# بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
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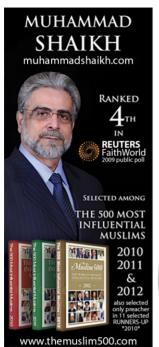
## WHAT AL-QURAN SAYS ABOUT

# **TERRORISM**

COMPILER: MUHAMMAD SHAIKH
#SERVANTOFALLAH #THEQURANMAN

PUBLISHED BY IIPC CANADA, ON 29TH APRIL 2007.





Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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### **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

#### AL-QURAN THE CRITERION

### **About Muhammad Shaikh**



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



### AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

### **Our Motto**

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



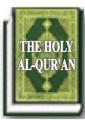


### READ!

# WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

### JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17



Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

### ARABIC ENGLISH DICTIONARY BY HANS WEHR.

- 1. RAHBAH MEANS TERROR.
- 2. MARHOOB MEANS WHO IS TERRORISED.
- 3. RAHIBA MEANS TO TERRORIZE.
- 4. IRHABI MEANS TERRORIST.
- 5 IRHAB MEANS TERRORISM.
- 6. ROHBAN MEANS MONKS IN CHRISTIANITY (PLURAL OF RAHIB).
- 7. RAHBANIYAH MEANS MONASTICISM IN CHRISTIANITY.
- 8. RAHIB MEANS MONK IN CHRISTIANITY.

### **TERRORISM**

The state of fear in the minds of the people for submission.

Surah / Ayat No	Do's
1. AL-ISRA 17:78	To establish prayer.
2. AL-BAQARA 2:185	To fast.
3. AL-BAQARA 2:196	To perform pilgrimage.
4. AL-MUJADLAH 58:12	To give charity.
5. AL-HAJJ 22:78	To strive for Allah.
6. AN-NISA 4:3	Plural marriages.
7. AL-BAQARA 2:229	Divorce permissible.
8. AN-NISA 4:11	To follow the inheritance law.
9. AL-ISRA 17:23,24	To have good relations with parents.
10. AL-BAQARA 2:172	To eat lawful food.
11. AL-BAQARA 2:83	To say good to mankind.
12. AL-ISRA 17:28	To say saying (not harsh).
13. AL-AHZAB 33:70	To say to the point saying.
14. LUQMAN 31:19	To be moderate in your walk.
15. LUQMAN 31:19	To lower your voice.
16. AAL-E-IMRAN 3:133	To be quick in forgiveness from your Lord.

### **TERRORIST**

A person who uses fearful methods for the submission of people to his own will.

Surah / Ayat No.	Do's
17. AL-ISRA 17:35	To give full measure.
18. AL-BAQARA 2:177	To fulfill the promise.
19. AL-BAQARA 2:282	To have two male witnesses involving future obligations.
20. AAL-E-IMRAN 3:133	To spend from anything you love most.
21. AAL-E-IMRAN 3:134	To restrain anger.
22. AL-ARAF 7:199	To hold to forgiveness.
23. AL-HUJRAT 49:6	To seek clarification against a charge.
24. AN-NAHL 16:125	To invite with wisdom towards Allah.
25. AL-HUJRAT 49:9	To make peace amongs believers.
26. AL-HUJRAT 49:10	To make correction among believers.
27. AL-BAQARA 2:177	To believe in Allah & last day.
28. AAL-E-IMRAN 3:104	To order acknowledged & forbid the disguised.
29. AAL-E-IMRAN 3:187	To clarify ayats to mankind.
30. AAL-E-IMRAN 3:200	To persevere in patience.
	Etc.

### **TERRORISM**

The state of fear in the minds of the people for submission.

Surah / Ayat No	Don't's
1. AL-BAQARA 2:84	Do not shed blood.
2. AL-BAQARA 2:85	Do not take ransom.
3. AAL-E-IMRAN 3:103	Do not be divided.
4. AAL-E-IMRAN 3:135	Do not persist in wrong knowingly.
5. AN-NISA 4:29	Do not eat wealth with falsehood.
6. MAIDA 5:38	Do not rob.
7. MAIDA 5:93	Do not intoxicate and gamble.
8. AL-ARAF 7:33	Do not commit adultery, homosexuality, lesbianism.
9. AL-ISRA 17:32	Do not come near fornication.
10. AL-ISRA 17:26	Do not be spendthrift.
11. AL-ISRA 17:29	Do not be a miser.
12. AL-ISRA 17:31	Do not kill your chidren.

