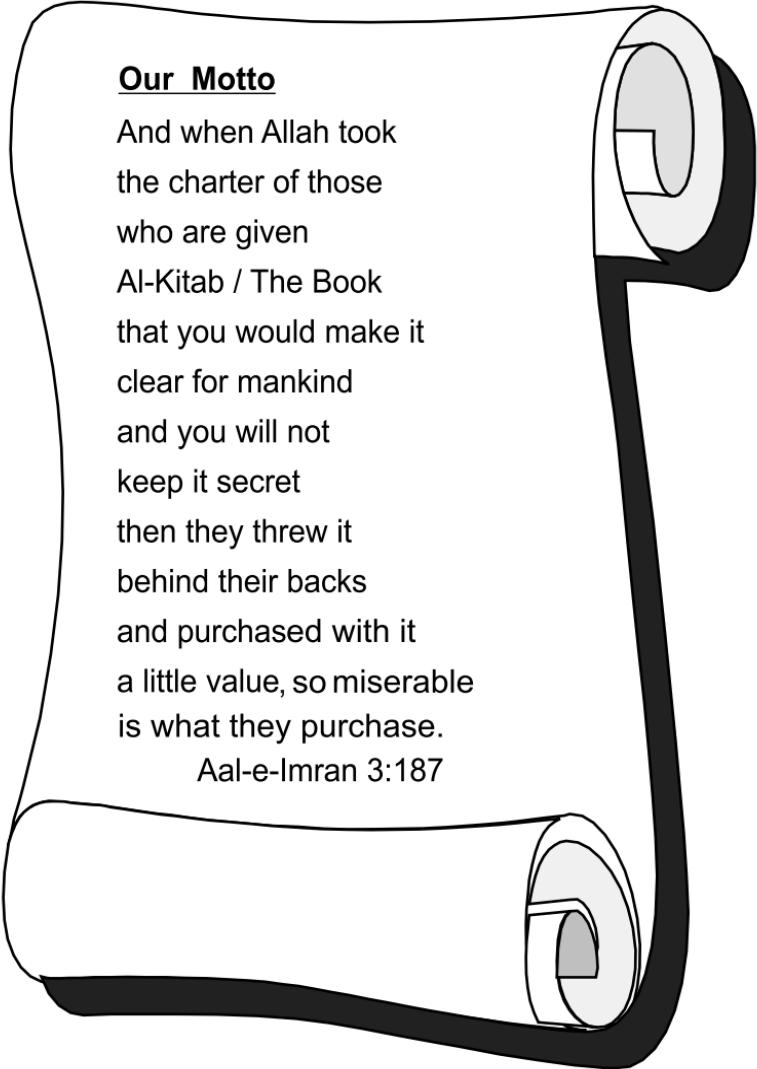
## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.



**Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

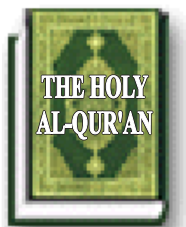
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

71. When your Lord said  
for the angels surely  
I am the Creator of  
a human being from clay.

إِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ  
إِنِّیْ خَالِقٌ بَشَرًا مِّنْ طِیْنٍ ﴿٧١﴾

72. When I have made him  
even and breathed into him  
from My spirit, then fall  
down prostrating for him.

فَإِذَا سَوَّیْتُهُ  
وَنَفَخْتُ فِیْهِ مِنْ رُّوْحِیْ  
فَقَعُوْا لَہٗ سُجَّدًا یَّٔیْنَ ﴿٧٢﴾

73. So the angels prostrated,  
all of them together.

فَسَجَدَ الْمَلٰٓئِكَةُ كُلُّھُمْ اَجْمَعُوْنَ ﴿٧٣﴾

74. Except iblees / devil who  
sought greatness and  
became from the rejecters.

اِلَّا اِبْلِیْسَ  
اِسْتَكْبَرَ وَكَانَ مِنَ الْكٰفِرِیْنَ ﴿٧٤﴾

### POINT

- 01 IBLEES / DEVIL = WRAPPED UP IN GRIEF.  
HE DISOBEYS ALLAH / GOD.
- 02 SHAITAN / SATAN = AN ENEMY, ADVERSARY TO  
MESSENGER, PROPHET AND MAN.

Allah creates a human being from clay and when  
He breathed the spirit / essence into him  
then He orders the angels to prostrate for him.

75. He said, O' ibbles / devil,  
 what prevented you  
 to prostrate for what  
 I have created with  
 My both hands.  
 Did you seek greatness or  
 are you from the higher class?

قَالَ يَا إِبْلِيسُ مَا مَنَعَكَ  
 أَنْ تَسْجُدَ لِمَا خَلَقْتُ بِإِيْدِي  
 أَتَسْتَكْبِرُ  
 أَمْ كُنْتَ مِنَ الْعَالِيْنَ ﴿٧٥﴾

76. He (ibbles / devil) said  
 I am the better one from him.  
 You created me from fire  
 and You created him from clay.

