# بِسْجِلِتْلُوالرَّحْمِنِ الرَّحِيْمِ

AL-QURAN THE CRITERION



INTERNATIONAL
ISLAMIC PROPAGATION
CENTRE CANADA

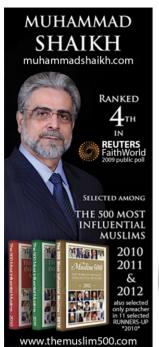
### WHAT AL-QURAN SAYS ABOUT

# IS THE QURAN WORD OF ALLAH / GOD

COMPILER: MUHAMMAD SHAIKH

**#SERVANTOFALLAH #THEQURANMAN** 

PUBLISHED BY IIPC CANADA, ON 05TH SEPTEMBER 2013.



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training. Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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#### **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat. The video lectures and their lecture reference booklets are available on our website www.iipccanada.com

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject. The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: info@iipccanada.com

#### AL-QURAN THE CRITERION

### **About Muhammad Shaikh**



Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.



#### AL-QURAN THE CRITERION ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an. the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood. Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

#### **Our Motto**

And when Allah took
the charter of those
who are given
Al-Kitab / The Book
that you would make it
clear for mankind
and you will not
keep it secret
then they threw it
behind their backs
and purchased with it
a little value, so miserable
is what they purchase.
Aal-e-Imran 3:187



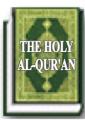


#### READ!

## WITH THE NAME OF YOUR LORD AL-OUR'AN THE BOOK OF ALLAH.

#### JUST TWO AYAAT / VERSES OUT OF 6,237 FROM AL-QURAN.

And We have made the Qur'an easy to understand and remember. Is there anyone that will receive admonition? Al-Qamar 54:17

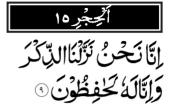


Do they not ponder over the Qur'an? If it had been from other than Allah, surely they would have found many contradictions in it. An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

#### **AL-HIJR 15**

 Surely We have revealed Az-zikr / the remembrance and surely We are the preservers of it.



#### Introduction of the Bible.

The word Bible comes from Greek language Biblos which means library of books. There are many books in the Bible. For example Genesis is a book, Exodus is a book, Leviticus is a book, Gospel of Mark is a book, Gospel of Matthew is a book. So there are many books in the book Bible. The word Bible is not to be found within the Bible.

#### AL-ARAF 7

54. Surely you Lord is Allah Who created the skies and the earth in six days, then He (Allah) rose over the throne. He Allah covers the night over the day. it (the night) catches it (the day) rapidly. And the sun and the moon and the stars are subservient with His order Is not the creation and the order for Him (Allah). Blessed is Allah, Lord of the worlds.

#### **AL-ANBIYAA 21**

30. Do not the rejecters see that the skies and the earth were joined together, so We split both of them asunder. And We made every living thing from water. Then will they not believe?

#### **YOUNUS 10**

37. And this Al-Quran / The Reading is not that can be produced from other than Allah, and but it is a confirmation that is between his two hands and a detail of Al-Kitab / The Book, no doubt in it from the Lord of the worlds.

### يُونِسُ ١٠

وَمَاكَانَ هَنَ الْقُوْرَانُ اَنْ يُّفْتَرٰى مِنْ دُوْنِ اللهِ وَلَكِنْ يَصَدِينَ الَّذِي بَيْنَ يَكَ يُلِهِ وَتَفْصِيلَ الْكِتْبِ لَا دَيْبَ فِيْهِ مِنْ دِّبِ الْعُلِيَانِ ﴾

#### **AL-BAQARA 2**

2. That is Al-Kitab / The Book, no doubt in it, a guidance for those who guard.

# اَلْبُقَرَةِ ٢

ۘۜڂٳڮۘٳڶڮڗۘۘڮؙڶٳڮۯؽۘڹڿؖڣۣؽؗۅۼ ۿڰؽڵؚڵؙؙؙؙۿڰٙڡؚؽؘڹ؇ٞ

#### **AL-WAQIAH 56**

- 77. Surely it is indeed an honorable Quran / Reading.
- 78. In a hidden kitab / writing.
- 79. No one can touch it except the purified ones.
- 80. A revelation from the Lord of the worlds.

### الْوَاقِعَةِ ٥٠

ٳٮۜٛٷڵڠڒٳڹٛڰڔؽ۫ڴؗؗؗؗؗؗؗڞ

فِي كِتْبِ مِّكُنُوْنٍ ﴿

وكيكشكة إلا المُظَفَّرُون أَن

تَأْزِيْكُ مِن رّبِ الْعُلَمِين ٨

#### **AL-MAIDA 5**

6. O' you who believe! When you stand for salah / prayer wash your faces and your hands towards the elbows. and rub your heads and (wash) your feet to the ankles. And if you are in a state of stranger (physically & psychologically) so purify yourselves. And if you are ill or on a journey or one of you come from offices of nature or you have been in contact with women then you do not find water, so take for yourselves good highland, then rub your faces and your hands from it. Allah does not intend to put on you from any difficulty and but He intends for you to purify and to complete His favour on you, so that you may be thankful.

### الْمَاثِلَةِ ه

#### **AL-BUROOJ 85**

21. But it is a glorious Quran / Reading.

22. In a preserved loh / tablet.

### الْبُرُوجِ • ٨

<u>ؠڶۿۅؘڰۯٳڽ۠ڲؚؚٚؽ</u>ڽ۠

فْ لُوْجٍ مَّحْفُوْظٍ ﴿

#### AL-ANAM 6

91. And they do not evaluate Allah as His true evaluation, when they said Allah has not revealed on any bashar / human being from anything. Say, Who has revealed Al-Kitab / The Book, that Moosa / Moses (pbuh) came with it? A light and a quidance for mankind. You have made it papers, you show it and you conceal most of it. And He taught you what you did not know, neither you nor your ancestors. Say, Allah (has revealed). Then leave them in their wading sports.

### الكانعاميري

وَمَاقِكَ رُوااللهَ حَقَّ قَدَّ اللهَ عَلَىٰ اللهُ ال

#### **AL-ANAM 6**

7. And if We have revealed on you a book in paper then they would have touched it with their hands, those who rejected would have definitely said that this is nothing except a clear magic.

