

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QURAN THE CRITERION



INTERNATIONAL  
ISLAMIC PROPAGATION  
CENTRE CANADA

WHAT AL-QURAN SAYS ABOUT

## JEWS AND CHRISTIANS

MUHAMMAD SHAIKH



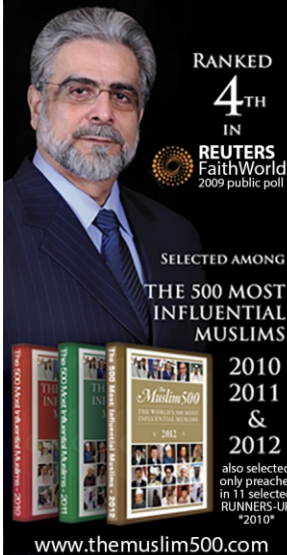
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# MUHAMMAD SHAIKH

muhammadshaikh.com



Muhammad Shaikh was selected by Sheikh Ahmed Deedat to undergo training on Daw'ah and comparative religion conducted by IPCI in Durban, South Africa in 1988. At the completion of this Dawah & Comparative Religion training, Muhammad Shaikh was awarded a certificate from IPCI presented by the honorable Sheikh Ahmed Deedat.



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## **About The Booklet**

This is a lecture reference booklet compiled by Muhammad Shaikh. It is in accordance with the lecture of the same topic.

The aim of this booklet is to introduce the reader to the topic from the Qur'an. It can be studied on its own and it also complements the video lecture of the same topic which accompanies it.

The booklet contains ayaat (Qura'nic verses) pertaining to the topic as discussed in the video lecture. After the lecture questions are raised, and their answers are given by the ayaat.

The video lectures and their lecture reference booklets are available on our website [www.iipccanada.com](http://www.iipccanada.com)

The Qura'nic references provided herein are not exhaustive but offer the core essence of the subject.

The references that have been excluded in this publication can be researched using any good concordance and it will be discovered that the selection introduced in this publication will harmonize the entire sequence. It is hoped that Muslim readers will memorize these ayaat along with their Arabic text and engage in Da'wah (propagation of Islam) to their friends and colleagues, and also be able to recite the same in their salah / prayer. In this manner, the booklet becomes a useful tool for everyday Muslim practice - Insha'Allah. Translations of ayaat are by Muhammad Shaikh. Any questions, comments or suggestions regarding the topic are welcomed via Email: [info@iipccanada.com](mailto:info@iipccanada.com)



## **About Muhammad Shaikh**

Muhammad Shaikh is a public speaker on Islam and comparative religion. His lectures are based on Qur'anic textual inflection which serve to remove numerous misconceptions,

present authentic Islamic beliefs and appeal for a rational and objective analysis of the Qur'an based on it's own internal evidence. Without taking political or sectarian sides, he calls people to understand and analyze what the Qur'an has to say about a subject first and foremost, as it is the Qur'an which is Islam's principal authoritative text and Allah's word and revelation to mankind.

Muhammad Shaikh was selected from Karachi, Pakistan by Sheikh Ahmed Deedat to undergo the training on Daw'ah and comparative Religion in 1988 conducted by IPCI Durban, South Africa. After the completion of this Daw'ah course Muhammad Shaikh was awarded a certificate from IPCI presented by honorable Sheikh Ahmed Deedat himself.





## **ABOUT INTERNATIONAL ISLAMIC PROPAGATION CENTRE CANADA.**

International Islamic Propagation Centre (IIPC) is a Da'wah organization that aims to promote Al-Qur'an, the Book of Allah. IIPC was founded by Muhammad Shaikh in 1987 at Karachi, Pakistan.

However, IIPC's current location is Rockwood, Canada as a registered charitable organization. It invites people of all faiths and beliefs to understand and appreciate Al-Qur'an through lectures delivered by Muhammad Shaikh, and it strives to reach the masses by means of events, printed publications, electronic media productions, internet TV broadcasts and its website.

The centre endeavors to propagate Al-Islam in its pristine form based on the ayaat (signs) of Allah so that the general public can benefit from its activities by means of the free of cost learning materials and direct consultations with the speaker on understanding and practices of Al-Qur'an in their daily lives. The center has no political or sectarian affiliation and is run Fi-sabeel Allah solely on a charitable basis.

We request all Muslims to join hands with us in the cause of Allah and support our mission of Da'wah i.e. invitation of Al-Islam to the masses of the world.

### **Our Motto**

And when Allah took  
the charter of those  
who are given  
Al-Kitab / The Book  
that you would make it  
clear for mankind  
and you will not  
keep it secret  
then they threw it  
behind their backs  
and purchased with it  
a little value, so miserable  
is what they purchase.

Aal-e-Imran 3:187

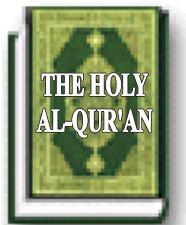
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READ !  
WITH THE NAME OF YOUR LORD  
AL-QUR'AN THE BOOK OF ALLAH.

---

JUST TWO AYAAT / VERSES  
OUT OF 6,237 FROM AL-QURAN.

