بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



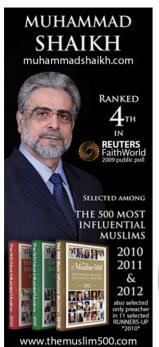
INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

INTERCESSION

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

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Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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About The Booklet

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

AL-QURAN THE CRITERION

About Muhammad Shaikh



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

Our Motto

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



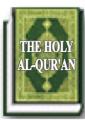


READ!

WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- * A PROCLAMATION TO HUMANITY
- * A FOUNTAIN OF MERCY AND WISDOM.
- * A WARNING TO THE HEEDLESS.
- * A GUIDE TO THE ASTRAY.
- * AN ASSURANCE TO THE DOUBTFUL.
- * A SOLACE TO THE SUFFERING.
- * A HOPE TO THOSE IN DESPAIR.

AZ-ZUMAR 39

44. Say, for Allah is the shafaat / intercession all together. The kingdom of the skies and the earth is for Him. Then you will be returned towards Him.

AL-BAQARA 2

255. Allah there is no god except Him the Living, the Ever Established. no slumber / drowsiness can seize Him, and nor sleep. Whatever is in the skies and whatever is in the earth is for Him. Who is there that can shafaat / intercede near Him except with His permission. He knows what is in front of them and what is behind them. And they shall not encompass anything from His knowledge except with what He wills. His throne extends over the skies and the earth and the guarding / preserving both of them does not fatigue Him, and He is the High, the Supreme.

اَلنُّومَرِ ٣٩

قُلۡ بِتلٰوِالشَّفَاعَةُ جَمِيْعًا ۗ كَامُلُكُ السَّمْوٰتِ وَالْأَرْضِ ثُمِّ الدَّيْهِ تُرْجَعُونَ ۞

ٱلۡبَقَرَةِ ٢

اللهُ كَرَّ الهُ الْآهُوَ اللهُ كَرَّ اللهُ كَرَّ الهُ اللهُ كَرَّ الهُ اللهُ كَرَّ اللهُ كَرُّ الْفَيْوُمُوْ اللهُ الْفَيْوُمُوْ اللهُ ا

SHAFA'AT / INTERCESSION

- 1. To come in between or intervene or mediate by pleading on behalf of a person who is in difficulty or in trouble.
- 2. A prayer to God on behalf of others. (Webster encyclopedia unabridged dictionary page no. 740)

TAHA 20

109. That day shafaat / intercession will not benefit (for anyone) except whom the most Gracious permitted for him and He is pleased for him in saying.

r. db

ؽۅٛؗڡؠڔ۬ڐڒؿؘڡؙٛۼؙٵۺۜڡؘٚٵۼڎؙ ٳڷٳڡٮؙؙؙؙٵۮؚٮؘڮٵڶڗڂڡڽؙ ۅڒۻؚؽڵۮڨٷؚڒ۞

MARYAM 19

87. They do not possess the shafaat / intercession except who took a covenant near the most Gracious.

مُرْكِيمَ ١٩

ڵۘٳؽؠٞڶؚڴٷؚؽٳڶۺۜٞڡؘٵۼڎٙ ٳڷٳ؆ۻؚٳؿۜٞۼۘۮؘۼؚٮ۫ۮٳڶڒؖڟڹؚۼۿڴٳۄ۠

AZ-ZUKHRUF 43

86. And those whom they call from other than Him, do not possess the shafaat / intercession except who witnessed with the truth and they know.

ٱلزُّخُرُفِ ٤٣

ۅؘڵٳؽڬڸڰؙٳڵڎڽؽؘؽۮۘۼۏۛڹ ڡٟڹؗۮؙۏڹؚڮؚٳڶۺۜڡٞٵۼڎؘ ٳڷڒڡؙڹۺؘۿ۪ۮڽٳڂۊؚۜ ۅۿؠؙٮۼ۫ڶؠۏٛؽؘ۞

AL-ANBIYAA 21

28. He knows what is between their hands / in front of them and what is behind them, and they cannot do shafaat / intercede except to whom He is pleased and they are from His fear worried / concerned.

ٱلْأَنْبِيَاءِ ٢١

ؽۼڵۄؙؗؗؗؗڡٵٮؽڹ ٵؽٮؽۿۭؠٛۅؘڡٵڂڵڣۿۄ۫ ۅٳڒؽؿۘڣٷڽ ٳڵڒڶؠڹٳۯؾۻؽ ۅۿؙۄٛڡڹٛڂۺٛؽؾؚ؋ڡؙۺٛڣڠؙۅؙ

AL-ARAF 7

^{53.} Do they wait / watch except its interpretation. The day its interpretation comes, those who forgot it from before will say, without doubt messengers of our Lord came with the truth. So, are there for us from shufa'a / intercessors then they shafaat / intercede for us or we be returned then we will do other than what we were doing. Without doubt they have lost their souls / selves / psyches and astraved from them what they were fabricating.

ٱلْاَعُرَافِ ٧

هَـُلُ يُنْظُرُونَ الْأَتَّأُولِيَّةُ يَوْمَ يَا تِيَ تَأُولِيكُ يَقُولُ الَّذِينَ نَسُوَةُ مِنْ قَبُلُ فَكُلُ جَاءَتُ رُسُلُ فَيَشْفَعُوْ الْنَا الْوَثُرَدُّ فَيَشْفَعُوْ الْنَا الْوَثُرَدُّ فَيَشَفَعُوْ الْنَا الْفُسُلُمُ الْفَاسَةُ مُلِ فَكُمُلُ عَلَيْ الْفِي الْفَسَادُ وَالْفَسَادُ وَاللَّا الْفُلَادُ الْفَلَادُورِ فَيَ وَضَلَّ عَنْهُمُ مَا كَانُوْ النَّفُسَةُ مُرَادُ وَنَ ﴿

AL-MUNAFIQOON 63

5. And when it is being said to them, come (to Messenger) a Messenger of Allah he will seek forgiveness for you, they twisted / turned their heads and you saw them opposing and they were arrogant.

