# بِسْجِ لِللهِ الرَّحْمِنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
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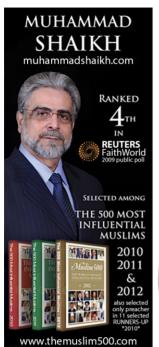
# WHAT AL-QURAN SAYS ABOUT

# **TORAH & GOSPEL**

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 23RD JANUARY 2007.





Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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#### **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

#### AL-QURAN THE CRITERION

### **About Muhammad Shaikh**



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



### AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

### **Our Motto**

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



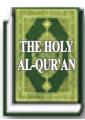


#### READ!

# WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

### JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

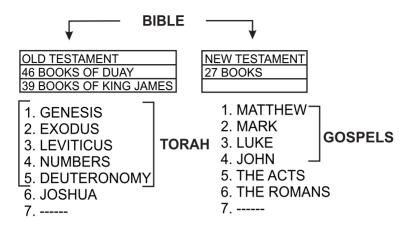
And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

#### **ACCORDING TO JEWS' & CHRISTIANS' FAITH**



#### **BIBLE**

The word Bible is derived from the Greek Biblia meaning "books" and refers to the sacred writings of Judaism and Christianity. The Bible consists of two parts.

The first part called the Old testament by Christians consists of the sacred writings of the Jews and was written originally in Hebrew except for some portions in Aramaic. The second part called the New testament by Christians was composed in Greek and records the story of Jesus and the beginning of Christianity.

#### **TORAH**

Torah (a Hebrew word meaning "instruction"), in its broader sense refers to the entire body of Jewish teaching incorporated in the Old testament and the Talmud and in later rabbinical commentaries.

Gradually the name was applied to written collections of the priestly decisions most specifically to the written Mosaic law contained in the first five books of the Bible Genesis, Exodus, Leviticus, Numbers and Deuteronomy also called the Pentateuch - the Torah. In the latter, sense is preserved on scrolls kept in the ark of every synagogue. Reading of the Torah is central to the synagogue service.

# ATTRIBUTES / NAMES OF AL-KITAB / THE BOOK.

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
1	يڙھائي	THE READING	2:185	الُقُرُان
2	قانون	THE LAW	5:44	التؤرية
3	خوشخبری	THE GOOD NEWS	3:3	الْإِلْجِيْل
4	طکررا طکررا	THE PIECE	21:105	الْزَبُوْر
5	فرقان	THE CRITERION	2:185	الْفُرُقَانِ
6	دليل	THE PROOF	4:174	ٱلْبُرْهَانَّ
7	اختيار	THE AUTHORITY	11:96	ٱلۡسُلۡطِين
8	دانائی	THE WISDOM	2:231	أنجأنة
9	مدایت	GUIDANCE	2:2	قيانه
10	أترنا	REVELATION	2:185	نازِل
11	متاثر كرنا	INSPIRATION	53:4	ۇ <del>ن</del> ى
12	الفاظر بات چیت	SPEECH / WORD	2:75	كالمر
13	بصيرتين	INSIGHTS	6:104	بَصَآيِرُ
14	نشانيان	SIGNS	2:99	أيات
15	بزرگی	THE GLORIOUS	85:21	الْعِينُ
16	عجيب	AMAZING	72:1	عَجِيْبٌ
17	روشنی	THE LIGHT	5:15	النُّوْرُ

# ATTRIBUTES / NAMES OF AL-KITAB / THE BOOK.

S#	URDU	ENGLISH	SURAH & AYAT NO.	ARABIC
18	بهترين حادثه	MOST BEAUTIFUL INCIDENT / EVENT	39:23	ٱڂڛڹٲٛڮڕؽؿؙ
19	بهترين تعلق	MOST BEAUTIFUL RELATIONSHIP	12:3	آحُسَنَ الْقَصَصِ
20	مثاليل	THE EXAMPLES	14:25	الأمنثاك
21	وعظ	THE SERMON	3:138	الْمُوْعِظَةُ
22	ياددہانی	THE REMEMBRANCE	15:9	الذِّكُرُ
23	تختیاں	THE TABLETS	7:145	الألواح
24	چک	SHINE	21:48	ۻؽۜٳٷ
25	وضاحتين	CLARIFICATIONS	2:99	بَتِينْتُ
26	يغامات	MESSAGES	7:62	رسٰلاتِ
27	پیشن گوئیاں	THE PROPHECIES	3:44	الكئباء
28	کہا ہوا	THE SAYING	23:68	الْقَوْلُ
29	صفحات	PAGES	98:2	صُحف
30	داسته	WAY	45:18	شريعة
31	الله كاحكم	THE ORDER OF ALLAH	9:48	الكمرالله
32	سجائی	THE TRUTH	10:35	النحق
33	علم	THE KNOWLEDGE	2:145	العِلْمُ

etc.etc

#### YOUNUS 10

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and an explanation of Al-Kitab / The Book, no doubt in it, from the Lord of the worlds.

