

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

**WHAT AL-QURAN SAYS ABOUT**

## **UPRIGHT STRAIGHT PATH**

**COMPILER: MUHAMMAD SHAIKH**


**#SERVANTOFALLAH #THEQURANMAN**

**PUBLISHED BY IIPC CANADA, ON 05TH JULY 2012.**



is a registered trademark of the  
International Islamic Propagation Centre Canada


**MUHAMMAD SHAIKH**  
muhammadshaikh.com



**RANKED 4<sup>TH</sup> IN REUTERS FaithWorld 2009 public poll**

**SELECTED AMONG THE 500 MOST INFLUENTIAL MUSLIMS**

**2010 2011 & 2012**  
also selected only preacher in 11 selected RUNNERS-UP \*2010\*



[www.themuslim500.com](http://www.themuslim500.com)

Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



## DONATE NOW

Title: International Islamic Propagation Centre Canada.  
7060 McLaughlin Road, Mississauga, ON L5W 1W7,  
CANADA.

Bank Name: TD Canada Trust

Account No: 5042218

Transit No: 15972

Canada IBAN: 026009593

(For Donors from USA)

Swift Code: TDOMCATTOR

Institution No: 004

Branch No: 1597

ABA: 026009593

132 Main St South,  
Rockwood, ON,  
N0B 2K0, CANADA.  
1-800-867-0180

**IIPC**

REGISTER NOW



[www.iipccanada.com](http://www.iipccanada.com)

[info@iipccanada.com](mailto:info@iipccanada.com)



## SOCIAL MEDIA NETWORK

YouTube



facebook



Available on the App Store



ANDROID APP ON Google play



Instagram



Apple TV



androidtv



Roku



amazon fireTV



NVIDIA SHIELD



OTT PLAYER



Podcasts



TIKILIVE



mi Mi Box



Jadoo



Shava



ZAAP TV



wwiTV



maaxTV



RAVO™



CloudTV



## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

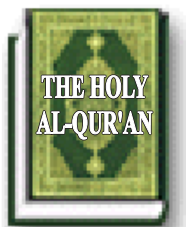
---

READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

## AL-FATIHAH 1

1. With the name of Allah,  
the Gracious, the Merciful.

2. The praise is for Allah the  
Lord of the worlds.

3. The Gracious, the Merciful.

4. King / Owner of the day of  
judgement.

5. We serve only You and we  
seek only Your co-operation.

6. Guide us to the straight /  
upright path.

7. Path of those You have  
blessed over them other  
than the anger was over them  
and (yet) they are not  
the strayed ones.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

أَحْمَدُ لِلَّهِ رَبِّ الْعَالَمِينَ ②

الرَّحْمَنِ الرَّحِيمِ ③

مَلِكِ يَوْمِ الدِّينِ ④

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ⑤

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ⑥

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ  
وَلَا الضَّالِّينَ ⑦

## **SIRAT-AL-MUSTAQEEM** **THE UPRIGHT / STRAIGHT PATH.**

1. To hold fast to moral virtues on righteousness, honesty,  
equality and justice.
2. To be honorable, fair in dealings, correct in reasoning,  
thinking, believing and practicing.

## **REFERENCES OF GHAZAB / ANGER :**

**ARAF 7:150,154** (Moosa pbuh came in ghazab / anger).

**ANBIYA 21:87** (Younus pbuh came in ghazab / anger).

**SHOORA 42:37** (Believers forgive when they come in  
ghazab / anger).

83. And that was Our reasoning  
that We gave to Ibraheem (pbuh)  
(to use) over his people.  
We raise the grades of whom  
We will. Surely your Lord is  
Wise, Knowledgeable.

وَتِلْكَ حُجَّتُنَا  
أَتَيْنَاهَا إِبْرَاهِيمَ عَلَى قَوْمِهِ  
نَرْفَعُ دَرَجَاتٍ مِّنْ نَّشَاءٍ  
إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿٨٣﴾

84. And We granted Ishaq (pbuh)  
and Yaqoob (pbuh) for him.  
We guided all and from before  
We guided Nooh (pbuh)  
and from his offsprings  
(We guided) Dawood (pbuh)  
and Sulaiman (pbuh) and  
Ayub (pbuh) and Yusuf (pbuh)  
and Moosa (pbuh) and  
Haroon (pbuh).  
And likewise We reward  
those who do good.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ  
كُلًّا هَدَيْنَا  
وَنُوحًا هَدَيْنَا مِنْ قَبْلُ  
وَمِنْ ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ  
يُوسُفَ وَمُوسَى وَهَارُونَ  
وَكَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٤﴾

85. And Zakariya (pbuh) and  
Yahya (pbuh) and Essa (pbuh)  
and Ilyas (pbuh). All were  
from those who correct  
(themselves).

وَزَكَرِيَّا وَيَحْيَى وَعِيسَى وَإِلْيَاسَ  
كُلٌّ مِّنَ الصَّالِحِينَ ﴿٨٥﴾

86. And Ismail (pbuh) and  
Yasa'a (pbuh) and  
Younus (pbuh) and Lut (pbuh).  
And all, We favored over  
the worlds.

وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيُونُسَ وَلُوطًا  
وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ ﴿٨٦﴾

MARYAM 19

56. And remember Idrees (pbuh)  
in Al-kitab / The Book.  
Surely he was a true prophet.

مَرْيَمَ ١٩

وَاذْكُرْ فِي الْكِتَابِ إِدْرِيسَ  
إِنَّهُ كَانَ صِدِّيقًا نَبِيًّا ﴿٥٦﴾

AL-ANAM 6

89. They are those to whom  
We gave Al-kitab / The Book  
and Al-hukm / The Governance  
and An-nubuwah / The Prophecy.  
So if they are the one  
who reject these with it,  
so without doubt We have  
advocated with it to the people  
who will not be the rejecters  
with it.

الْأَنْعَامِ ٦

أُولَٰئِكَ الَّذِينَ آتَيْنَاهُمُ  
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ  
فَإِنْ يَكْفُرْ بِهَا هَؤُلَاءِ  
فَقَدْ وَكَّلْنَا بِهَا  
قَوْمًا لَّيْسُوا بِهَا بِكَافِرِينَ ﴿٨٩﴾

213. Mankind is one ummah / nation, so Allah appointed Nabiyeen / Prophets (as) giver of good news and warners and with them, He revealed Al-Kitab / The Book in truth to govern between mankind in what they differed in it. And they did not differ in it except those who were given it (i.e. book) from after what clarification came to them to wrong between each other. Then Allah guides from the truth with His permission to those who believe for what they differ in it. And Allah guides whom He wills towards the straight path.