### **TERRORIST**

A person who uses fearful methods for the submission of people to his own will.

0 1 / 4 / 4 / 4	B 10
Surah / Ayat No.	Don't's
13. AL-ISRA 17:33	Do not commit suicide.
14. AL-ISRA 17:34	Do not come near orphan's wealth.
15. AL-ISRA 17:36	Do not pursue without knowledge.
16. AL-ISRA 17:37	Do not walk on earth merrily.
17. AN-NOOR 24:19	Do not publish pornography.
18. LUQMAN 31:18	Do not be proud.
19. HUJRAT 49:11	Do not be sarcastic and do not give bad names and nicknames.
20. HUJRAT 49:12	Do not have suspicion and do not backbite.
21. AL-MAIDA 5:3	Do not eat pork
22. AL-ISRA 17:23	Do not serve anyone besides Allah.
23. LUQMAN 31:13	Do not have partners with Allah.
	Etc.

### **AAL-E-IMRAN 3**

ال عمرات ٢

19. Surely ad-deen / the judgement in the nearness of Allah is Al-Islam / to attain peace. And those who were given Al-kitab / the book did not differ except to wrong each other after the knowledge came to them.

came to them.
And whosoever rejects
with the ayaat / signs of Allah
then surely Allah is quick
in taking the account.

إنَّ الدِّيْنَ عِنْدَاللَّهِ الْإِسْلَامُّ الْمُوَّالُهُ الْمُوَّالُهُ الْمُؤْلِدُ الْمُؤْلِدُ الْمُؤْلِدُ الْ الْاَمِنُ بَعُنِ عَلَى الْجَاءَهُ مُ الْعِلْمُ بَغُمَّا بَيْنَهُمْ الْعِلْمُ وَمَنْ يَكُفُرُ بِالْتِ اللَّهِ فَإِنَّ اللَّهُ سَرِئْعُ الْحِسابِ ﴿

#### **AL-BAQARA 2**

44. Do you order people with righteousness and forget your souls / selves / psyches and you recite Al-Kitab / the book then do you not use intelligence?

## الْبَقَرَةِ ٢

ٵۘؾؙٲۿۯؙۅٛڹؗٳڶؾۜٵۘۘۘۘڛۑٳڷؠؚڗؚ ۅؾؙڶ۫ڛۅٛڹٲڹڡؙٛڛڬؙۿؘ ۅٵڹ۫ڎؙۄؙؾؿڶۅؙڹٳڷڮؾؖ۬ ٳڣؘڵٳؾۼڡؚڶۅؙڹ۞

#### **AL-ANFAL 8**

60. And for them you prepare (i.e. in establishing the judgement of Allah that is Al-Islam / to attain peace) to what you have the capability from strength and from the bindings of the horses (i.e. to check your impulsiveness and to remain calm) vou terrorize with it to the enemies of Allah and your enemies and others besides them. You do not know them Allah knows them. And whatsoever you spend from anything in the way of Allah, you will be repaid in full and you will not be oppressed.

# ٱلْأَنْفَالِ ٨

وَاعِثُ وَالْهُمْ عَااسُتَكُفُتُمُ مِّنَ قُوَّةٍ وَمِنُ رِّبَاطِ الْخَيْلِ تُرْهِبُوْنَ عَكُ وَ اللهِ وَعَكُ وَكُمْ وَمَا تُنْفِقُوْا مِنْ شَيْ كُمْ وَمَا تُنْفِقُوْا مِنْ شَيْ اللهُ يَعْلَمُهُمْ وَمَا تُنْفِقُوْا مِنْ شَيْ اللهِ وَانْتُمْ لَا تُظْلَمُونَ وَ

### **AL-HASHR 59**

13. Definitely you are more stronger than Allah rahba / to terrorize in their chests. That is because they are people who do not understand.