# الْأَنْعَامِر ٢

وَلُوَٰتُرُّلُنَا عَلَيْكَ كِتُنَّافِيُ قِرْطَاسِ فَلَمُسُوهُ مِأْثِيرِيْهِمْ لَقَالَ الَّذِيْنَ كَفَرُّقَا إِنْ هٰذَ ٱلْآلِسِعْرُ مُّيِيرُ ﴾

#### **SAAD 38**

- 71. When your Lord said for the angels, surely I am the Creator of a human being from clay.
- 72. When I have made him even and breathed into him from My spirit, then fall down prostrating for him.

# م ۲۸

ٳۮؚ۬ۊٵڶۯؾ۠ڮڵؠڵڹٟڲۊ ٳڹٚٞڬٵڸڨؓۺۘٵؚۺٵڡۣٚؽۻڟۣڹۣ۞

> فَاذَ اسْوَيْتُكَ وَنَفَخْتُ فِيْهِمِنَرُّوْرِي فَقَعُوْ الْكُلْسِجِيلِ بْنَ

#### **AL-BAQARA 2**

185. Ramadhan is the month in which Al-Quran / The Reading has been revealed quidance for mankind and the clarifications from The Guidance and the Criterion. So from you whosoever witnessed that month then he should fast in it. And whosoever is sick or on a journey then he counts in other days. Allah intends easiness with you. and He does not intend difficulty with you. And so you complete the counting, and seek Allah's greatness on that He gave you guidance and so that

you may be thankful.

### البُقَرَةِ ٢

شَهُرُرُمُضَانَ الَّنِ كَنَّ ائْزِلَ فِيُهِ الْقُرْانُ هُكَّى لِلنَّاسِ وَبَيِّنْتٍ مِّنَ الْهُلَى وَالْفُرُقَانِ فَمَنْ شَهُدَ مِنْكُوالشَّهُ وَفَلْيَصُهُ الْهُ وَمِنْ كَانَ مَرِيْضًا الْوَعَلَى سَفَرٍ فَعِدَّةٌ مُّنِّنَ كَانَ مَرِيْضًا الْوَعَلَى سَفَرٍ فَعِدَّةٌ مُّنِّنَ اللَّهُ مِكْوَالْكُنْدَ وَلِتُكْمِلُواللَّهِ مِكْوَالْكُنْدَ وَلِتُكْمِلُواللَّهِ مَا لَكُونُونَ وَلِتُكْمِلُواللَّهِ مَا لَكُونُونَ هَا وَلِتُكْمِرُواللَّهُ مَا لَكُونُونَ هَا وَلَعَدَّدُولَا لِلْهُ عَلَى مِنَاهَ لَا مُكْمَرُ

#### **AL-HUJURAT 49**

13. O' mankind! Surely We have created you from a male and a female and We made you shuoob / nations (i.e. aggregate of persons of the same territory and language) and kabail / tribes (i.e aggregate of people united by ties of common descent, ancestry, customs/culture and traditions) so that you recognize each other. Surely the most honourable in the nearness of Allah is the one who take more guard (of Allah). Surely Allah is Knowledgeable, Well Acquainted.

### أُخُجُرتِ ٤٩

ؽؘٲؿۜۿٵڶٮٵۺ ٳڽٵڿڬڡۛٞڶػؙۄٛۺٙڹۮڲڕۊٞٲٮؙؿٝ ۅؘڿۼڶڹػٛۄ ۺؙۼۅ۫ڔٵۊۘۊؠٙٳڽڶڸؾۼٵۯڨۅٛ ٳؾۜٵػۯڡڰؠ۫ٷڹۮٵڛؖۅٲؿۛڨٮػۄٝ ٳؾٞٵڰۯڡڰؽٷڿڿڽؽڗ۠۫۫۫ ٳؾٞٵۺػۼڵؽۿڔڿڽؽڗ۠۫۫

#### AR-ROOM 30

22. And from His ayaat / signs is the creation of the skies and the earth and difference of your languages and your colours. Surely in that are ayaat / signs for those who know.

### اَلرُّوْمِ ٣٠

وَمِنَ الْيَهِ خَلْقُ السَّلْمُوتِ وَالْاَرْضِ وَاخْتِلَافُ الْسِنَتِكُوْوَالْوَانِكُمْ إِنَّ فِي ذِلِكَ لَالْيَتِ لِلْعُلِمِيْنَ ﴿

#### **FUSSILAT 41**

44. And if We have made it a non Arabic Quran / Reading definitely they would have said, why not its ayaat / signs have been detailed.
What, non Arabic and Arabic? Say, it (the spirit) is a guidance and a healing for those who believe. And those who do not believe, there is deafness in their ears and over them is blindness. They are those who are being called from a distant place.

### فُصِّلَتُ ٤١

ۅؙڷۅؘ۫ۘۘۼۼڵڹۿٷٞۯٳؽٵٵۼٛؠڲٵ ڷڡٞٵڶؙۅؙڶٷڵڎڡؙڞؚڵؾٛٳؽؾؙٛ ٵٞۼٛڿ؈۬ۜۊۘۘۼڒڽڽٞ ڡؙڵؽۊۺڡؘٵٷ ۅٵٮٞڹؽ۬ڽؘڵٳؽٷ۫ڝڹؙۅٛڹ ٲؙۅؙڷٳڲؽؙۜڶۮۏڹ؈ٛٚڡٞڰٳڹؙۼؽٳ

#### AL-QAMAR 54

17. And without doubt We have made Al-Quran / The Reading easy for remembrance, then is there any that will remember?

### اَلْقَبُرِ ٤٠

ۅؘؙۘۘڷڠٙۮؽؾٮۯؽٵڵڠؙۯ۬ٳؽڸؚڔۨٚڮٝڔ ڡؘۿڶؚؖٛڡؚڹؙڠؙڎۜڮڔٟڛ

#### AR-RAHMAN 55

1. (Allah) The most Gracious.