And We have made  
the Qur'an easy  
to understand and  
remember.  
Is there anyone  
that will receive  
admonition?  
Al-Qamar 54:17



Do they not ponder  
over the Qur'an?  
If it had been from  
other than Allah,  
surely they would  
have found many  
contradictions in it.  
An-Nisa 4:82

- \* A PROCLAMATION TO HUMANITY
- \* A FOUNTAIN OF MERCY AND WISDOM.
- \* A WARNING TO THE HEEDLESS.
- \* A GUIDE TO THE ASTRAY.
- \* AN ASSURANCE TO THE DOUBTFUL.
- \* A SOLACE TO THE SUFFERING.
- \* A HOPE TO THOSE IN DESPAIR.

10. Without doubt,  
We have revealed to you  
a book, you are mentioned in it,  
then do you not use intelligence?

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا  
فِيهِ ذِكْرُكُمْ  
أَفَلَا تَعْقِلُونَ ٢١

## **POSITIVE BEHAVIORS OF MANKIND**

Tayyibeen / Good intent for Allah.  
Muslimeen / Submitter for Allah.  
Momineen / Believers for Allah.  
Qaneteen / Devout for Allah.  
Sadiqeen / Truthful for Allah.  
Sabireen / Patient for Allah.  
Zakireen / Who remember Allah.  
Saimeen / Who fast for Allah.  
Shuhada / Witnesses for Allah.  
Hamideen / Who praise Allah.  
Khasheen / Who are humble for Allah.  
Mutasaddeqeen / Who give charity for Allah.  
Taibeen / Who turn in repentance for Allah.  
Musalleen / Who establish salah / prayer for Allah.  
Mustaghfireen / Who are seeking forgiveness from Allah.  
Hafizeen froojahum and hudood Allah / Who preserve their private parts and boundaries of Allah.

## **NEGATIVE BEHAVIORS OF MANKIND**

Mushrekeen / who associates with Allah.  
Munafiqeen / Hypocrites.  
Kafireen / Rejecters.  
Zani / Who is a fornicator / adulterer.  
Khabeeseen / Who is bad / evil intent.  
Kazibeen / Who are liars.  
Fasiqeen / Who are liberals.  
Muftideen / Who are corrupt.  
Zalimeen / Who are oppressors.  
Motadeen / Who are transgressors.  
Jabbareen / Who are forceful.

NO. OF TIMES	ARABIC	MEANINGS AND AYAT REFERENCE
4	هُودٌ	Lenient (prophet, messenger). 11: 53,60,89 26: 124
6	هُودًا	Lenient people. 2: 111,135,140 7: 65 11: 50,58
10	هَادُوا	Those who became lenient. 2: 62 4: 46,160 5: 41,44,69 6: 146 16: 118 22: 17 62: 6
1	هُدُنَا	We are lenient to you. 7: 156.
9	الْيَهُودُ	Who are lenient / jews 2: 113,120 5: 18,51,64,82 9: 30 3: 67
3	أَنْصَارُ اللَّهِ	Helpers of Allah 3: 52 61: 14
14	النَّصْرَى	Helpers / christians 2: 62,111,113,120, 135,140 5: 14,18,51,69,82 9: 36 22: 17

**ASH-SHUAARA 26**

124. When their brother  
Hood / lenient (pbuh) said to  
them do you not take guard.

الشُّعَرَاءُ ٢٦

إِذْ قَالَ لَهُمُ أَخُوهُمْ هُودٌ  
أَلَا تَتَّقُونَ ﴿٢٤﴾

125. Surely I am the trustworthy  
messenger for you.

إِنِّي لَكُمْ رَسُولٌ أَمِينٌ ﴿٢٥﴾

126. So take guard of Allah and  
obey me.

فَاتَّقُوا اللَّهَ وَأَطِيعُوا عَنِّي ﴿٢٦﴾

**AL-HUJURAT 49**

10. Surely the believers are brothers.  
So make correction  
among your brothers.  
And take guard of Allah  
so that you may have mercy. ﴿١٠﴾

الْحُجُرَاتِ ٤٩

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ  
فَأَصْلَحُوا بَيْنَ أَخَوَيْكُمْ  
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

**HOOD 11**

58. And when Our order came,  
We saved with Our mercy  
Hood / lenient (pbuh) and  
those who believed with him.  
And We saved them from  
hard punishment.

هُودٍ ١١

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا  
وَالَّذِينَ آمَنُوا مَعَهُ  
بِرَحْمَةٍ مِنَّا  
وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾

59. And that was Aad / habitual people who denied with ayaat / signs of their Lord and disobeyed His messengers and followed the order of every powerful, stubborn.

وَتِلْكَ عَادٌ  
جَحَدُوا بِآيَاتِ رَبِّهِمْ  
وَعَصَوْا رُسُلَهُ  
وَاتَّبَعُوا أَمْرَ كُلِّ جَبَّارٍ عَنِيدٍ ﴿٥٩﴾

60. And they were followed by a curse in this world and on the day of judgement. Surely is it not Aad / habitual people rejected their Lord. Is it not the farness for Aad / habitual people of Hood / lenient (pbuh).

وَاتَّبَعُوا فِي هَذِهِ الدُّنْيَا الْعَنَةَ  
وَيَوْمَ الْقِيَمَةِ  
أَلَا إِنَّ عَادًا كَفَرُوا بِرَبِّهِمْ  
أَلَا بُعْدًا لِلْعَادِ قَوْمِ هُودٍ ﴿٦٠﴾

65. And (We sent) their brother Hood / Lenient (pbuh) towards Aad / habitual people. He said O' my people serve Allah. There is no one from God for you other than Him. So do you not take guard.