### أُنْحُشُر ٥٩

ٳڮڬٮؙؿؙٳۺۘڐؙڒۿ۬ؠۊٞ ڣٛڞؙۮؙۏڔۿؚ؞ٛۄؚۜڹٵۺؗٷ ۮ۬ڸڮؠٵٮۜۿؙ؞ٛۊؘۏۿؙڒؖڒؽڣٛڡۧۿؙۅٛڹ

#### **AL-HADEED 57**

27. Then We rhymed the following with Our messengers over their effects and We rhymed the following with Jesus son of Mary (pbuh) and We gave him Al-inieel / the good news (i.e. the confirmation of At-taurah / the law and the moeza / sermon) and We made / put pity and mercy in the hearts of those who followed him. And rahbanivah / the terrorism. they innovated it (i.e. to make new changes in the judgement of Allah that is Al-Islam / to attain peace) which We have not written it over them except seeking the good pleasures of Allah. Then they did not observe it (i.e. terrorism) as the right of its observation (in establishing the judgment of Allah that is Al-Islam / to attain peace). So we gave those who believe amongst them, their wage and the majority amongst them are liberals.

## أُنحُدِيْدِ ٥٧

### **AL-BAQARA 2**

40. O' Children of Israel!

Remember the blessings that
I have blessed over you and
complete your promise with Me
and I will complete My promise
with you and only Me
you be terrified.

### **AL-ANAM 6**

123.And likewise in every village (i.e. community) We have made its criminals big people to plan in it. And they do not plan except against themselves / their souls and they are not conscious.

## اَلْبَقَرَةٍ ٢

ؠؙؠڹؽٙٳۺٮۯٳؖۜۛ؞ؽڶٳۮٚۘۘۘۘۘۘڒٷٛۅؙٳ ڹۼؠؾٵڷؾؽٙٳٮؙۼٮٛڎؙۼڵؿڬۿ ۅؘٲۉٷٳڿۿڔؽٵٷڣڔۼۿؚڔػٷٛ ۅٙٳؾۜٳؽڡؙٵۯۿڹٛۅٛڹ

### الأنعام ر

ٷڬٳڵۘڰؘؘؘۘۘۘۘۘۜٛڲڬڶٵ ڣٛػؙؙؙؙڴؚڷؚڨٙۯؽڐٟٲڵڹؚۯ ڰؙۼؙڔڡؚؽؠٵڵؚؽؠؙٛڴٷٛۏڶڣؽؠٵ ڡٵؽؿؙڰٷۏڹٳڰٚڽؚٲٮٛڡؙؙڛؚؠۿ ڡٵؽؿٛ۫ڰٷۏڹۛ۞

#### AL-BAQARA 2

204.And from mankind there is one who amazes you with his saying in the life of the world and he calls Allah to witness on what is in his heart and he is the most fierceful, quarrelsome person.

205. And when he turns his back he makes an effort in the earth to cause corruption in it and to destroy the cultivation and the generation and Allah does not love the corruption.

206.And when it is said to him to take guard of Allah then with his sin honour seizes him, so his account is hell. And definitely it is a bad place of rest.

# اَلۡبَقَرَةِ ٢

ۉڡڹؘٳڵؾۜٵڛڡؘڹؙؿۨۼڿۘۘڹۘڮٛٷؙؖٛ ڣ۬ٵڬڂڸۅۊٳڵڷؙڹؗؽٳ ۘٷؽؙۺٝۿؚٮؙۘٵٮڵڡؘٵڵؽٳڣٛڡٞڶؠؚ؋ ۘۅۿؙۅؘٲڵڽٞٵڮ۬ڝؘٳۄ۞

> وَإِذَا تَوَثِّى سَعِى فِي الْأَرْضِ لِيُفْسِكَ فِيهَا وَيُهْلِكَ أَكْرُتَ وَالنَّسُلُ وَاللَّهُ لَا يُحِبُّ الْفَسَادَ

> > ۅؘٳۮؘٳڣؽڶۘڶڡؗٵؾٞٙٙٙٙٙٙٙٙٙٙٙ۠ؾٳڵۿ ٱڂؘۯؙؿؙٵڵۼڒؘٷؙؠٵٚڵٳڎٛڝ ڰؘڝؙڹ۠ۮؘػۿڶۜۮؙ ۅؘڶڽؚۺٙٵؚؠ۬ؠٵۮ۞

### AL-ANAM 6

65. Say, He has power to appoint over you a punishment from above you or below your feet or clothe you into sects and makes you to taste the misery of one another. See how We inflect (i.e. the systematic description of processes in a given language) the ayaat / signs so that they may understand.