2. He (Allah) taught Al-Quran / The Reading.

3. He (Allah) created the man.

عُلَّمُ الْقُرُّانَ أَنَّ لَّا لَكُوْلُونَ الْمُعَالَ الْمُعَالُ الْمُعَالَ الْمُعَالَ الْمُعَالَ الْمُعَالَ الْمُعَالَ الْمُعَالَ الْمُعَالَ الْمُعَالَ الْمُعَالَ الْمُعَالَى الْمُعَالَ الْمُعَالِقُونِ الْمُعَالِقُونُ الْمُعِلِقُونُ الْمُعَالِقُونُ الْمُعَالِقُونُ الْمُعَالِقُونُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِمِي الْمُعِلِمُ الْمُعِلْمُ الْمُعِلِمُ الْمُعِلِمُ الْمُعِلْ

4. He (Allah) taught him the clarification.

#### **AN-NAHL 16**

98. When you read
Al-Quran / The Reading,
so seek protection of Allah
from the shaitaan / satan,
the stoned.

النَّحْلِ ١٦

فَاذَاقَرَأْتَ الْقُرْانَ فَاسْتَعِـ أَبِ اللهِ مِنَ الشَّـ يُطِنِ الرَّجِـ يُــِرِ ﴿

99. Surely he, no authority for him over those who believe and who put their trust on their Lord.

ٳؾۜٛڬؙڵؽؙٞۺڵڬڛؙڵڟڽۢ عَلَى الَّـذِيْنَ امَنُوۡٳ ۅؘعَلَى رَبِّهِ فِمۡ يَتَـوَكُّـكُوۡنَ ۞

100. Surely his authority is over those who take him as a protector and those who join partners with Him.

ٳٮٞٛۘ۠۠ؠٵڛؙڵڟٮؙؙ؋ ۼۘڶؠٳڰڔؽؘڽؘؽؾۘٷڰۅٛؽڬ ۅٳڰڔٚؽڹؽۿؙؠٝڔؚ؋ۘؠؙۺ۬ڔؚػؙۅٛڹ۞۫

#### **AL-ARAF** 7

17. Then definitely I will come to them from between their front and from their behind and about their right and about their left, and you will not find the majority of them thankful.

الْاَعْرَافِ ٧

ؿؙؗڗؖڵؚڗێؠٚۜٛٷ ڡؚٞؽؙڹؽڹٲؽٮؚؽۿؚۄ۫ ٷڡڹٛڲٵڣۿؚٷٷڽۺػٳٙڹٟڸۿؚۥ ٷٷؙٲؽؖٵڹۿؚۄٛٷٷۺػٳڹٟڸۿؚۥؖ ٷڵٳڿڮڶٲڰٛۯۿۄؙۺڮڔؽڹ۞

16. He (iblees) said, so with what You have tempted me, definitely I will sit for them on Your straight path. قَالَ فِيكَا اُغُونِيْتَنِيُ لَاقَعُكُ نَّ لَهُمُ صِرَاطِكَ الْمُسْتَقِيْمِ اِلْ

#### **AZ-ZUKHRUF 43**

36. And whosoever is dim-sighted about the remembrance of the most Gracious, We barter for him a shaitaan / satan, so he will be connected one for him.

### ٱلزُّرِخُرُفِ ٤٣

وَمَنْ تَعْشُعَنْ ذِكْرِالرَّحْمِٰنِ نُقَيِّضْ لَهُ شَيْطِنًا فَهُو لَهُ قَرِيْنٌ ۞

#### AL-ALAQ 96

- 1. Read, with the name of your Lord Who created.
- 2. He (Allah) created man from a clot / clings.
- 3. Read, and your Lord is the most Honourable.
- 4. (Allah) Who taught with the pen.
- 5. He (Allah) taught man what he knew not.

### ٱلْعَلَقِ ٦٦

ٳڨؙۯٲؠؚٳڛٝۅؚۯؾڸؚڬ ڰڹؚؽؙڂڰؘۊ۞

خَكَقَ الْإِنْسَانَ مِنُ عَكَرِقٍ ۚ

ٳڠٛۯٲۅڒؾؙڮٲڵٳػٛػۯۿؙ

الكذى عَلَّمُ بِإِلْقَكِمِنِ

عَـُكُمُ الْإِنْسُـانَ مَالَمُ يَعْلَمُونَ

#### AL-QIYAMAH 75

- With it (i.e. Quran) do not move your tongue so that you make haste with it.
- 17. Surely on Us is its collection / accumulation and its reading.
- 18. So when We read it then follow its reading.
- 19. Then surely on Us is its clarification.

#### AL-LAIL 92

12. Surely, on Us, is indeed, the guidance.

#### **AL-FURQAN 25**

33. And they do not come to you with an example except
We have come to you with the truth and with the beautiful tafseer / explanation.

### اَلْقِلْيَاقِ ٥٠

لَاثُحُرِّكُ بِهِ لِسَانَكَ لِتَعْجُل بِهِ ۞

ٳڹۜٛٵؽؙڶڿۼۏۊؖڗٝٳڹٷؖ

فَإِذَا قُرَأَنْهُ فَاتَّبِعُ قُرُانَهُ فَا

ثُمِّ إِنَّ عَلَيْنَا بِيَانَهُ ﴿

### أَتَيْلِ ١٢

اِنَّ عَلَيْنَا لَلْهُدَى اللهُ

#### أَلْفُرُقَان ٢٥

ٷڵٳؽٲٷٛڹڮڔؚؠؿڷ ٳڷٚڮؠؙٞڹ۠ڮۑٳ<sup>ڽ</sup>ٛڮۊۜ ٷٳٛڂٛڛؘؾؘڡٛ۫ڛؽڗٳڿ

#### AN-NISA 4

82. Do they not consider / ponder Al-Quran / The Reading, If it had been from other than Allah, they would surely have found in it much discrepancies / contradictions.

### اَلنِّسَاءِ ؛

ٵۘڡؙؙؙؙۘڒؽؾؙۘۘۘۘؗػڹۘڒؙۏۛڹۘۜٲڶڠؙٮ۫ۯ۠ٳڹؖ ۅؘڵٷؙڲٳڹؘڡڹٛ؏ۼ۫ۮؚۼؽڔٳٮڵ۠ۅ ڵٷڿٮؙٷٳڣؽڡؚٳڂٛڗؚڵۘۮڣٵٛٛٛٛٛػڎؚؽڒٳ؞

#### AL-BAQARA 2

2. That is Al-Kitab / The Book, no doubt in it, a guidance for those who guard.

### اَلْبَقَرَةِ ٢

ۘۮ۬ڸڰٵٮٛڮؾؙۘٛٛۘڮڵۯؽۘڹڿؖۏؽڮڠ ۿڰؽڷؚڶؠٛؾٞڡؚٙؽؘڽ؞ٞ

#### AL-ISRA 17

88. Say if the whole of mankind and jinns / shielded ones had gathered together to bring with the likeness of this Al-Quran / The Reading they cannot bring the likeness of it, and even if some of them back for some.