وَالِى عَادٍ أَخَاهُمْ هُودًا  
قَالَ يَقَوْمِ اعْبُدُوا اللَّهَ  
مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ  
أَفَلَا تَتَّقُونَ ﴿٦٥﴾



66. The chiefs from his people who rejected said surely we see you in foolishness and surely We suspect you from those who are liars.

قَالَ الْمَلَأُ الَّذِينَ  
كَفَرُوا مِنْ قَوْمِهِ  
إِنَّا لَنَرِيكَ فِي سَفَاهَةٍ  
وَإِنَّا لَنُظُنُّكَ  
مِنَ الْكَاذِبِينَ ﴿٦٦﴾

67. He said O' my people!  
I am not with foolishness  
but I am a messenger  
from the Lord of the worlds.

قَالَ يَقَوْمِ  
لَيْسَ بِي سَفَاهَةٌ  
وَلَكِنِّي رَسُولٌ  
مِّن رَّبِّ الْعَالَمِينَ ﴿٦٧﴾

68. I convey / deliver to you  
the messages of my Lord  
and I am the trustworthy  
advisor / councillor for you.

أُبَلِّغُكُمْ رِسَالِ رَبِّي  
وَإِنَّا لَكُم نَاصِحٌ أَمِينٌ ﴿٦٨﴾

44. Surely We have revealed  
At-Taurah / the law  
(hukm / governance of Allah  
containing all the governing  
ayaat / signs) in it is guidance  
and light, the prophets who  
were muslims / submitters  
govern with it for those who are  
hadoo / became lenient / jews  
and the lords and the scholars  
(also govern with it) with what  
they were required to become  
the hafiz / i.e. those who  
preserve / memorize from  
the book of Allah, and they are  
witnesses over it.  
Then fear not mankind  
and fear Me and do not  
purchase My ayaat / signs  
with a little price.  
And who do not govern  
with what Allah has revealed,  
then they are those who are  
rejecters.

إِنَّا أَنْزَلْنَا التَّوْرَةَ  
فِيهَا هُدًى وَنُورٌ  
يَحْكُمُ بِهَا النَّبِيُّونَ  
الَّذِينَ اسْلَمُوا لِلَّذِينَ هَادُوا  
وَالرَّبِّيُّونَ وَالْأَحْبَارُ  
بِمَا اسْتُحْفِظُوا مِنْ كِتَابِ اللَّهِ  
وَكَانُوا عَلَيْهِ شُهَدَاءَ  
فَلَا تَخْشَوُا النَّاسَ وَاخْشَوْنَ  
وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا  
وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ  
فَأُولَٰئِكَ هُمُ الْكَافِرُونَ ﴿٤٤﴾

46. And We rhymed the following over their effects with Essa / Jesus (pbuh) the son of Maryam / Mary (pbuh) confirming from At-Taurah / the law (i.e. hukm / the governance of Allah containing all the governing ayaat / signs) that is between his two hands and We gave him Al-Injeel / the gospel / the good news in it is guidance and light, and confirming from At-Taurah / the law that is between his two hands and guidance and sermon for muttaqeen / those who guard.

وَقَفَّيْنَا عَلَىٰ آثَارِهِم  
بِعِيسَىٰ ابْنِ مَرْيَمَ  
مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ  
مِنَ التَّوْرَةِ  
وَأَتَيْنَاهُ الْإِنْجِيلَ  
فِيهِ هُدًى وَنُورٌ  
وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ  
مِنَ التَّوْرَةِ  
وَهَدًى وَمَوْعِظَةً لِّلْمُتَّقِينَ ٤٦

47. And let Ahlal-Injeel / people of the gospel / the good news (i.e. Muttaqeen / those who guard) govern with what Allah has revealed in it. And who do not govern with what Allah has revealed then they are fasiqoon / liberals.

وَلِيَحْكُمُ أَهْلُ الْإِنْجِيلِ  
بِمَا أُنْزِلَ فِيهِ  
وَمَن لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ  
فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ٤٧

52. When Essa / Jesus (pbuh) felt the rejection from them he said, who are my helpers towards Allah?

The companions / disciples said, we are helpers of Allah, we believe with Allah, and you bear witness that we are muslims / submitters.

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمْ الْكُفْرَ  
قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ  
قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ  
أَمْنَا بِاللَّهِ  
وَاشْهَدُ يَا نَا مُسْلِمُونَ ﴿٥٢﴾

53. Our Lord! We believe with what You have revealed and we follow the messenger, then write us with those who bear witness.

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ  
وَاتَّبَعْنَا الرَّسُولَ  
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٥٣﴾

5. The example of those who have been carrying At-Taurah / the law then they did not carry it, is like an example of the donkey traveling with load. Bad is the example of the people who belie with ayaat / signs of Allah. And Allah will not guide the people who are the oppressors.

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ  
ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ  
يَحْمِلُ أَسْفَارًا  
بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ  
كَذَّبُوا بِآيَاتِ اللَّهِ  
وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥٠﴾

113. And the yahood / who are lenient / jews say that nasara / helpers / christians are not on anything. And the nasara / helpers / christians say that the yahood / lenient / jews are not on anything. And both of them are reciting the book. Likewise those who do not know said, like their saying. So Allah will govern between them on the day of judgement in what they were differing.