قَالَ أَنَا خَيْرٌ مِنْهُ  
 خَلَقْتَنِي مِنْ نَّارٍ  
 وَخَلَقْتَهُ مِنْ طِينٍ ﴿٧٦﴾

### POINT

Ibless / devil makes a comparison between the creations  
 i.e. fire and clay and excludes the spirit / essence.  
 He did not prostrate for the human containing the  
 spirit / essence from Allah.

62. He (iblees) said, do You see this is the one You have honored over me? Definitely if You will give me respite towards the day of judgement I will definitely make him and his descendants worldly experienced except a few.

قَالَ ارْءَيْتَكَ هَذَا الَّذِي  
كَرَّمْتُ عَلَيْكَ  
لَئِنْ أَخَّرْتَنِ إِلَى يَوْمِ الْقِيَمَةِ  
لَأَخْنَتِكَ ذُرِّيَّتَهُ إِلَّا قَلِيلًا ٦٢

63. He (Allah) said go away whosoever follows you from them, surely, hell is your reward an abundant reward.

قَالَ اذْهَبْ  
فَمَنْ تَبِعَكَ مِنْهُمْ  
فَأَنَّ جَهَنَّمَ جَزَاءُكُمْ  
جَزَاءً مَوْفُورًا ٦٣

64. And you can stir up / excite  
with your voice / sound effects  
whosoever is obedient  
from them and import  
on them with your thought  
and your masculine manners  
and be their partner in wealth  
and children and promise them.  
And shaitaan / satan promises  
them nothing except delusion.

وَاسْتَفْزِزْ  
مَنْ اسْتَطَاعَ مِنْهُمْ بِصَوْتِكَ  
وَأَجْلِبْ عَلَيْهِمْ  
بِخَيْلِكَ وَرَجْلِكَ  
وَشَارِكْهُمْ فِي الْأَمْوَالِ  
وَالْأَوْلَادِ وَعَدُّهُمْ  
وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا ﴿٦٤﴾

65. Surely My servants over them,  
you will never have any authority  
and sufficient advocate is  
with your Lord.

إِنَّ عِبَادِي  
لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ  
وَكُفَىٰ بِرَبِّكَ وَكِيلًا ﴿٦٥﴾

### POINT

1. Music, singing, sound effects.
2. To have a school of thought.
3. To get influenced by his masculinity.
4. Partnership in black money and in children by killing or influencing them by school of thought.

**ACCORDING TO GOOD NEWS BIBLE**  
**JEWS & CHRISTIANS FAITH.**

You snakes and sons of snakes!

**MATHEW 23:33**

You hypocrites!

**MATHEW 23:13**

How evil and godless are the people of this day!

**MATHEW 12:39**

Do you suppose that I came to bring peace to the world?

No, not peace, but division.

**LUKE 12:51**

I came to set the earth on fire. And how I wish it were already kindled!

**LUKE 12:49**

So, now kill every boy and kill every woman who has had sexual intercourse, but keep alive for yourselves all the girls and all the women who are virgins.

**NUMBERS 31:17-18**

And you may leave them as an inheritance to your sons, whom they must serve as long as they live.....

**LEVITICUS 25:46**

The women should keep quiet in the meetings. They are not allowed to speak, as the jewish law says, they must not be in charge. If they want to find out about some thing, they should ask their husbands at home.

It is a disgraceful thing for a woman to speak in church.

**1 CORINTHIANS 14:34-35**

Whoever comes to me cannot be my disciple unless he loves me more than he loves his father and his mother, his wife and his children, his brothers and his sisters and himself as well.

**LUKE 14:26**

Now, as for those enemies of mine who did not want me to be their king, bring them here and kill them in my presence!

**LUKE 19:27**

16. He (iblees) said so with what You have tempted me, definitely I will sit on Your straight path for them.

قَالَ فَمَا آخُوَيْتَنِي  
لَأَقْعُدَنَّ لَهُمْ  
صِرَاطَكَ الْمُسْتَقِيمَ ﴿١٦﴾

17. Then definitely I will come to them from their front and from their behind and about their right and about their left and you will not find the majority of them thankful.

ثُمَّ لَا أَتِيَهُمْ  
مِّنْ بَيْنِ أَيْدِيهِمْ  
وَمِنْ خَلْفِهِمْ  
وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ  
وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ﴿١٧﴾

### POINTS

1. God did tempt Abraham.  
NUMBERS 22:1
2. Jeremiah says O' Lord you have deceived me.  
JEREMIAH 20:7
3. When the straight path is known to the iblees / devil then he sits on it for those who are seeking the straight path.
4. Rightist or Leftist

39. He (iblees) said, My Lord!  
With what You have tempted me,  
definitely I will decorate  
in the earth for them  
and definitely tempt them  
together.

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي  
لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ  
وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ٣٩

40. Except Your sincere  
servants from them.

إِلَّا عِبَادَكَ مِنْهُمْ الْمُخْلِصِينَ ٤٠

### POINT

Where he (Jesus) stayed forty days tempted by satan.  
MARK 1:13

119. And definitely

I will lead them astray,  
and definitely I will make them wishful  
and I will order them so definitely  
they will cut off the ears of cattle  
and I will order them so definitely  
they will alter the creation of Allah.  
And who takes the satan  
a protector from other than Allah  
then without doubt he is at loss,  
a clear loss.