### الدسراء ١٧

قُلُ لَيْنِ اجْتَمَعَتِ الْانْسُ وَالْجِنُّ عَلَى اَنْ تَأْتُوا بِمِثْلِ لَمْنَ االْقُرُانِ لَا يَا تُوْنَ بِمِثْلِهِ وَلَوْكَانَ بَعْضُهُمُ لِبُعْضِ ظِهِيْرًا ۞ لِبُعْضِ ظِهِيْرًا ۞

#### AL-BAQARA 2

23. And if you are in doubt from what We have revealed on Our servant, then come with a surah / chapter from its likeness and call your witnesses from other than Allah, if you are truthful.

ٱلْبُقَرَةِ ٢

ۅؘٳڹؗػٮؙٛٛٛڎؙڎۯڣٛۯڽؙٮؚۭڝٞؠۜٵ ڹڒٞؽؙٵۼڸؙۘۼڹڔڹٵ ڣٲؿؙٳڛؙۅؙۯڐٟۺؙٞ؈ؿڶؚڮ ۅؙٳۮٷٳۺؙۿٮؙٲٵٛۼػۿؙۺؙٞۮؙۅ۫ڹٳڵڶؚۅ ٳڹٛػؙؿؙؿؙؙؙؙڟڔۊٲ۪ؽؘ۞

24. So if you cannot did it and you will never be able to do it, then fear the fire whose fuel are people and stones, is prepared for the rejecters.

ڡٛٳڹٛڵڎؘڗڡؙٛۘۼۘۘۘؗڴۏؙٳٷڬٛڗؽڡؙٛۼڵٷؙٳ ڡؙٲؾٞڡؙۅؙٳٳڵؾٵۯٳڵؚڗؽ ۅڨٷۮۿٳٳڵؾٵۺۅڶڮؚٛڿۻٵۯٷؖ ٲؙؚۼڰۜٮؙؙڸڵڬڣڔؠ۫ڹؘ۞

#### AL-ISRA 17

وَإِذَاقَرَاْتَ الْقُرُانَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِيْنَ لِايُؤْمِنُوْنَ بِالْأَخِرَةِ ﴿ حَامًا مَّنْ تُورُ إِنَّ

45. And when you read
Al-Quran / The Reading,
We put between you and
between those who believe
not with the hereafter,
an invisible hijab / veil.

46. And We put coverings over their hearts that they should understand it and deafness is in their ears. And when you remember your Lord, Him alone in Al-Quran / The Reading, they turn on their backs fleeing.

ٷؘۜۘۜٛۜۼۼڷؽٵۼڵ؈۠ڷٷۛڔۿؚؗؗۿڔٳڮؾۜڐ ٳڽٛؾۜڣٛۊۿۏٷۅڣٛٙٳۮٳڔ۬ۿؚۿۅڰٛڗٳ۠ ۅٳۮٳۮػۯؾڒڮڿڶڷڨ۠ڒٳڹۅڂۘػ ٷؖٷٳۼڵٙٛٚٚ۩ۮڹٳڔۿؚؚۼٛۥٮ۠ڡ۠ٷڒٳ۞

#### **MUHAMMAD 47**

24. Do they not consider / ponder Al-Quran / The Reading or on the hearts are its locks?



إفلايتك بَّرُونَ الْقُرُانَ أَمْعِلَى قُلُوْبِ اَقَفَالُهَا ﴿

#### **FUSSILAT 41**

26. And those who reject say, listen not to this Al-Quran / The Reading and talk ungrammatically in it so that you may overcome.

### فُصِّلَتُ ٤١

ۅؘۘۘڡٞٵڶٳڷڹؽؘؽؘػڡٛۯؙۏٛٳ ٳڒؿڛٛؠۼۉٳڶؚۿڶٳٳٮڠڒٳڹ ۅٳڵۼۉٳڣؽڮؚڵۼۘڷػڎؚ۫ؾۼٝڸڹٛۅٛڽؘۛ

#### **AL-FURQAN 25**

30. And the Messenger said, O' my Lord, surely, my people took this Al-Quran / The Reading, abandoning it.

### اَلْفُرْقَانِ ٢٥

وَقَالَ الرَّسُوْلُ يُرَبِ إِنَّ قَوْمِي اتَّخَانُوْا هٰذَ االْقُرُّانَ مُهْجُوُّوُرًا ۞

#### **LUQMAN 31**

27. And if from every tree in the earth were pens and the sea is expanded (as ink), from after it seven seas (as ink), the words of Allah would not be exhausted.

Surely Allah is Mighty, Wise.

### لَقُلْنَ ٣١

ۘۅؙۘۘۘۘٷۘٲۜػؘٵڣۘٵڵٳۯۻ ڡۭڹٛؿۼۯۊٟٲؙڤڵٳٛڡٞ ڰٳڶڹڂۯؽؠ۠ڎ۠ٷڡؚؽ ڛڹٛۼڎؙٲڹٛۼؙڔ ڰانڣؚۮٮػڰڶۭؠؙػؙٳڵڷۊ۠ ٳٮۜٞٳڵڷؙؗۮۼڔ۬ؽ۬ڒ۠ػڮؽ۫ڲ۫ۛۨ

#### AL-WAQIAH 56

81.Do you then, with this hadith / event / narration, you flatter?

### ٱلْوَاقِعَةِ ٥٦

<u>ٱڣ</u>ؘڮڬٳؽ۫ڎؚٱڬ۫ٛؿؙڒڷؙۮۿؚٮؙؙۏؽؗ

82. And you make your sustenance that you falsify.

#### **AL-ANFAL 8**

65. O' Prophet! Encourage / incite the believers on the fighting. If there are twenty from you who have patience they will overcome two hundred, and if there are from you hundred they will overcome one thousand from those who reject, because they are people who do not understand.