وَمَاكَانَ هَٰنَ الْقُرُانُ اَنْ يُفْتَرٰى مِنْ دُونِ اللهِ وَلَكِنْ تَصْدِيْقَ الَّذِي بَيْنَ يَكَ يُهِ وَتَفْصِيْلَ الْكِتْبِ وَتَفْصِيْلَ الْكِتْبِ كَذَرَيْبَ فِيْهِ مِنْ تَدَّتِ اللهِ لَمُنْ الْهِ

- 3. He has revealed over you Al-Kitab / The Book with the truth, confirming for what is between his two hands and He revealed At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) and Al-Injeel / Gospel / The Good News (i.e. the confirmation of At-Taurah / The Law and the Moeza / Sermon).
- َنُوْلَ عَلَيْكَ الْكِتْبَ بِالْحَقِّ مُصَدِّقًالِّمَا بَيْنَ يَكُنِهِ وَانْزَلَ التَّوْلِيةَ وَالْإِنْجِيلَ ثَ

4. A guidance for mankind from before and He revealed Al-Furqan / The Criterion (i.e. judgement between right and wrong). Surely those who rejected with the ayaat / signs of Allah, for them, is a severe punishment. And Allah is Mighty, the one who takes revenge.

ڡٟڹؗڨڹۘٛٷۿڰؽڷؚڵۘۘڐٵۺ ۅؘٳٮؙٛۯڶٲڶڠٷٵؽۿ ٳٮۜٲڵڔٚؠؽؘٮٛڰڡٛٷڶۑٳڵۑؾؚٵۺ۠ؖ ڶۿ؎ؙۄؙۼڶٳٮٛۺؽڒؽڒ ڡؘٳۺؙؙ۠ٷۼڔ۬ؽڒٷٛۏڶڹۛؾڡٙڵۿٟڽ

وَكَيْفَ يُحَكِّمُونَكَ وَعِنْكَهُمُ التَّوْرِيةُ فِيهَا كُكُمُ اللهِ تُمَّيَّدُونُ مِنْ بَعْدِذ لِكَ اللهِ مُكَانُّدًا لَهُ اللهِ المُعْمِدُ فَهُمَا مُكَانَّمُ اللهِ

43. And how can they govern you and At-Taurah / The Law is near them, in it is Hukm / Governance of Allah. Then after that, they turn away. And they are not with the believers.

#### **POINTS**

Muhkamat / Governing ayaat / signs.

All the ayaat / signs which are governing us, they are referred as At-Taurah / The Law the mother of Al-Kitab / The Book which contains Hukm / Governance of Allah.

e.g. establishing the Salah / prayer. AL-ISRA 17:78 giving Sadqa / charity. AL-ANFAL 8:41 performing Hajj / pilgrimage AL-BAQARA 2:196 Saum / fasting etc. AL-BAQARA 2:183 Halal / lawful / Haram / unlawful AL-MAIDA 5:3,4

7 He has revealed. Al-Kitab / The Book over you. From it are muhkamat / governing avaat / signs. These are mother of Al-Kitab / The Book and others are mutashabehat / resembling (ayaat / signs). So in whose hearts is deviation, then they follow what resembles from it. seeking captivation and its interpretation and no one knows its interpretation except Allah. And those who are stable in knowledge, they say, we believe with it, all is from the nearness of our Lord. And no one remembers except those who possess the core. (i.e. innermost part of anything). الرِعِمُزنَ ٢

ۿۅؙٳڗڹؽٞٲڹۯڶۘۼڮڬٵڶڮڐۘڹ ڡڹؙۿؙٲؠڲڞػؙڮؠڲ ۿڹٞٲؙڡٞٵؙؽڒؽڹڣٛڨؙڰۏؠۿ۪؞ٛۯؽۼۧ ڡؙڡۜڹۜؠۼؙۅؙڹؘڡٲؿڣٵؠڎۜ ڡڹؙۿؙٲڹؾؚۼٵۼٲڣؾڹڎؚۅٲڹؾۼٵۼٵٛۅؽڸڋ ۅٵێۼڴۯؾٲۅؽڮۿٙٳڵٳڵڵڰٛ ٷٵێؙڰۯؙٳڵٳٛٲٷٷٵڷٳڴؙڽۨڝۨڹۼڹڔڗؾۭٵ ڡٵؽڰڴۯٳڵٳٛٲٷٷٵڷۘٳڰؙؙؙڵڛۨ

#### **AZ-ZUMAR 39**

ٱللهُ نَزُلَ الْحَسَنَ الْحَرِيْدِ كِتْبًا مُّتَشَابِهَامِّتَانِيَّ تَفْشَعِرُّمِنْهُ جُلُوُدُ الَّذِيْنَ يَخْشُونَ رَبَّهُمُّ يُخْشِونَ جُلُودُهُمْ وَقُلُوبُهُمْ اللَّذِكْرِاللَّهِ ذَلِكَ هُنَ يَشَاءُ لَّ يَهْ رِي بِهِ مَنْ يَشَاءُ لَ

23. Allah has revealed the most beautiful Hadith / the event a book mutashabiha / resembling, repeating itself. Those who fear from their Lord, their skins shiver from it. Then their skins and their hearts soften towards the remembrance of Allah. That is the guidance of Allah. He guides with it whom He wills. And to whom Allah leaves astray, so for him there is no guide.

#### **POINTS**

Mutashabehat / resembling ayaat / signs.
All ayaat / signs describing ahadith / events of all the Prophets including Muhammad pbuh, the seal of the Prophets, and all other ahadith / events.