كَانَ النَّاسُ أُمَّةً وَاحِدَةً  
فَبَعَثَ اللَّهُ النَّبِيِّينَ  
مُبَشِّرِينَ وَمُنْذِرِينَ  
وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ  
لِيُخَلِّمَ بَيْنَ النَّاسِ  
فِيمَا اخْتَلَفُوا فِيهِ  
وَمَا اخْتَلَفَ فِيهِ  
إِلَّا الَّذِينَ أَوْفَوْهُ مِنْ بَعْدِ  
مَا جَاءَتْهُمْ الْبَيِّنَاتُ  
بَغْيًا بَيْنَهُمْ  
فَهَدَى اللَّهُ الَّذِينَ آمَنُوا  
لِمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ بِإِذْنِهِ  
وَاللَّهُ يَهْدِي مَنْ يَشَاءُ  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٢١٣﴾

### MARYAM 19

58. They are those among the Prophets on whom Allah has blessed from the offsprings of Adam and from those whom We carried with Nooh (pbuh) and from the offsprings of Ibraheem (pbuh) and Israel and from those whom We guided and We selected, when the ayaat / signs of the Gracious are recited on them they fall down prostrating, weeping.

أُولَئِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ  
مِّنَ النَّبِيِّينَ مِنْ ذُرِّيَّةِ آدَمَ  
وَمِمَّنْ حَمَلْنَا مَعَ نُوحٍ  
وَمِمَّنْ ذُرِّيَّةَ إِبْرَاهِيمَ وَإِسْرَءِيلَ  
وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَا  
إِذْ أَنْتَلَىٰ عَلَيْهِمُ آيَاتُ الرَّحْمَنِ  
خَرُّوا سُجَّدًا وَبُكِيًّا ﴿٥٨﴾

### AL-ANAM 6

90. They are those to whom Allah guided, so imitate / copy their guidance.  
Say, I do not question / ask you of any reward over it.  
It is not except the remembrance for the worlds.

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ  
فَبِهِدْهُمْ أَقْتِدْ ۖ  
قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا  
إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٩٠﴾

### AL-AHZAB 33

40. Muhammad (pbuh) was not the father / ancestor from any of your men but he is the messenger of Allah and seal of the prophets.  
And Allah is Knowledgeable with all things.

مَا كَانَ مُحَمَّدٌ  
أَبًا أَحَدٍ مِّنْ رِّجَالِكُمْ  
وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ  
وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾



47. O' Bani-Israel / children of Israel!  
Remember My blessing that  
I have blessed over you  
and surely I have favored  
you over the worlds.

يٰۤاَيُّهَا اِسْرَءٰىلُ اذْكُرْ وَا  
نِعْمَتِيَ الَّتِي اَنْعَمْتُ عَلَيْكُمْ  
وَ اِنِّى فَضَّلْتُكُمْ عَلَى الْعٰلَمِيْنَ ﴿٤٧﴾

6. And when Essa / Jesus (pbuh)  
the son of Maryam / Mary (pbuh)  
said O' children of Israel,  
surely I am a Messenger  
of Allah to you, confirming  
what is between my two hands  
from At-Taurah / the law  
and giver of a good news with  
the Messenger who will come  
after me whose name will  
be Ahmed / more praiseworthy.  
So when he came to them  
with clarifications, they said,  
this is a clear magic.

وَ اِذْ قَالَ عِيسٰى ابْنُ مَرْيَمَ  
يٰۤاَيُّهَا اِسْرَءٰىلُ  
اِنِّى رَسُوْلُ اللّٰهِ اِلَيْكُمْ  
مُّصَدِّقًا لِّمَا  
بَيْنَ يَدَيِّ مِنَ التَّوْرَةِ  
وَبُشْرًا بِرَسُوْلٍ  
يَّاتِى مِنْۢ بَعْدِى  
اَسْمُهُ اَحْمَدُ  
فَلَمَّا جَآءَهُمْ بِالْبَيِّنٰتِ  
قَالُوْا هٰذَا سِحْرٌ مُّبِيْنٌ ﴿٦١﴾

16. And without doubt, We gave  
Bani-Israel / children of Israel  
Al-Kitab / The Book and  
Al-hukm / The Governance  
and An-Nubuawah / the prophecy  
and We gave them sustenance  
from the good and  
We have favored them  
over the worlds.

وَلَقَدْ آتَيْنَا بَنِي إِسْرَءِيلَ  
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ  
وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ  
وَفَضَّلْنَاهُمْ عَلَى الْعَالَمِينَ ﴿١٦﴾

87. And from their  
fathers / ancestors  
and (from) their offspring  
and (from) their brothers  
and We selected them  
and We guided them  
to the upright / straight path.

وَمِنَ آبَائِهِمْ وَذُرِّيَّتِهِمْ وَإِخْوَانِهِمْ  
وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٨٧﴾

### AAL-E-IMRAN 3

79. It not for a bashar / human that Allah gives him Al-Kitab / The Book and Al-hukm / The Governance and An-Nubuawah / the prophecy then he says for mankind that besides Allah become servants for me and but become lords / nourishers with what you give the knowledge of the book and with what you take lessons.

الْإِمْرَانِ ٣

مَا كَانَ لِبَشَرٍ أَنْ يُؤْتِيَهُ اللَّهُ  
الْكِتَابَ وَالْحُكْمَ وَالنُّبُوَّةَ  
ثُمَّ يَقُولَ لِلنَّاسِ  
كُونُوا عِبَادًا لِي مِنْ دُونِ اللَّهِ  
وَلَكِنْ كُونُوا رَبَّيْنَ  
بِمَا كُنْتُمْ تَعْلَمُونَ الْكِتَابَ  
وَبِمَا كُنْتُمْ تَدْرُسُونَ ﴿٧٩﴾

### ASH-SHOORA 42

51. And it is not for a bashar / human that Allah speaks to him except by inspiration or from behind a veil or He sends a messenger, then he inspires with His permission whatever He wills. Surely He is High, Wise.

الشُّورَى ٤٢

وَمَا كَانَ لِبَشَرٍ  
أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا  
أَوْ مِنْ وَرَائِ حِجَابٍ  
أَوْ يُرْسِلَ رَسُولًا  
فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ  
إِنَّهُ عَلَىٰ حَكِيمٍ ﴿٥١﴾

52. And likewise We have inspired rooh / the spirit towards you from Our order. You did not have the perception of what is The Book and the belief. But We have made it (i.e. rooh / the spirit) a light. We guide with it to whom We will from Our servants And surely you (human / bashar) guide towards the upright / straight path.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ  
رُوحًا مِنْ أَمْرِنَا  
مَا كُنْتَ تَدْرِي  
مَا الْكِتَابُ وَلَا الْإِيمَانُ  
وَلَكِنْ جَعَلْنَاهُ نُورًا  
نَهْدِي بِهِ مَنْ نَشَاءُ  
مِنْ عِبَادِنَا  
وَإِنَّكَ لَتَهْدِي  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٥٢﴾

43. So hold fast with what has been inspired towards you. Surely you are on upright / straight path.

فَاسْتَمْسِكْ بِالَّذِي أُوحِيَ إِلَيْكَ  
إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤٣﴾

71. When your Lord said  
for the angels  
surely I am the Creator  
of a bashar / human being  
from clay.

إِذْ قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ  
إِنِّیْ خَالِقُ بَشَرٍ مِّنْ طِیْنٍ ﴿٧١﴾

72. So when I made him  
even / proportionate  
and breathed into him  
from My rooh / the spirit,  
then fall down prostrating  
for him.