### الْكَنْفَالِ ٨

ؽٲؿۿٵڵڹٞؾۘ ڂڗۻٲڶؠٷٛڡؚڹؽ۬ ۼڶٵڶؚٛۊؾؙٳڶ ٵڹؾۘػؙڽؙڝٞؽػؙڎ ۼۺؙۯؙۅٛڹڂؠڔؙۅؙڹ ؽۼ۬ڸڹٷٳڡؚٳٸؾؙؽڹ ؿۼٚڸڹٷٳڡٳڰؾؙؽڹ ۺۜٵڷؘۮؚؽڹڪڤۯۏٳ ؠؚٲڹڰڎؙٷۅؙڴڒؽڡ۫ڠۿۅؙڹ ڛؘؙؙڹڰڡ۠ۮڰۅؙڞڒۮؽڡ۫ڠۿۅؙڹ

#### **AL-ANFAL 8**

66. Now / presently Allah has lightened (burden) from you and He (Allah) knew that surely weakness is in you. And if there are hundred from you who have patience they will overcome two hundred, and if there are thousand from you (who have patience) they will overcome two thousand with the permission of Allah. And Allah is with those who have patience.

### ٱلْكَنْفَالِ ٨

ٱڬؙڹؙڂۜڠۜڡٛ۬ٵڶڷؖٷػؽؙۮ ۅؘۼڵؚۄٳؘؾٛۏؿػۮۻۼڰٵ ڡۜٳڬڐؙڞٳڹڒۘٷ ؿۼٚڸڹٷٳڡؚٳۼۘؾؽڹۧ ٷٳڹۛڲػٛ؈ٚڣڬڎٳٛڶڡٛ ٷٳڹڲػٛڹڟؚٳۮڮٵڵڰ ٷٳڵڷۮڡؘٵڶڟؠڕؽڹ۞

#### **AL-HADEED 57**

16. What, has the time not arrived for those who believe, that their hearts humble for the remembrance of Allah and what is revealed from the truth. And they should not become like those who are given Al-Kitab / The Book from before, so long period passed over them, then their hearts became hard. And majority from them are fasigoon / liberals.

### أنحدثه ٥٠

اكمْ يَأْنِ لِلَّذِيْنَ امَنُوَّا الْمَنْ الْمَنُوَّا الْمَنْ الْمَنُوَّا الْمَنْ الْمَنْوَالْمَا الْمَنْ الْمُنْ أُولِيلْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْفُلِمُ الْمُنْ الْمُنْفُلْمُ الْمُنْفُلُولِ الْمُنْفُلُولُ الْمُنْ الْمُنْفُلُولُ الْمُنْ الْمُنْفُلِمُ الْمُنْ الْمُنْفُلُولُولُ الْمُنْفُلُولُ الْمُلْمُنْ الْمُنْفُلُولُ الْمُنْفُلُولُ الْمُنْفُلُولُ الْمُنْفُلُول

#### AL-BAQARA 2

128.(Ibraheem,Ismael pbuh said)
O' our Lord, make both of us
muslims / submitters for You of and from our offsprings a
muslim / submitter nation
for You. And show both of us,
our places of reclusion
(i.e.Mina, Muzdalfa, Arafat)
and turn to us, surely You are
the Returning, the Merciful.

اَلْبُقَرَةِ ٢

رَبِّنَاوَاجْعَلْنَامُسْلِمُيْنِ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكُ وَارِنَامَنَاسِكَنَاوَتُبُعَلَيْنَا إِنَّكَ انْتَالتَّوَّابُ الرَّحِيْمُ ﴿ إِنَّكَ انْتَالتَّوَّابُ الرَّحِيْمُ ﴿

129.O' our Lord, appoint in them a messenger from them who will recite Your ayaat / signs on them and he will teach them the book and the wisdom and justify them. Surely You are the Mighty, the Wise.

ڒۘۺؙٵۉٳڹۼڬٛ؋ؽ۫ۿؚٟؠٞ ڒڛؙۉڴڒڡؚؠ۬ٚۿؙۮ ؽؾ۠ڷۉٳۼڵؽۿؚؠٝٵڶؾڮ ۅؙؽػڒؠؽۿؚڎٝ ۘۅؽؙڒڒؿۿؚڎٝ ٳؾڮٵڹٛؾٵڵۼڒؽڒؙڵػڮؽۄ۫ۺۧ

#### **AL-BAQARA 2**

201.And from them are who says
O' our Lord, give us
good in the world and
good in the hereafter
and save us from punishment
of the fire.

### ٱلۡبُقَرَةِ ٢

وَمِنْهُمُّمِّنُ يَعُوُلُ رَبِّنَا أَتِنَا فِي اللُّنْيَاحَسَنَةً وَ فِي الْأَخِرَةِحَسَنَةً وَقِنَاعَلَ ابَ النَّارِ ﴿

#### **AL-BAQARA 2**

286. Allah does not give a task to a soul except to her capacity. What she earns is for her and what she earned is on her. O' our Lord do not catch us if we forget and we make a mistake. O' our Lord do not load a burden on us like You burdened on those from before us. O' our Lord, do not burden us with that we do not have the strength with it. Pardon us and forgive us and have mercy on us. You are our Protector. so help us over the people who are the rejecters.

### ٱلْبُقَرَةِ ٢

#### AAL-E-IMRAN 3

- 8. O' our Lord, do not deviate our hearts after when You guided us and grant for us mercy from Your nearness. Surely You, You are the One who grants.
- O' our Lord, surely You will gather mankind for the day, no doubt in it. Surely Allah does not differ the promise.

### ال عِنْرانَ ٣

رَتَبَالاَ ثُرُغُ قُلُوُبَنَا بَعُکَ اِذْهَکَ ٰیَتَنَا وَهُبُلُنَا مِنۡ لَّکُنْكَ رَحُکُهُ ۚ إِنَّكَ ٱنْتَ الْوَهَّابُ ۞

> ۯؠۜڹؙۘٵۯۜؾؙۘۘٛٛٛٛػۘۻٵڡؚۼؙۘٳڶێۜٵڛ ڸؽۅ۫ۿٟڰٚۯؽڹۏؽؗڎؚ ٳڬؙڵؙۿٷڒڲؙڂٚڸڡؙٵؽؚٚؠؽۼٵۮ۞

#### AAL-E-IMRAN 3

ال ِعِمْزِنَ ٣

النَّالَ النَّالَ عَنْ تُلُخِلِ النَّالَ النَّالَ النَّالَ عَنْ تُلُخِلِ النَّالَ النَّلُ النَّلُ النَّلُ النَّلُ النَّالَ النَّلُ الْمُعْلِيلُ الْمُعْلِيلُ الْمُعْلِيلُ الْمُعْلِيلُ الْمُعْلِيلُ الْمُعْلِيلُ النَّلُ الْمُعْلِيلُ الْمُعْلِيلُولُ الْمُعْلِيلُ الْمُعْلِيلُولُ الْمُعْلِيلُ الْمُعْلِيلُولُ الْمُعْلِيلُ الْمُعْ

193.O' our Lord, surely we have listened to a caller, calling for belief that believe with your Lord so we believed.
O' our Lord, then forgive for us our guilts / sins and cover us about our badnesses / hurtnesses and You complete us (our lives) with the righteous ones.