أَلْمُنْفِقُونَ ٦٣

وَإِذَاقِتِ لَ لَهُ مُرَّعَالُوْا يَسْتَغُفُوْرُ لَكُمْ رَسُولُ اللهِ لَوَّوْارُءُوْسَهُمْ وَرَايَتُهُمُّ يَصُلُّوْنَ وَهُمْ مِنْسُتَكُمْرُوْنَ ۞

AN-NISA 4

64. And We did not send from any messenger except to be obeyed with the permission of Allah. And if that they, when they had oppressed their souls / selves / psyches, would have come to you, so they should have sought forgiveness of Allah, and the Messenger would have sought forgiveness for them, definitely they would have found Allah, Returning, Merciful.

لتِسَاءِ ٤

وَمَآآرُسَلْنَامِنُ رَّسُوْلِ الدَّلِيُطَاعَ بِإِذْنِ اللَّهِ وَلَوَآتَهُمُ إِذْ ظُلِكُمُوْآ آنفُسَهُمُ جَاءُوْك فَاسْتَغْفَرُلُهُمُ الرَّسُولُ وَاسْتَغْفَرُلُهُمُ الرَّسُولُ لَوَجَكُ واللَّهَ تَوَابًا رَّحِيمًا وَ

AL-BAQARA 2

254.O' you who believe! Spend from what We provided you from before the day will come when there will be no trading in it, and no friendship and no shafaat / intercession (be accepted). And the rejecters are oppressors.

ٱلْبَقَرَةِ ٢

ڲٲؿ۠ۿٵڷڹ۬ؽؙؽٵٛڡؙڹؙٷٙٳ ٲڣ۫ڠٷٳڡٵۯڒڨؙڹڬڡؙڔۣۨڽۨٷ ٲڽؾؙٲؾؚؽٷڴڒؖۘڋڹؽۼۜڣؽۅ ۅؘڵٳڂؙڵڎٷڵٳۺڡؘٵۘڝڎؖ ۅٲڵڮڣۯؙۅ۫ڹۿؙ؞ؙۄٳڶڟڸؠؙۅٛڹ؈

YOUNUS 10

18. They serve besides Allah that neither harms them nor profits them and they say, these are our shafaeen / intercessors in the nearness of Allah. Say, do you prophecise / inform Allah with what He knows not, and what is in the skies and not in the earth. Glory to Him and He is High above to what they associate (with Allah).

رو فرر يونس ١٠

وَيُعُنُبُنُ وَنَ مِنَ دُونِ اللهِ
مَالَايَضُرُّ مُ وَلَا يَنْفَعُهُمُ
مَالَايَضُرُّ مُ وَلَا يَنْفَعُهُمُ
شَفْعًا وُنَا عِنْدَ اللهِ
فَلْ اَتُنَبِّوْنَ اللهُ
فَلْ اَتُنَبِّوْنَ اللهُ
وَلَا إِنْ اَللهُ عَلَمُ فَى السَّلْمُوتِ
مَالِايعُلْمُ فَى السَّلْمُوتِ
مُلْلِايعُلُمُ فَى السَّلْمُوتِ
مُنْجُنَهُ وَتَعْلَى عَمَّا يُشْرِرُونَ

AZ-ZUMAR 39

43. Or they took shufaa / intercessors from other than Allah. Say, even if they do not possess a thing and they do not have intellect / mind.

ٱلزُّمَرِ ٣٩

آمِراتُّكُنُ وُا مِنُ دُونِ اللهِ شُفَعَاءً ۗ قُلۡ آوَلَوۡ كَانُوُ الاِيہُ لِكُوۡنَ شَنَّ وَلایعُقِلُوۡنَ ۞

AL-ANAM 6

94. And without doubt you will come to Us individually as We have created you first time and you left that We have bestowed you behind your backs.
And We do not see with you your shufaa / intercessors those whom you claim that they were partners amongst you. Without doubt they are cut off between you and astrayed from you what you were claiming.

اَلْاَنْعَامِر ٢

ۅؘۘۘۘڷۊۘۮڿؚٵٞؿؙٷڹٵڡٛٳۮؽ ػؠٵڂۘۘڬڤٙڹڬؽؙٳۊۜڶؘڡڗۜۊ ۊۘ؆ۘۘڬؿؙؽٵڂۊۜڶڹڬؽؙۉۯٳءٛڟ۠ۿۅ۫ڔڮؙ؞ؙ ۉڡٵڹڒؽڡۘػػؙؽۺؙڣٵ٤ٛڰؙۄؙٳڷڮؽڹ ڒؘۼؠڎؿٵٮٚۿؽۏؽڵۿۺؙڒڴٷٵ ڰڞؙڷڠڟۜۼڹؽۘڶڰٛۯ ٷۻڷۼڹؙڮؙڎؙڰٵڰڹٛڎؙؿڗ۬ۼٛۿۏڹ۞ٞ

AAL-E-IMRAN 3

187.And when Allah took
a covenant with those who
were given Al-Kitab / the book
that definitely you will clarify it
for mankind and you will
not hide it. So they threw it
away behind their backs
and purchased with it
a little price. So they made
a bad bargain / purchase.