فَإِذَا سَوَّیْتُهُ  
وَنَفَخْتُ فِیْهِ مِنْ رُّوْحِیْ  
فَسَجُّوْا لَهُ سَجْدًا یَّحْنُ ۖ ﴿٧٢﴾

73. So the angels prostrated,  
all of them together.

فَسَجَدَ الْمَلٰٓئِكَةُ كُلُّهُمْ اٰجَمُوْنَ ۙ ﴿٧٣﴾

74. Except ibles / devil  
who sought greatness and  
became from the rejecters.

اِلَّا اِبْلِیْسَ  
اَسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِیْنَ ﴿٧٤﴾

75. He said, O' ibles / devil,  
what prevented you  
to prostrate for what I have  
created with My two hands.  
Did you seek greatness or  
you are from the higher ones?

قَالَ یٰۤاِبْلِیْسُ مَا مَنَعَكَ  
اَنْ تَسْجُدَ لِمَا خَلَقْتُ بِیْدَیْ  
اَسْتَكْبَرْتَ اَمْ كُنْتَ مِنَ الْعٰلِیْنَ ۙ ﴿٧٥﴾

76. He (ibles / devil) said  
I am better from him.  
You created me from fire  
and You created him  
from clay.

قَالَ اَنَا خَيْرٌ مِّنْهُ  
خَلَقْتَنِیْ مِنْ نَّارٍ  
وَّخَلَقْتَهُ مِنْ طِیْنٍ ﴿٧٦﴾

62. He (iblees) said,  
do You see this is the one  
You have honored over me?  
Definitely If You give me  
respite towards the day of  
judgement, I will definitely  
make his descendants worldly  
experience except a few.

قَالَ ارْءَيْتَكَ  
هَذَا الَّذِي كَرَّمْتُ عَلَىٰ  
لَيْنٍ اَحْرُتَنِ اِلَىٰ يَوْمِ الْقِيَمَةِ  
لَا حَتَنِكَ ذُرِّيَّتَهُ اِلَّا قَلِيلًا ۝١٢

63. He (Allah) said go away, so  
whosoever follows you  
from them, then surely hell is  
your reward, an abundant reward.

قَالَ اذْهَبْ  
فَمَنْ تَبِعَكَ مِنْهُمْ  
فَاِنَّ جَهَنَّمَ  
جَزَاؤُكُمْ جَزَاءً مَّوْفُورًا ۝١٣

17. Then definitely I will come  
to them from their front  
and from their behind  
and about their rights  
and about their lefts  
and you will not find  
most of them thankful.

ثُمَّ لَا تَجِدُ مِنْ بَيْنِ اَيْدِيهِمْ  
وَمِنْ خَلْفِهِمْ  
وَعَنْ اَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ  
وَلَا تَجِدُ اَكْثَرَهُمْ شَاكِرِينَ ۝١٧

16. He (iblees) said so with what  
you have tempted me,  
definitely I will sit for them  
on Your upright / straight path.

قَالَ فَمَا اَغْوَيْتَنِي  
لَا اَقْعُدَنَّ لَهُمْ  
صِرَاطَكَ الْمُسْتَقِيمَ ۝١٦

62. And without doubt he led astray most of the temperament from you. Then were you not of those who has intelligence.

وَلَقَدْ أَضَلَّ مِنْكُمْ جِبِلًّا كَثِيرًا  
أَفَلَمْ تَكُونُوا تَعْقِلُونَ ﴿٦٢﴾

63. This is the hell that you were promised.

هَذِهِ جَهَنَّمُ  
الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٦٣﴾

60. Did I not take a covenant towards you, O' children of Adam, that you will not serve the shaitaan / satan, surely he is a clear enemy for you.

أَلَمْ أَعْهَدْ إِلَيْكُمْ  
يَبْنَىٰ أَدَمَ  
أَنْ لَا تَعْبُدُوا الشَّيْطَانَ  
إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٦٠﴾

61. And that, to serve Me, this is the upright / straight path.

وَأَنِ اعْبُدُونِي ۚ  
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾

## YOUNUS 10

2. Was / is it an amazement for mankind that from them We inspired towards a man that to warn mankind and give good news to those who believe, that surely for them is a truthful footing near their Lord.  
The rejecters said surely this is a clear magician.

يُونُس ١٠

أَكَانَ لِلنَّاسِ عَجَبًا  
أَنْ أَوْحَيْنَا إِلَى رَجُلٍ  
مِّنْهُمْ أَنْ أَنْذِرِ النَّاسَ  
وَبَشِّرِ الَّذِينَ آمَنُوا  
أَنْ لَهُمْ قَدَمٌ صَدَقِ  
عِنْدَ رَبِّهِمْ  
قَالَ الْكَافِرُونَ  
إِنَّ هَذَا السَّحَرُ مُبِينٌ ①

## AL-BAQARA 2

23. And if you are in doubt as to what We have revealed on Our servant, then come with a surah / chapter like it and call your witnesses besides Allah if you were truthful ones.

البقرة ٢

وَإِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا  
نَزَّلْنَا عَلَى عَبْدِنَا  
فَأْتُوا بِسُورَةٍ مِّنْ مِّثْلِهِ  
وَادْعُوا شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ  
إِنْ كُنْتُمْ صَادِقِينَ ②

24. So if you cannot do it and you will never be able to do it then fear the fire whose fuel are people and stones (which is) prepared for the rejecters.

فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا  
فَاتَّقُوا النَّارَ الَّتِي  
وَقُودُهَا النَّاسُ وَالْحِجَارَةُ  
أُعِدَّتْ لِلْكَافِرِينَ ④



29. Allah strikes an example of a man in whom are quarrelsome / adversary partners and a man peaceful for a man. Are they even / equal in example. The praise is for Allah but most of them do not know.

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ  
شُرَكَاءُ مُتَشَكِّسُونَ  
وَرَجُلًا سَلَمًا لِّرَجُلٍ  
هَلْ يَسْتَوِينَ مَثَلًا  
الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٩﴾

76. Allah strikes an example of two men, one of them is dumb who does not have power over anything and he is tired / weak over his protector. Wherever he directs him, he does not come with betterment. Does he become even / equal to him and who orders with equality, and he is on the upright / straight path?

وَضَرَبَ اللَّهُ مَثَلًا  
رَّجُلَيْنِ أَحَدُهُمَا  
أَبْكُمُ لَا يَقْدِرُ عَلَى شَيْءٍ  
وَّهُوَ كُلٌّ عَلَى مَوْلَاهُ  
أَيْنَمَا يُوَجِّههُ لَأَيَّاتٍ لِّخَيْرٍ  
هَلْ يَسْتَوِي هُوَ  
وَمَنْ يَأْمُرُ بِالْعَدْلِ  
وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٧٦﴾

187. And when Allah took a covenant with those who were given Al-Kitab / The Book that definitely you will clarify it for mankind and you will not hide it.  
So they threw it away behind their backs and purchased with it a little price.  
So they made a bad bargain / purchase.