وَالْأَضْلَلَهُمْ وَلَا مُمْبِينَ لَهُمْ

وَالْأَمْرَ لَهُمْ فَلْيَتَّبِعُوا

أَذَانَ الْأَنْعَامِ

وَالْأَمْرَ لَهُمْ فَلْيَغْيِرُوا

خَلْقَ اللَّهِ

وَمَنْ يَتَّخِذِ الشَّيْطَانَ وَلِيًّا

مَنْ دُونِ اللَّهِ

فَقَدْ خَسِرَ خُسْرًا مُبِينًا ط

**BEWARE OF THE WORLDLY EXPERIENCES STIRRED UP BY  
THE SHAITAN / SATANIC (MASCULINE MANNERS)  
WHICH TAKE AWAY MAJOR TEMPERAMENT OF MANKIND.**

**Points derived from the various ayaat / signs.**

And people follow what shayateen / satan recited over the kingdom of Sulaiman. And Sulaiman did not reject but the shayateen / satans rejected and taught mankind magic.

**AL-BAQARA 2:102**

The works of shaitaan / satan are intoxicants / gambling stones / statues and arrows.

**AL-MAIDA 5:90**

Shaitaan / satan promises you of poverty and orders you with fahisha / adultery / fornication / homosexuality / lesbianism.

**AL-BAQARA 2:268**

**ACCORDING TO GOOD NEWS BIBLE**  
**JEWS & CHRISTIANS FAITH.**

**ALCOHOL**

Alcohol is for people who are dying, for those who are in misery. Let them drink and forget their poverty and unhappiness.

**PROVERBS 31:6-7**

**FAHISHA / NUDITY.**

Saul stripped off his clothes and lay down naked all that day and all that night.

**1 SAMUEL 19:24**

My servant Isaiah has been going about naked and barefoot for three years.

**ISAIAH 20:3**

Young and old, they will walk barefoot and naked with their buttocks exposed.

**ISAIAH 20:47**

**ACCORDING TO GOOD NEWS BIBLE**  
**JEWS & CHRISTIANS FAITH.**

**FAHISHA / ADULTERY.**

Samson has sex with a whore in Gaza.

**JUDGES 16:1**

Ruth cohabits with boaz in the barn.

**RUTH 3:4-15**

Whoredoms of the two sister oholah and oholibah.

**EZEKIEL 23:1-49**

**FAHISHA / INCEST.**

Incest between father-in-law (Judah) and daughter-in-law (Tamar).

**GENESIS 38:15-18**

Incest between mother (Bilhah) and son (Reuben).

**GENESIS 35:22**

For other types of incests see

**LEVITICUS 18:8-18, 20:11-14**

**AND 17-21.**

**BEWARE OF THE WORLDLY EXPERIENCES**  
**STIRRED UP BY THE SHAITAAN / SATANIC**  
**(MASCULINE MANNERS) WHICH TAKE**  
**AWAY MAJOR TEMPERAMENT OF MANKIND.**

Shaitaan / satan has touched him to madness who will eat  
riba / increase.

**AL-BAQARA 2:275**

Shaitaan / satan's brothers are spendthrifts.

**BANI - ISRAEL 17:27**

Shaitaan / satan suggests to fear from his protectors.

**AAL-E-IMRAN 3:175**

Shaitaan / satan inspires their protectors to argue with  
you.

**ANAM 6:121**

Shaitaan / satan causes grief to believers from secret  
consultations.

**MUJADALA 58:10**

Shaitaan / satan intends to create enmity / hatred amongst  
you from intoxicants and gambling, and opposition about  
remembrance of Allah and salaah / prayers.

**AL- MAIDA 5:91**

Shaitaan / satan dominated them so he has made them  
forget the remembrance of Allah.

**MUJADALA 58:19**

19. And O' Adam, you and your pair stay in the garden, then both of you eat from wherever you wish and both of you do not go near this tree so you will become from the oppressors.

وَيَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ  
فَكَلا مِنْ حَيْثُ شِئْتُمَا  
وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ  
فَتَكُونَا مِنَ الظَّالِمِينَ ﴿١٩﴾

13. O' mankind ! Surely We have created you from a male and a female and We made you shuoob / nations (i.e. aggregate of persons of the same territory and language) kabail / tribes (i.e aggregate of people united by ties of common descent, ancestry, customs / culture and traditions) so that you recognize each other. Surely the most honorable in the nearness of Allah is the one who mostly take guard (of Allah). Surely Allah is the Knowledgeable, well Acquainted.

يَا أَيُّهَا النَّاسُ  
إِنَّا خَلَقْنَاهُ مِنْ ذَكَرٍ وَأُنْثَى  
وَجَعَلْنَاهُ  
شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا  
إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاهُ  
إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٣﴾

24. Do you not see how Allah strikes an example of a good word is like a good tree, whose root is firmly fixed, and its branches (reach) in the sky.

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ  
مَثَلًا كَلِمَةً طَيِّبَةً  
كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا ثَابِتٌ  
وَفُرْعَاهَا فِي السَّمَاءِ ۚ

25. It brings forth its fruit at all times, with the permission of her Lord. And Allah strikes an examples for mankind so that they may remember.