الرِعِمُزنَ ٣

وَإِذَا كَنَا اللهُ مِيْنَاقَ الْذِيْنَ اُوْتُواالْكِثْبَ وَلِاتَكْتُهُوْنَكُ وَلَاتَكْتُهُوْنَكُ فَنَبُلُوْهُ وَلَاءَظُهُوْرِهِمُ وَاشْتَرُوْا بِهِ ثَبُنًا قَلِيْلًا فَبْشَى مَا يَشْتَرُوْنَ ∞

YASEEN 36

23.Do I take from other than Him gods, if the most Gracious intends me with harm so their shafaat / intercession will not be sufficient for me in anything and nor they will rescue me.

یش ۳۶

ٵۜؾٞڂؚڹؙۯڹؗۮۏڹ؋ٙٳڶۿڐٞ ٳڹٛؾؙڔۮڹٳڶڗڂٮڽؙڹۻ۠ڗ ڒؿۼۛڹۘۼڹٞؿۺڡؘٵۼؾؙۿؙۮۺؽٵ ٷٙڵٳٮڹٛۊڹؙۏڹ۞ۧ

AL-BAQARA 2

48. And take guard of the day when no soul /self / psyche can reward about soul /self / psyche in anything and no shafaat / intercession is to be accepted from her and no equitableness is to be taken from her and they will not be helped.

اَلۡبَقَرَةِ ٢

ۅؘٳؾۘۘڠؙۏؙٳؽۏؚۘؗڡٵڵۘٳۼٛڿۯ۬ؽ ٛڡؙٛۺؙۼڽؙێٞڡٛڛۺؙؽۘٵ ٷڵٳؽڡؙڹؙڶؙؚڡڹؙۿۜٲۺڡؘٵۼڐ ٷڵٳؽٷؙڿڹؙڞۯۏڹۿٵۼڶڰ ٷڵٳۿؙؙؙۮؠؽؙڞۯۏڹ۞

HOOD 11

45. And Nooh (pbuh) called his Lord so he said,
O' my Lord, surely my son is from my family and surely Your promise is true and You are the best governor of the governors.

هُوْدٍ ١١

ۅؘڹٳۘؗڐؽٮٷٛڿۜڗؾڮ ڡؙڡٵڶڔؾؚٳػٳڹؽ۬ؠؽڡڹٲۿڶؚؽ ۅؙٳٮۜۅؙۼۘۮؙڮٳڬٷ ۅؙٲٮؙؙػٲڂٛڴۄ۠ٳڮڮؽڹٙۛۛ۫

46. He said O' Nooh (pbuh) surely he (your son) is not from your family. Surely his deed is not corrected one, so do not question Me what you do not have any knowledge with it. Surely I sermon you that you will become from the ignorants.

قَالَ لِنُوْحُ إِنَّهُ لَيْسَ مِنْ اَهُلِكَ إِنَّهُ عَمَكُ غَيْرُصَا لِهِ فَكَ فَالِاتَسُّكُلُنِ مَالَيْسَ لَكَ بِهِ عِلْمُ^{ال} إِنِّنَ اَعِظُكَ اَنْ تَكُوْنَ مِنَ الْجُهِلِيْنَ ۞

47. He (Nooh pbuh) said, my Lord surely I seek refuge with You that I question You with that I do not have any knowledge with it. And if You do not forgive me and do not have mercy on me I will be from the lost ones.

قَالَ رَبِّ إِنِّنَ ٱعُوٰذُبِكَ ٱنۡ ٱسْتَلُكَ مَالَيْسَ لِيُ بِهِ عِلْمُرُّ وَ الْاَتَغُفِرُ لِيُ وَتَرْحَمُنِيَ ٱكُنْ مِّنَ ٱلْخُلْسِرِيْنَ ۞

AT-TAHREEM 66

10. Allah strikes an example for those who reject, the wife of Nooh / Noah (pbuh) and the wife of Lut / Lot (pbuh). Both (wives) were under two servants from Our servants, who are two correct doers. Then they (both wives) betrayed both of them, so they could not enrich in anything from Allah. And it was said, both of you enter the fire with those who enter.

ٱلنَّحْرِيْعِرِ ٦٦

ضَرَبَ اللهُ مَثَلًا لِلَّذِيْنَ كَفَرُوا امْرَاتَ نُوْجِ وَامْرَاتَ لُوْطٍ كَانَتَا كَخْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَالِحَ يُنِ فَكَانَتُهُمَا فَكُورُيغُنِيَا عَنْهُمَا مِنَ اللهِ شَيْعًا وَقِيْلَ ادْخُلا التَّارَمُعَ اللَّ خِلِيْنَ ۞

MARYAM 19

- 42. When he (Ibraheem pbuh) said to his father,
 O' my father! Why do you serve who does not listen and does not have insight.
 And they cannot enrich you about anything.
- 43. Surely O' my father! Without doubt there has come to me from the knowledge what did not come to you. So follow me, I will guide you on an even way.
- 44. O' my father! Do not serve satan. Surely the satan is disobedient for the most Gracious.
- 46. He (Ibraheem's pbuh father) said do you detest / dislike about my gods
 O' Ibraheem (pbuh). Definitely if you do not stop (from it)
 I will definitely stone you and leave me for a long time.
- 47. He (Ibraheem pbuh) said peace be on to you. Soon I will seek forgiveness for you from my Lord. Surely He is affectionate with me.