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ  
الَّذِينَ أُوتُوا الْكِتَابَ  
لَتُبَيِّنُنَّهُ لِلنَّاسِ  
وَلَا تَكْتُمُونَهُ  
فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ  
وَاشْتَرَوْا بِهِ ثَمَنًا قَلِيلًا  
فَبُئْسَ مَا يَشْتَرُونَ ﴿١٨٧﴾

188. You do not calculate those who rejoice with what is given and they love that they are to be praised with what they have not done, then you do not calculate them that they have escape from the punishment.  
And for them is a painful punishment.

لَا تَحْسِبَنَّ الَّذِينَ يَفْرَحُونَ  
بِمَا أُوتُوا  
وَيُحِبُّونَ أَنْ يُحْمَدُوا  
بِمَا لَمْ يَفْعَلُوا  
فَلَا تَحْسِبَنَّهُمْ  
بِمَفَازَةٍ مِنَ الْعَذَابِ  
وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾

145. And to those who were given Al-Kitab / The Book definitely if you come with all the ayaat / signs they will not follow your qiblah / direction of belief. And you are not a follower of their qiblah / direction of belief and some of them are not followers of the qiblah / direction of belief of some. And if you were to follow their desires from after the knowledge has come to you, surely then you would be from the oppressors.

وَلَيْنَ أَتَيْتَ الَّذِينَ أُوتُوا الْكِتَابَ  
بِكُلِّ آيَةٍ فَاتَّبِعُوا قِبْلَتَكَ  
وَمَا أَنْتَ بِتَابِعٍ قِبْلَتَهُمْ  
وَمَا بَعْضُهُمْ بِتَابِعٍ قِبْلَةَ بَعْضٍ  
وَلَيْنَ اتَّبَعْتَ أَهْوَاءَهُمْ  
مِّنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ  
إِنَّكَ إِذًا لِّمِنَ الظَّالِمِينَ ﴿١٤٥﴾

113. Not all of them are even / equal.  
From people of the Book are  
a nation that stand,  
reciting the ayaat / signs  
of Allah in portions of the night  
and they are prostrating.

لَيْسُوا سَوَاءً  
مِنْ أَهْلِ الْكِتَابِ  
أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ  
آنَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ ﴿١١٣﴾

2. By the wise Quran / the reading.

وَالْقُرْآنِ الْحَكِيمِ ﴿٢﴾

3. Surely you are from  
the messengers. (i.e. rooh  
/ the spirit / the essence  
/ Jibreel).

إِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٣﴾

4. On the upright / straight path.

عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٤﴾

5. A revelation / sent down  
by the Mighty, the Merciful.

تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿٥﴾

6. That you warn people  
(whose) fathers / ancestors  
are not warned. So they are  
heedless / unaware.

لِتُنذِرَ قَوْمًا مَّا أُنْذِرَ آبَاؤُهُمْ  
فَهُمْ غَافِلُونَ ﴿٦﴾

9. Surely this Al-Quran / the reading guides that is more straight and gives good news to the believers those who do correct deeds. Surely for them is a great wage.

إِنَّ هَذَا الْقُرْآنَ يَهْدِي  
لِلَّتِي هِيَ أَقْوَمُ  
وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ  
يَعْمَلُونَ الصَّالِحَاتِ  
أَنَّ لَهُمْ أَجْرًا كَبِيرًا ٩

101. And how can you reject and to you the ayaat / signs of Allah are being recited over you and His messenger is in you. And whosoever holds with Allah, so without doubt he has been guided towards upright / straight path.

وَكَيْفَ تَكْفُرُونَ  
وَأَنْتُمْ تُتْلَىٰ عَلَيْكُمْ آيَاتُ اللَّهِ  
وَفِيكُمْ رَسُولُهُ  
وَمَنْ يَعْتَصِم بِاللَّهِ  
فَقَدْ هُدِيَ  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ١٠١

16. Allah guides with it  
who follows His good pleasure  
to the ways of As-salam  
/ the peace and He takes  
them out from the darkness  
towards the light with  
His permission and  
He guides them towards  
the upright / straight path.

يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ  
سُبُلَ السَّلَامِ  
وَيُخْرِجُهُم مِّنَ الظُّلُمَاتِ  
إِلَى النُّورِ بِإِذْنِهِ  
وَيَهْدِيهِمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٦﴾

161. Say, surely my Lord has guided  
me to a upright / straight path,  
a judgement established.  
The millah / religion of  
true Ibraheem (pbuh)  
and he was not from those  
who associate.

قُلْ إِنِّي هَدَىٰ رَبِّي  
إِلَى صِرَاطٍ مُسْتَقِيمٍ  
دِينًا قِيمًا مِّلَّةَ إِبْرَاهِيمَ حَنِيفًا  
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٦١﴾

142. The fools from the people will say what has reverted them about their qiblah / direction of belief that they were over it? Say for Allah is the east and the west. He guides whom He wills towards the upright / straight path.

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ  
مَا وَلَدُهُمْ عَنْ قِبَلَتِهِمُ الَّتِي  
كَانُوا عَلَيْهَا  
قُلْ لِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ  
يَهْدِي مَنْ يَشَاءُ  
إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٤٢﴾

114. They believe in Allah and the last day and they order with the acknowledged and forbid about the disguised and they hasten in betterments. And they are from the corrected ones.

يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَيَأْمُرُونَ بِالْمَعْرُوفِ  
وَيَنْهَوْنَ عَنِ الْمُنْكَرِ  
وَيُسَارِعُونَ فِي الْخَيْرَاتِ  
وَأُولَئِكَ مِنَ الصَّالِحِينَ ﴿١١٤﴾

4. It is He who sent down a tranquility / calmness in the hearts of the believers that they increase the belief with their belief. And for Allah are the forces of the skies and the earth. And Allah is Knowledgeable, Wise.

هُوَ الَّذِي أَنْزَلَ السَّكِينَةَ  
فِي قُلُوبِ الْمُؤْمِنِينَ  
لِيَزِيدُوا إِيْمَانَهُمْ  
وَلِلَّهِ جُنُودُ السَّمُوتِ وَالْأَرْضِ  
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ٤٨

5. That He will enter the believing men and the believing women in gardens, the rivers flow from beneath it, they will be dwellers in it, and He will cover about their badness / hurts. And that is the great success near Allah.

لِيَدْخُلَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتُ  
جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ  
خَالِدِينَ فِيهَا  
وَيُكَفِّرُ عَنْهُمْ سَيِّئَاتِهِمْ  
وَكَانَ ذَلِكَ عِنْدَ اللَّهِ فَوْزًا عَظِيمًا ٤٩



### AL-ANAM 6

153. And surely this is  
My upright / straight path,  
so follow it and you do not  
follow (other) ways  
so it will divide you  
about His way. That He gave  
you testament with it,  
may be you take guard.