رَبَّنَآ إِنْنَا سَمِعُنَا مُنَادِيًا يُنَادِيُ لِلْإِيمَانِ اَنَ امِنُوْ ابرَ تِلْهُ فَامَنَّا قَاعُفِرُ لِنَادُ ثُوْبَنَا وَكَ قِرْعَنَا سَيِّا تِنَا وَتُوفَّنَا مَعَ الْاَبْرَارِ أَ

194.O' our Lord, and give us what You promised us over Your Messengers and You do not disgrace us on the day of judgement. Surely You do not differ the promise.

رَبَّنَاوَاتِنَا مَاوَعَلَ تَّنَاعَلَى رُسُلِكَ وَلاَتُحْزِنَا يُوْمَ الْقِيلَمَةِ إِنَّكَ لَا تُخْزِلَكُ الْمِيْعَادَ ﴿

#### **AL-ARAF** 7

23. They both said, O'our Lord, we have oppressed our souls, and if you do not forgive for us and you do not have mercy on us, definitely we will be from the lost ones.



قَالَارَبِّنَاظَلَمْنَاۤ اَنْفُسُنَا ۗ وَإِنْ لَّذَتَغْفِرُلِنَا وَتَرْحَمُنَا لِنَكُوْنَتَّ مِنَ الْخُسِرِيْنَ

#### **IBRAHEEM 14**

- 40. (Ibraheem pbuh said)
  O' My Lord, make me one
  who establishes salah / prayer,
  and also from my offsprings,
  our Lord, and You accept
  my call.
- 41. O' our Lord, forgive for me and for my parents and for the believers when the day of account is established.

# الرهيم المراد ١٤ م ١٤ م ١٤ م

ڒۘؾؚٵۻٛۼڶڹؽؙۘؗٛؗؗٛؗٛڡ۠ۊؽ۫ؖؖؗؗۄؙٳڞڵۅۊٚ ٷؘۘۘٛٛۯڹؙڎؙڔۨؾؿؿؖ ڒڹڹۜٵٷٮؘڰڹڶۮؙٵٚ؞ؚٛ

رَبَّنَااغْفِرْ لِى وَلِوَالِدَى وَلِلْمُؤْمِنِيْنَ يَوْمُ يَقُوْمُ الْحِسَابُ ﴿

#### **AL-FURQAN 25**

74. And those who say,
O' our Lord, grant for us
the cooling of the eyes
from our pairs / wives
and from our offsprings
and make us a leader
for those who guard.

### أَلْفُزُقَانِ ٢٥

ۅۘٳڷۜڹؽؘؽؘؽڟؙٷٛڵٷٙؽ ۯ؆۪ڹۘٵۿڹڷؽٵ ڡ۪ڹٛٲۮ۬ۅٳڿڬٵۅڋؙڒٟؿ۠ڗؚڬ ڡؙڒۜۘڿٵٛۼؽؙڹ ۊۜٳڿۼڶؽٵڸڶٛۿڐٞڡؚؽ۫ؽٳٵٵڰ

#### **AS-SAFFAT 37**

180.Glory to your Lord, Lord of the honour from what they describe.

181.And salam / peace is over the Messengers.

182. And the praise is for Allah, Lord of the worlds.

### اَلصَّفْتُ ٣٧

سُبُحٰنَرَتِكَرَتِ الْعِزَّقِ عَمَّايَصِفُوْنَ۞ٞ

وسلاعك المرسلين

وَالْحُدُ اللهِ رَبِ الْعَلَمِينَ

### **QUESTIONS AND ANSWERS**

#### **AL-QASAS 28**

85. Surely He Who has ordained Al-Quran / The Reading on you, definitely He will restore you (by the Quran) to the place of habit. Say, my Lord knows well who came with the guidance, and who is in clear straying.

اِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْانَ فَرَادُّكَ الْلَ مَعَادٍ مُ قُلْ رُقِّ اَعْلَمُ مَنْ جَاءَ بِالْهُلْى مَنْ جَاءَ بِالْهُلْى

Q1. Is there any ayat / sign that Quran is farz / ordained / obligatory?

### AN-NAHL 16

them do not know.

the place of an ayat with an ayat and Allah knows best with what He reveals, they say, surely you are an inventor, but majority of

ٱلنَّحُيْلِ ١٦

ۘۅٙٳۮٳڹۘۘۘ؆ٞڶڹٵۜٳڝڐؖۺۜػٳؽؗٳڮ۠ ٷڵۺؙٵۼڶۮۑؠٵؽؙڹڗڷ ۊٵٮٷٞٳٳٮٞؠٵۘڹٛؾؘڡؙڣٛڗۧڔ ڹڵٲٷؘڗؙۿؙؠٞڵٳؽۼؖڶؠٛٷؽ؈

102. Say, Rooh-ul-Qudus /
the holy spirit has brought
the revelation from your Lord
with the truth to strengthen
those who believe
and a guide and good news
for the Muslims / Submitters.

قىڭنىڭكۇرۇڭ اڭقەگىر مِنْ رَبِّكَ بِالْحُقّ لِيُثِبِّتَ الَّذِيْنَ الْمَنْوَا وھىگى قَ بُشْرى لِلْهُسْلِمِيْنَ

103. And without doubt We know that they say, surely a human teaches it (i.e. the spirit). Towards him they profane / dishonour the non Arabic language (translation / clarification of the Quranic Arabic spirit) and this is a clear Arabic language.

وَلَقَنُ نَعُلُمُ أَنَّهُمُ يَقُوْلُوْنَ إِنَّهَا يُعَلِّمُ فَبَشَرٌّ لِسَانُ الَّذِي يُلْحِدُ وَنَ النَّهِ الْجُحَرِيُّ وَهٰ نَ الِسَانُ عَرَ فِيٌّ مُبِيْنٌ ﴿

Q2. In your lecture you are taking ayaat / signs from different places of Quran. Can you clarify why and how you are doing this?