تُؤْتِي أُكْلَهَا  
كُلَّ حِينٍ بِإِذْنِ رَبِّهَا ۚ  
وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ  
لَعَلَّهُمْ يَتَذَكَّرُونَ

26. And the example of an evil word is like an evil tree, It is torn up by the root from the surface of the earth, it has no stability.

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ  
كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِنْ  
فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ

IBRAHEEM 14

27. Allah will steadfast those who believe with the steady word in the life of the world and in the hereafter. And Allah astrays the oppressors and Allah does what He wants.

إِبْرَاهِيمَ ١٤

يُثَبِّتُ اللَّهُ الَّذِينَ آمَنُوا  
بِالْقَوْلِ الثَّابِتِ  
فِي الْحَيَاةِ الدُّنْيَا  
وَفِي الْآخِرَةِ  
وَيُضِلُّ اللَّهُ الظَّالِمِينَ  
وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ٢٧

TAHA 20

118. Surely you are not to be hungry and naked in it.

طه ٢٠

إِنَّ لَكَ أَلًا  
تَجُوعُ فِيهَا وَلَا تَعْرِىُ ١١٨

119. And surely, you are neither to be thirsty nor you become victim in it.

وَأَنْتَ لَا تَطْمَؤُا فِيهَا  
وَلَا تَضْحَى ١١٩

120. So shaitaan / satan whispered to him saying, O' Adam, do I give you the evidence over the tree of eternity and the kingdom that does not decay.

فَوَسَّوَسَ إِلَيْهِ الشَّيْطَانُ  
قَالَ يَا آدَمُ  
هَلْ أَدُلُّكَ عَلَى شَجَرَةِ الْخُلْدِ  
وَمُلْكٍ لَا يَبْلَى ١٢٠

20. Then shaitaan / satan whispered for both of them so that he made for both of them evident from their ills / badness / hurts which were behind them and said, that your Lord has forbidden both of you from this tree except that both of you become angels or both of you become from the eternal ones.

فَوَسَّوَسَ لَهُمَا الشَّيْطَانُ  
لِيُبْدِيَ لَهُمَا  
مَا وَّرِى عَنْهُمَا مِنْ سَوَاتِهِمَا  
وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا  
عَنْ هَذِهِ الشَّجَرَةِ  
إِلَّا أَنْ تَكُونَا مَلَكَتَيْنِ  
أَوْ تَكُونَا مِنَ الْخَالِدِينَ ﴿٢٠﴾

21. And he divided both of them, surely I am from the advisers for both of you.

وَقَاَسَمَهُمَا إِلَىٰ  
لَكُمَا مِنَ النَّاصِحِينَ ﴿٢١﴾

22. Then with delusion he made evident to both of them, when both of them tasted the tree then their ills appeared to both of them, and both of them began to sew the leaves from the garden over both of them. And their Lord called both of them, did I not forbid both of you about that tree and I said to both of you surely the shaitaan / satan is a clear enemy for both of you.

فَدَلَّهُمَا بِغُرُورٍ  
 فَلَمَّا ذَاقَا الشَّجَرَةَ  
 بَدَتْ لَهُمَا سَوْآتُهُمَا  
 وَطَفِقَا يَخْصِفْنَ عَلَيْهِمَا  
 مِنْ وُرْقِ الْجَنَّةِ  
 وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا  
 عَنْ تِلْكَ الشَّجَرَةِ وَأَقُلْ لَكُمَا  
 إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ مُبِينٌ ﴿٢٢﴾

### POINT

**DELUSION:** It is a false mental conception resistant to reason with regard to actual things of matter or fact.

20. And without doubt  
 ibles / devil made true  
 his conjecture over them,  
 so they followed him except  
 a division from the believers.

وَلَقَدْ صَدَّقَ عَلَيْهِمْ  
 إِبْلِيسُ ظَنَّهُ فَاتَّبَعُوهُ إِلَّا فَرِيقًا  
 مِنَ الْمُؤْمِنِينَ ﴿٢٠﴾

115. And without doubt  
 We covenanted to Adam  
 from before, then he forgot  
 and We did not find firmness  
 for him.

وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ  
 مِنْ قَبْلُ فَنَسَىٰ  
 وَلَمْ نُجِدْ لَهُ عَزْمًا ﴿١١٥﴾

41. And remember Our servant Ayub,  
when he called to his Lord  
that shaitaan / satan has  
touched me with a portion  
and punishment.

وَإِذْ نَادَىٰ نَا أَيْوُبَ  
إِذْ نَادَىٰ رَبَّهُ  
أَنِّي مَسَّنِيَ الشَّيْطَانُ  
بِنُصْبٍ وَعَذَابٍ ﴿٤١﴾

42. Race with your masculine  
manners, this is the cool  
bath and drink.

أَرْكُضْ بِرَجُلِكَ  
هَذَا مُغْتَسَلٌ  
بَارِدٌ وَشَرَابٌ ﴿٤٢﴾

43. And We granted for him  
his people and with them  
their example a mercy from Us  
and remembrance for those  
who have understanding.