### الْأَنْعَامُ ٦

وَأَنَّ هَذَا صِرَاطٌ مُسْتَقِيمٌ  
فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ  
فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ  
ذَلِكَمُ وَصَّيْكُمْ بِهِ  
لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

### AAL-E-IMRAN 3

51. Surely Allah is my Lord and  
your Lord, then serve Him.  
This is an upright / straight path.

### آلِ عِمْرَانَ ٣

إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ  
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٥١﴾

1. Surely We opened for you a clear opening / victory.

2. That Allah forgives for you what you have advanced from your guilt and what will be the later (guilt). And He completes His blessing over you and He guides you to a upright / straight path.

3. And Allah helps you a mighty help.

إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا ①

لِيَغْفِرَ لَكَ اللَّهُ  
مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ  
وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ  
وَيَهْدِيكَ صِرَاطًا مُسْتَقِيمًا ②

وَيَنْصُرَكَ اللَّهُ نَصْرًا عَظِيمًا ③

56. Surely I put my trust over Allah, my Lord and your Lord. There is no one from any creature except He catches with its forehead. Surely my Lord is on the upright / straight path.

إِنِّي تَوَكَّلْتُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمْ  
مَا مِنْ دَابَّةٍ إِلَّا هُوَ  
أَخِذٌ بِنَاصِيَتِهَا  
إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ ⑤٦

## **Questions & Answers**

85. And they ask you about  
Ar-rooh / the spirit.  
Say, Ar-rooh / the Spirit is  
from the order of my Lord.  
And you are not given except  
a little from the knowledge.

وَيَسْأَلُونَكَ عَنِ الرُّوحِ  
قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي  
وَمَا أُوتِيتُمْ مِنَ الْعِلْمِ  
إِلَّا قَلِيلًا ﴿٨٥﴾

86. And definitely if We willed  
We would definitely take away  
with what We have inspired  
towards you, Then for you,  
you will not find with it  
any advocate over Us.

وَلَئِنْ شِئْنَا  
لَنَذْهَبَنَّ بِالَّذِي  
أَوْحَيْنَا إِلَيْكَ  
ثُمَّ لَآتِيَنَّاكَ  
بِهِ عَلَيْنَا وَكِنَاةٌ ﴿٨٦﴾

**Q1.What is rooh / the spirit?**

## YOUSUF 12

1. These are ayaat / signs of the clear book.
2. Surely We have revealed Arabic Quran / reading so that you may use your intelligence.

## AZ-ZUKHRUF 43

2. And a clear book / writing.
3. Surely We have made it Arabic Quran / reading so that you may use your intelligence.

## YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and a detail of Al-Kitab / The Book, no doubt in it, from the Lord of the worlds.

## يُوسُفَ ١٢

تِلْكَ آيَاتُ الْكِتَابِ الْمُبِينِ ①

إِنَّا أَنْزَلْنَاهُ قُرْءَانًا عَرَبِيًّا  
لَعَلَّكُمْ تَعْقِلُونَ ②

## الزُّكْرُوفِ ٤٣

وَالْكِتَابِ الْمُبِينِ ①

إِنَّا جَعَلْنَاهُ قُرْءَانًا عَرَبِيًّا  
لَعَلَّكُمْ تَعْقِلُونَ ③

## يُونُسَ ١٠

وَمَا كَانَ هَذَا الْقُرْآنُ  
أَنْ يُفْتَرَى مِنْ دُونِ اللَّهِ  
وَلَكِنْ تَصْدِيقُ الَّذِي  
بَيْنَ يَدَيْهِ  
وَتَفْصِيلُ الْكِتَابِ  
لَا رَيْبَ فِيهِ  
مِنْ رَبِّ الْعَالَمِينَ ③٧

**Q2. In your lecture you have mentioned that the Book is given to all prophets, then what is Quran and what does it signify in relation to the book?**

19. Say which thing is greater in evidence. Say Allah, a witness between me and between you and this Quran has been inspired towards me to warn you with it and to whom it is reached. Do you surely bear witness, that with Allah there are other gods? Say, I do not bear witness, say, surely He is one God and surely I am exempt / free from what you associate (i.e. to give partners to Him).

قُلْ أَيُّ شَيْءٍ أَكْبَرُ شَهَادَةً  
 قُلْ اللَّهُ فَتَشْهَدُ بَيْنِي وَبَيْنَكُمْ  
 وَأُوحِيَ إِلَيَّ هَذَا الْقُرْآنُ  
 لِأُنذِرَكُمْ بِهِ وَمَنْ بَلَغَ  
 أَإِنَّكُمْ لَتَشْهَدُونَ أَنَّ مَعَ اللَّهِ  
 إِلَهَةً أُخْرَى  
 قُلْ لَا أَشْهَدُ  
 قُلْ إِنَّمَا هُوَ إِلَهٌ وَاحِدٌ  
 وَإِنِّي بَرِيءٌ مِمَّا تُشْرِكُونَ ﴿١٩﴾

15. And when Our clear  
 ayaat / signs are recited  
 on them, those who do not  
 hope of Our meeting said,  
 come with a Quran / reading  
 other than this or change it.  
 Say, it is not for me  
 to change it from myself,  
 I do not follow except what  
 is inspired towards me.  
 Surely if I disobeyed my Lord  
 I fear the punishment of  
 a great day.

وَإِذَا تُتْلَىٰ عَلَيْهِمْ آيَاتُنَا بَيِّنَاتٌ  
 قَالَ الَّذِينَ  
 لَا يَرْجُونَ لِقَاءَنَا  
 ائْتِ بِقُرْآنٍ  
 غَيْرِ هَذَا أَوْ بَدِّلْهُ  
 قُلْ مَا يَكُونُ لِي  
 أَنْ أُبَدِّلَهُ مِنْ تِلْقَائِي نَفْسِي  
 إِنْ أَتَّبِعُ إِلَّا مَا يُوحَىٰ إِلَيَّ  
 إِنِّي أَخَافُ  
 إِنْ عَصَيْتُ رَبِّي  
 عَذَابَ يَوْمٍ عَظِيمٍ ⑩

**AS-SAFFAT 37**

91. So he dodged towards  
their gods then said,  
do you not eat?

**الصَّافَّاتُ ٣٧**

فَرَّغَ إِلَىٰ إِلَٰهِهِمْ  
فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾

92. What is for you,  
you do not speak logically.

مَا لَكُمْ لَا تَنْطِقُونَ ﴿٩٢﴾

93. Then he dodged over them  
striking with the right.

فَرَّغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ ﴿٩٣﴾

**AL-ANBIYA 21**

58. So he made them (their gods)  
chips / small pieces  
except their Great One  
so that they turn towards Him.

**الْأَنْبِيَاءُ ٢١**

فَجَعَلَهُمْ جُذَاذًا إِلَّا كَبِيرًا لَهُمْ  
لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ ﴿٥٨﴾

**Q3. Can you clarify the religion of Ibraheem (pbuh)?**

**IBRAHEEM (PBUH) BROKE THE IDOLS OF MANKIND.**



78. And jahedo / you strive  
in Allah as the right of  
jihad / striving in Him.  
He has selected you and  
He has made no difficulty over  
you in Ad-deen / the judgment  
(i.e. Islam / to attain peace).  
The millat / religion of your  
father / ancestor Ibraheem (pbuh).  
He has named you  
muslimeen / submitters  
from before and in this,  
so that the Messenger  
be a witness over you  
and you be a witness  
over mankind. Then establish  
salah / prayer and  
give zakah / justification  
and hold fast with Allah.  
He is your Protector  
so He is the blessed Protector  
and the blessed Helper.