وَقَالَتِ الْيَهُودُ  
لَيْسَتِ النَّصَارَىٰ عَلَىٰ شَيْءٍ  
وَقَالَتِ النَّصَارَىٰ  
لَيْسَتِ الْيَهُودُ عَلَىٰ شَيْءٍ  
وَهُمْ يَتَّبِعُونَ الْكِتَابَ  
كَذَلِكَ قَالَ الَّذِينَ  
لَا يَعْلَمُونَ مِثْلَ قَوْلِهِمْ  
فَاللَّهُ يَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَمَةِ  
فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٣﴾

6. Say, O' hadoo / those who became lenient / jews! If you claim that you are aulia / protectors of Allah besides other people then wish for the death if you are truthful.

قُلْ يَٰٓأَيُّهَا الَّذِينَ هَادُوا  
إِنْ زَعَمْتُمْ أَنَكُمْ أَوْلِيَاءُ لِلَّهِ  
مِنْ دُونِ النَّاسِ  
فَتَمَوَّأُوا الْمَوْتَ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿٦٢﴾

7. And they will never wish it (for death) with what their hands forward ahead. And Allah is Knowledgeable with the oppressors.

وَلَا يَمْنُونَهُ أَبَدًا  
بِمَا قَدَّمَتْ أَيْدِيهِمْ  
وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٧٧﴾

46. And from those who are hadoo / who became lenient / jews distort (misrepresent the true meaning) the words from its places and they say we listened and we disobeyed. And listen other than the hearing (what is to be listened) and (they say) observe us, twisting with their languages and piercing (i.e. to make a way) in the judgement. If only they have said we listened and we obeyed and listen and (said) look at us that is better and more straight for them. But Allah cursed them with their rejection. Then except few they will not believe.

مِنَ الَّذِينَ هَادُوا  
يُحَرِّفُونَ الْكَلِمَ عَنْ مَوَاضِعِهِ  
وَيَقُولُونَ سَمِعْنَا وَعَصَيْنَا  
وَأَسْمَعُ غَيْرُ مُسْمِعٍ  
وَرَاعِنَا لِيَآبَا السِّنِّتِهِمْ  
وَطَعْنَا فِي الدِّينِ  
وَلَوْ أَنَّهُمْ قَالُوا سَمِعْنَا  
وَأَطَعْنَا وَأَسْمَعُ  
وَأَنْظُرْنَا لَكَانَ  
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وَلَكِنْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ  
فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿٤٦﴾

64. And the yahood / lenient / jews  
 (i.e. Ahbar / the scholars and  
 rohban / the terrorists) say that  
 hand of Allah is cuffed / tied up.  
 Their hands are cuffed / tied up  
 and they are cursed with  
 what they have said but  
 both His hands are outspread,  
 He spends how He wills.  
 And what is revealed to you  
 from your Lord definitely  
 increases the majority from  
 them in tyranny (i.e. unjustly  
 harsh, cruel) and rejection.  
 And We have put enmity  
 and hatred amongst them  
 towards the day of judgement.  
 Whenever they (yahood / jews)  
 ignite the fire for war  
 Allah extinguishes it.  
 And they make an effort in  
 the earth to cause corruption.  
 And Allah does not love those  
 who are mufsideen / corrupt.

وَقَالَتِ الْيَهُودُ  
 يَدُ اللَّهِ مَغْلُولَةٌ  
 غُلَّتْ أَيْدِيهِمْ  
 وَلَعْنُوا بِمَا قَالُوا  
 بَلْ يَدَاهُ مَبْسُوطَتَانِ  
 يُنفِقُ كَيْفَ يَشَاءُ  
 وَلَيَزِيدَنَّ كَثِيرًا مِّنْهُمْ  
 مَا أُنْزِلَ إِلَيْكَ مِنْ رَّبِّكَ  
 طُغْيَانًا وَكُفْرًا  
 وَالْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ  
 وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ  
 كُلَّمَا أَوقَدُوا نَارًا لِلْحَرْبِ  
 أَطْفَأَهَا اللَّهُ  
 وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا  
 وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

19. Surely ad-deen / the judgement in the nearness of Allah is Al-Islam / to attain peace. And those who were given Al-kitab / the book did not differ except to wrong each other after the knowledge came to them. And whosoever rejects with the ayaat / signs of Allah then surely Allah is quick in taking the account.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ  
وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ  
إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ  
بِغَيِّبَاتِهِمْ  
وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ  
فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩﴾

14. And from those who said surely we are nasara / helpers / christians We took covenant from them, then they forgot a part from what that they were reminded with it. So We caused the enmity and hatred between them towards the day of judgement. And soon Allah will inform them with what they were manufacturing.

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرَى  
أَخَذْنَا مِيثَاقَهُمْ  
فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ  
فَاغْرَيْنَا بَيْنَهُمُ  
الْعَدَاوَةَ وَالْبَغْضَاءَ  
إِلَى يَوْمِ الْقِيَامَةِ  
وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ  
بِمَا كَانُوا يَصْنَعُونَ ﴿١٤﴾



120. And never will the yahood / lenient / jews and the nasara / helpers / christians be pleased with you unless you follow their millat / religion. Say, surely the guidance is of Allah, that is the guidance. And if you are to follow their desires after the knowledge has reached you then you would find neither protector nor helper from Allah.