مُرْتِيرَ ١٩

ٳۮ۬ۊٵڶٳڒؠؽۄؽٙٲڹۘڗڸؗؖؗۄڗڠڹؙؙۘٛ ڡؙٳڶٳؽٮٛۿۼؙۅڶٳؽڹٛڝؚڔٛ ۅڵٳؽؙۼ۬ڔؽ۬ۘؗؗؗؗۼڹؽ۬ؖۼڹؙڰۺؙڟۣ؈

ؽٲڹۘؾؚٳڹٞ۠ڡٞڬؘؙۘۘۘۘۘڮٵٛۼ۬ؽٚ ڡؚڹٵڵۼڶؚۄڡؘٲڵڡؗۯؽٲڗڬ ۘٷٲٮۜؠۼ۫؈ٛٙٱۿ۫ڔڮٶؚ؉ٳڟٲڛۅؚؾ۠ٳ۞

> ۗ يَابَتِ لِاتَعْبُرِ الشَّيْطَنُّ إِنَّ الشَّيْطِنَ كَانَ لِلرِّحْمِنِ عَصِيًّا ۞

قَالَ اَرَاغِبُ اَنْتَعَنَٰ الهَتِیۡ یَااِبْرِهِ یُمُّ اَیۡنَ اَنْمَتَنۡتُهِ اَکُرۡرُجُمُنَّكُ وَاهِجُرۡزِیۡ مَلِیًا ۞

> قَالَ سَلَّمُ عَلَيْكَ سَاسْتَغُفِرُ لِكَ رَبِّنْ إِنَّهُ كَانَ بِنْ حَفِيًّا ﴿

ASH-SHUARA 26

86. And forgive for my father surely he is from the astrayed ones.

AL-MAIDA 5

116.And when Allah said O' Essa / Jesus (pbuh) the son of Maryam/Mary (pbuh) did you say to mankind that vou take me and my mother as two gods other than Allah? He said, glory to You, never could I say with what I had no right. If I had said such a thing, so definitely You would have known it. You know what is in my soul / self / psyche and I do not know what is in Your soul / self / psyche. Surely You are knowledgeable of all that is absent.

الشعراء ٢٦

ۅؙۘٳۼٝڣۯٳڋؽٞ ٳؾۜۘۘٷػٲٮؙۯڹٵڶۻۧٳٙڸؾؖؽؘ۞

ٱلْمَائِلَةِ ٥

وَإِذْقَالَ اللهُ يَعِيْسَى إِنْ مُرْيِمَ عَانَتُ قُلْتَ لِلنَّاسِ الْخِنُ وَنِي وَارُحِّى الْهَيْنِ مِنْ دُوْنِ اللهِ قَالَ سُبُحْنَكُ مَا يَكُوْنُ لِيَ وَلَا اَعْلَمُ مَا فِي نَفْسِيْ وَلَا اَعْلَمُ مَا فِي نَفْسِيْ وَلَا اَعْلَمُ مَا فِي نَفْسِيْ

AL-MAIDA 5

117.I never said to them except what You ordered me with it, that you serve Allah, my Lord and your Lord.
And I was a witness over them while I lived among them. When You tawaffaitani / completed me (my soul / self / psyche)
You were the Watcher over them. And You are a Witness over all things.

اَلْمَائِلَةِ ٥

مَاقُلُتُ لَهُمُ الآمِاَامُرُتِنِي بِهَ اَنِ اعْبُدُ وااللهُ رَبِّيُ وَرَبَّكُمُ وَكُنُتُ عَلَيْهِمُ شَهِينًا امّادُمْتُ فِيهِمْ فَلَمَّا تَوَقَّيْتَنِي فَلَمَّا تَوَقَّيْتَنِي كُنْتَ انْتَ الرِّقِيْبَ عَلَيْهِمْ وَأَنْتَ عَلَى كُلِّ شَيْءً شَهِيدًا

118.If You punish them then surely they are Your servants, and if You forgive them then surely You are the Mighty, Wise.

119.Allah will say,
this is the day on which
the truthful will profit
from their truth.
For them are gardens
with rivers flowing beneath,
they will live in it forever.
Allah is pleased with them

and they are pleased with Him. That is the great success.

ٳڹۛٮؙڠؙڬڔٚؠؙۿؙۄؗ۫ۏٳٮٚٞۿؗۄٝۘۼؚؠٵۮڬٛ ٷٳڹؙؾۼ۬ڣؚۯؙڶۿؙۄؗ ڣٳڹۜڰٲڹ۫ؾٲڵۼڔ۬ؿڒؙٳػڲؚڮؽؙۄٛ

قَالَ اللهُ هٰذَا يَوْمُ يَنِفَعُ الصّدِقِينَ صِدُ قُهُمُّرُ مِنْ تَحْتِمَ الْلاَنَهُرُ خِلْدِيْنَ فِيمَا أَبَدًا رَضِي اللهُ عَنْهُ مُؤوَدَضُوا عَنْهُ ذِلِكَ الْفَوْزُ الْعَظِيْمُ اللهِ

- 53. Say, spend (sadqa / charity) willingly / voluntarily or unwillingly / dislikingly it will never be accepted from you. Surely you are people who are fasigeen / liberals.
- 54. They were not prevented that their expenditures get accepted from them except that they rejected Allah and His messenger and they do not come to salah / prayer except they are lazy and they do not spend (sadqa / charity) except unwillingly / dislikingly.
- 80. You seek forgiveness for them or you do not seek forgiveness for them. If you seek forgiveness for them seventy times Allah will never forgive them. That is because they rejected Allah and His messenger. And Allah will not guide people who are fasigeen / liberals.