وَوَهَبْنَا لَهُ أَهْلَهُ  
وَمِثْلَهُم مَّعَهُمْ رَحْمَةً مِنَّا  
وَذِكْرًا لِّلَّذِينَ ارْتَابُوا  
وَلِيَّا لِّلْأَلْبَابِ ﴿٤٣﴾

44. And take the chimera with your hand then strike with it, and you do not perjure. Surely We found him patient, blessed is Our servant surely he did return.

وَاِذَا خُذُ بِيدِكَ ضِغْتًا  
فَاُضْرِبْ بِهٖ وَلَا تَكْنُتْ ط  
اِنَّا وَجَدْنٰهُ صَابِرًا ط  
نَعْمَ الْعَبْدُ اِنَّهٗ اَوَابٌ ۝٤٤

### POINTS

**CHIMERA:** It is an idle fantasy, a monster with a lion's head or a goat's body or a serpent's tail or an unusual horrible creature of the imagination.

**PERJURE:** It is to swear a false thing under oath.

52. And We have not sent from before you a messenger nor a prophet except when he wishes, shaitaan / satan encounters in his wish.

So Allah cancels what shaitaan / satan encounters then Allah governs His ayaat / signs. And Allah is Knowledgeable, Wise.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ  
مِنْ رَسُولٍ وَلَا نَبِيٍّ

إِلَّا إِذْ أَتَانِي

أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ ۚ  
فَيَنْسَخُ اللَّهُ مَا يُلْقِي الشَّيْطَانُ  
ثُمَّ يُحْكِمُ اللَّهُ آيَتِهِ ۖ  
وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٥٢﴾

112. And likewise, We have made for every prophet the shayateen / satans of the mankind and of the jinn the enemy. They inspire the golden saying deluding some of them towards some. And if your Lord have willed they would not have done it, so leave them and what they have invented.

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ  
عَدُوًّا شَاطِئِينَ الْإِنْسِ وَالْجِنِّ  
يُوْحِي بَعْضُهُمْ إِلَى بَعْضٍ  
زُخْرَفَ الْقَوْلِ غُرُورًا ۖ  
وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ  
فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١١٢﴾

## **ACCORDING TO GOOD NEWS BIBLE** **JEWS & CHRISTIANS FAITH.**

### **FAHISHA / NUDITY WITH PROPHETS.**

And he (Noah) drank of the wine and he lay naked.

**GENESIS 9:21**

David wickedly caused the death of Uriah,  
the husband of Bath sheeba.

**2 SAMUEL 11:6-25**

And David sent messengers to fetch her (Bath sheeba), they brought her to him and he made love (intercourse) to her.

Then she went back home. Afterwards she discovered that she was pregnant and sent a message to David to tell him.

**2 SAMUEL 11:4,5**

### **INCEST BETWEEN LOT AND** **HIS TWO DAUGHTERS.**

The elder daughter said to her sister,  
“Our father (Lot ) is getting old, and there are no men in the whole world to marry us so that we can have children. Come on, let’s make our father drunk, so that we can sleep with him and have children by him”. That night they gave him wine to drink, and the elder daughter had intercourse with him.

But he was so drunk that he didn’t know it.

**GENESIS 19:31-33**

The next day the elder daughter said to her sister,  
“I slept with him last night;  
now let’s make him drunk again tonight, and you sleep with him then each of us will have a child by our father (Lot)”  
so that night they made him drunk and the younger daughter had intercourse with him. Again he was so drunk that he did not know it. In this way both of Lot’s daughters became pregnant by their own father.

**GENESIS 19:34-36**

**ACCORDING TO GOOD NEWS BIBLE**  
**JEWS & CHRISTIANS FAITH.**

**INCEST BETWEEN SONS AND FATHER'S CONCUBINES.**

So they set up a tent for Absalom (David's son) on the palace roof, and in the sight of every one Absalom went in and had intercourse with his father's concubines.

**2 SAMUEL 16:22**

**INCEST BETWEEN BROTHER AND SISTER.**

But he Amnon (David's another son) would not listen to her sister (Tamar) and since he was stronger than she was, he overpowered her and raped her.

**2 SAMUEL 13:14**

221. Shall I give you the news  
on whom the  
shayateen / satans descend?

هَلْ أَنْبِئُكُمْ عَلَى  
مَنْ تَنْزِلُ الشَّيَاطِينُ ۖ

222. They descend on every  
lying, wicked person.

تَنْزِلُ عَلَى كُلِّ أَفَّاكٍ أَثِيمٍ ۖ

223. They encounter the  
listening and the majority  
of them are liars.

يُلْقُونَ السَّمْعَ وَأَكْثُهُمْ كَذِبُونَ ۖ

224. And (on) the poets,  
who follow their tempters.

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ۖ

**ASH-SHUARA 26**

210. And shayateen / satans  
have not descended with it.

وَمَا تَنْزَلَتْ بِهِ الشَّيَاطِينُ ﴿٢١٠﴾

211. And it is not desirable for  
them and they do not have  
capacity.

وَمَا يُبْغَى لَهُمْ وَمَا يَسْتَطِيعُونَ ﴿٢١١﴾

212. They are definitely isolated  
about the listening.

إِنَّهُمْ عَنِ السَّمْعِ لَمْعَزُولُونَ ﴿٢١٢﴾

**AT-TAKWEER 81**

19. Surely this is the saying of  
an honorable messenger.

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ﴿١٩﴾

25. And it is not with the saying  
of shaitaan / satan stoned.

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ﴿٢٥﴾

26. Then where are you going?

فَإَيْنَ تَذْهَبُونَ ﴿٢٦﴾

27. It is nothing except the  
remembrance for the worlds.

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٢٧﴾

36. And whosoever is dim-sighted about the remembrance of the most Gracious, We barter for him a shaitaan / satan so he will be connected for him.