وَلَنْ تَرْضَى  
عَنْكَ الْيَهُودُ وَلَا النَّصَارَى  
حَتَّى تَتَّبِعَ مِلَّتَهُمْ  
قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى  
وَلَئِنْ اتَّبَعَتِ أَهْوَاءَهُمْ  
بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ  
مَا لَكَ مِنَ اللَّهِ  
مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾

111. And they said that you will never enter garden except you become hadoo / lenient / jews or nasara / helpers / christians. Those are their wishes. Say bring your proof if you are truthful.

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ  
إِلَّا مَنْ كَانَ هُودًا أَوْ نَصَارَى  
تِلْكَ أَمَانِيُّهُمْ  
قُلْ هَاتُوا بُرْهَانَكُمْ  
إِنْ كُنْتُمْ صَادِقِينَ ﴿١١١﴾

# HOOD 11

58. And when Our order came,  
We saved with Our mercy  
Hood / lenient (pbuh) and  
those who believed with him.  
And We saved them  
from hard punishment.

هُودٌ ١١

وَلَمَّا جَاءَ أَمْرُنَا نَجَّيْنَا هُودًا  
وَالَّذِينَ آمَنُوا مَعَهُ  
بِرَحْمَةٍ مِنَّا  
وَنَجَّيْنَاهُمْ مِّنْ عَذَابٍ غَلِيظٍ ﴿٥٨﴾

# AT-TAUBA 9

30. And the yahood / who are  
lenient / jews said  
Uzair is the son of Allah.  
And the nasara / helpers  
/ christians said  
Al-Maseeh / The Christ (phuh)  
is the son of Allah.  
That is their saying with  
their mouths they  
correspond / to be in conformity  
with the saying of those  
who rejected from before.  
Allah destroyed them  
how they belied.

التَّوْبَةُ ٩

وَقَالَتِ الْيَهُودُ  
عَزِيزُ ابْنُ اللَّهِ  
وَقَالَتِ النَّصْرَى  
الْمَسِيحُ ابْنُ اللَّهِ  
ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ  
يُضَاهَوْنَ قَوْلَ الَّذِينَ  
كَفَرُوا مِن قَبْلُ  
فَتَلَاهُمُ اللَّهُ فَأَنَّى يُؤْفَكُونَ ﴿٣٠﴾

# AT-TAUBA 9

31. They took their scholars and their terrorists and the Christ son of Mary (phuh) as lords other than Allah. And they were not ordered except to serve one God. There is no God except Him. Glorify Him about what they associate (with Him).

## التَّوْبَةُ ٩

لَا تَخْذُوا أَحْبَارَهُمْ  
وَرُهْبَانَهُمْ  
أَرْبَابًا مِنْ دُونِ اللَّهِ  
وَالْمَسِيحِ ابْنِ مَرْيَمَ  
وَمَا أُمُّرُوا  
إِلَّا لِعِبَادَةِ الْهَاءِ وَاحِدَةٍ  
لَا إِلَهَ إِلَّا هُوَ  
سُبِّحْهُ عَمَّا يُشْرِكُونَ ﴿٣١﴾

# AL-MAIDA 5

18. And yahood / who are lenient / jews and nasara / helpers / christians said we are sons of Allah and His beloved. Say, so why then He gives you punishment for your sins. But you are humans whom He created. He forgives whom He wills and He punishes whom He wills. And for Allah is the kingdom of the skies and the earth and what is in between them and towards Him is the place of return.

## الْمَائِدَةُ ٥

وَقَالَتِ الْيَهُودُ وَالنَّصَارَى  
نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبَّاؤُهُ  
قُلْ فَلِمَ يُعَذِّبُكُمْ بِذُنُوبِكُمْ  
بَلْ أَنْتُمْ بَشَرٌ مِمَّنْ خَلَقُ  
يُغْفِرُ لِمَنْ يَشَاءُ  
وَيُعَذِّبُ مَنْ يَشَاءُ  
وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ  
وَمَا بَيْنَهُمَا ذُو إِلَهِ الْمَصِيرُ ﴿١٨﴾

## **ACCORDING TO THE BIBLE JEWS & CHRISTIANS FAITH.**

### **THE OLD TESTAMENT.**

#### **EXODUS 4:22**

Israel is my son.

#### **JEREMIAH 31:9**

Ephraim is my first born.

#### **PSALMS 2:7**

David this day I begotten you.

#### **GENESIS 6:2**

Sons of God.

### **THE NEW TESTAMENT.**

#### **LUKE 3:38**

The son of Enos son of which was the son of Seth which was the son of Adam which was the son of God.

#### **HEBREWS 7:1, 2, 3**

Melchisedec who is without father, mother, descent made like unto the son of God.

#### **ROMANS 8:14**

As many as are led by the spirit of God, they are the sons of God.

## AL-BAQARA 2

140. Or they say surely,  
Ibraheem (pbuh) and  
Ismaeel (pbuh) and  
Is'haq (pbuh) and Yaqoob (pbuh)  
and the tribes were  
hood / lenient / jews or  
nasara / helpers / christians.  
Say, do you know better  
than Allah?  
And who is more unjust  
than the one who concealed  
the evidence he has from Allah?  
And Allah is not unaware  
about what you do.