# اَلْاَنْعَامِر ٢

قُلْ هُوالْقَادِرُعَلَىٰ اَنَ يَّبُعَ عَلَيْكُمْ عَنَا الْمِنْ فَوْقِكُمُ اوْ مِنْ تَحْتِ اَرْجُلِكُمُ اَوْ يَلْسِكُمُ شِيعًا وَّيُلِيْقَ بَغْضَكُمْ اِلْسَابُحْضِ انْظُرُكُيْفَ نُصَرِّفُ الْأَيْتِ لَعَلَيْهُمْ يَفْقَهُونَ۞

### AT-TAUBA 9

31. They have taken other than Allah their ahbar / scholars and their rohban / terrorists and the Christ son of Mary (pbuh) as lords.
And they were not ordered except to serve one God.
There is no God except Him. Glorify to Him from what they associate (with Him).

اتَّكَنُ وَالْحُبَارَهُمُ وَرُهُبَانَهُمُ اَرْبَابًامِّنُ دُونِ اللهِ وَالْمَسِيْحَ ابْنَ مَرْيَمَ وَمَا أُورُوْا الَّالِيَعُبُنُ وَاللَّهَا وَاحِلَاهُ الْآلِكَ الْآهُورُ وَمَا رَبِيْ مَا اللَّهَا وَاحِلَاهُ

32. They intend that they could extinguish the light of Allah with their mouths and Allah refuses with pride but He completes His light and even if the rejecters dislike it.

ؽڔؽۮۅ۫ؽٳؽؿڟڣٷؙٳٮٷۯٳۺؖۨۨۨۨ ڽٳؙڡٛٚۅٳۿڰٛ ۅۘؽٳٛؽٳۺ۠ؗڎٳڰٳؽؙؿؖؾؚۼۜٮ۫ٷۯ؇ ۅؙٷؚڲڔ؇ٲڶڬڣۯؙۅ۫ؽ۞

### AT-TAUBA 9

34. O' you who believe! Surely the majority from ahbar / the scholars and rohban / the terrorists definitely eat the wealth of the people with falsehood and they oppose from the way of Allah. And they are those who hoard gold and silver (i.e. a supply of food, money etc that is carefully quarded for future use) and they do not spend it in the way of Allah, then give them the good news with the painful punishment.

# اَلتَّوْبَكِمِ ٩

يَايَّهُاالَّذِيْنَامُنُوَّا إِنَّكْثِيُّالِّمِّنَالَاكْحُبَارِ وَالرُّهْبَا لِيَاكْبُلُوْنَ الْمُوَالَ النَّاسِ وِالْبُاطِلِ وَلَكْنِيْ فِكُونَ سَبِيْلِ اللَّهِ وَلَا يُنْفِقُونَهَا فِي سَبِيْلِ اللَّهِ وَلَا يُنْفِقُونَهَا فِي سَبِيْلِ اللَّهِ فَبَشِّرُهُمُ مِعَنَ الْبِ اللَّهِ

#### AL-MAIDA 5

82. Definitely you will find stronger in enmity for the believers who are vahood / iews and those who associate (with Allah). And definitely you will find nearer in love for the believers are those who say, surely we are nasara / helpers / christians. That is because surely amongst them are qissiseena / clergymen and rohbaan / the terrorists and surely they do not seek greatness (i.e. arrogance and pride).