45. And We have written in it (in At-Taurah / The Law) on them. that the soul is with the soul and an eve is with the eve and a nose is with the nose and an ear is with the ear and a tooth is with the tooth and there is a relation of the wounds (i.e. physical injuries or hurt of the feelings). So who gives charity with it then he has an atonement (i.e. amendment ) is for him. And who does not govern with what Allah has revealed. >6 then they are the oppressors.

# الْمَائِلَةِ

وَكِتَبُنَاعَكَيْهِمُ فِيهُا اَنَّالنَّفُسِ بِالنَّفُسِ وَالْحَيْنَ بِالْحَيْنِ وَالْاَنْفُ بِالْاَنْفِ وَالْاِنْفُ بِالْاِنْفِ وَالْجِدُوحَ قِصَاصٌ وَمُنْ تَصَدَّقَ بِمَا اَنْهُ فَمُنْ تَصَدَّقَ فَي بِمَا اَنْهُ فَمُنْ تَصَدَّقَ فَي الْطَلِمُورِ فَمُنْ تَصَدَّقَ فَمُ الظَّلِمُورِ فَاوُلَا إِكَ هُمُ الظَّلِمُورِ

44. Surely We have revealed At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) in it is guidance and light, An-Nabeeyoon / The Prophets who submitted govern with it for those who are hadoo / lenient / Jews and Ar-rabba-neeoon / the lords and Al-ahbar / the scholars (govern with it), with what they were required to become the hafiz (i.e. those who memorize from the book of Allah), and they are witnesses over it. Then fear not mankind and fear Me and do not purchase My ayaat / signs with a little price. And whoever do not govern with what Allah has revealed.

# ATTRIBUTES OF THE BOOK MENTIONED WITH MOOSA / MOSES (PBUH)

#### **AYAAT REFERENCES**

then they are the rejecters.

- 1. AL-BAQARA 2:53 THE BOOK AND FURQAN.
- 2. AN-NISA 4:164 ALLAH SPOKE TO MOOSA (PBUH) DIRECTLY.
- 3. AL-ANAM 6:154 COMPLETE BOOK IS GIVEN TO MOOSA (PBUH)
- 4. AL-ARAF 7:103 THE AYAAT ARE GIVEN TO MOOSA (PBUH)
- 5. AL-ARAF 7:145 ALWAH / TABLETS GIVEN TO MOOSA (PBUH)
- 6. AL-AHQAF 46:12 THE BOOK OF MOOSA (PBUH) IS IMAM / LEADER AND MERCY.

#### AL-JUMA 62

5. The example of those (i.e. lords and scholars) who have been carrying At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) then they did not carry it, is like an example of the donkey traveling with load.

Bad is the example of the people who belie with the ayaat / signs of Allah.

And Allah does not guide the people who are oppressors.



#### **POINTS**

- 1. Taurah / Law is mentioned 18 times in Al-Quran.
- 2. Taurah / Law is revelation from Allah.
- 3. Taurah / Law is a guidance and light.
- 4. Taurah / Law is the governance of Allah.
- 5. All the Prophets and Muhammad (pbuh) the seal of the Prophets also governed with At-Taurah / The Law.
- 6. If the people will not govern from At-Taurah / The Law then they are rejecters and oppressors.
- 7. The Taurah is mentioned with all the Prophets in Al-Maida 5:44.

46. And We rhymed (the following) over their effects with Essa / Jesus (pbuh) the son of Maryam / Mary (pbuh) confirming from At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) for what is between his two hands and We gave him Al-Injeel / The Good News in it is guidance and light, and confirming from At-Taurah / The Law (i.e. Hukm / Governance of Allah containing all the governing ayaat / signs), for what is between his two hands, and a quidance and sermon for those who quard.

# اَلْمَاغِلَةِ ٥

وَقَقَيْنَاعَلَىٰ اِثَارِهِكُمُ بِعِيْسَى ابْنِ مَرْيَمُ مُصَلِّقًالِّمَا بَيْنَ يَكُيْهِ مِنَ التَّوْلِيةِ وَيُهِ هُكَّى وَيُورُلُا وَيُهِ هُكَّى وَمُوْعِظَةً لِلْمُتَّقِينَ مِنَ التَّوْلِيةِ وَهُكَى وَمُوعِظَةً لِلْمُتَّقِينَ وَهُكَى وَمُوعِظَةً لِلْمُتَّقِينَ

47. And Ahlal-Injeel / people of The Good News (i.e. muttaqeen / those who guard) should govern with what Allah has revealed in it. And whosoever does not govern with what Allah has revealed, then they are the liberals.



#### **POINTS**

- 1. Al-Injeel / The Good News is mentioned 12 times in Al-Quran.
- 2. Al-Injeel / The Good News is a revelation from Allah.
- 3. Al-Injeel / The Good News is a confirmation from At-Taurah / The Law. And it is a guidance, light and sermon for muttageen / those who guard.
- 4. If the muttageen / those who guard do not govern by the Injeel / Good News they are fasigoon / liberals.