التُّوْرُبُةِ ٩

ڡؙؙڬٲٮٚڣؗڨؙٷٳۘڟۅؚ۫ڲٵ ٲۅ۫ۘڪڒۿٵڷؽؙؾؙۜؿؘڰؘڹۜڶۄٮ۬۬ػؙڎ^ۄ ٳٮڰؙڎؙڒؙڬؙؿؙڎؘٷؘۄؙڰاڣڛڡؚٙؽؘ؈

وَمَامَنَعُهُ مُ اَنْ تُقْبَلَ مِنْهُمُ نَفَقْتُهُ مُ الْآانَّهُ مُ كَفَرُوْا بِاللهِ وَبِرَسُوْلِهٖ وَلِايَ تُوْنَ الصَّلْوَةَ الِآوهُ مُ كُمَالَى وَلَايُنْفِقُونَ الِآوهُ مُ مُكَالَى وَلَايُنْفِقُونَ الِآوهُ مُ مُكالَى وَلَايُنْفِقُونَ

> اِسْتَغُفِرُلَهُمُ اَوُلَاتَنْتُغُفِرُلَهُمُ اِنْتَنْتَغُفِرُلَهُمُ سَبْعِيْنَ مُرَّةً فَكُنُ يَّغُفِرُاللَّهُ لَهُمُ فَاللَّهُ وَرَسُولِهِ وَاللَّهُ لَا يَهُدِى الْقَوْمَ الْفَسِقِيْنَ ﴿

AL-FURQAN 25

26. That day, the kingdom of truth will be for the Merciful and that day will become very difficult over the rejecters.

الفرق مورد اَكُمُلُكُ يُومَدِنِ إِنْحُقُ لِلرِّحْمْنِ وَكَانَ دُومًاعَكَى الْكُفْ يْنَ عَسَارًا ﴿

30. And the messenger will say, O' my Lord, surely my people took this Al-Quran / The Reading abandoned / left it (not took guidance). ٷقال الرَّسُوْلُ يُرَبِ إِنَّ قَوْمِي الَّخَانُ وُا هٰذَ االْقُرُّالَ مُهْجُوُرًا ۞

AN-NAJM 53

26. And how many from angel in the skies, their shafaat / intercession is not sufficient in anything except from after that Allah gives permission to whom He wills and to whom He is pleased.

اُلنجُمِ ٥٣

ۅؙڴۄٝڡؚٞڹؙۜڡؙٞڵڮ؈ٛٚۨۨٲڵۺؖؖۜؖۿۅٝڗ ٳڒؿؙۼ۬ؽ۬ۺڡؙۜٲڠؗؠؙؙؙؙؙٛٛٛۿؙۺؙؽؙٵ ٳڷٳڡڹۢڹۼؙٮؚٳؘڽؙؾٲ۬ۮؘڹٳۺ۠ ڸؠؙڹٛؾۺؘٲءٛۅؙؽۯڟؠ۞

FUSSILAT 41

30. Surely those who say our Lord is Allah then they are steadfast the angels descend on them (saying) you do not fear and you do not grieve and have the good news of the garden that you are promised.

فُصِّلَتُ ٤١

اِتَّاكَٰنِ نَنَ قَالُوْارَ بُنَااللهُ ثُمَّاسُتُقَامُوْا بَتَنَزَّلُ عَكَيْهِ مُالْمَلَاكَةُ الاَّتَخَافُواوِلَاتَخُزِئُوْا وَابْشِرُ وَالِالْجَنَّةِ الَّذِي كُنْتُوْتُوْعَدُونَ ۞

31. We are your aulia / protectors in the life of the world and in the hereafter.

And in it for you what your souls desire, and in it for you what you were promised.

نَحْنُ اُوْلِيَّاؤُكُمْ فِى الْحَيُوةِ السُّنْيَا وَفِى الْالْخِرَةِ وَلَكُمْ فِيْهَا مَاتَشْتَهِ فِيَ اَنْفُسُكُمُ وَلَكُمْ فِيْهَا مَا تَثَّ عُوْنَ ۚ

32. A reception from Forgiver, Merciful.

نُزُرُومِنْ عَفُورِ رِرَحِيْرِهِ شَ

AZ-ZUMAR 39

75. And you will see the angels those who are at the border from the surrounding of the throne, they are glorifying with the praise of their Lord and will be completed between them with the truth and will be said, the praise is for Allah the Lord of the worlds.

اَلزُّمُرِ ٣٩

وَتَرَى الْمُلَلِكَةُ كَافِيْنَ مِنْ حُوْلَ الْعَرْشِ يُسَبِّحُونَ جِعُلُورَ لِبَهِمْ وَقُضِى بَيْنَهُمْ بِالْحُقِّ وَقِيْلُ الْحَكَمُ لَلْهِ وَقِيْلُ الْحَكَمُ لَيْلَةِ وَقِيْلُ الْحَكَمُ لَيْلَةِ

GHAFIR 40

7. Those who carry the throne and who surround it they glorify with the praise of their Lord and believe with Him and seek forgiveness for those who believe. Our Lord You spread out / widened the mercy and knowledge over everything.

So forgive for those who repented and followed Your way and guard them (from) punishment of blazing fire.

غارثير ٤٠

ٱلْذِينَ يَحْلُونَ الْعَرْشُ وَمَنَ حَوْلَا يُسَبِّعُونَ وَمُنَ حَوْلَا يُسَبِّعُونَ بِهِ وَيُسْتَغُفِرُ وَنَ لِلَّنِ يَنَ الْمَنُوْلَ وَيَسْتَغُفِرُ اللَّذِينَ تَالْانِ الْمَنْوَلَ وَاتَّبُعُوْ السَّنِيلَكَ وَقِهِمْ عَذَا الْكِالْكِ

GHAFIR 40

- 8. Our Lord, and enter them in the gardens of permanent residence that you promised them.