### ٱلْمَائِكِ،

كَتَجِكُنَّ الشَّكَ التَّاسِ عُكُ اوَةً لِلَّذِيْنَ امَنُوا الْيَهُوْدَوَاكَ ذِيْنَ الْشُكُورَكُواتَ الشَّرَكُولَةَ وَلَتَجِكُ نَّ اقْرَبَهُمُ قَالُوْ التَّانَظِيرِيُّ الْمُنُواالَّكِذِيْنَ قَالُوْ التَّانَظِيرِيُّ الْمُنُواالَّكِذِيْنَ وَلِكَ بِانَّ مِنْهُمُ

#### AT-TAUBA 9

33. It is He Who has sent
His messenger with guidance
and with the judgement of truth
(that is Al-Islam / to attain peace).
so that he makes it obvious
on His every deen / judgment
and even if those who
associate (with Him) dislike it.

### اَلتَّوْبَكِمِ ٩

هُوالَّذِيُ آدِسَلَ رَسُولَهُ إِلْهُلَى وَدِيْنِ الْحُقِّ لِيُظْهِمُ عَلَى الرِّيْنِ كُلِّهُ لِيُظْهِمُ عَلَى الرِّيْنِ كُلِّهُ وَلَوْ كُولَا أَنْهُ الْمُشْرِكُونَ نَ

### AL-FATAH 48

28.It is He Who has sent
His messenger with guidance
and with the judgement of truth
(that is Al-Islam / to attain
peace), so that he makes
it obvious (i.e judgement of
truth) on His every judgement.
And Allah is the sufficient Witness.

# أَلْفُتُح ٨٤

هُوالَّانِ ثَ آرُسُلَ رَسُولَكَ بِالْهُلُى وَذِيْنِ الْحُقِّ يُظْهِرُونَ عَلَى الرِّيْنِ كُلِّهُ وَكُفَى بِاللهِ شَهِيْدًا شَ

#### **AL-MAIDA 5**

83. And when they listen to what is revealed towards the messenger you will see their eyes overflow with tears from what they recognize from the truth. They say, Our Lord we believe, then You write us down with the witnesses.

اَلْمَائِلَةِ ٥

وَإِذَاسَمِعُوْا مَا أُنْزِلَ إِلَى الرَّسُوْلِ تَرَى أَغْيُنَهُ مُرَّفِيْثُ مِنَ الدَّمْعِ مِمَّاعَرَفُوْامِنَ الْحَقِّ يَقُوُلُوْنَ رَبِّنَا أَمَنَا فَاكْتُبُنَامُعُ الشَّهِ لِ يُنَ ﴿

84. And what is for us that we should not believe with Allah and from the truth that has come to us and we desire our Lord that You admit us with the people who correct themselves( righteous).

وَمَالَنَالَانُوُمِنُ بِاللهِ وَمَاجَاءُ نَامِنَ الْحَقِّ لا وَنَظْمَعُ أَنْ يُّلْ خِلْنَا رَبُّنَا مَعَ الْقَوْمِ الصِّلِحِيْنَ ۞

### **AL-ANFAL 8**

61. And if they lower the wings for Islam / to attain peace so you also lower the wings for it and you trust on Allah. Surely He is the Listener, the Knowledgeable.

# ٱلْكَنْفَالِ ٨

وَانَ جَنَحُوالِلسَّلْهِ فَاجْنَحُ لَهَاوَتُوكَّلُّ عَلَى اللهِ إِنَّكَ هُوالسَّمِيْعُ الْعَلِيْمُ

# **Questions & Answers**

#### **AAL-E-IMRAN 3**

83. Do they seek judgement other than Allah.

And whosoever is in the skies and the earth have voluntarily / willingly or dislikingly / unwillingly submitted to Him, and they return towards Him.

## ال عِمْرانَ ٢

ٳڡٛۼؙؽۯۘۮؽڹٳڵڷۅؽڹۼٛۅؙڹ ۅؙڮڎؘٳۺڶۘۮ ڡؙڹٝڧٳڶۺڶۅٝؾؚۅٳڷٳۯۻ ڟۅ۫ڲٲٷڰۯۿٵۊۜٳڵؽ۫ۅؽؙۯؘۻڠۅٛڹ

### **AL-BAQARA 2**

208.O' you who believe! Enter in Islam / to attain peace entirely / without exception and do not follow the footsteps of the shaitaan / satan. Surely he is a clear enemy for you.