68. Say O' Ahlal-Kitab / people of the Book you are not on anything unless you establish At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) and Al-Injeel / The Good News (i.e. the confirmation of At-Taurah / The Law and the Moeza / Sermon) and what has been revealed towards you from your Lord. And what has been revealed from your Lord towards you. definitely increases amongst the majority from them in tyranny (i.e. unjustly harsh, cruel) and rejection. Then you do not grieve over the people who are the rejecters.

# ٱلْمَائِلَةِ ٥

قُلُ يَاكُفُ لَ الْكِتْبِ كَنْ تُمُوعِلَى شَيْءٍ كَمِّ الْنُولِ الْفِكُمُّ مِّنْ الْآثِورِيةُ وَالْإِنْجِ وَمَا الْنُولِ الْفِكُمُّ مِّنْ الْآئِمُمُ وَلَا يُزِلَ الْفِكُ مِنْ الْرَبِيكَ طُلْخُ يَانَا وَكُفُرُا فَلَا تَانُسُ عَلَى الْقَوْمِ الْكِفِرِيْنَ ﴿

#### AT-TAUBA 9

111. Surely Allah has purchased from the believers their souls / selves / psyches and their wealth, (i.e. 1/5th of the ghanim / profit and any amount according to their means) definitely with that for them is the garden. They fight in the way of Allah then they kill (their souls/psyches) and get (their souls / psyche) killed. A true promise on Him in At-Taurah / The Law (i.e. Hukm / Governance of Allah containing all the governing ayaat / signs) and Al-Injeel / The Good News (i.e. the confirmation of At-Taurah / The Law and the Moeza / Sermon) and in Al-Quran / The Reading (i.e. the confirmation and explanation of Al-Kitab / The Book). And who can fulfill with his promise than Allah. Then rejoice with your deal that you bargained with Him. And that is the supreme achievement.

# التَّوْبَاتِي ا

ٳؾٛٳۺ۠ڎٳۺۘٛؾۯؽڡڹٲؠٛٷٝڡۭڔڹؽ ٳؽۜۺۿؙٷٳؘڡؙۅٳڷۿؙۮ ؠٳؘٮۜٛڵۿؙۿٳڹٛڂٮۜڎٙ ؿڡٞٵؾؚٷؘڹٷؽؙؿؾٷڹ ڡؙؽؿؾؙٷڔؠڿٷٳڵٳڿؚٛؽڶۉٲٮڠ ڡؙڡؙٵٷ؈ٛؠۼۿڔ؋ڝڹٳۺڮ ڡؙٲۺؾڹۺٷٳڽڹؽۼڴڎٳڷڹؽ ٵۺؾڹۺٷٳڽڹؽۼڴڎٳڷڹؽ ٷڋڸڰۿؙۅٳڷڡؘٷؙٳڽڹؽۼڴڎٳڷڹؽ

#### **AL-FATAH 48**

29. Muhammad (pbuh) is the Messenger of Allah and those who are with him, (i.e. the believers) are more stronger over the rejecters. (and) are merciful amongst each other. You see them bowing, prostrating, they seek the bounty and good pleasures from Allah. Their marks / recognition in their faces / personalities is from the effects of prostration. That is their example in At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing avaat / signs) and their example in Al-Injeel / The Good News (i.e. the confirmation of At-Taurah / The Law and the Moeza / Sermon) is like sowing of a seed. its shoot comes out then it strenathens. then it becomes thick. then it becomes straight over its stalk, the sowers get amazed for what He (Allah) makes the rejecters furious with them (the believers). Allah has promised to those who believed and did corrections, for them is forgiveness and a mighty wage.

# **Questions and Answers**

#### **JOHN 14**

16. And I will pray the father, and he shall give you another comforter, that he may abide with you forever.

#### **JOHN 16**

- 7. Nevertheless I tell you the truth, it is expedient for you that I go away, for if I go not away, the comforter will not come unto you, but if I depart I will send him unto you.
- 12. I have yet many things to say unto you, but ye cannot bear them now.
- 13. Howbeit when he, the spirit of truth, is come, he will guide you unto all truth, for he shall not speak of himself, but whatsoever he shall hear, that shall he speak, and he will show you things to come.
- 14. He shall glorify me.
- Q1. You translated that the Injeel is the gospel or the good news. So what was the good news given by Essa / Jesus (pbuh)?

#### AS-SAFF 61

6. And when Essa / Jesus (pbuh) the son of Maryam / Mary (pbuh) said O' children of Israel. surely I am a Messenger of Allah towards vou. confirming for what is between my two hands from At-Taurah / The Law and giver of a good news with the Messenger, He will come after me, whose name is Ahmed / more praiseworthy. So when he came to them with the clarifications, they said, this is a clear magic.

# اَلصَّفِّ ٢١

ۅؙٳۮ۬ۊؙڵۘۘٷؽؽؠٳڹؙؙؙؙٛٛٛڡؙۯڲۘۿ ڽڹڹٙٛؽٙٳڛؗۯٳٷؽڶ ٳڬٞۯڛؙۅ۬ڮٳۺٚۅٳڶؽػٛۯ ڞؙڝڔۜڦٳڽؠٵ ٷؠؙۺڒٳڔڔڛٛۅٝڸ ؾٲؿؙٙڡڹؙٛڹۼۮؠ ڡؙڵؠۜٙٳڿٳٷۿؙۮؠٳڶؠڽۣۜڹ۬ؾ ڡؘڵؠٞٳڿٳٷۿۮؠٳڶؠڽۣۜڹ۬ؾ ڡٙٵٷٛٳۿڹٳڛٷڗ۠ۺؙؠؽؿٛ۞

#### AN-NAHL 16

102.Say, Rooh-ul-Qudus
/ the Holy Spirit is revealed
with the truth from your Lord
to strengthen those who
believe and a guidance
and good news for
the Muslims / Submitters.