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ  
هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ  
فِي الدِّينِ مِنْ حَرَجٍ  
مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ  
هُوَ سَمَّاكُمْ الْمُسْلِمِينَ  
مِنْ قَبْلُ وَفِي هَذَا  
لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ  
وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ  
فَاقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ  
وَاعْتَصِمُوا بِاللَّهِ هُوَ مَوْلَاكُمْ  
فَنِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرُ ٢٢

**IBRAHEEM (PBUH) IS THE FATHER OF MILLAH / RELIGION.**

124. And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, Surely I am the Maker of you the Imam / leader for mankind, he said and from my offsprings? He said, My covenant shall not reach the oppressors.

وَإِذْ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ  
بِكَلِمَاتٍ فَاتَمَمَّ هُنَّ  
قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا  
قَالَ وَمِنْ ذُرِّيَّتِي  
قَالَ لَا يَنَالُ عَهْدِي الظَّالِمِينَ ﴿١٢٤﴾

125. And when We made the house a place of reward and safety for the people, and you take from the standing position of Ibraheem (pbuh) the salah / prayer performed. And We covenanted to Ibraheem (pbuh) and Ismaeel (pbuh) that both of you purify My house for those who make rounds and those who intent upon and those who bow, prostrate.

وَإِذْ جَعَلْنَا الْبَيْتَ  
مَشَابَهًا لِّلَّذِينَ آمَنُوا  
وَاتَّخَذُوا مِنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى  
وَعَهْدُنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ  
أَنْ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ  
وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ﴿١٢٥﴾

**ALLAH TRIED IBRAHEEM (PBUH) WITH HIS WORDS  
AND MADE HIM IMAM / LEADER.**

**WAY OF SALAH / PRAYER ESTABLISHED IN THE  
HOUSE OF ALLAH.**

75. And likewise, We show Ibraheem (pbuh) the kingdom of the skies and the earth, that he might be from those of sure belief.

وَكَذَلِكَ نُرِي إِبْرَاهِيمَ  
مَلَكُوتَ السَّمَوَاتِ وَالْأَرْضِ  
وَلِيَكُونَ مِنَ الْمُوقِنِينَ ﴿٧٥﴾

76. Then, when the night shielded over him, he saw a planet, he said, this is my Lord. When it set, he said, I do not love those who set.

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى الْكَوْكَبَ  
قَالَ هَذَا رَبِّي  
فَلَمَّا أَفَلَ  
قَالَ لَا أُحِبُّ الْآفِلِينَ ﴿٧٦﴾

77. Then, when he saw the moon rising, he said, this is my Lord. Then, when it set, he said, if my Lord had not guided me, surely I had been among those who go astray.

فَلَمَّا رَأَى الْقَمَرَ بَازِعًا  
قَالَ هَذَا رَبِّي  
فَلَمَّا أَفَلَ  
قَالَ لَئِنْ لَّمْ يَهْدِنِي رَبِّي  
لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ ﴿٧٧﴾

#### CHANGE OF QIBLAH.

78. Then, when he saw  
the sun rising, he said,  
this is my Lord,  
this is greater.  
Then, when it set, he said,  
O' my people! Surely  
I am indeed exempt / free  
from what you associate  
(with Allah).

فَلَمَّا رَأَى الشَّمْسُ بَازِغَةً  
قَالَ هَذَا رَبِّي  
هَذَا أَكْبَرُ  
فَلَمَّا أَفَلَتْ  
قَالَ يَقُومُ لِي بَرِيءٌ  
مِّمَّا تُشْرِكُونَ ﴿٧٨﴾

79. Surely I have oriented  
my face for the One  
Who originated the skies  
and the earth, and I am not  
from those who associate  
(with Allah).

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي  
فَطَرَ السَّمُوتِ وَالْأَرْضَ حَنِيفًا  
وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿٧٩﴾

### ORIENTATION

To ascertain ones true position.

144. Without doubt, We see the movement of your face in the sky, so definitely We will revert you to a qiblah (direction of belief), you will be pleased with it, so revert your face to the intersection / portion / half of the sacred mosque and wherever you are, so revert your faces to the intersection / portion / half of it. And surely those who are given the book definitely know that it is the truth from their Lord and Allah is not unaware about what they do.

قَدْ نَرَى تَقَلُّبَ  
وَجْهِكَ فِي السَّمَاءِ  
فَلَنُؤَلِّبَنَّكَ قِبْلَةً تَرْضَاهَا  
فَوَلِّ وَجْهَكَ  
شَطْرَ الْمَسْجِدِ الْحَرَامِ  
وَحَيْثُ مَا كُنْتُمْ  
فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ  
وَإِنَّ الَّذِينَ أُوتُوا الْكِتَابَ  
لَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ  
وَمَا اللَّهُ بِغَافِلٍ عَمَّا يَعْمَلُونَ ﴿١٤٤﴾

26. And when We pointed out for Ibraheem (pbuh) the place of the house that you do not associate anything with Me and purify My house for those who make rounds, and who stand and bow, prostrate.

وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ  
مَكَانَ الْبَيْتِ  
أَنْ لَا تُشْرِكَ بِي شَيْئًا  
وَوَهَّابُنِي لِلطَّائِفِينَ  
وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ ٢٦

27. And you permit / authorize among mankind with the hajj / pilgrimage, they will come to you on foot over every lean (that is to incline in feelings / emotions / intellects and actions) they will come from every deep / far mountain highways.

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ  
يَأْتُوكَ رِجَالًا  
وَعَلَى كُلِّ ضَامِرٍ  
يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ٢٧

**HAJJ IS RELATED TO IBRAHEEM (PBUH) IN QURAN.**

28. That they witness the advantage for them and remember the name of Allah in the days known over that which He has provided them from cattles. So eat from them and feed the distressed, needy person.

لِيَشْهَدُوا مَنَافِعَ لَهُمْ  
وَيَذْكُرُوا اسْمَ اللَّهِ  
فِي أَيَّامٍ مَّعْلُومَةٍ  
عَلَىٰ مَا رَزَقَهُمْ  
مِّنْ بَهِيمَةِ الْأَنْعَامِ  
فَكُلُوا مِنْهَا وَأَطْعِمُوا  
الْبَائِسَ الْفَقِيرَ ﴿٢٨﴾

29. Then they should accomplish their trimmings and they should complete their vows and they should make rounds with the ancient house.