### **YOUNUS 10**

64. For them is the good news in the life of the world and in the hereafter. No change for the words of Allah. That is the great sucess.



لَهُ مُوالَّدُ الْمُثَارِي فِي الْحَيْوةِ اللَّيُ نَياوَ فِي الْأَخِرَةِ لَا تَبُدِيْكُ لِكِلِمْتِ اللَّهِ ذِلِكَ هُو الْفَوْزُ الْعَظِيْمُ اللَّهِ

#### **AL-BAQARA 2**

129.(Ibraheem,Ismael pbuh said)
O'our Lord! And appoint in them a Messenger from them, who recites Your ayaat / signs over them and who gives the knowledge of Al-Kitab / The Book and A-Hikmah / The Wisdom and he will justify them.
Surely Your Lord is the Mighty, the Wise.



Q3. Is the complete format of salah / prayer given in the Quran or should we take it from hadith, please clarify this?

### **IBRAHEEM 14**

37. O' our Lord, I have settled from my offsprings within a valley without cultivation, near Your sacred house, O' our Lord, that they establish salah / prayer, then make the hearts of mankind desirous towards them and give them sustenance from the fruits so that they may thank.



ۯؾۜڹٵٙٳڹؖٵۘڛٛڲڹٛۘ ڡۭڹڎؙڗؾؾؠ ؠۅٳڎۭۼؽڔڎؽۯۯ ۼڹػڹؿڮٵڶؠ۠ػڒؖۄ ڬڹٵؠؿؿۿۅٳڶڞڶٷ ڡؙٲڂۼڶٳڣ۫ؠػڰڝٚٵڵؾٵڛ ٷٲۯۯ۠ڣٞۿۯۺؙڵٷۮڽ۞ ڵۼڰۿۮ۫ڽۺٛڴۯۏڹ۞

40. O' My Lord, make me one who establishes salah / prayer, and also from my offsprings, our Lord, and You accept my call.

ۯۜؾؚٵۻٛۼڵڹؽؙ۬ۘۘٛٛٛٛٛٛڡ۠قؚؽؙؖؖؗؗۄؙٳڵڞۜڵۅۊٚ ۅؘڡۭڹؙڎؙڗؚؾؿؿؖ ڒؠۜڹٵۅؘٮؙڨڹڵۮؙٵٚ؞ؚٛ

125. And when We made the house a place of reward and safety / security for people. And you take the place of salah / prayer from the standing place / position of Ibraheem (pbuh). And We took a covenant towards Ibraheem (pbuh) and Ismaeel (pbuh) that both of you should purify My house for those who make rounds and those who intent upon and those who bow, prostrate.

# ٱلْبَقَرَةِ ٢

ۅۘٳۮؘؘؘ۬ۘۘۘۘۘۘۘڲڬڬٵڶۘڹؽؾ ڡؙڎٵڹڐٞڸڵٮٵڛۅؘٳؘڡؙؽٞٵ ۅٵؿڿڹؙۉڶڡؚڹٛ؞ٙڠٵ؋ٳڹڔ۠ۿ۪ؠؘؙڡؙڝڋٞ ۅۘۼۿۮؙٮؘٚٳڮٳڹڔ۠ۿ۪ؠٛۅؘٳۺؗؠۼؽڶ ٳڹٛڟۿؚڒٳڹؽؾؼڸڵڟٳٚڣؚؽڹ ۅٵٛۼ۬ڮڣؽڹۅؙڶڵڗ۠ػۜۼٳڶۺ۠ڿٛۅٝ؞ؚؚ ۅٵٛۼڮڣؽڹۅؙڶڒڗؙػۜۼٳڶۺ۠ڿٛۅٝ؞ؚ

# AN-NISA 4

59. O' you who believe!
Obey Allah and obey
the Messenger and
the one who gives
the order from you.
So if you disputed
in anything, so return it
to Allah and the Messenger
if you believe with Allah
and the last day.
That is better and most
beautiful interpretation.

# السِّكَاءِ ٤

ؽٵؾ۠ۿٵڷڹؙؽؙؽٵؖڡؙڹؙٷٙٳ ٳؘڂؽۼۅٳڶۺ۠ڎٷٳڂؚؽۼۅٳٳڶڗڛٛۏڮ ٷٷؽؙڶػؙؽٵۯۼڷۿؙڎۣڞؽؙ ٷڒؙٷٷٳڶؽٳۺڮۉٳڶڗڛٛۏڮ ڔڹٮؙڰڹؙڎؙؙؿٷؙڡؚڹؙٷڹ ڔٳڹۺٚڮۉٳڵؽٷڡۭٳڵٳڂڿڔ ڋڸؚڰڂؽٷ ۊٳڂڛڹؙؿٲۅؽڸڒ۞

80. Whosoever follows the Messenger so without doubt he followed Allah / God and who will turn back, then We have not sent you as a preserver over them.

مَنْ يُطِعِ الرَّسُولَ فَقَـــٰنَ اَطَاعَ اللَّهَ ۚ وَمَنْ تَوَلَّى فَهَاۤ اُرْسِلْنَكَ عَلَهُمۡ حَفِيْظًا ۞

# **AL-MOMINOON 23**

- 68. So what, do they not ponder over the qaul / saying or there has come to them what has not come to their fathers / ancestors of their earlier ones?
- 69. Or do they not recognize their Messenger, so for him they are disguised.

# **AL-HAAQQA 69**

- 40. Surely it is the qaul / saying of an honourable Messenger.
- 41.And it is not with the qaul / saying of a shair / poet. Little is what you believe.
- 42. And it is not with the qaul / saying of a kahin / storyteller. Little is what you remember.
- 43. A revelation from the Lord of the worlds.

# الْمُؤْمِنُونَ ٢٣

اَفَكُمْرِيكَ بَّرُواالْقَوْلَ اَمْرُجَاءُهُمْ وَالْفَوْلِ ابَاءَهُمُ الْأَوْلِلْيْنَ ۞

ٱمۡلَمۡ يَعۡرِفُوۤارَسُوۡلَهُمۡ فَهُوۡلُكُ مُنۡكِرُوۡنَ ۞

# أنحاقات ٦٩

ٳؾؙؙؙۮؙڶڰؘۅٛڷۯڛٛۅٝڸٟػڔؽؠڔۣؖۛٙٞڰ

ٷۜڡٵۿۅٮؚڤؚٙۏ۬ڮۺؘٳۼڔۣ ؙۘڰڸؽؙڵۘۘؗؗؗڒڡۜٲؿٷٛڡؚڹ۠ۏٛؽ۞ٞ

ۘٷڵڒڹؚڡۧٷڸۘػٳۿؚڹ ؙۛۊڸؽؙٳڴ؆ؘٲٮؙۮؘػۯٞۏٛؽڽؖ

تَنْزِيْكُمِّنْ رَّبِّ الْعُلَمِيْنَ ﴿

97. Say, who is the enemy for Jibreel? So surely it is he (i.e. Jibreel) who revealed it over your heart with the permission of Allah confirming for what is between his two hands and a guidance and good news for the believers.