# ٱلنَّحْيِلِ ١٦

قىڭ ئۆك ئەرۇڭ اڭقەگەر مِنْ تَرِبْكَ بِالْحَقِّ لِيُثِبِّتَ الَّذِيْنَ ٰامَنُوْا وھُكى ى قَرْبُشْدى للْكُسْالْمَدْنَ ₪

#### AN-NISA 4

136.O' you who believe!
Believe in Allah and His
Messenger and His Book
which He has revealed over
His Messenger and the Book
which He revealed from
before. And whosoever
denies Allah, His angels,
His books, His Messengers,
and the hereafter, then
surely he has gone far astray.

# اَلدِّسُاءِ ٤

ؽٵؿ۠ۿٵ۩ۜڹؽ۬ٵڡٮٛٛٷٙٳ ٵڝؙؙٷٳۑٳۺؖۅۅؘڔڛؙٷڸؚ؋ ۅٳڵڮڹؙٮؚٳڷڹؽؙڹڒٛڵٸڸڔۺؙڨڹڵؙ ۅڡؙڹٛؾڂٛڡؙۯؙڽٳۺۨۅۅؘڡڵؠػؾ؋ ۅؘڰڹؙڽ؋ۅڒڛؙڸ؋ۅٳڶؽۅ۫۾ٲؖڵٳڿڔ ڡؘڰؿؙ؋ۅڒڛؙڸ؋ۅٳڶؽۅٝ۾ٲؖڵٳڿڔ ڡؙڰ۫ۮۻڷؙۻڶڵٲٵؚڰڵڰؙڹۼؽ۫ڰٳ

#### **AL-BAYYENAH 98**

- 2. A Rasool / Messenger from Allah he recites purified pages.
- 3. In them (pages) are, kutub / books / writings established.

# ٱلْبُرِيِّنَةِ ١٨

ڒڛؙۘۅ۬ڰ۠ڡؚؚۜڹؘۘۜۘۘٳۺ۠ۅ ؽؾ۫ڵٷ۬ٳڞؙ*ػ*ؙڡٞٵؠٞڟۿٙڒڰۧڽٞ

ونهاكتُ قِمَّةً أَن

Q2.If the Book is one and Quran, Taurah and Injeel are the attributes of the same book, then please explain what are the books mentioned in An-Nisa 4:136?

#### **AL-FATAH 48**

29. Muhammad (pbuh) is the Messenger of Allah and those who are with him. (i.e. the believers) are more stronger over the rejecters. (and) are merciful amongst each other. You see them bowing, prostrating. they seek the bounty and good pleasures from Allah. Their marks / recognition in their faces / personalities is from the effects of prostration. That is their example in At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) and their example in Al-Injeel / The Good News (i.e. the confirmation of At-Taurah / The Law and the Moeza / Sermon) is like sowing of a seed, its shoot comes out then it strenathens. then it becomes thick. then it becomes straight over its stalk, the sowers get amazed for what He (Allah) makes the rejecters furious with them (the believers). Allah has promised to those who believed and did corrections, for them is forgiveness and a mighty wage.

Q3. in reference to Surah Fatah 48:29, if it's not the mark on the forehead which is being discussed, then why it is mentioned with prostration?

#### AL-BAQARA 2

79. Then woe for those who write the book with their hands, then they say this is from the nearness of Allah, so that they purchase with it little price.

Then woe is for them from what their hands wrote, and woe is for them from what they earn.

# اَلۡبَقَرَةِ ٢

ٷؽۣڷڔٞڷؚڹؘؽؘ ؘڲڬؿٷڬٲڶڮڗ۠ؼڔڮؽڕؽۿٟٷ ڎؙؙؙؙؙڗۜؽڠٷٷؘؽۿۮؘٳڡٟڽٛ؏ڹؙڽؚٳٮڷ۠ڡؚ ڶؚؽؿٛؾۯٷٳڽؚ؋ڠٞٮؙٵڡٙڶؚؽڵٳ ٷؽؙڷؙڰۿؙؗۮٙڡؚؠۜٵػؾۘڹؾٛٵؽڕؽۿۮ ٷٷؽڷڰۿؙۮڡؚؠۜٵڮؽ۫ڛؽؙۏ۞

#### **SABA 34**

44. And We have not given them kutub / books / writings from which they are taking lessons. And before you, We have not sent towards them, from a warner.

# سَيَاءٍ ٣٤

ٷٵۘٵؾؽ۬ؠ۠ۮٛۄٞڹٛػؙؿؙٮۭؾۜٛۮڒڛٛۏؘۿٵ ٷٵٙٳٛۯڛڵؽؘٵٳؽۿؚۄٛڣٙڷڰػڡؚؽؙڗ۠ۮؚؽڕٟ<sup>ۿ</sup>

Q4. What is the status of the Bible in the Quran?