وَمَنْ يَعِشْ عَنْ ذِكْرِ الرَّحْمَنِ  
نُقِضَ لَهُ شَيْطَانًا  
فَهُوَ لَهُ قَرِينٌ ﴿٣٦﴾

37. And surely, they definitely will oppose them about the way and they calculate that they are the guided ones.

وَإِنَّهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ  
وَيَحْسَبُونَ أَنَّهُم مُّهْتَدُونَ ﴿٣٧﴾

98. So when you read the Quran then seek Allah's protection from the shaitaan / satan the stoned.

فَإِذَا قَرَأْتَ الْقُرْآنَ  
فاسْتَعِذْ بِاللَّهِ  
مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

99. Surely he has no authority over those who believe and over those who put their trust over their Lord.

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ  
عَلَى الَّذِينَ آمَنُوا  
وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٩٩﴾

100. Surely he has an authority over those who make him a protector and those who associate with Him.

إِنَّمَا سُلْطَانُهُ  
عَلَى الَّذِينَ يَتَوَكَّلُونَ  
وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠٠﴾

200. And if you are incited from the shaitaan / satan to incitement so seek refuge with Allah. Surely He is Listener, Knowledgeable

وَأَمَّا يَنْزَغَنَّكَ  
مِنَ الشَّيْطَانِ نَزْغٌ  
فَاستَعِذْ بِاللَّهِ  
إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٠٠﴾

201. Surely those who take guard when they are encircled from the touch of shaitaan / satan they remember (Allah) so they are those who have sight.

إِنَّ الَّذِينَ اتَّقَوْا  
إِذَا مَسَّهُمْ طَافٌ مِّنَ الشَّيْطَانِ  
تَذَكَّرُوا فَإِذَا هُمْ مُبْصِرُونَ ﴿٢٠١﴾

202. And their brothers expand them in the wrong then they do not relax.

وَإِخْوَانُهُمْ يَمُدُّوْنَهُمْ فِي الْغَيِّ  
ثُمَّ لَا يَقْصِرُونَ ﴿٢٠٢﴾

### AL-MOMINOON 23

96. Repel the ills with that which is good. We know very well with what they describe.

إِدْفَعْ بِالَّتِي هِيَ أَحْسَنُ السَّيِّئَةِ  
نَحْنُ أَعْلَمُ بِمَا يَصِفُونَ ﴿٩٦﴾

97. And say my Lord, I seek refuge with You from the spurs of shayateen / satans.

وَقُلْ رَبِّ اعْوِذْ بِكَ  
مِنْ هَمْزَاتِ الشَّيْطَانِ ﴿٩٧﴾

98. And I seek refuge with You my Lord, that they attend me.

وَاعْوِذْ بِكَ رَبِّ أَنْ يَحْضُرُونِ ﴿٩٨﴾

### AL-FURQAN 25

25. And the day the sky is split up with clouds and the angels are sent down descending.

وَيَوْمَ تَشَقُّقُ السَّمَاءُ بِالْغَمَامِ  
وَنُزِّلَ الْمَلَائِكَةُ تَنْزِيلًا ﴿٢٥﴾

26. That day, the kingdom of truth, shall be for the most Gracious! and the day will become very difficult over the rejecters.

الْمَلِكُ يَوْمَئِذٍ  
إِحْسَنُ لِلرَّحْمَنِ  
وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا ﴿٢٦﴾

22. And the shaitaan / satan says  
 when the order is complete,  
 surely Allah promised you  
 the promise of truth and  
 I promised you, then  
 I opposed you and it was  
 not for me from any authority  
 over you except to call you,  
 so you answered me,  
 so you do not blame me  
 and blame your  
 souls / selves / psyches.  
 I am not with your screams  
 and you are not with my  
 screams. Surely I reject  
 with what you have been  
 associating me from before.  
 Surely a grievous  
 punishment is for the  
 oppressors.

وَقَالَ الشَّيْطَانُ  
 لَمَّا قُضِيَ الْأَمْرُ  
 إِنَّ اللَّهَ وَعَدَكُمْ وَعْدَ الْحَقِّ  
 وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ  
 وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ  
 إِلَّا أَنْ دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي  
 فَلَا تَلُمُونِي وَلَوْلُمُوا أَنْفُسَكُمْ  
 مَا أَنَا بِبَصِيرَةٍ وَمَا أَنْتُمْ بِبَصِيرَةٍ  
 إِنِّي كَفَرْتُ بِمَا أَشْرَكُمُومَنَ مِنْ قَبْلُ  
 إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ٢٢

60. Did I not covenant to you,  
O' children of Adam,  
that you will not serve  
the shaitaan / satan,  
surely he is a clear enemy  
for you.