# ٱلۡبُقَرَةِ ٢

يَايُّمَا الَّذِينَ امْنُوا ادُخُلُوُا فِ السِّلْمِ كَافَّةً وَلاَ تَتَبِعُوا خُطُوتِ الشَّيْطِنُ إِلَّا لَكُمُ مُعَكُوْنُهُ بِيْنَ ﴿

#### **AAL-E-IMRAN 3**

19. Surely ad-deen / the judgement in the nearness of Allah is Al-Islam / to attain peace. And those who were given Al-kitab / the book did not differ except to wrong each other after the knowledge came to them. And whosoever rejects with the ayaat / signs of Allah then surely Allah is quick in taking the account.

# ال عِمْرِنَ ٢

ٳڹٞۘۘۘۘۘۘٳڵڗؽؙڹؘ؏ڹٛۘٙٙٙؽٳٮڷٚڡؚٳڵٳٝۺڵٳؙٚٛٛٛؗۿڗؖ ۅؙڡٵڂٛؾۘڶڡؘٵڷڕؘؽڹؙٲٷٷؙٳڶڮۺ ٳڰۯڡڹٛؠۼؙڮٳؽؽۿؙڎٞ ٮۼڲٵؽؽۿڎٞ ۅؙڡڹۘؾڴڡٛٛۯڽٳڸؾٳٮڷ۠ڡؚ ٷٮؙؿڴۿؙۯڽٳؖؽٵڮٚڝٵۑؚ؈

Q1. Why we cannot find the right Islamic state in the world?

### AL-ANAM 6

116. And if you obey the majority who are in the earth they will astray you about the way of Allah.

They do not follow but conjecture and they do nothing except guess work.

# الأنعامِر ٢

ۅؘٳڹؗؿؙڂؚؗؗۼٲڬٛؿۘۯ ڡؘۘؽ۬ڣۣٲڵٲۯۻ ؽۻڷۏؙڮٸؙڛڹؽڸؚٳ۩ۨؗۑڐؚ ٳؽؖؾۜۼٷؽٳڵؖٳٳڟۜڽ ۅٳؽۿؙؙۿٳڵڰؚڲٛٷؙڞۅؽ<sup>™</sup>

### ARABIC ENGLISH DICTIONARY BY HANS WEHR.

- 1. RAHBAH MEANS TERROR.
- 2. MARHOOB MEANS WHO IS TERRORISED.
- 3. RAHIBA MEANS TO TERRORIZE.
- 4. IRHABI MEANS TERRORIST.
- 5. IRHAB MEANS TERRORISM.
- 6. ROHBAN MEANS MONKS IN CHRISTIANITY (PLURAL OF RAHIB).
- 7. RAHBANIYAH MEANS MONASTICISM IN CHRISTIANITY.
- 8. RAHIB MEANS MONK IN CHRISTIANITY.

Q2. You have translated the word rahib as terrorist while the general translation of rahib as we know is dervaish or a monk?

### **AL-BAQARA 2**

40. O' Children of Israel!
Remember the blessings that
I have blessed over you and
complete your promise with Me
and I will complete
My promise with you and
only Me you be terrified.



Q3. You have used the word terrorist for Allah. Can you justify this by any ayat / sign of the Quran.?

- 65. So they found one of Our servants, on whom We had bestowed mercy from Ourselves and We taught him knowledge from Our own presence.
- 66. Moosa (pbuh) said to him, may I follow you, that you teach me sobriety, from what you have been taught.
- 67. He said, surely you do not have the capacity to have patience with me.
- 68. And how can you have patience over the experience which you cannot comprehend.
- 69. Moosa (pbuh) said, soon you will find me patient if Allah wills, and I will not disobey order for you.