## الْبَقَرَةُ ٢

أَمْ تَقُولُونَ  
إِنَّ إِبْرَاهِيمَ وَإِسْمَاعِيلَ  
وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطَ  
كَانُوا هُودًا أَوْ نَصَارَىٰ  
قُلْ ءَأَنْتُمْ أَعْلَمُ أَمِ اللَّهُ  
وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً  
عِنْدَهُ مِنَ اللَّهِ  
وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿١٤٠﴾

## AAL-E-IMRAN 3

67. Ibraheem (pbuh) was not  
a yahoodi / lenient / jew  
and nasrani / helper / christian  
but he was a true muslim.  
And he was not from those  
who associate.

## آلِ عِمْرَانَ ٣

مَا كَانَ إِبْرَاهِيمَ  
يَهُودِيًّا وَلَا نَصْرَانِيًّا  
وَلَكِنْ كَانَ حَنِيفًا مُّسْلِمًا  
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٦٧﴾

135. And they say,  
become hood / lenient / jews  
or nasara / helpers / christians  
you would be guided.  
Say, but the millat / religion  
of true Ibraheem (pbuh)  
and he was not from the one  
who associates.

وَقَالُوا كُونُوا  
هُودًا أَوْ نَصَارَى تَهْتَدُوا  
قُلْ بَلْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا  
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٣٥﴾

136. They said we believe with Allah  
and what is revealed towards us  
and what is revealed towards  
Ibraheem / Abraham (pbuh)  
and Ismail / Ismael (pbuh)  
and Ishaq / Isaac (pbuh)  
and Yaqoob / Jacob (pbuh)  
and the tribes  
and what was given  
to Moosa / Moses (pbuh)  
and Essa / Jesus (pbuh)  
and what was given to  
the prophets from their Lord.  
We do not differentiate  
(the revelation) between  
anyone from them, and we  
are muslimoon / submitters  
for Him.

قُولُوا آمَنَّا بِاللَّهِ  
وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ  
إِلَى إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ  
وَيَعْقُوبَ وَالْأَسْبَاطِ  
وَمَا أُوتِيَ مُوسَى وَعِيسَى  
وَمَا أُوتِيَ النَّبِيُّونَ مِنْ رَبِّهِمْ  
لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْهُمْ  
وَحُنَّ لَهُ مُسْلِمُونَ ﴿١٣٦﴾

51. O' you who believe! Do not take yahood / who are lenient / jews and nasara / helpers / christians as protectors. Some of them are protectors of some. And whosoever takes protectors from them then they are from them. Surely Allah does not guide the people who are the oppressors.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
لَا تَتَّخِذُوا الْيَهُودَ  
وَالنَّصَارَىٰ أَوْلِيَاءَ  
بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ  
وَمَنْ يَتَوَلَّهُمْ فإِنَّهُ مِنْهُمْ  
إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٥١﴾

82. Definitely you will find stronger in enmity for the believers who are yahood / lenient / jews and those who associate (with Allah). And definitely you will find nearer in love for the believers are those who say, surely we are nasara / helpers / christians. That is because surely amongst them are clergymen and the terrorists and they do not seek greatness (i.e. arrogance and pride).

لَتَجِدَنَّ أَشَدَّ النَّاسِ  
عَدَاوَةً لِلَّذِينَ آمَنُوا  
الْيَهُودَ وَالَّذِينَ أَشْرَكُوا  
وَلَتَجِدَنَّ أَقْرَبَهُمْ  
مَّوَدَّةً لِلَّذِينَ آمَنُوا الَّذِينَ  
قَالُوا إِنَّا نَصْرِي  
ذَلِكَ بِأَنَّهُمْ  
قَسِيصِينَ وَرُهْبَانًا  
وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ ﴿٨٢﴾

83. And when they listen to what is revealed towards the messenger you will see their eyes overflow with tears from what they recognize from the truth. They say, O' our Lord, we believe, then You write us down with the witnesses.

وَإِذَا سَمِعُوا  
مَا أُنْزِلَ إِلَى الرَّسُولِ  
تَرَىٰ أَعْيُنُهُمْ تَفِيضُ  
مِنَ الدَّمْعِ  
مِمَّا عَرَفُوا مِنَ الْحَقِّ  
يَقُولُونَ رَبَّنَا آمَنَّا  
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ ﴿٨٣﴾

84. And what is for us that we should not believe in Allah and of the truth that has come to us. And we desire our Lord that You admit us with the people who correct themselves.

وَمَا لَنَا لَا نُؤْمِنُ بِاللَّهِ  
وَمَا جَاءَنَا مِنَ الْحَقِّ ۖ  
وَنُظِمُّهُ أَنْ يَدْخُلَنَا رَبُّنَا  
مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٨٤﴾



14. O' you who believe!  
 Become helpers of Allah  
 as Essa / Jesus (pbuh) son  
 of Maryam / Mary (pbuh) said  
 for the companions / disciples  
 who are my helpers towards  
 Allah? The companions / disciples  
 said we are helpers of Allah.  
 So a group from the children  
 of Israel believed and  
 a group rejected.  
 So We strengthen those who  
 believed over their enemies  
 so they begin the day prevailing.