يَس ٣٦  
أَلَمْ أَعْهَدْ إِلَيْكُمْ يُبْنَىٰ أَدَمَ  
أَنْ لَا تَعْبُدُوا الشَّيْطَانَ  
إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾

61. And that to serve Me,  
this is the straight path.

وَأَنِ اعْبُدُونِي ۚ  
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

62. And without doubt  
he led astray the major  
temperament from you.  
So do you not understand.

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا  
أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾

63. This is the hell  
that you were promised.

هَذِهِ جَهَنَّمُ  
الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾

27. And that day the oppressor  
will bite over his hand  
and will say O' alas! I wish  
I should have taken the way  
along with the messenger.

وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ  
يَقُولُ لِيَلَيْتَنِي اتَّخَذْتُ  
مَعَ الرَّسُولِ سَبِيلًا ﴿٢٧﴾

28. O' alas! I wish I would not  
have taken so and so  
as a friend.

يُوَلِّتُنِي لِئَتْنِي  
لَمْ أَخْجِزْ فَلَا تَأْخِلْنِي بِ  
﴿٢٨﴾

29. Without doubt he has led me  
astray about the remembrance  
after it came to me  
and the shaitaan / satan  
is a forsaker for man.

لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ  
بَعْدَ إِذْ جَاءَنِي  
وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَذُولًا ﴿٢٩﴾

AL-ANBIYAA 21

83. And Ayub, when he called his Lord that distress has touched me and You are the most Merciful of those who are merciful.

الْأَنْبِيَاءُ ٢١

وَإِيُّوبَ إِذْ نَادَىٰ رَبَّهُ  
أَنِّي مَسَّنِيَ الضُّرُّ  
وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ﴿٨٣﴾

AL-ARAF 7

23. They both said,  
O' our Lord! we have oppressed our souls / selves / psyches and if You did not forgive for us and have mercy on us, definitely we will be from the losers.

الْأَعْرَافُ ٧

قَالُوا رَبَّنَا ظَلَمْنَا أَنفُسَنَا  
وَإِنْ لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا  
لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٢٣﴾

## **QUESTIONS AND ANSWERS**

22. Then with delusion he made evident to both of them, when both of them tasted the tree then their ills appeared to both of them, and both of them began to sew the leaves from the garden over both of them. And their Lord called both of them, did I not forbid both of you about that tree and I said to both of you surely the shaitaan / satan is a clear enemy for both of you.

فَدَلَّاهُمَا بِغُرُورٍ  
 فَلَمَّا ذَاقَا الشَّجَرَةَ  
 بَدَتْ لَهُمَا سَوْآتُهُمَا  
 وَطَفِقَا يَخْصِفْنَ عَلَيْهِمَا  
 مِنْ وُرْقِ الْجَنَّةِ  
 وَنَادَاهُمَا رَبُّهُمَا  
 أَلَمْ أَنْهَكُمَا عَنْ تِلْكَ  
 الشَّجَرَةِ  
 وَأَقُلْتُ لَكُمَا  
 إِنَّ الشَّيْطَانَ لَكُمَا عَدُوٌّ مُبِينٌ ٢٢

- Q1. In the garden Adam went near the tree, he realized the badness, then he sew the leaves of the garden. What are these leaves of the garden?

118. Surely you are not to be hungry and naked in it.

إِنَّ لَكَ أَلًا  
جُوعًا فِيهَا وَلَا تَعْرَىٰ ۖ ﴿١١٨﴾

119. And surely, you are neither to be thirsty nor you become victim in it.

وَأَنْتَ لَا تَطْمَؤُنُ فِيهَا  
وَلَا تَضْحَىٰ ۖ ﴿١١٩﴾

38. He said all of you get down all together from it (garden). So whenever a guidance comes to you from Me, so whosoever follows My guidance so no fear over them and they will not grieve.

قُلْنَا اهْبِطُوا مِنْهَا جَمِيعًا  
فَأَيُّ آيَاتِي كُنتُمْ هَٰذِهِ  
فَمَنْ تَبِعَ هُدَايَ  
فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٨﴾

59. And near Him are the keys of the absent, none knows it except Him. And He knows what is in the land and the sea. And a leaf does not fall except He knows it and nor the grain in the darkness of the earth and neither the wet and nor the dry except in a clear book.

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ  
لَا يَعْلَمُهَا إِلَّا هُوَ  
وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ  
وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا  
وَلَا حَبَّةٌ فِي ظِلْمٍ الْأَرْضِ  
وَلَا رُحْبٌ وَلَا يَابِسٌ  
إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾

19. And likewise We appointed them so that they question between themselves. From them the speaker said, How long you have stayed, They said, we have stayed a day, or part of a day. They said your Lord knows more with what (number) you stayed. Then appoint one of you with this your leaf / paper money towards Al-Madina / The city. So he should view which is more justified food. Then he will come with sustenance to you from it (city). And he should be courteous / well mannered. And definitely he should not make anyone aware / conscious with you.