ثُمَّ لِيَقْضُوا تَفَثَهُمْ  
وَلْيُوفُوا نُذُورَهُمْ  
وَلْيَطَّوَّفُوا  
بِالْبَيْتِ الْعَتِيقِ ﴿٢٩﴾

### TRIMMING

To accommodate / modify ones view to the prevailing opinion according to the governing ayaat / signs of Al-Qur'an.

### HAJJ AND UMRAH RITES

Ahraam / dress code, do not fight and argue, do not take liberties and do not have obscene talks etc.

### VOWS

Solemn promise / pledge, personal commitment for / to Allah / God.

4. Without doubt there is for you the most beautiful pattern in Ibraheem (pbuh) and those with him, when they said to their people surely we are exempt of you and of whatever you serve besides Allah, We have rejected you, and there has arisen between us and between you enmity and hatred forever, unless you believe in Allah and Him alone except the saying of Ibraheem (pbuh) for his father, definitely I will seek forgiveness for you and I am not the possessor from Allah in anything for you. O' our Lord! We trust over You, and we depute / represent towards You, and our determination is towards You.

قَدْ كَانَتْ لَكُمْ أُسْوَةٌ حَسَنَةٌ  
 فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ  
 إِذْ قَالُوا لِقَوْمِهِمْ إِنَّا بُرَءُ وَءَامِنُكُمْ  
 وَمِمَّا تَعْبُدُونَ مِنْ دُونِ اللَّهِ  
 كَفَرْنَا بِكُمْ وَبَدَا بَيْنَنَا وَبَيْنَكُمْ  
 الْعَدَاوَةُ وَالْبَغْضَاءُ أَبَدًا  
 حَتَّى تُؤْمِنُوا بِاللَّهِ وَحْدَهُ  
 إِلَّا قَوْلَ إِبْرَاهِيمَ لِأَبِيهِ  
 لَا اسْتَغْفِرَنَّ لَكَ  
 وَمَا أَمْلِكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ  
 رَبَّنَا عَلَيْكَ تَوَكَّلْنَا  
 وَإِلَيْكَ أُنَبِّئُوكَ الْمَصِيرُ ④

**THE BEAUTIFUL EXAMPLE IS IN IBRAHEEM (PBUH) AND THOSE WITH HIM.**



40. My Lord, make me, who establishes salah / prayer, and also from my offsprings, O' our Lord, You accept my call.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ  
وَمِنْ ذُرِّيَّتِي  
رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾

41. O' our Lord, have forgiveness for me and for my parents and for the believers when the day of account is established.

رَبَّنَا اغْفِرْ لِي  
وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ  
يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

192. And surely it is a revelation  
from the Lord of the worlds.

وَإِنَّهُ لَكُنْزِيلُ رَبِّ الْعَالَمِينَ ﴿١٩٢﴾

193. Revealed with it is  
the trustworthy rooh / spirit.

نُزِّلَ بِهِ الرُّوحُ الْأَمِينُ ﴿١٩٣﴾

194. Over your heart so you  
become from the warners.

عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنْذِرِينَ ﴿١٩٤﴾

195. With the clear Arabic language.

بِلِسَانٍ عَرَبِيٍّ مُبِينٍ ﴿١٩٥﴾

4. And We have not sent from  
a messenger except with  
the language of his people,  
in order to clarify for them.  
So Allah leaves astray  
whom He wills and  
guides whom He wills. And  
He is the Mighty, the Wise.

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ  
إِلَّا بِلِسَانٍ قَوْمِهِ  
لِيُبَيِّنَ لَهُمْ  
فَيُضِلَّ اللَّهُ مَنْ يَشَاءُ  
وَيَهْدِي مَنْ يَشَاءُ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤﴾

**Q4.** How can we identify the bashar / human on whom  
the rooh / spirit is revealed and how Allah  
communicates? Can you clarify by the ayaat of Quran?

25. He (Moosa pbuh) said,  
my Lord expand my chest  
for me.

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي ۝٢٥

26. And make my order / task  
easy for me.

وَيَسِّرْ لِي أَمْرِي ۝٢٦

27. And open the knot from  
my language. (i.e. translation  
/ clarification of the Quranic  
Arabic spirit).

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۝٢٧

28. They understand my saying.

يَفْقَهُوا قَوْلِي ۝٢٨

101. And when We changed  
the place of an ayah / sign  
with an ayah / sign.  
And Allah knows more with  
what is to be revealed,  
they said, surely you are  
a forger (fabricator / inventor).  
But most of them do not know.

وَإِذَا بَدَّلْنَا آيَةً مَّكَانَ آيَةٍ  
وَاللَّهُ أَعْلَمُ بِمَا يُنْزِلُ  
قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ  
بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۝١٠١

102. Say, He revealed  
Rooh-ul-qudus / the holy spirit  
with the truth from your Lord  
to strengthen those who believe  
and a guidance and good news  
for the Muslims / submitters.

قُلْ نَزَّلَهُ رُوحُ الْقُدُسِ  
مِّنْ رَبِّكَ بِالْحَقِّ  
لِيُثَبِّتَ الَّذِينَ آمَنُوا  
وَهُدًى وَبُشْرَى  
لِّلْمُسْلِمِينَ ۝١٠٢

103. And without doubt We know that surely they say, that surely a bashar / human teaches it (i.e. rooh / the spirit). They profane / dishonor towards him the non Arabic language (translation / clarification of the Quranic Arabic spirit) and this is a clear Arabic language.

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يُعَلِّمُهُ بَشَرٌ لِّسَانُ الَّذِي يُلْحِدُونَ إِلَيْهِ أَعْجَبِي ۖ وَهَذَا لِسَانٌ عَرَبِيٌّ مُّبِينٌ ﴿١٠٣﴾

97. Say who is the enemy for Jibreel? So surely he is (i.e. Jibreel) who has revealed it over your heart with the permission of Allah confirming for what is between his two hands and a guidance and good news for the believers.

قُلْ مَنْ كَانَ عَدُوَّ الْجِبْرِيلَ فَإِنَّهُ نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَىٰ لِلْمُؤْمِنِينَ ﴿٩٧﴾

110. Say surely,  
I am a bashar / human like you.  
It has been inspired towards  
me that surely your God  
is one God. So whosoever  
hopes to meet his Lord,  
then he (the corrected one)  
should do correct doing  
and he does not associate  
anyone with serving to  
his Lord.

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ  
يُوحَىٰ إِلَىٰ أَنبَاءِ الْهَكْمِ إِلَهُ وَاحِدٌ  
فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ  
فَلْيَعْمَلْ عَمَلًا صَاحِحًا  
وَلَا يَشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ١١٠

6. Say surely,  
I am a bashar / human like you.  
It has been inspired towards  
me that surely your God is  
one God. Then be steadfast  
towards Him and seek  
His forgiveness and woe for  
those who associate (with Allah).