يَا أَيُّهَا الَّذِينَ آمَنُوا  
 كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ  
 عِيسَى ابْنُ مَرْيَمَ لِحَوَارِيِّينَ  
 مَنْ أَنْصَارِي إِلَى اللَّهِ؟  
 قَالَ الْحَوَارِيُّونَ  
 نَحْنُ أَنْصَارُ اللَّهِ  
 فَأَمَدَّتْ طَائِفَةٌ  
 مِّنْ بَنِي إِسْرَءِيلَ  
 وَكَفَرَتْ طَائِفَةٌ  
 فَأَيَّدْنَا الَّذِينَ آمَنُوا عَلَىٰ عَدُوِّهِمْ  
 فَأَصْبَحُوا ظَاهِرِينَ ﴿١٤﴾

62. Surely those who believe and those who are hadoo / lenient / jews and nasara / helpers / christians and sabians / youthful, who believe with Allah and the hereafter and do corrections so their reward is near their Lord. And they have no fear on them and they do not grieve.

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا  
وَالنَّصَارَى وَالصَّبِيَّانَ  
مَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَعَمِلَ صَالِحًا  
فَلََهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ  
وَلَا خَوْفٌ عَلَيْهِمْ  
وَلَا هُمْ يَحْزَنُونَ ﴿٦١﴾

137. So if they believe with the example to what you believe with it, so without doubt they are on guidance. And if they turn back then surely they will be in shiqaq / disunity. So soon Allah is enough for them and He is the Listener, the Knowledgeable.

فَإِنْ آمَنُوا بِمِثْلِ مَا آمَنْتُمْ بِهِ  
فَقَدْ اهْتَدَوْا  
وَإِنْ تَوَلَّوْا فَإِنَّمَا هُمْ فِي شِقَاقٍ  
فَسَيَكْفِيكَهُمُ اللَّهُ  
وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣٧﴾

## **QUESTIONS & ANSWERS**

## **BIBLICAL BELIEFS OF JEWS & CHRISTIANS**

### **LEVITICUS 19:27**

Do not cut the beard.

### **EXODUS 29:6-9**

Putting the turban on the head.

### **GENESIS 24:65**

Head covering veil of women.

### **1CORINTHIANS 11:5,6,10**

Head covering veil of women.

### **1CORINTHIANS 11:15**

Long hair of a women is a beauty & serve as a covering.

### **GENESIS 38:30**

Scarlet thread on the wrist / hand.

### **GENESIS 28:20-22**

To made a vow / mannat.

### **GENESIS 22:9,10,12,13**

Abraham tried by God to slaughter his son Isaac which is replaced by a ram instead of his son.

### **DEUTERONOMY 6:8**

Putting amulets / taveez on your hands, foreheads & putting on your door frames of the house.

### **GENESIS 17:10,14**

God's covenant that every male child to be circumcised.

### **ACTS 7:8**

Abraham circumcised his son Isaac after eight days.

### **LEVITICUS 24:17,21**

If anyone takes a life of human being he must be put to death.

**Q1. What are the beliefs and practices of present day Jews and Christians in the bible?**

## **BIBLICAL BELIEFS OF JEWS & CHRISTIANS**

### **DEUTERONOMY 22:21-23**

Stone to death for adultery.

### **DEUTERONOMY 21:18-21**

Stone to death for adultery. Stubborn, drunkard, corrupt son should be stone to death.

### **1 TIMOTHY 3:2**

A church leader has only one wife.

### **EPHESIAN 5:33,22**

Every husband must love his wife as himself & wives must submit their husbands as their Lord.

### **DEUTERONOMY 20:1-17**

Going to holy wars.

### **JOSHUA 8:24**

Going to holy wars by putting everyone to the sword.

### **JOSHUA 10:8,13,14,28**

Going to holy wars by putting everyone to the sword.

### **JOSHUA 11:12**

Joshua took all royal cities and killed their kings.

### **DEUTERONOMY 20:14**

Picking the booty / loot of wars.

### **LUKE 12:49,51**

Jesus came to set the earth on fire & create divisions.

### **LUKE 14:26**

Jesus said no one can be my disciple unless he loves me more than he loves his father, mother, wife, children, and himself.

## **THE CHRISTIANS FAITH ACCORDING TO THE BIBLE.**

### **MARK 16:19**

So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God.

### **JOHN 3:13**

No one has ascended into heaven out he who descended from heaven, the son of man.

### **LUKE 19:27**

Jesus said who did not want me to be their king bring them here and kill them in my presence.

### **ACTS 1:11**

Jesus will come back from the heavens.

### **MARC 13:25,26**

Then they will see Jesus the son of man coming in clouds with great power and glory.

### **LEVITICUS 7:2**

Guilt offering which is most holy. Animal should be slaughtered.

### **DEUTERONOMY 15:21**

Defective animals should not be sacrificed for the Lord.

### **GENESIS 50:10**

Seven days mourning at the death.

### **GENESIS 50:1**

Mourning of the dead for forty days.

2. And We gave Moosa/Moses (pbuh)  
Al-Kitab / the book and  
We made it a guidance for  
Bani-Israeel / children of Israel  
that you do not take  
an advocate other than Me.

وَاتَيْنَا مُوسَى الْكِتَابَ  
وَجَعَلْنَاهُ هُدًى  
لِّبَنِي إِسْرَءِيلَ  
أَلَّا يَتَّخِذُوا  
مِنْ دُونِي وَكِيلًا ۖ

3. (Children of Israel)  
are the offsprings whom  
We carried with Nooh (pbuh)  
Surely he is a thankful servant.