- 3. He has revealed over you Al-Kitab / The Book with the truth, confirming for what is between his two hands and from before He revealed At-Taurah / The Law and Al-Injeel / The Good News.
- 4. A guidance for mankind from before and He revealed Al-Furqan / The Criterion (i.e. judgement between right and wrong). Surely those who rejected with the ayaat / signs of Allah, for them, is a severe punishment. And Allah is Mighty, the One Who takes revenge.
- 65. O' Ahlal-Kitab / people of the Book why do you argue in Ibraheem (pbuh) and At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) and Al-Injeel / The Good News (i.e. the confirmation of At-Taurah / The Law and the Moeza / Sermon) were not revealed except from after him. Then will you not use the intelligence?

ال عِمْرانَ ٣

ڬڒٞڶۘۘۘۘۘۼۘڵؿڮٲڵٛٛٛڮؿ۬ڹٳڷػؚۊۜ ؙؙڡؙۻڔۜڦٳڷؚؠٵڹؽؙڹؘؽۘۘڽؽؠؗؽۅ ۅؘٲٮٛٚڒڶۘٳڶٮڰٷڶڕڎٙٷٳڵٳڂؚؖؽڶ؇ٞ

ڡؚڹٛڡٞڹٙڮٛۿۘڰؽڵڵؚؽٵڛ ۅؘٳٮؙٛڗؙڮٳڶڡٛٛٷؙؚۊٳڹۿ ڔٮٵڷڔؠؙؽؘػۿٷٛۅٳۑٳڵؾؚٳۺ۠ڮ ڵۿ؎ؙڔؙۼڶٳۘڣۺؙڔؽؙڽؙ ۅؘٳٮڷؗؗؗٷڒؚؽڒٷۮۅٲڹۛڗؚڡٙٳڡٝ

ڲۿڶٲڶڮڗ۬ٮؚ ڸؚڡػؙٵڿؙٷؘڹ۞ٞٳڹڔۅؽڡ ٷٵٛڹٛڗڮؾؚٵڶٮٷۯڽڎٷٳڵٳڹڿؽڮ ٳڰٳڝؙؙڹۼؠ؋ ٵڡؙڵٳؾۼؗڡؚڷٷڹ۞

Q5.In Aal-e-Imran 3:3, Taurah and Injeel are guidance for mankind from before but in same surah ayat 65 it is mentioned that Taurah and Injeel were revealed after Ibraheem (pbuh). Can you clarify?

#### **AL-HAJJ 22**

أنحتج ٢٢

78. And jahedo / you strive in (the way of) Allah as the right of Jihad / striving in (the way of) Him. He has chosen you and He has made no difficulty over you in Ad-Deen / the judgment (i.e. Islam / peace) The Millat / religion of your father / ancestor Ibraheem (pbuh). And He has named you Muslimeen / Submitters from before and in this, so that the Messenger becomes a witness over you and you become witnesses over people. Then establish salah / prayer and give zakah / justification and hold fast with Allah. He is your Protector then blessed Protector and the blessed Helper.

وَجَاهِ لُوْ اَفِى اللهِ حَقَّ جِهَا هُوَاجْتَبْكُمْ وَ مَاجَعَلَ عَكَيْ فِى الرِّيْنِ مِنْ حَرَجٍ مِلْةَ أَبِيْكُمُ إِبْرُهِيْمَ \* مِنْ قَبْلُ وَفِي هٰذَا مِنْ قَبْلُ وَفِي هٰذَا وَكُوْنُوا شُهْدًا اَءُعَلَى النَّاسِ \* وَاعْتَصِمُوْ إِبِاللهِ هُومُولاً كُمْ وَاعْتَصِمُوْ إِبِاللهِ هُومُولاً فَالنَّاسِ \* وَاعْتَصِمُوْ إِبِاللهِ هُومُولاً فَالنَّاسِ \* وَاعْتَصِمُوْ إِبِاللهِ هُومُولاً فَالنَّاسِ \* وَاعْتَصِمُو إِبِاللهِ هُومُولاً فَالنَّاسِ \* وَاعْتَصِمُو إِبِاللهِ هُومُولاً فَالنَّاسِ \*

19. Surely ad-deen / the judgement in the nearness of Allah is Al-Islam / to attain peace. And those who have been given Al-kitab / The Book, did not differ except to wrong each other after the knowledge came to them. And whosoever rejects with the ayaat / signs of Allah then surely Allah is quick in taking the account.

# ال عِمْرانَ ٢

إنَّ الدِّيْنَ عِنْدَاللهِ الْاِسْلاَمُنَّ اللهِ الْوَسْلاَمُنَّ اللهِ الْوَسْلاَمُنَّ اللهِ الْوَسْلاَمُنَّ ا وَمَااخْتَلَفَ الْدَبْنِيَ أُوْتُواالْكِتْبُ اللّامِنُ بَعْدِهِ مَاجَاءَهُمُ الْعِلْمُ وَمَنْ يَكُفُّرُ وَإِلَيْتِ اللّهِ فَإِنَّ اللّٰهُ سَرِيْعُ الْحِسَابِ ٣ فَإِنَّ اللّٰهُ سَرِيْعُ الْحِسَابِ ٣

#### **AL-BAQARA 2**

124.And when his Lord put Ibraheem (pbuh) to trial with words, then he completed them. He said, surely I am making you Imam / Leader of mankind. He said, and from my offsprings? He said, My promise will not reach the oppressors.