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ  
يُوحَىٰ إِلَىٰ أَنبَاءِ  
الْهَكْمِ إِلَهُ وَاحِدٌ  
فَاسْتَقِيمُوا إِلَيْهِ  
وَاسْتَغْفِرُوا لَهُ  
وَوَيْلٌ لِلْمُشْرِكِينَ ٦

# AT-TAUBA 9

33. It is He Who has sent His Messenger with guidance and with the judgement of truth (that is Al-Islam / to attain peace), so that he makes it obvious (i.e judgement of truth) on His every judgment and even if those who associate (with Him) dislike.

التَّوْبَةِ ٩

هُوَ الَّذِي أَرْسَلَ  
رَسُولَهُ بِالْهُدَى  
وَدِينِ الْحَقِّ  
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ  
وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٣٣﴾

# AS-SAFF 61

9. It is He Who has sent His Messenger with guidance and with the judgement of truth (that is Al-Islam / to attain peace), so that he makes it obvious on His every deed / judgement and even if those who associate (with Him) dislike.

الصَّافِّ ٦١

هُوَ الَّذِي  
أَرْسَلَ رَسُولَهُ بِالْهُدَى  
وَدِينِ الْحَقِّ  
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ  
وَلَوْ كَرِهَ الْمُشْرِكُونَ ﴿٩﴾

**Q5. How can a messenger be in us as mentioned in Aal-e-Imran 3:101?**

28. It is He who has sent His Messenger with guidance and judgement of truth (that is al-Islam / to attain peace), so that he makes it obvious (i.e judgement of truth) on His every judgement and Allah is an enough witness.

هُوَ الَّذِي أَرْسَلَ رَسُولَهُ  
بِالْهُدَىٰ وَدِينِ الْحَقِّ  
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ  
وَكَفَىٰ بِاللَّهِ شَهِيدًا ۝٢٨

129. (Ibraheem pbuh and Ismaeel pbuh) said, O' our Lord! Appoint in them a Messenger from them, who recites Your ayaat / signs over them and teaches them the knowledge of Al-Kitab / The Book and Al-Hikmah / the Wisdom and justifies them. Surely your Lord is the Mighty, the Wise.

رَبَّنَا وَابْعَثْ فِيهِمْ  
رَسُولًا مِنْهُمْ  
يَتْلُو عَلَيْهِمْ آيَاتِكَ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَيُزَكِّيهِمْ ۚ إِنَّكَ  
أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝١٢٩

51. And it is not for a bashar / human that Allah speaks to him except by inspiration or from behind a veil or He sends a messenger, then he inspires with His permission whatever He wills. Surely He is most High, Wise.

وَمَا كَانَ لِبَشَرٍ  
أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَحْيًا  
أَوْ مِنْ وَرَآئِ حِجَابٍ  
أَوْ يُرْسِلَ رَسُولًا  
فَيُوحِيَ بِإِذْنِهِ مَا يَشَاءُ  
إِنَّهُ عَلَىٰ حَكِيمٍ ٥١

164. Without doubt Allah has favoured over the believers when He appointed a Messenger from their souls / selves / psyches he recites over them His ayaat / signs and he justifies them and he teaches them the knowledge of Al-Kitab / The Book and Al-Hikmah / The Wisdom. And from before, definitely they were in clear straying.

لَقَدْ مَنَّ اللَّهُ  
عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ  
رَسُولًا مِنْ أَنْفُسِهِمْ  
يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ  
وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ  
وَإِنْ كَانُوا مِنْ قَبْلُ  
لَفِي ضَلَالٍ مُبِينٍ ١٦٤

REF: Al-Baqarah 2:151  
Al-Jumua 62:2,3



128. Without doubt from your souls / selves / psyches, there came to them a Messenger, It is notable / valuable over him what hardship you suffer, he is eager over you, compassionate, merciful with the believers.

لَقَدْ جَاءَكُمْ رَسُولٌ  
مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ  
مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ  
بِالْمُؤْمِنِينَ  
رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾

7. And know that surely the Messenger of Allah is in you. If he obeys you most of it from the order, definitely you will suffer hardship. And but Allah has put the love of belief towards you and adorned it in your hearts. And He has put the disliking of the rejection towards you and (put disliking for) the liberties and the disobedience. They are those who are sober.

وَاعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ  
لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ  
وَلَكِنَّ اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ  
وَزَيَّنَّ فِي قُلُوبِكُمْ  
وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ  
وَالْفُسُوقَ وَالْعِصْيَانَ  
أُولَٰئِكَ هُمُ الرَّشِدُونَ ﴿٧﴾

69. And whosoever obeys Allah and the messenger then they are with those whom Allah blessed over them from the prophets and the truthful ones and the witnesses and the corrected ones. And their companionship is good.

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ  
فَأُولَٰئِكَ مَعَ الَّذِينَ  
أَنْعَمَ اللَّهُ عَلَيْهِمْ  
مِّنَ النَّبِيِّينَ وَالصِّدِّيقِينَ  
وَالشُّهَدَاءِ وَالصَّالِحِينَ  
وَحَسُنَ أُولَٰئِكَ رَفِيقًا ٦٩

70. That is the bounty from Allah. And Allah is enough Knowledgeable.

ذَٰلِكَ الْفَضْلُ مِنَ اللَّهِ  
وَكَفَىٰ بِاللَّهِ عَلِيمًا ٧٠

**Q6. What are the main character traits of believers in order to have the blessings and assurance from Allah?**

30. Surely those who say,  
our Lord is Allah then  
they are steadfast  
the angels descend on them  
(saying) you do not fear  
and you do not grieve  
and have the good news  
of the garden that you were  
promised.

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ  
ثُمَّ اسْتَقَامُوا  
تَنْزِيلُ عَلَيْهِمُ الْمَلَائِكَةُ  
أَلَّا تَخَافُوا وَلَا تَحْزَنُوا  
وَأَبَشِرُوا بِالْجَنَّةِ الَّتِي  
كُنْتُمْ تُوعَدُونَ ﴿٣٠﴾

31. We are your aulia / protectors  
in the life of the world and in  
the hereafter, you will have  
what your souls desire in it  
and for you is, what you  
were promised in it.

نَحْنُ أَوْلِيُّكُمْ  
فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ  
وَلَكُمْ فِيهَا مَا تَشْتَهُى أَنْفُسُكُمْ  
وَلَكُمْ فِيهَا مَا تَدَّعُونَ ﴿٣١﴾

32. A revelation from Forgiving,  
Merciful.

نُزُلًا مِّنْ غَفُورٍ رَّحِيمٍ ﴿٣٢﴾

# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mount Sinai (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)

# BY : MUHAMMAD SHAIKH

## KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashar / Human? (2019)

## FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

## HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

## DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



IIPC Canada is a Non-Profit Charitable Organization busy in helping the needy, orphans, poor and homeless regardless of their religion, faith & color. Join hands with us to become Ansarullah / helpers of Allah, volunteer and support our mission of Da'wah, i.e. invitation of Al-Islam to the masses of the world. May Allah reward you and bless you for your generosity in this world and hereafter (Ameen).

**DONATE NOW**

[www.iipccanada.com/donate/](http://www.iipccanada.com/donate/)