 And whosoever corrected from their fathers / ancestors and their pairs / wives and their descendants / offsprings.

 Surely You are the Mighty, the Wise.
- And guard them from the ills / weaknesses.
 And whosoever guarded from ills / weaknesses, so without doubt, that day You will have His mercy.
 And that it is the great success.

غَافِرِ ٤٠

ۯؠۜڹٵٷٲۮڿؚڵۿؙۮؘڿڹ۠ؾؚ ۘۼۮڹٳڷڹؽؙٷۼۮؾۜۿؽٛ ٷڡؙڹٛڝؙڮڡڹٝٳڽؚۿؚؚۿ ٷٲۯٛٷٳڿؚۿؚڂۘۏڎؙڒؾ۠ؾۿؚؠٝ ٳٮؙۜٛٛڰٲڹؙٛػٳڵۼڒؚؽ۫ڒ۠ٳػڮۮۣڂ

وَقِهِمُ السَّيّاتِ وَمَنْ تَقِ السَّيّاتِ يُوْمَهِ نِ فَقَ لَ رَحِمْتَكُ وَذِلِكُ هُوَ الْفَوْزُ الْعَظِيْمُ ۚ

AAL-E-IMRAN 3

193.O' our Lord, surely we have listened to the caller, calling for belief that believe with your Lord so we believed. O' our Lord, then forgive for us our guilts / sins and cover about us, our badness / ills and complete our lives with the righteous.

ال عِمْرِنَ ٣

ۯؠۜٞڬٙٳؘڹۜٮؙٵڛٮؚڡ۪ۼؙڬٵ ڡؙڬٳۮڲٳؿؙٵۮٟؽڸڵؚٳؽٙٵڹ ڣٵڡٮؙۜڐ ۯؠۜڹٵڣٵۼ۫ڣۯڮڹٵڎؙٮٷڹڹٵ ۅؘڲڣٞۯۼؾٵڛؾٳؾڹٵ ۅؘڰٷۜٞٮؙٵڡٛػٵڵٳٛۘۻۯٳڕ۞

AAL-E-IMRAN 3

194.O' our Lord and give us what You promised us over Your messengers and You do not disgrace us on the day of judgement. Surely you do not differ from the promise.

ال عِمْرِنَ ٢

ۯؠۜڹٵۉٳؾٮؘٵ ؠٵۅؘۘۘۼڶ؆ٞڹٵۼڵڕؙڛؙڸڬ ۅؘڵاڰٷڂؚۯڹٵؽۅٛؗٛ؋ٳڶڣؚڸڮڎؚ ٳٮٞٚڮؘڵٳڝؙؙٵڵؚؠؽۘۼٵۮۥ

195.So their Lord answered them surely I do not waste doers work from you from male or female. Some of you are from some. So those who migrated and were driven out from their circles and got hurt in My way and they fought and they were killed definitely I will cover their ills / weaknesses and I will definitely enter them in gardens from where rivers flow beneath it. Reward from the nearness of Allah. And the beautiful reward is near Allah.

Questions & Answers

AN-NISA 4

85. Whosoever intercedes beautiful shafaat / intercession for him will be a portion from it. And whosoever intercedes bad shafaat / intercession for him will be a guardian from it and over Allah is the support of everything.

النِّسُاءِ ع

مَنۡ يَشۡفَعُ شَفَاعَةً حَسَنَةً يَّكُنُ لَّذَنصِيۡبٌ مِّنُهَا ۚ وَمَنُ يَشۡفَعُ شَفَاعَةً سَتِعَةً يَكُنُ لَّذَكِفُلُ مِّنۡهَا ۖ وَكَانَ اللَّهُ عَلَى كُلِّ شَيۡ اللَّهُ مُلِّا شَيْعً مُّقِيْدً

AL-ISRA 17

- 62. He (iblees) said,
 do You see this is the one
 You have honored over me.
 Definitely If You will give me
 respite towards the day
 of judgement I will definitely
 make his descendant have
 worldly experience except
 a few.
- 63. He (Allah) said, go away whosoever follows you from them, surely hell is your reward, an abundant reward.

الإسراء ١٧

قَالَ اَرَءُيْتُكَ هٰذَا الَّذِي كُرَّمُتَ عَكَّرُ لَمِنَ الْخُرْتِنِ إلى يَوْمِ الْقِيلَةِ لِكِنْ الْخُرْتِيَةَ الْاَقْلِيلَا ﴿

قَالَ اذْهَبُ فَمَنْ تَبِعَكَ مِنْهُمْ فَانَّ جَمَّنَّهُ جَزَاوْكُمْ جَزَاءً مَّوْفُوْرًا ﴿

Q1. Can you clarify how can shafaat / intercession for a bad / evil person happens / occurs?

AL-ISRA 17

64. And you can stir up or excite with your voice whosoever is obedient from them and import on them with your thought and your masculine manners and be their partner in wealth and children and promise them.

And shaitaan / satan promises them nothing except delusion.