وَكَذَلِكَ بَعَثْنَاهُمْ  
لِيَتَسَاءَلُوا بَيْنَهُمْ  
قَالَ قَائِلٌ مِمَّنْكُمْ لَبِثْتُمْ  
قَالُوا لَبِثْنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ  
قَالُوا أَرَأَيْكُمْ أَعْلَمُ بِمَا لَبِثْتُمْ  
فَابْعَثُوا أَحَدَكُمْ بِوَرِقِكُمْ هَذِهِ  
إِلَى الْمَدِينَةِ  
فَلْيَنْظُرْ أَيُّهَا أَزْكَى طَعَامًا  
فَلْيَأْتِكُمْ بِرِزْقٍ مِنْهُ  
وَلْيَلْكَظْ وَلَا يَشْعِرَنَّ بِكُمْ أَحَدًا ﴿١٩﴾

## AL-BAQARA 2

34. And when We said for the angels, prostrate for Adam and they prostrated except Iblees. He refused and sought greatness. And he became from the rejecters.

## الْبَقَرَةُ ٢

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ  
فَسَجَدُوا إِلَّا إِبْلِيسَ  
أَبَىٰ وَاسْتَكْبَرَ  
وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾

## AL-KAHF 18

50. And when We said for the angels, prostrate for Adam and they prostrated except iblees. He (Iblees) became from the jinn / shielded ones so he took liberty about the order of his Lord. So will you take him and his offspring protectors besides Me. And they are enemy for you. Bad is the substitution for the oppressors.

## الْكَافَّة ١٨

وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ  
فَسَجَدُوا إِلَّا إِبْلِيسَ  
كَانَ مِنَ الْجِنَّ  
فَفَسَقَ عَنْ أَمْرِ رَبِّهِ  
أَفَتَتَّخِذُونَهُ وَذُرِّيَّتَهُ أَوْلِيَاءَ  
مِنْ دُونِي وَهُمْ لَكُمْ عَدُوٌّ  
بَشَرٌ لِّلظَالِمِينَ بَدَلًا ﴿٥٠﴾

Q2. Is iblees jinn or an angel?

AR-REHMAN 55

15. And He created jinns  
from corals from fire.

الرَّحْمَنِ ٥٥

وَخَلَقَ الْجَانَّ  
مِنْ نَّارٍ مِنْ تَارٍ ١٥

AL-HIJR 15

27. And the jinns / shielded ones  
We have created from before,  
from the porous fire.

الْحِجْرِ ١٥

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ  
مِنْ نَّارٍ السَّمُومِ ٢٧

AL-KAHF 18

51. I did not make them witness  
on the creation of the skies  
and the earth, and nor on  
the creation of their own  
souls / selves / psyches.  
And I was not taking the support  
of those who astray.

الْكَافِّ ١٨

مَا أَشْهَدْتُهُمْ  
خَلْقَ السَّمُوتِ وَالْأَرْضِ  
وَلَا خَلْقَ أَنْفُسِهِمْ  
وَمَا كُنْتُ مُتَّخِذَ  
الْمُضِلِّينَ عَصْدًا ٥١

129. Our Lord, appoint in them  
a messenger from them,  
who recites Your ayaat / signs  
over them and who gives  
the knowledge of  
Al-Kitab / The Book  
and Al-Hikmah / The Wisdom  
and justify them. Surely your  
Lord is the Mighty, the Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ  
يَتْلُو عَلَيْهِمْ آيَاتِكَ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّيهِمْ  
إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

**Q3. Please explain in detail the masculine manners of the messenger?**

221. Shall I give you the prophecy  
on whom the shayateen  
/ satans descend?

هَلْ أُنَبِّئُكُمْ عَلَى  
مَنْ تَنْزِلُ الشَّيَاطِينُ ۖ

222. They descend on every  
lying, wicked person.

تَنْزِلُ عَلَى كُلِّ أَفَّاكٍ أَثِيمٍ ۖ

223. They encounter the  
listening and the majority  
of them are liars.

يُلْقُونَ السَّمْعَ وَأَكْثُهُمْ كَذِبُونَ ۖ

224. And (on) the poets,  
who follow their tempters.

وَالشُّعْرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ ۖ

225. Did you not see them  
wandering distracted in  
every valley?

أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ  
وَادٍ يَهِيمُونَ ۖ

226. And that they say what  
they do not practice.

وَأَنَّهُمْ يَقُولُونَ  
مَا لَا يَفْعَلُونَ ۖ

**Q4. Do Shayateen / satans descend on all types of poets?**

227. Except those who believe and correct their deeds and remember Allah much and defend themselves after they are oppressed. And soon those who are oppressed will know what turn their affairs will take.

إِلَّا الَّذِينَ آمَنُوا  
وَعَمِلُوا الصَّالِحَاتِ  
وَذَكَرُوا اللَّهَ كَثِيرًا  
وَانْتَصَرُوا مِنْ بَعْدِ مَا ظَلَمُوا  
وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا  
أَيَّ مُنْقَلَبٍ يَنْقَلِبُونَ ﴿٢٢٧﴾

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01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

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21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

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23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

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51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
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66. Parent and Children Relationship (2009)

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