# اَلْكُهُفْبِ ١٨

ڡۘۅؘۘڮۘۮۘٳۼڹۘڰٳۺؖڹٛ؏ؠؘٳۮؚێٙۘٲ ۠ٳؾؽ۬ڬؙڎڒڂڰٞٞٞٞڔؖٞڹٛۼڹٝڔڹٳ ۅؘۼڰؠٛڂڰؙؙؙؙؙۻڽؙڰڽ۠ٵۜۼڶؠٵ۞

قَالَ لَدُمُوْسَى هَلَ ٱتَّبِعُكَ كَالَ اَنْتُكَالِّهُ مِمَّاعُلِّمْتُ رُشْگَا ۞

قَالَ|نَّكَ كَنۡ تَسۡتُطِيۡعَ مَعِیَ صَبۡرًا ﴿

وكيُفَ تَصْبِرُ عَلَى مَالَمْ تُحِطِيهِ خُبُرًا ﴿

> قال سَيِّحِ لُ نِنَ إِنْ شَاءَاللهُ صَابِرًا وَّلَا اعْصِىٰ لَكَ اَمْرًا

Q4. In Anam 6:65 three types of azab / punishments are mentioned in which innocent children are also killed. How can we justify this from the Quran.?

70. He said, then if you follow me, ask me no questions about anything until I will narrate to you the remembrance from it.

اَلْكُهُنْبِ ١٨

ڡٞٵڶ؋ٳڹٳۺۜۼۺؽ ڡؙڒۺؙڲؙڶڹؽۼؽۺؽءٟ ڂۺؖٚٵؙڂٮڔؿڶڰؘڡؚڹ۫ۿۮؚڬڒٳ؆ٙ

71. So they both proceeded, until when they were in the boat, he made a hole in it. He Said, have you holed it in order to drown those in it? Without doubt you came with a strange order.

فَانْطُلَقَا ﴿
كَتْنَى إِذَارُكِهَا فِى السَّفِيْنَةِ خَرَقَهَا السَّفِيْنَةِ خَرَقَهَا السَّفِيْنَةِ خَرَقَهَا السَّفِيْنَةِ خَرَقَهَا السَّفِيْنَةِ خَرَقَ الْهَلَهَا ﴿
لَقَلْ جِئْتَ شَيْئًا إِمْرًا ﴿

72. He said, did I not tell you that you cannot have patience with me?

قَالَ ٱلۡمُٳقُلُ إِنَّكَ كَنۡ شَنْطِيۡعُمَعِي صَنْرًا ∞

73. (Moosa pbuh) said, do not catch me with what I forgot, and nor grieve me by raising difficulties in my order.

قَالَ لَاتُؤَاخِلَ نِي بِمَانَسِيْتُ وَلَا تُرْهِقُنِي مِنَ اَمْرِي عُسُمًا ۞

74. Then they proceeded, until when they met a young boy / son, he killed him.

Moosa (pbuh) said, have you killed a just / sinless self who is without (sinful) self. Without doubt you came with a thing disguised.

اَلْكَهُفِ ١٨

فَانُطَلَقًا ۗ حَتَّى إِذَا لَقِياعُلْمًا فَقَتَلَهُ ۗ قَالَ اقْتَلْتَ نَفْسًا زَكِيَّةً ۖ بِغَيْرِنَفْسِ لَقَلْ جِئْتَ شَيْعًا نُّكُرًا ﴿

75. He said, did I not tell you that you can not have patience with me?

قَالَ ٱلْمُوَاقِيْلُ لَكَ إِنَّكُ لَنْ تَسْتَطِيْعُ مَعِي صَبْرًا ﴿

76. He said, If I ask you about anything after this, then do not keep me in your company.
Without doubt from me you will receive excuse.

قَالَ إِنْ سَائَتُكَ عَنْشَیْ مُبَعِّدُهَا فَلَاتُطُحِبْنِیْ " فَدُبِلَغْتُمِنْ لَکُ نِیْ عُذْرًا ﴿

77. Then they proceeded, until when they came to the people of a town, they asked them for food, but they refused their hospitality. Then they found there a wall on the point of falling down, but he set it up upright. He said If you have wished, surely you could have taken some reward on it.

اَلْكُهُفِ ١٨

فَانْطِلْقَا ﴿
حَتَّى إِذَا اَتَّا اَهُلَ اَهُلُ قَرْيَةِ إِنْتُطْعَمَا اَهْلَهَا فَابُوْ ااَنْ يُضَيِّفُوْهُمَا فَوَجَدَافِهُا جِدَارًا يُرِيْدُانَ ثَنْقَضَ فَاقَامَهُ قَالُ لُوْشِئْتَ لَتُحَدُّثَ فَاقَامَهُ قَالُ لُوْشِئْتَ لَتَحَدُّثَ فَاعَامِهُ إِ

78. He said, this is the separation between me and you, now I will prophecize you the interpretation over which you do not have the capacity to have patience.