ٱلْإِسْرَاءِ ١٧

وَاسْتَفْزِزْمَنِ اسْتَطَعْتَ مِنْهُمُ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِمُ بِحَيْلِكَ وَرَجِلِكَ وَشَارِكُهُمْ فَى الْاَمْوَالِ وَالْاَوْلَادِ وَعِلْهُمْ رَّ وَمَا يَعِلُهُمُ الشَّيْطِنُ الِّاعْرُورُانَ

65. Surely My servants over them, you will never have any authority. And your Lord is sufficient advocate.

ٳٮۜٞۘۜۘۼۘڹٳۮؚؽ ڵڝؘؗڶڮۘٷؽۿؚؠٝڛٛڶڟڹ۠ ۅڰڣ۬ؽؠؚۯڽؚڮۘۘۅؙڮؽؙڲڒ۞

AZ-ZUMAR 39

53. Say O' my servants!

Those who exceeded over their souls / selves / psyches you do not despair from the mercy of Allah.

Surely Allah forgives guilts together. Surely He is the Forgiving, the Merciful.

54. And deputize towards your Lord and submit for Him from before the punishment comes to you then you will not be helped.

55. And follow the best of what has been revealed towards you from your Lord, from before that the punishment comes to you suddenly and you are of those who are not conscious.

اَلزُّمُرِ ٣٩

قُلْ لِعِبَادِي الَّذِيْنَ أَسْرَفُوْ اعْلَى اَنْفُسِهِمْ لَاتَقُنُطُوْ امِنْ تَخْمَةِ اللهِ إِنَّ اللهُ يَغْفِرُ النَّنُوْبَ جَمِيْعًا اللَّهِ اللهُ إِنَّهُ هُو الْعَفُوْ رُالرَّحِيْمُ قَ

> ۉٳڹؽڹٷٙٳٳڮۯؾؚػؙڡٛ ۉٳؘڛ۬ڸٷٙٳڮۮڡٟڹٛڨڹٞڶ ٳؙڹٛؾٲؾڲػؙٵڵۼۮٵڣ ؿڲٷؿؙۻٷۏؽ۞

وَاتِّبِعُوَّا اَحْسَنَ مَا أَنْزِلَ اِلْكِكُمُ مِّنُ رَّتِكُمُّ مِّنَ قَبْلِ أَنْ تَأْتِكُمُّ الْعَذَابُ بَغْتَةً وَانْ تُمُ لَا تَشْعُرُونَ ﴿

Q2. According to Az - Zumar 39:53, Allah will forgive all our sins as He is Ghafoor / Forgiving and Raheem / Merciful, Can you please clarify?

102.And others have confessed with their sins, they have mixed correct acts and other bad (acts), it may be that Allah will return over them. Surely Allah is Forgiving, Merciful.

التورية ٩

ۉٳڂۯۏڹٵۼۘڗٷٛٳڽڷؙٷٛڔۿؚؠٛ ڂۘۘڵڟۅٛٳػڸٳڝٵڮؖٵ ٷٳڂۯڛؾۜٵ ۼٮٮؽٳۺ۠ٷؽؾؿٷۛڹۼڶؽۿٟ؞ٛ ٳٮۜٛٳۺٚڮۼڡؙٛٷڒڰؚڿؚؽؙڴؚڛ

103.Take sadqa / the charity
(i.e. any amount according
to the means) from their
wealth so that you purify
and justify them with it
and pray over them. Surely
your prayer is a satisfaction
for them and Allah is Listener,
Knowledgeable.

خُذُمِنُ أَمُوالِهِمْ صَكَاقَةً تُطَهِّرُهُمْ أَوْتُزَكِّيْهُمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ صَلَّوْتِكَ سَكَنَّ تَهُمُّرُ وَاللَّهُ سَمِيْعُ عَلِيْهُرَ وَاللَّهُ سَمِيْعُ عَلِيْهُرَ

104.Do they not know that Allah is
He who accepts the repentance
from His servants and He takes
the sadaqat / the charities
(i.e. 1/5th of the ghanim / profit
and any amount according to
the means from their wealth),
and that Allah is He, who is
the Returning, the Merciful.

ٱڵڡٞڔؠۼؙۘڶٮٮٷؖٳٲٮۜٞٳڶڵ۠ؗ ۿۅؘۑڤڹڵٛٳڷٷؘؠڎؘٸڹٛۘٶڹٳۮٟ؇ ۅؘؠٳ۬ڂؙڹؙٳڶڞؘۜٮڶۊ۬ٮ ۅؘٳؾٛٳڵڶۮۿۅٳڶتۜۊٞٳڹٛٳڵڗۜڿؽۄؙ؈

Q3.If someone has done something wrong, how can the Messenger intercede in this world and in the hereafter?

105. And say do (the works), so soon Allah and His Messenger and the believers will see your work / deed. And soon you will be returned towards Knowledgeable of the absent and the evident, so He prophecise / inform you with what you were doing.

التُّوْرَةِ ٩

ۅؘۘڡؙٞڸٳڠۘۘۘڴۏٳ ڡؘڛؙؽڔؽٳۺؙؗڎؙڠڶڪؙٛ؞ٛ ۅؘڔڛؙۅڷڎۅٳڶؠؙۅؙۛڡؚڹؙۏڽ ۅڛؿؙڔڐؙۏڹ ٳڮڂڶؚؠٳڷۼؽ۫ٮٜۅٳڶۺۜۿاۮٷ ڡؙؽڹؾؙٞڰۄ۫؏ٵػؙڹٛؿؙۯٮٛۼؠۘڷۅٛڹ۞

AL-MUJADLAH 58

12. O' you who believe! When you consult the Messenger then advance sadqa / the charity that is between two hands of your consultation (i.e. any amount according to your means). That is better and purer for you. So if you do not find then surely Allah is Forgiving, Merciful.