### الْبَقَرَةِ ٢

ۅۘٳۘۘۘؗؗٳٳڹۘؾڮٛٳڹٛڒۿۭ؞ؘۯڗڹ۠ڬ ؠڲڔڵؠؾۘٷٲؾۘػۿؙؾٞ ۊٵڶٳڹٚٞڮٵۼڵٷڸڵٮٵڛٳڡٵٵ ۊٵڶۘٷؘڡڹٛۮ۠ڗؚؾؿؿ ڡٵڶڮؘؽٵڮۼۿڽؽاڵڟؚڸؽڹ

96. Surely the first house placed for people is indeed that with Bakka, blessing and guidance for the worlds.

ال عِنْرِنَ ٣

ٳٮۜٛٲۊۜٙڷؘؠؽؾٷ۠ۻۼڸڵٵڛ ڵڵۯؚؽؙؠؚؠؘۘڴڎٙڞؙڶڔۘڴٵ ۊٞۿؙڴؽڷؚڶڂڶڝؚؽؙڹٛ۞ۧ

97. In it clear ayaat / signs, is the standing position of Ibraheem (pbuh); and whosoever enters it becomes secure. And for Allah, is pilgrimage of the house over the people who has the capability towards its way, and whosoever rejected, then surely Allah is needless from the worlds.

فِيُوايتُّ بَيِّنتُّ مَّقَامُ اِبُراهِ يُمَةً وَمَنُ دَخَلَهُ كَانَ امِنًا وَ لِلهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعُ الكَيْهِ سَبِيْلًا وَمَنْ كَفَرَ فَاتَ اللَّهُ عَنِيُّ عَنِ الْعَالَمِيْنَ ﴿

- 93. All food was lawful for the children of Israel, except what Israel made unlawful over himself from before the Taurah / Law gets revealed. Say bring with the Taurah / Law and recite / study it, if you are truthful.
- 3. He has revealed over you Al-Kitab / The Book with the truth, confirming for what is between his two hands and from before He revealed At-Taurah / The Law and Al-Injeel / Gospel / The Good News.
- 4. A guidance for mankind from before and He revealed Al-Furgan / The Criterion....

# ال عِمْرانَ ٢

ڪُلُّ الطَّعَامِ كَانَ حِلَّا لِبَنِیَ اِسْرَاءِیُلَ اِلْاَمَاحَتُمُ اِسْرَاءِیُلُ عَلَی نَفْسِهِ مِنْ قَبْلِ اَنْ تُنَوَّلِ التَّوْرِیثُ قُلْ فَاتُوُا بِالتَّوْرِیةِ فَاتْلُوْهِاَ اِنْ کُنْتُوُطِ لِقِیْنَ ﴿

ئۆل عَلَيْكَ الْكِتْبَ بِالْحَقِّ مُصَدِّقًالِّهَا بَيْنَ يَكَيْهِ وَانْزَلَ التَّوْلِيةَ وَالْإِلْجِيْلَ ﴿

> ڡؚڹؗڨڹۘڮؙۿۘڰؽڵؚڵٵڛ ۅؘٳٮٛ۬ڒؙڮٳڶڡؙٛۯؙۊٵؽؗؗؗؗۿ

Q6. In Aal-e-Imran 3:93, Israel has made food unlawful before the revelation of Taurah. Why did he do so when Taurah was a guidance for mankind from before as mentioned in Aal-e-Imran 3:3.4?

44. Surely We have revealed At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) in it is guidance and light. An-Nabeeyoon / The Prophets who submitted govern with it for those who are hadoo / lenient / Jews and Ar-rabba-neeoon / the lords and Al-ahbar / the scholars (govern with it), with what they were required to become the hafiz (i.e. those who memorize from the book of Allah), and they are witnesses over it. Then do not fear mankind and fear Me and do not purchase My ayaat / signs with a little price. And whosoever do not govern with what Allah has revealed. then they are the rejecters.

# ٱلْمَائِكَةِ ٥

إِنَّآآنُزُكُنَاالتَّوُلِيةَ فِيهَاهُكُونَ يَحُكُمُ بِهَاالنَّبِيُّوْنَ الَّذِيْنَاسُكُمُواللِّذِيْنَ هَادُوْل وَالْآيِّنِيُّوْنَ وَالْكَحْبَارُ وَكَانُوْا عَلَيْهِ شُهَكَاءُ وَكَانُوْا عَلَيْهِ شُهَكَاءُ وَكَانُوْا عَلَيْهِ شُهُكَاءُ وَكَانُوا عَلَيْهِ شُهُكَاءُ وَكَانُولَا تُشْتَرُول بِالْيِّيِ ثَمْنَا قَلِيلًا وَمَنْ لَّمُ يَحُكُمُ بِهَا اَنْزَلَ اللّهُ وَمَنْ لَّمُ يَحُكُمُ بِهَا اَنْزَلَ اللّهُ فَاولَانِكَ هُمُ الْكَفِرُونَ ﴿

#### **AL-JUMA 62**

5. Example of those (i.e. lords and scholars) who have been carrying At-Taurah / The Law (i.e. Hukm / The Governance of Allah containing all the governing ayaat / signs) then they did not carry it, is like an example of the donkey traveling with load. Bad is the example of the people who belied with the ayaat / signs of Allah. And Allah does not guide

the people who are the oppressors.