ذُرِّيَّةَ مَنْ حَمَلْنَا مَعَ نُوحٍ  
إِنَّهُ كَانَ عَبْدًا شَكُورًا ۖ

### **ACCORDING TO GOOD NEWS BIBLE JEWS & CHRISTIANS FAITH.**

#### **GENESIS 32**

25. When the man saw that he was not winning the struggle,  
he struck Jacob on the hip, and it was thrown out of joint.
26. The man said, "Let me go; day light is coming."  
"I wont, unless you bless me," Jacob answered.
27. "What is your name?" The man asked, Jacob, he answered.
28. The man said, "Your name will no longer be Jacob. You have  
struggled with God and with men, and you have won; so your  
name will be Israel."

**Q2. What is the relation b/w Jews and Bani Israel / Children  
of Israel?**

# WHAT AL-QURAN SAYS ABOUT

## ABOUT MUHAMMAD SHAIKH

01. Interview of Muhammad Shaikh by Rehan Allahwala (2011)
02. Dawah training of global students by Ahmed Deedat, IPCI Durban SA (1988)
03. How Muhammad Shaikh took Guidance from The Quran? (2010)
04. Life Attempt on Muhammad Shaikh (2005)
05. Visit of Muhammad Shaikh to Jabal-e-Noor (2006)
06. Hajj performed by Muhammad Shaikh (2006)
07. Umrah performed by Muhammad Shaikh (2006)
08. Khatam-e-Quran Dua by Muhammad Shaikh (2005 onwards)

## DEBATES

11. Debate: Muhammad Shaikh vs Ismaili Dr. (1989) (Urdu)
12. Q & A session: Muhammad Shaikh and Journalists (2008) (Urdu)
13. Debate: Muhammad Shaikh vs Pervezi Followers (2013) (Urdu)
14. Debate: Muhammad Shaikh vs Two Somali Imams (2013)
15. Debate: Muhammad Shaikh vs Pastor Jeffery Wright (2013)
16. Q & A session: Muhammad Shaikh and Americans (2013)
17. Q & A session: Muhammad Shaikh and Canadians (2013)
18. Debate: Muhammad Shaikh vs Ahmedi Muslims (2013)
19. Debate: Muhammad Shaikh vs Mufti Abdul Baqi (2016) (Urdu)
20. Muhammad Shaikh, The Quran Man invites the people of Dubai (2018)

## IDENTIFY YOUR GOD

21. gods & Allah (1995, 2008)
22. Devil the Satan (1996, 2004)

## CHOSEN PERSONALITIES

23. The Vision of Abraham (pbuh) (1994, 2011)
24. The Book of Moses (pbuh) (1996, 2011)
25. Mary (pbuh) (2008)
26. Is Mary (pbuh) the only parent of Jesus Christ (pbuh)? (2013)
27. Christ Jesus (pbuh) (1993, 2004, 2011)
28. Prophecies of Jesus (pbuh) about his life and death. (2013)
29. Muhammad (pbuh) (1992, 2004)
30. Mountain of Moses (pbuh) (2016)

## BOOK OF ALLAH / GOD

31. The Book (1992, 2006)
32. Al-Quran / The Reading (1991, 2007)
33. Book of Allah (2017)
34. Is The Quran word of Allah / God? (2013)
35. Torah & Gospel (2007)
36. Psalms (2008)
37. Hadith / Narration (2005)
38. Sunnah (2004)
39. The Wisdom (2008)
40. Holy Ghost (2008)
41. The Languages (2008)
42. The Guidance (2009)



# BY : MUHAMMAD SHAIKH

## KNOW YOURSELF

51. Muslim (1991, 2004)
52. People of The Book (1992, 2007)
53. Children of Israel (1997, 2011)
54. Aulia / Protectors (2006)
55. Khalifa (2012)
56. Imam (2012)
57. Sects (2019)
58. Hypocrites
59. Jews and Christians (2008)
60. How Allah communicates with Bashar / Human? (2019)

## FAMILY LIFE

61. Hijab (2006)
62. Marriage (2009)
63. Husband and Wife Relationship (2006)
64. Obscenity (2008)
65. Divorce (2009)
66. Parent and Children Relationship (2009)

## HOW TO MANAGE MONEY

71. Charity (2007)
72. The Interest (2007, 2011)
73. Inheritance

## DIRECTION OF BELIEF

81. Islam and Muslim (Pak American Cultural Center) (1991)
82. Islam (2004)
83. Religion of Abraham (pbuh) (2009)
84. Upright / Straight Path (2012)
85. Shafaat / Intercession (2009)
86. Kabah and Direction of belief (1992, 2009)
87. Masajid / Mosques (2012)
88. Salah / The Prayer (2008)
89. The Forbidden Months (2007)
90. The Fasting (2008)
91. Umrah and Hajj (2012)
92. Umm-ul-Qura / Mother of the cities (2019)

## GOVERN OURSELVES BY THE GOVERNING VERSES

101. Jihad (2007)
102. Physical Killing (2005)
103. Psychological Killing (2009)
104. Terrorism (2007)
105. The War (2007)
106. The Requital (2012)
107. Consolation of Psychological Hurts (2012)
108. Akhlaq / Morality (2019)



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