قال هذا فراق بَيْنَ وَبَيْنِكَ سَانَبِّعُكَ بِتَا وِيْلِ مَالْمَتِسَتَطِعُ عَلَيْهِ صَبْرًا

79. As for the boat, it belongs to certain men who are needy, working in the sea so I intended to make it faulty, and there is a king after them who is taking every boat by seizing it.

ٳ؆ٵڵۺڣؽؽڎ ڡؙڰٵٮٛڎڶؠڛڮؽؽؽۼۘؠؙٷٛؽ؈۬ٲڶؠڂڔ ڡؙٵۯۮڝۜ۠ٲؽٛٳۼؽؠۿٵ ٷػٵؽۅۯٳۼۿ؋ٛ؆ڸڰ۠ؾٲڂٛڽ ڴڵڛڣؽؽۊٟۼۻٵ؈

- 80. As for the boy / son, his parents were believers, and we feared that he would grieve them by unjust harshness and rejection.
- 81. So we intended that their Lord would give them in exchange a better one from him as a justification and nearer in mercy.
- 82. As for the wall, it belonged to two orphan boys / sons in the city, there was beneath it a buried treasure for them. Their father was a righteous man.

  So your Lord intended that they both should attain the age of full strength and take out their treasure, a mercy from your Lord. I have not done it from my order. That is the interpretation over which you do not have the capacity to have patience.

اَلُكُهُنْبِ ١٨

ۅؘٲڡۜٵڵۼؙڵۄٛڡؙڰٵؽٲڹۅؙؗۄؙ ڡؙٷٛٙڝؚڬؽڹڠؽۺؽ۫ؾؘٛ ٲؽؙؿ۠ۯۿؚڡؘۿؠٵڟۼٝؽٳڹٵۊۘۘۘٚػڡؙٛۯٳ۞ۧ

ڡؙٵۯۮؙڹٵٙؽؙؾؙڹۅڷۿؙؠٵڔؾۿٵ ڂؘؿۘٵؚڛؙؙؙؙؙٙ۬ؖؗ۠ڎڒڵۅڰ۫ؖۊۜٳڠؙۯۘۘۘڔۮٟڂؠٵٙ

## WHAT AL-QURAN SAYS ABOUT

#### ABOUT MUHAMMAD SHAIKH

- 01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
- 05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
- 06. Hajj performed by Muhammad Shaikh (2006)
- 07. Umrah performed by Muhammad Shaikh (2006)
- 08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

#### DEBATES

- 11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
- 12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
- 13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
- 14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
- 15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
- 16. Q & A session: Muhammad Shaikh and Americans (2013)
- 17. Q & A session: Muhammad Shaikh and Canadians (2013)
- 18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
- 19. Debate: Muhammad Shaikh vs Mufti Abdul Bagi (2016) (Urdu)
- 20. Muhammad Shaikh on Islam, Hinduism & Christianity (2018)

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- 27. Christ Jesus (pbuh) (1993, 2004, 2011)
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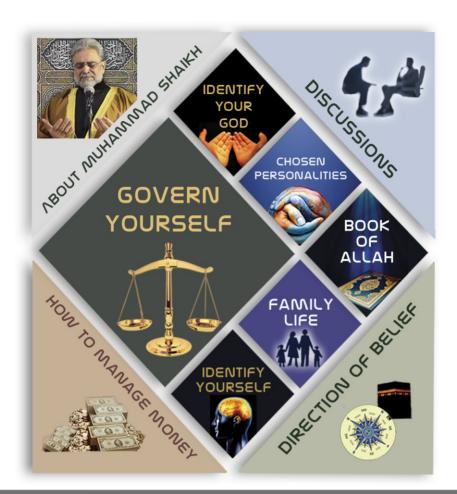
- 71. Charity (2007)
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- 81. Islam and Muslim (Pak American Cultural Center) (1991)
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