أَلْمُحَادُلَةِ ٥٨

ێٙٳؽۜڞؙٳٲڷڹؽڹٵڡڹؙٷٙٳ ٳڎٳؙؖٮؙٚٵۻؽڗؽٳڷڗڛؙۅ۬ڵ ڣڡڗڡؙۅٛٳؠؽڹؽؽػؽ ۼٷۘؽػؙۿۻۮڡٞڐٞ ڂڸػڂؽڒؖڰۮؙۅٛٳڟۿڒ ڣٳڹ۩ؙؙٚؖۿڿۘۮؙۅٛٳ ڣٳڹٳۺ۠ڮؘۼڡٛۅڒڗڿؽۄ۫؆

AL-MUJADLAH 58

13. Do you feel pity of that you advance sadaqat / the charities that is between two hands. (i.e. any amount according to the means) of your consultation. So when you did not do it and Allah returned over you then establish salah / prayer and give zakah / justification and obey Allah and His Messenger and Allah is Acquainted with what you do.

ٱلْهُجَادُلَةِ ٥٨

ٵۺٛڡؙڨ۬ڎؙۯٳڹٛؿۘۊڐۭۘۘ؞ٛٷؖ ؠؽٚؽؽؽؽۼٛٷؽػؙؠٛۻۮۊٝؾ ٷؘڐڬۄ۫ؾڡٛ۫ۼٷٳ ٷٵڣؽٷۅٳٳڞڮػٛۄٛ ٷڟؚؽٷۅٳٳۺؖٷڒڛٛٷڶۊؙٵڵڗٞڮۅ۬ڰ ۘٷڶڷڰڂؘڽؽڒ۠ؽٵؿڠؠۘٷڽ۞ۧ

75. And from them are those who took a covenant with Allah that if He gives from His bounty then definitely we will give sadqa / charity and we will be of those who correct themselves.

- اَلَّؤُيْكِةِ ٩
- ۅؘؗڡڹ۬ۿؙؗؗؗؗمُمَّنَ عٰهَ كَاللهُ ڮڹٛٳڎ۬ٵڎٮڬٳڡؚؽ۬ ڡؘۻٝڸؚ؋ ڮڬۜڴڰۛۏٛٷ؆ڡؚؽاڵڞڸڿؽ۬ۯ
- 76. But when He gave them from His bounty they became stingy with it and turned away and they are those who avoid.
- فَكُمَّا اللهُ مُرَّنِ فَضَلِهِ كَخِلُوْ إلِهِ وَتُولُّوُ ا وَهُمْ شُغْرِضُوْنَ ۞
- 77. So He put hypocrisy in their hearts towards the day they meet him, with what they broke the promise with Allah and with what they were lying.
- فَاعُقَبَهُمْ نِفَاقًا فِیْقُلُوْ بِهِ۔ إِلَیٰ یُوْمِ یَلُقُوْنَكُ بِمَا اَخْلَفُوااللّٰهُ مَاوَعَـٰ لُوْهُ وَ بِهَاگَانُوْا یَکْذِبُوْنَ⊛
- Q4. You said that those who don't spend in the way of Allah, Allah will not forgive even if messenger asks seventy times. Is it not mentioned in At-Tauba 9:80?

78. Did they not know that surely Allah knows their secret and their consultation, and surely Allah is more Knowledgeable of the absents

اَلَّوْرَبِةِ ٩

ٱڵڡٝۯؽۼۘڶؠؙۏؔٳ ٲؾٞٳۺ۠ۮؽۼۘڶڡؙڛڗۜۿؙؠٞ ۅؘڹڿؙۏٮۿؙڡٛ ٷٲؾٞٳۺ۠ڮۼڐۜڒڡؙٳڷۼ۠ؽؙۅٛڛ

79. Those who wink

(i.e. to ignore deliberately as to avoid the necessity of taking action) at those who are volunteers from the believers in sadaqat / charities

(i.e. 1/5th of the ghanim / profit and any amount according to the means from their wealth) and at those who do not find except their strive, then they ridicule from them Allah ridicules from them and painful punishment is for them.

اَلَّهُ يَنَ يُلْوِزُونَ الْهُ كُلُّوعِيْنَ مِنَ الْمُؤْمِدِيْنَ فِي الصَّلَقْتِ وَالْهُ ذِيْنَ لَا يَجِلُ وَنَ وَلَهُ خُمُولُونَ مِنْهُمُ فَيَسْخُرُولُ اللَّهُ مِنْهُمُ وَلَهُ خُرَاللَّهُ مِنْهُ مُرْدُ وَلَهُ خُرَاللَّهُ مِنْهُ مُرْدُ

80. You seek forgiveness for them or you do not seek forgiveness for them. If you seek forgiveness for them seventy times Allah will never forgive them. That is because they rejected Allah and His messenger. And Allah will not guide people who are fasiqeen / liberals.

لَّوْرُيْةِ ٩

اِسْتَغُفِرُكُهُمُ اَوْلاَتُسْتَغُفِرُكُهُمُ اِنْ تَسْتَغُفِرُكُهُمُ سَبْعِيْنَ مُرَّةً فَكُنْ يَغْفِرُاللَّهُ لَهُمْ فَاللَّهُ لِاَيْهُمْ كَفُرُوْا بِاللَّهِ وَرَسُولِهِ اللَّهُ لَكُمُ الْقَوْمُ الْفَسِقِيْنَ ﴿ الْقَوْمَ الْفَسِقِيْنَ ﴿

WHAT AL-QURAN SAYS ABOUT

ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

IDENTIFY YOUR GOD

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

BY: MUHAMMAD SHAIKH

KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

HOW TO MANAGE MONEY

- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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