أنجبعة ١٢

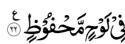
ۘڡؿؙڷؙٳڷڒؽؘؽڂۺڵۅٳٳڷؾۘٛۅٝڒڽؖ ؿؙٞٞ۠ػؙڡؙڲۼؙۘڵۅٛۿٵڴؠؿؙڸٳٛڮٟؠٵڔ ڝۼؠڷٳؘٮٛڡؘڰٵڒٞٳ ؠۺؙۘٮڡؿؙڷٳڵؿۅٳۺ۠ڎ ڴؙ۫ڰؠٷٳۑٳؙؽؾؚٳۺ۠ڎؗ ٷٳۺ۠ۿؙڵٳؽۿؙۮؚؽڵؽٵڵڠٷٛڡٛٳڵڟٚڸؠؽؘڹ۞

### AL-BUROOJ 85

21. But it is a glorious Quran.



22. In a memorized / preserved, loh / tablet.



Q7. Can you clarify the meaning of word Loh-e-Mehfooz?

# WHAT AL-QURAN SAYS ABOUT

#### ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

#### DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

#### **IDENTIFY YOUR GOD**

- 21. gods & Allah (1995, 2008)
- 22. Devil the Satan (1996, 2004)

#### CHOSEN PERSONALITIES

- 23. The Vision of Abraham (pbuh) (1994, 2011)
- 24. The Book of Moses (pbuh) (1996, 2011)
- 25. Mary (pbuh) (2008)
- 26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
- 28. Prophecies of Jesus (pbuh) about his life and death. (2013)
- 29. Muhammad (pbuh) (1992, 2004)
- 30. Mount Sinai (2016)

#### BOOK OF ALLAH / GOD

- 31. The Book (1992, 2006)
- 32. Al-Quran / The Reading (1991, 2007)
- 33. Book of Allah (2017)
- 34. Is The Quran word of Allah / God? (2013)
- 35. Torah & Gospel (2007)
- 36. Psalms (2008)
- 37. Hadith / Narration (2005)
- 38. Sunnah (2004)
- 39. The Wisdom (2008)
- 40. Holy Ghost (2008)
- 41. The Languages (2008)
- 42. The Guidance (2009)

### BY: MUHAMMAD SHAIKH

#### KNOW YOURSELF

- 51. Muslim (1991, 2004)
- 52. People of The Book (1992, 2007)
- 53. Children of Israel (1997, 2011)
- 54. Aulia / Protectors (2006)
- 55. Khalifa (2012)
- 56. Imam (2012)
- 57. Sects (2019)
- 58. Hypocrites
- 59. Jews and Christians (2008)
- 60. How Allah communicates with Bashar / Human? (2019)

#### FAMILY LIFE

- 61. Hijab (2006)
- 62. Marriage (2009)
- 63. Husband and Wife Relationship (2006)
- 64. Obscenity (2008)
- 65. Divorce (2009)
- 66. Parent and Children Relationship (2009)

#### HOW TO MANAGE MONEY

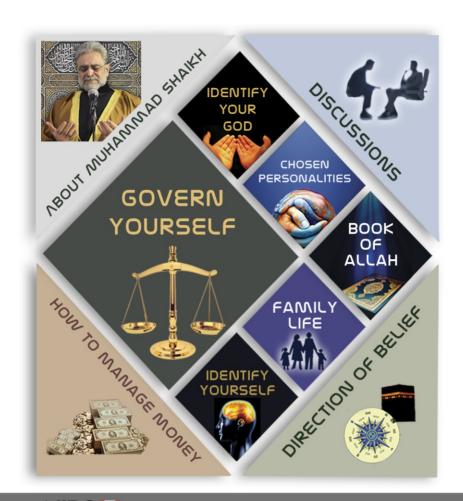
- 71. Charity (2007)
- 72. The Interest (2007, 2011)
- 73. Inheritance

#### DIRECTION OF BELIEF

- 81. Islam and Muslim (Pak American Cultural Center) (1991)
- 82. Islam (2004)
- 83. Religion of Abraham (pbuh) (2009)
- 84. Upright / Straight Path (2012)
- 85. Shafaat / Intercession (2009)
- 86. Kabah and Direction of belief (1992, 2009)
- 87. Masajid / Mosques (2012)
- 88. Salah / The Prayer (2008)
- 89. The Forbidden Months (2007)
- 90. The Fasting (2008)
- 91. Umrah and Hajj (2012)
- 92. Umm-ul-Qura / Mother of the cities (2019)

#### GOVERN OURSELVES BY THE GOVERNING VERSES

- 101. Jihad (2007)
- 102. Physical Killing (2005)
- 103. Psychological Killing (2009)
- 104. Terrorism (2007)
- 105. The War (2007)
- 106. The Requital (2012)
- 107. Consolation of Psychological Hurts (2012)
- 108. Akhlaq / Morality (2019)



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