ٱلۡبُقَرَةِ ٢

ڤُڵؙڡۜڽؙػٵڹؘۘۘػۘۘۘڽٷٞٳڷؚڿؠؙڔؽڷ ڣٳٮۜٞۮڹڗۜڶۮۼڶٷڶڽؚڮڔٳۮ۬ڹؚٳۺٚڮ ؙؙڡؙڝێؚڰٳێؠٵؠؿؙڹؘؽۮؽڮ ۅۿٮؙڰؽٷۜؠۺؙڒؽڸؚڵؠٛٷٙڡؚڿؠ۬

98. Who is the enemy for Allah and His angels and His Messengers and Jubreel and Mikaal, so surely Allah is an enemy for the rejecters.

مَنْ كَانَ عَكُوَّالِتِلْهِ وَمَلَيْكَتِهِ وَرُسُلِهٖ وَجِنْرِيْكَ وَمِيْكَ لَكُ فَاِنَّاللَّهُ عَكُوُّ لِلْكُلْفِرِيْنَ ۞

Q4. Is Jibreel an angel?

### **AL-FATIHAH 1**

- 6. Guide us to the straight / upright path.
- 7. Path of those You have blessed over them. other than angered over them and (vet) they are not the straved ones.

#### **AL-BAQARA 2**

40. O' Bani-Israeel / Children of Israel remember My blessing that I have blessed over you and complete your promise with Me and I will complete My promise with you and only Me. you be terrified.

47. O' Bani-Israel / children of Israel! Remember My blessing that I have blessed over you and surely I have favoured you over the worlds.

Q5. Who are those people whom Allah blessed and guided to the straight path mentioned in Al-Fatiha 1:6 & 7?

120. And never will the yahood / lenient /Jews or the nasara / helpers / Christians be pleased with you unless you follow their millah / religion. Say, surely guidance of Allah, that is the guidance. And surely if you followed their desires after the knowledge has come to you, neither for you is from a protector, nor a helper from Allah

- عَنْكَ الْيُهُوْدُوْلِا النَّصَارِي عَنْكَ الْيُهُوْدُوْلِا النَّصَارِي عَنْكَ الْيُصَارِي عَلَى عَلْمَ اللهِ هُوَانَهُ لَكَ اللهِ مَنَ اللهِ اللهِ عَلَى اللهِ اللهِ عَلَى اللهِ اللهِ عَنْ اللهُ عَنْ اللهِ عَنْ الللهِ عَنْ اللهِ عَنْ الْعَلْمُ عَلَا عَلْمَا عَلَا عَلْمَا عَلْمَا عَلَا عَلْمَا عَلَا ع
- 41. And believe with what
  I have revealed confirming
  for what is with you,
  and you do not become
  first rejecter with it.
  And you do not purchase with
  My ayaat / signs a little price
  and only Me, then you guard.
- ۉٳڡڹٛٷٳؽۘٵٛڹٛۯڶۘػؙۘڡؙڝۘۘۜ؆ڦٞٳؠٚؠٵڡؘۘۼڬؙڡؙ ۅڵٳ؆ۘڰؙٷؙڹٛٷٙٳٵٷڵڮٳڣڔٟٮڽؚڰ ۅڵٳؾۺۘڗۯٷٳڽٳڸؾؿۺؽٵۘڡڸؽٳڰ ٷٳؾٳؽؘ؋ٵؾۘڡٷڔٮٛ۞
- 42. And do not cover the truth with falsehood and (do not) hide the truth and you know it.
- ٷڵٲڵؠۺؙۅٳڵػؘۜٛٵۣڶؙڹٳڟؚڶ ٷؾؙۘڬٛؿؙٶٳڶػۊۜٷؘڶٮٛٚڎؙڗۼؗڶؠٷڹ؈
- 43. And establish salah / prayer and give zakat / justification and bow with those who bow down.

ۉٳؘڨۣۿۅٳٳڵڝۜڵۅ۬ۼۜۉٳؿؙۅٳڵڒؙۣڮۅۼؖ ۉٳۯؙڲٷ۠ٳڡؘۼٳڶڗ۠ڮۼؽڹ۞

44. Do you order people with righteousness and forget your souls / selves and you recite Al-Kitab / The Book. Then do you not use intelligence?

ٱلۡبُقَرَةِ ٢

ٲػٲؗؗؗؗؗؗٷؙڬٲڶڬۜٵڝۜؠٳڷؚؠؚٙ ٷؾؙڶٛٮٷڹٲٮٛڡؙٛٮػؙڎ ٷٲٮٚؿؙڗؾؗڷٷؽٲڷڮڗڮ ٵٷڵٳؾؙڠۊؚڵٷؽ۞

45. And seek cooperation with patience and the salah / prayer.
And surely it is big except over those who are humble.

ۉٳڛؗؾۼؽؙؽؙۉٳۑٳڵڞۜٲؠڔۉٳڵڞۜڶۅۊ۪ ۉٳٮٚۜۿٵٮؙػۑۘؠٛڒۘٷٞٳڵڰٵڮٙٵڬ۬ۺ۬ۼؽؙڹ۞ۨ

46. Those who conject that surely they shall meet their Lord, and surely they are the ones who return towards Him (Allah).

ٳڷڹؠ۬ڹڮڟڹۨٷڹٲڹؓڡؙۄٛڟڶڡٛٛۅٛٳڔؾؚۿؚۄۛؗ ۅؘٲێؘۿؙڡؙٳڶؽۅڒڿؚٷۏؘ۞ۧ

# WHAT AL-QURAN SAYS ABOUT

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- 02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
- 03. How Muhammad Shaikh took Guidance from The Quran? (2010)
- 04. Life Attempt on Muhammad Shaikh (2005)
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